



Official Gazette

City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 113

OCTOBER 4, 2023

Issue 40



MAYOR AND CITY COUNCIL

MAYOR NADINE WOODWARD

COUNCIL PRESIDENT LORI KINNEAR

COUNCIL MEMBERS:

JONATHAN BINGLE (DISTRICT 1)

MICHAEL CATHCART (DISTRICT 1)

RYAN OELRICH (DISTRICT 2)

KAREN STRATTON (DISTRICT 3)

BETSY WILKERSON (DISTRICT 2)

ZACK ZAPPONE (DISTRICT 3)

The Official Gazette

(USPS 403-480)

Published by Authority of City Charter Section 39

The Official Gazette is published weekly by the Office of the City Clerk
5th Floor, Municipal Building, Spokane, WA 99201-3342

Official Gazette Archive:

<https://my.spokanecity.org/gazettes/>

To receive the Official Gazette by e-mail, send your request to:

clerks@spokanecity.org

INSIDE THIS ISSUE

MINUTES	1034
HEARING NOTICES	1034
ORDINANCES	1035
JOB OPPORTUNITIES	1049
NOTICES FOR BIDS	1056

The Official Gazette

USPS 403-480

0% Advertising

Periodical postage paid at
Spokane, WA**POSTMASTER:****Send address changes to:**

Official Gazette

Office of the Spokane City Clerk

808 W. Spokane Falls Blvd.

5th Floor Municipal Bldg.

Spokane, WA 99201-3342

Subscription Rates:

Within Spokane County:

\$4.75 per year

Outside Spokane County:

\$13.75 per year

Subscription checks made**payable to:**

City Treasurer

Address Change:

Official Gazette

Office of Spokane City Clerk

808 W. Spokane Falls Blvd.

5th Floor Municipal Bldg.

Spokane, WA 99201-3342

Minutes

NOTICE**MEETING MINUTES OF SPOKANE CITY COUNCIL****Monday, September 25, 2023**

The minutes for the Monday, September 25, 2023, Spokane City Council Meeting were not available for publication in this issue of the *Official Gazette*. The minutes will be published in the Wednesday, October 11, 2023, issue of the *Official Gazette*.

Hearing Notices

NOTICE OF PUBLIC HEARING**PROPOSED AMENDMENT TO THE SPOKANE MUNICIPAL CODE: PAPER CUTS****CODE AMENDMENTS 2023****PROPOSED ORDINANCE C36448**

The City of Spokane City Council will hold a Public Hearing in a hybrid format on Monday, October 16, 2023 beginning at 6 p.m. in the Council Chambers, Lower Level of City Hall, 808 West Spokane Falls Blvd. and virtually, to receive public testimony regarding proposed amendments to SMC 17C.110.225 Accessory Structures; SMC 17C.120.580 Plazas and Other Open Spaces; SMC 17C.230.145 Development Standards for Residential Uses; SMC 17C.240.250 Off-premises Signs; SMC 17C.250.020 Dimensional Standards; and, SMC 17G.080.040 Short Subdivisions. Information about the City Council agenda and how to join the meeting and testify is available on the City's website:

<https://my.spokanecity.org/citycouncil/meetings/>.

Public testimony on these amendments will be taken at the hearing and will be made part of the record. Written comments and oral testimony at the public hearing will be made part of the public record.

Only the applicant, persons submitting written comments, and persons testifying at the hearing may appeal the decision. Any person may submit written comments, appear at the public hearing, or request additional information by contacting: Planning and Development Services Dept., 808 W. Spokane Falls Blvd., Spokane, WA, 99201-3329.

To submit comments or request more information contact: Tyler Kimbrell, tkimbrell@spokanecity.org.

Any person may submit written comments on the proposed action or call for additional information:

City of Spokane, Planning Services and Economic Development

Tyler Kimbrell, Planner II, 808 W. Spokane Falls Blvd., Spokane, WA 99201

(509) 625-6500; tkimbrell@spokanecity.org

Description of the proposal: Paper Cuts Code Amendments are revisions to the Unified Development Code (UDC) identified by staff that clarify or make minor changes. Proposed amendments to SMC 17C.110.225 Accessory Structures; SMC 17C.120.580 Plazas and Other Open Spaces; SMC 17C.230.145 Development Standards for Residential Uses; SMC 17C.240.250 Off-premises Signs; SMC 17C.250.020 Dimensional Standards; and, SMC 17G.080.040 Short Subdivisions.

Location: Citywide

SEPA: A Determination of Nonsignificance for SMC 17C.250.020 was issued on August 30, 2023 under WAC 197-11-340(2). The lead agency did not take action on this item for fourteen days following issuance of the DNS and the comment period ended on September 13, 2023.

To learn more: Contact Tyler Kimbrell, tkimbrell@spokanecity.org

How to Attend the Meeting: The Public can attend the meeting in-person in the City Council Chambers at 808 W Spokane Falls Blvd. People may also attend online via Webex or call in by phone to hear and testify. Access the meeting link and call-in information at the agenda posted in advance on the City Council's webpage:

<https://my.spokanecity.org/citycouncil/meetings/>.

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Risk Management at 509.625.6221, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or mlowmaster@spokanecity.org. Persons who are deaf or hard of hearing may contact Risk Management through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Ordinances

These ordinances are published in this issue of the *Official Gazette* pursuant to passage by the Spokane City Council. It should be noted that these ordinances may be subject to veto by the Mayor. If an ordinance is vetoed by the Mayor, the Mayoral veto will be published in a subsequent issue of the *Official Gazette*.

ORDINANCE NO. C35425

An ordinance vacating a portion of Ross Court,

WHEREAS, a petition for the vacation of a portion of Ross Court, has been filed with the City Clerk representing 100% of the abutting property owners, and a hearing has been held on this petition before the City Council as provided by RCW 35.79; and

WHEREAS, the City Council has found that the public use, benefit and welfare will best be served by the vacation of said public way; -- NOW, THEREFORE,

The City of Spokane does ordain:

Section 1. That the right-of-way located in the SE ¼ of Section 09, Township 25 North, Range 43 East, Willamette Meridian, and further described below, is hereby vacated. Parcel number not assigned.

That portion of North Ross Court Described below

~~((lying north of Lots 1 through 5, WALKER'S SUBDIVISION OF THE SOUTH HALF OF LOT 12, ROSS PARK, as recorded in Volume "E" of Plats, Page 88, records of Spokane County, extended northerly to the South line of the plat of WILKINSON SUBDIVISION OF PART OF BLOCK 12 OF ROSS PARK ADDITION, as recorded in Book 3 of Plats, Page 63, records of Spokane County, EXCEPT Parcel "A" further described below;~~

Parcel "A"

~~A parcel of land being a portion of Southwest Quarter of Section 9, Township 25 North, Range 43 East, Willamette Meridian, County of Spokane, State of Washington, more particularly described as follows:~~

~~COMMENCING AT the southeast corner of HOLE'S SUBDIVISION OF BLOCK 13, ROSS PARK, as recorded in Volume "D" of Plats, Page 78, records of Spokane County, said point being on the Northerly right of way of Upriver Drive and being common with the Southwest corner of WALKER'S SUBDIVISION OF THE SOUTH HALF OF LOT 12, ROSS PARK, as recorded in Volume "E" of Plats, Page 88, records of Spokane County;~~

~~Thence North 47°47'23" East along the Northerly right of way of Upriver Drive, a distance of 23.93 feet to the TRUE POINT OF BEGINNING;~~

~~Thence continuing along said Northerly right of way North 47°47'23" East a distance of 64.01 feet;~~

~~Thence North 43°01'21" West a distance of 334.23 feet;~~

~~Thence along a tangent curve to the left with a radius of 302.00 feet, through a central angle of 62°53'44" (the long chord of which bears North 74°28'13" West a distance of 315.12 feet), for an arc length of 331.52 feet;~~

~~Thence South 74°04'55" West a distance of 512.89 feet;~~

~~Thence along a tangent curve to the left with a radius of 232.00 feet, through a central angle of 40°28'19" (the long chord of which bears South 53°50'46" West a distance of 160.49 feet), for an arc length of 163.88 feet to a point on the Northwesternly right of way of that right of way as dedicated by Resolution recorded in Auditor's file number 6037563;~~

~~Thence along said Northwesternly right of way South 33°36'36" West a distance of 9.71 feet;~~

~~Thence South 56°23'24" East a distance of 64.00 feet;~~

~~Thence North 33°36'36" East a distance of 9.71 feet;~~

~~Thence along a tangent curve to the right with a radius of 168.00 feet, through a central angle of 40°28'19" (the long chord of which bears North 53°50'46" East a distance of 116.22 feet), for an arc length of 118.67 feet;~~

~~Thence North 74°04'55" East a distance of 512.89 feet;~~

~~Thence along a tangent curve to the right with a radius of 238.00 feet, through a central angle of 62°53'44" (the long chord of which bears South 74°28'13" East a distance of 248.34 feet), for an arc length of 261.26 feet;~~

~~Thence North 33°36'36" East a distance of 6.34 feet;~~

~~Thence along a tangent curve to the right with a radius of 127.00 feet, through a central angle of 40°28'19" (the chord of which bears North 53°50'46" East for a distance of 87.86 feet), an arc length of 89.71 feet;~~

~~Thence North 74°04'55" East a distance of 574.93 feet;~~

~~Thence along a tangent curve to the right with a radius of 187.00 feet, through a central angle of 40°07'09" (the chord of which bears South 85°51'30" East for a distance of 128.28 feet), an arc length of 130.94 feet;~~

~~Thence along a compound curve to the right with a radius of 238.00 feet, through a central angle of 22°46'35" (the chord of which bears South 54°24'38" East for a distance of 93.99 feet), an arc length of 94.61 feet;~~

~~Thence South 43°01'21" East a distance of 333.32 feet to the TRUE POINT OF BEGINNING.~~

~~CONTAINING: approximately 90415.84 square feet or 2.076 acres of land, more or less.))~~

COMMENCING AT THE SOUTHEAST CORNER OF LOT 12, WILKINSON SUBDIVISION OF PART OF BLOCK 12 OF ROSS PARK ADDITION ACCORDING TO PLAT RECORDED IN BOOK 3 OF PLATS, PAGE 63, THENCE ALONG THE SOUTH LINE OF SAID LOT 12, S 55°59'48" W, 37.47 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE OF LOTS 8 THROUGH 12, S 55°59'48" W, 194.61 FEET TO THE EASTERLY RIGHT OF WAY LINE OF NORTH CENTER STREET; THENCE ALONG SAID EASTERLY RIGHT OF WAY LINE, S 34°19'12" E, 50.00 FEET TO A POINT ON THE NORTH LINE OF LOT 5, WALKER'S SUBDIVISION OF THE SOUTH HALF OF LOT 12, ROSS PARK ACCORDING TO PLAT RECORDED IN BOOK E OF PLATS, PAGE 88; THENCE ALONG THE NORTH LINE OF 1 THROUGH 5 OF SAID PLAT OF WALKER'S SUBDIVISION, N 55°59'48" E, 194.35 FEET; THENCE N 34°01'12" W, 50.00 FEET TO THE TRUE POINT OF BEGINNING.

Section 2. An easement is reserved and retained over and through the entire vacated area for the utility services of Avista Utilities, and the City of Spokane to protect existing and future utilities.

Passed by City Council September 25, 2023
Delivered to Mayor September 29, 2023

ORDINANCE NO. C36439

An ordinance providing an increase in City business registration fees; amending SMC Section 08.02.0206(A) and 08.02.0206(B) of the Spokane Municipal Code.

WHEREAS, section 08.02.0206(K) of the Spokane Municipal Code provides for an annual review to make adjustment in business registration fees; and

WHEREAS, the annual fee adjustment amount is based on the previous years' increase in the Consumer Price Index (CPI); and

WHEREAS, the CPI figures for July – July (CPI-U = 3.2%; CPI-W = 2.6%) would result in a 3.1% increase in the basic registration fee.

NOW, THEREFORE, the City of Spokane does ordain:

Section 1. That SMC Section 08.02.0206 of the Spokane Municipal Code is amended as follows:

Section 08.02.0206 Business Registrations

- A. A regular business registration fee is one hundred twenty-seven dollars (~~(\$120)~~) (\$127) per twelve-month period. Beginning on January 1, (~~(2023)~~) 2024, the regular business registration basic fee shall be one hundred thirty-one (\$131) per twelve-month period.
- B. The basic fee for a nonresident business registration is one hundred twenty-seven dollars (~~(\$120)~~) (\$127) dollars per twelve-month period. Beginning on January 1, (~~(2023)~~) 2024, the basic fee for a nonresident business registration shall be one hundred thirty-one (\$131) per twelve-month period.
- C. In addition to the basic registration fee, each business registrant must pay an additional fee of \$15 per unit per license year subject to the exception in subsection (F) of this section.
- D. In addition to the basic registration fee, each business must pay an additional fee for each personnel, per license year, as follows (all personnel of a business are charged the same amount corresponding to the respective category of the total number of personnel defined below):
 - 1. Businesses with fewer than six personnel in total: Ten dollars per person.
 - 2. Businesses with six to ten personnel in total: Fifteen dollars per person.
 - 3. Businesses with more than ten personnel in total: Twenty dollars per person.
- E. Whenever there is a change of ownership, the holder of the registration must notify the Washington State business licensing service within thirty days of such event. The new owner must file an application with the Washington State business licensing service to acquire a new registration, as provided in chapter 08.01 SMC.
- F. For businesses qualifying under SMC 08.01.190(A) (low gross income businesses) for a reduced registration fee, the reduced business registration fee is one-half the basic registration fee, but all applicable personnel, inspection, or other applicable fees or charges apply in full.
- G. For businesses qualifying under SMC 08.01.190(B) (nonprofit organizations) for a reduced registration fee, the reduced business registration fee is one-half the basic registration fee. Nonprofit businesses are exempt from personnel fees.
- H. For businesses qualifying under SMC 08.01.190(C) (social purpose corporations) for a reduced registration fee, the reduced business registration fee is one-half the basic registration fee.
- I. For businesses qualifying under SMC 08.01.190(D) (Certified B Corporations) for a reduced registration fee, the reduced business registration fee is one-half the basic registration fee.
- J. Any Certified B Corporation certified by B Lab is exempt from personnel fees.
- K. Annual Fee Adjustment.

Effective January 1, 2011, and the first of January of each year thereafter, the business registration fee set forth in this section may be adjusted by the Chief Financial Officer by an amount equal to the consumer price index adjustment of the previous July – July U.S. All City Average (CPI-U and CPI-W). The newly determined amount shall be rounded up to the nearest dollar. In addition, the proposed adjusted fees shall be presented to the City Council

for approval by ordinance and a copy of the approved fees filed with the Chief Financial Officer before becoming effective. The annual fee adjustment provided for in this section shall not apply to the personnel fee started in SMC 08.02.0206(C).

- L. For businesses qualifying under SMC 08.01.190 E, there shall be no business registration fee.
- M. ~~((For initial business registrations filed from the effective date of this section until December 31, 2022, the business registration fee stated in SMC 08.02.0206(A) and the personnel fee stated in SMC 08.02.0206(C) are each reduced by 50%-.))~~

Passed by City Council September 25, 2023
Delivered to Mayor September 29, 2023

ORDINANCE NO. C36440

AN ORDINANCE relating to Noise Control, amending SMC section 13.02.0310, to chapter 13.02, and amending SMC section 10.70.040 to chapter 10.70 of the Spokane Municipal Code; and setting an effective date.

WHEREAS, per new emergency rules adopted by Washington State Department of Labor & Industries under WAC 296-62-09510, the City needs to adjust the timing for Solid Waste Collection activities;

- - Now, Therefore,

The City of Spokane does ordain:

Section 1. That SMC section 13.02.0310 is amended to read as follows:

13.02.0310 Collection Schedule – Container Placement Deadlines

A. Collection services are scheduled in three work shifts:

1. Night Schedule.

Collection occurs after ten p.m. until six-thirty a.m. of the collection day.

- a. For purposes of reference, the collection day for night service is reckoned as that calendar day that starts before midnight, although the night shift actually continues into a new calendar day after midnight.
- b. Night schedule is primarily for the central city collection area.
- c. Some containers are placed out in right-of-way areas for collection.
- d. The deadline for container placement for pickup is eight p.m.
- e. After collection, containers must be returned to their regular storage area promptly, but no later than seven a.m. or two hours after collection by the department, whichever occurs last.
- f. The above rules apply to both refuse and recycling containers.

2. Early Day Schedule.

Collection occurs any time after ~~((six))~~ five a.m. of the collection day.

- a. Early day schedule is primarily for commercial container customers outside the central city collection area.
- b. The deadline for all commercial container placement for pickup is ~~((six))~~ five a.m.
- c. After collection, containers must be returned to their storage area promptly, but no later than two hours after collection by the department.
- d. The above rules apply to both refuse and recycling containers.

3. Regular Day Schedule.

Regular day schedule is primarily for residential automated cart customers outside the central city collection area.

- a. The deadline for container placement for pickup is ~~((seven))~~ six a.m.

- b. Collection occurs any time after ((seven)) six a.m. of the collection day.
 - c. After collection, containers not regularly stored at the container pickup location must be removed from the pickup location and returned to their regular storage area, out of general curbside, sidewalk or pickup area visibility promptly, but no later than nine p.m. in the evening of the collection day.
- B. Collection times for recycling are the same as general mixed solid waste, unless different specific arrangements are made with the customer, except residential recycling customers (single-family and multi-unit dwellings) served by the night schedule for general solid waste will receive early day service for recycling pickup.
1. Said residential customers must have recycling containers at the collection pickup location no later than ((seven)) six a.m. of the collection day.
 2. All containers must be removed from the curb by nine p.m. in the evening of the collection day.

Section 2. That SMC section 10.70.040 is amended to read as follows:

10.70.040 Exemptions

- A. The City exempts from the provisions of this chapter those sounds set forth in WAC 173-60-050 unless otherwise specially prohibited under this chapter.
- B. Activities which receive a special event permit under [chapter 10.39 SMC](#) and provided the provisions of SMC 10.70.110 are met.
- C. Sounds created by the official operation of public safety emergency equipment, and Solid Waste Collection activities per SMC 13.02.0310.

Section 3. Effective Date.

Passed by City Council September 25, 2023
Delivered to Mayor September 29, 2023

ORDINANCE NO. C36441

An ORDINANCE relating to shoreline regulations to accommodate aquaculture amending Spokane Municipal Code (SMC) Section 17C.190.500 Agriculture; Section 17E.060.470 Aquaculture; and Section 17E.060.690 Shoreline Primary Use.

WHEREAS, the City of Spokane adopted a Comprehensive Plan in May of 2001 that complies with the requirements of the Growth Management Act (GMA) as set forth in RCW 36.70A, including a shoreline element meeting the requirements of RCW 36.70A.480.

WHEREAS, the Chapter 14 Shorelines, an element of the City's Comprehensive Plan, includes goals and policies supporting the preservation of natural resources for fisheries and promotes the State's goal of increasing aquaculture activities; and,

WHEREAS, The Coeur D'Alene Tribe, in partnership with the Spokane Tribe of Indians, the Confederated Tribes of the Colville Reservation, the Upper Columbia United Tribes and the State of Washington implemented a large-scale feasibility study for reintroduction of Chinook and Sockeye Salmon into the block habitats of the Upper Columbia River.

WHEREAS, the proposed actions are consistent with and supported by the Spokane Comprehensive Plan as outlined in the Plan Commission Findings of Fact, Conclusions, and Recommendations (Exhibit A); and,

WHEREAS, by virtue of the public process outlined in Exhibits A and B, interested agencies and the public have had opportunities to participate throughout the process and all persons wishing to comment on the amendment were given opportunity to be heard; and,

WHEREAS, the City has complied with RCW 36.70A.370 in the adoption of this Ordinance; and,

WHEREAS, on June 20, 2023, the Washington State Department of Commerce and appropriate state agencies were given the required 60-day notice before adoption of proposed changes to the Unified Development Code pursuant to RCW 36.70A.106; and,

WHEREAS, on June 28, 2023, notice of intent to adopt was issued through the City of Spokane Gazette Pursuant to SMC 17G.025.010; and,

WHEREAS, on June 14, 2023, a request for SEPA agency comments was issued for the draft text amendments to the Shoreline Master Program. The comment period ended on June 28, 2023. One letter was received from the Spokane Tribe of Indians. The letter is available for review in the Planning Services Staff Report (Exhibit B); and,

WHEREAS, on July 10, 2023, a SEPA Determination of Nonsignificance was issued by the direct of Planning Services. Two letters were received, one from the Spokane Tribe of Indians and the other from Citizen Action for the Latah Valley. The letters are available for review in the Planning Services Staff Report (Exhibit B); and,

WHEREAS, prior to the Plan Commission joint public hearing with the WA State Department of Ecology, a legal notice was published in the *Spokesman-Review* on July 12 and July 19, 2023; and,

WHEREAS, prior to the Plan Commission joint public hearing with the WA State Department of Ecology, a legal notice of a joint public hearing was published in the *Spokesman-Review* on July 19, 2023; and,

WHEREAS, a legal notice of a joint 30-day public comment period with the WA State Department of Ecology was published in the *Spokesman-Review* on July 19, 2023. The comment period was open from July 21, 2023 through August 21, 2023; and,

WHEREAS, on July 26, 2023, the Plan Commission held a public hearing on the proposed amendments. Two people testified at the joint public hearing; and,

WHEREAS, on July 26, 2023, the Plan Commission voted to recommend the City Council adopt the proposed amendments (see Exhibit A); and,

WHEREAS, the City Council adopts the recitals set forth herein as its findings and conclusions in support of the adoption of this ordinance and further adopts the findings, conclusions, and recommendations from the Planning Services Staff Report (Exhibit B) and the City of Spokane Plan Commission Findings of Fact, Conclusions, and Recommendations (Exhibit A) for the same purposes; and,

WHEREAS, the effective date of this Ordinance shall be the date on which it is approved by the Washington State Department of Ecology as provided in RCW 90.58.090;

NOW, THEREFORE, the City of Spokane Does ordain:

Section 1. That Section 17C.190.500 SMC is amended to read as follows

Section 17C.190.500 Agriculture

- A. Characteristics.
Agriculture includes activities that raise, produce or keep plants or animals.
- B. Accessory Uses.
Accessory uses include dwellings for proprietors and employees of the use and animal training.
- C. Examples.
Examples include breeding or raising of fowl or other animals; dairy farms; stables; riding academies; fish rearing facilities; kennels or other animal boarding places; farming, truck gardening, forestry, tree farming; and wholesale plant nurseries.
- D. Exceptions.
 - 1. Processing of animal or plant products, including milk, and feed lots are classified as Manufacturing and Production.
 - 2. Livestock auctions are classified as Wholesale Sales.
 - 3. Sale of products produced on site is permitted; provided, that structures for this purpose are limited to five hundred square feet of total floor area per site.
 - 4. Plant nurseries that are oriented to retail sales are classified as Retail Sales and Service.
 - 5. Fish rearing facilities are only permitted in accordance with SMC 17E.060.470.

Section 2. That Section 17E.060.470 SMC is amended to read as follows

Section 17E.060.470 Aquaculture

~~((Aquaculture activities are presently not in use, nor are they an anticipated activity within the shoreline jurisdiction. Therefore, these activities are not applicable to the City of Spokane. If the City should determine in the future that aquaculture will be allowed in the shoreline jurisdiction, regulations will be established by amendment to the SMP and to~~

~~all other applicable City of Spokane development regulations.))~~

A. Definition

Aquaculture means the rearing or farming of fish, shellfish, or other aquatic plants and animals and may include accessory uses. Examples of accessory uses include, but are not limited to pump houses, office space, on-site staff housing, maintenance buildings, storage buildings, equipment sheds, and aquaculture research and diagnostics laboratories.

B. Aquaculture is allowed for the purpose of enhancing or restoring salmonid populations and fisheries, for enhancing or restoring native aquatic plants, or for educational purposes, or for sport harvest and sustenance purposes.

C. Aquaculture is limited to the Urban Conservancy Environment and Natural Environment environmental designation and the Latah Creek shoreline district.

D. Aquaculture is not permitted in areas where it would result in a net loss of ecological functions, adversely impact aquatic macroinvertebrates, or significantly conflict with navigation and other water-dependent uses.

E. Aquaculture facilities should be designed and located so as not to spread disease to native aquatic life, establish new nonnative species which cause significant ecological impacts, or significantly impact the aesthetic qualities of the shoreline.

Section 3. That Section 17E.060.690 SMC is amended to read as follows

Section 17E.060.690 Shoreline Primary Use

A In addition to this section, shoreline uses are subject to the regulations in Article V, Part I, General Requirements for Shoreline Use.

B. Refer to SMC 17E.060.300 for uses and activities that are exempt from obtaining a shoreline substantial development permit. An exemption from the shoreline substantial development permit process is not an exemption from compliance with the Shoreline Management Act or provisions of these Shoreline Regulations, or from any other regulatory requirements. To be authorized, all uses and activities must be consistent with the policies and regulations of the entire SMP and the Act.

C. To be permitted in the Shoreline Jurisdiction, a use must be permitted in both the shoreline environment and the underlying zone in which it is located.

D. Uses not listed in Table 17E.060-4 or Title 17C may only be authorized as a conditional use.

E. Legend for Table 17E.060-4:

1. Permitted Uses – “P”

Uses permitted are listed in Table 17E.060-4 with a “P”. These uses are allowed if they comply with the development standards of these Shoreline Regulations and Title 17C. A shoreline substantial development permit or an exemption from such permit is required, pursuant to SMC 17E.060.290 and SMC 17E.060.300.

2. Limited Uses – “L”

Uses allowed that are subject to limitations are listed in Table 17E.060-4 with an “L”. These uses are allowed if they comply with the limitations as listed in the footnotes following the table and the development standards of these Shoreline Regulations and title 17C SMC. A shoreline substantial development permit or an exemption from such permit is required.

3. Conditional Uses – “CU”

Uses that are allowed if approved through the shoreline conditional use review process are listed in Table 17E.06-4 with a “CU.” These uses are allowed provided they comply with the conditional use approval criteria for that use, the development standards of these Shoreline Regulations and Title 17C. Uses listed with a “CU” that also have a footnote number in the table are subject to the standards cited in the footnote.

4. Uses Not Permitted – “N”

Uses listed in Table 17E.060-4 with an “N” are not permitted. Existing uses in categories listed as not permitted are subject to the standards in Chapter 17C.210 SMC, Land Use Standards Non Conforming Situations, and SMC 17E.060.380, Nonconforming Structures and Uses.

TABLE 17E.060-04							
SHORELINE PRIMARY USES							
Use is:		Shoreline Environments					
P:	Permitted (with shoreline substantial development permit or exemption)	NE	UCE	SRE	LUE	IUE	WTPE
N:	Not permitted						
L:	Allowed, but special limitations						
CU:	Conditional use review required						
Agriculture							
Low intensity agriculture		N	L[1]/CU	N	N	N	N
High intensity agriculture		N	N	N	N	N	N
Aquaculture							
Aquaculture		((N)) P	((N)) P	N	N	N	N
Boating Facilities							
Marinas		N	N	N	N	N	N
Launch ramps for small non-motorized watercraft		CU	CU	CU	CU	N	CU
Capital Facilities and Utilities							
Maintenance of existing utilities or facilities		P	P	P	P	P	P
New construction or expansion of existing utilities or facilities		L[2]/CU	L[2]/CU	L[2]/CU	L[2]/CU	L[2]/CU	L[2]/CU
Over-water or underwater utility crossings		CU	CU	CU	CU	CU	CU
New bridges solely for pipelines		N	N	N	N	N	N
Facilities which constitute the final termination or destination of a transmission line		N	N	N	N	N	N
Expansions or upgrades of existing wastewater treatment plant facilities and accessory uses		N	N	N	N	N	CU
New wastewater treatment plant facilities and pumping stations		N	N	N	N	N	L[2]/CU
New wastewater treatment outfall infrastructure		CU	CU	CU	CU	CU	P
New wireless communication support tower		N	N	N	N	N	N
Commercial Development							
Water-dependent commercial uses		N	P	N	P	P	N
Water-related commercial uses		N	P	N	P	P	N
Water-enjoyment commercial uses		N	P	N	P	P	N
Non-water-oriented commercial uses		N	L[3]	N	L[3]	L[3]	N

Forest Practices						
Forest practices	N	N	N	N	N	N
Industrial Development						
Water-dependent industrial uses	N	CU	N	CU	CU	N
Water-related industrial uses	N	CU	N	CU	CU	N
Non-water-oriented industrial uses	N	L[4]/CU	N	L[4]/CU	L[4]/CU	N
High-impact industrial uses	N	N	N	N	N	N
Institutional						
Water-dependent institutional	CU	CU	CU	CU	CU	N
Water-related institutional	CU	CU	CU	CU	CU	N
Water-enjoyment institutional	CU	CU	CU	CU	CU	CU
Non-water-oriented institutional	L[5]/CU	L[5]/CU	L[5]/CU	L[5]/CU	L[5]/CU	N
In-stream Structures						
In-stream structures	L[6]/CU	CU	CU	CU	CU	CU
Mining						
Mining	N	N	N	N	N	N
Recreational Development						
Water-dependent recreational	CU	CU	CU	CU	CU	N
Water-related recreation	CU	CU	CU	CU	CU	CU
Water-enjoyment recreation	L[7]/CU	CU	CU	CU	CU	CU
Non-water-oriented recreation	N	CU	CU	CU	CU	N
Residential Development						
Single-family residences	CU	P	P	P	P	N
Two-family residences	N	P	P	P	P	N
Three-family residences	N	P	P	P	P	N
Multi-family residences (4 or more dwelling units)	N	CU	CU	CU	CU	N
Accessory dwelling unit (ADU)	CU	P	P	P	P	N
Detached accessory structures	CU	P	P	P	P	N
Group living	N	CU	CU	CU	CU	N
Subdivision						
All subdivisions (including binding site plans)	L[8]/CU	CU	CU	CU	CU	N
Parking						
Commercial parking or parking facility as primary use	N	N	N	N	N	N
Parking, accessory to a permitted use	P	P	P	P	P	P

Transportation						
New streets or street expansions that are part of the City of Spokane designated regional arterial network	L[9]/CU	L[9]/CU	L[9]/CU	L[9]/CU	L[9]/CU	L[9]/CU
New local access streets or street expansions serving permitted shoreline uses	L[10]/CU	L[10]	L[10]	L[10]	L[10]	L[10]
Pedestrian and bicycle linkages to existing or planned transportation networks	L[11]/CU	P	P	P	P	P
Maintenance roads, accessory to a permitted use	P	P	P	P	P	P
Railroads and Rail Corridors						
New rail lines	L[12]/CU	L[12]/CU	L[12]/CU	L[12]/CU	L[12]/CU	L[12]/CU
Expansion of existing rail lines	P	P	P	P	P	P

ORDINANCE NO. C36442

An ordinance amending Ordinance No. C36345, passed by the City Council December 12, 2022, and entitled, "An ordinance adopting the Annual Budget of the City of Spokane for 2023, making appropriations in the various funds of the City of Spokane government for the year ending December 31, 2023, and providing it shall take effect immediately upon passage," and declaring an emergency.

WHEREAS, subsequent to the adoption of the 2023 budget Ordinance No. C36345, as above entitled, and which passed the City Council December 12, 2022, it is necessary to make changes in the appropriations of the Miscellaneous Grants Fund, which changes could not have been anticipated or known at the time of making such budget ordinance; and

WHEREAS, this ordinance has been on file in the City Clerk's Office for five days; - Now, Therefore,

The City of Spokane does ordain:

Section 1. That in the budget of the Miscellaneous Grants Fund and the budget annexed thereto with reference to the Fund, the following changes be made:

- 1) Increase revenue by \$500,000.
 - A) Of the increased revenue, \$500,000 is provided by congressional designation for domestic violence intervention treatment.
- 2) Increase appropriation by \$500,000.
 - A) Of the increased appropriation, \$500,000 is provided solely for professional services.

Section 2. It is, therefore, by the City Council declared that an urgency and emergency exists for making the changes set forth herein, such urgency and emergency arising from the need to accept the congressionally designated award for DVIT, and because of such need, an urgency and emergency exists for the passage of this ordinance, and also, because the same makes an appropriation, it shall take effect and be in force immediately upon its passage.

Passed by City Council September 25, 2023

Delivered to Mayor September 29, 2023

ORDINANCE NO C36443

An ordinance amending the specific type of police vehicles allowed to be procured and commissioned as sited in Ordinance No. C-36249 that was passed by the council on August 1, 2022 and declaring an emergency.

WHEREAS, on August, 1 2022 the council passed Ordinance No. C36249, which specified the specific type of police vehicles allowed to be procured and commissioned with General Fund dollars, and which ordinance in turn amended Ordinance No. C36121, which was passed by the council on December 13, 2021 and was entitled, "An ordinance adopting the Annual Budget of the City of Spokane for 2022, making appropriations to the various funds of the City of Spokane government for the fiscal year ending December 31, 2022, and providing it shall take effect immediately upon passage"; and

WHEREAS, on February 6, 2023 the council passed Ordinance No. C36353, which carried over budget authority for 2022 obligated budget items that were not completed by year-end, which included funding for the specific type of police vehicles included in Ordinance No. C-36249; and

WHEREAS, subsequent to the adoption of the Ordinance No. C36249 and Ordinance No. C36353, due to manufacturing constraints, many of the specific type of police vehicle orders, allowed to be procured and commissioned as sited in Ordinance No. C36249, may not be fulfilled; and

WHEREAS, this ordinance has been on file in the City Clerk's Office for five days.

NOW, THEREFORE, the City of Spokane does ordain:

Section 1. That section 1, 1.A.a. of Ordinance No. C-36249, providing for changes in the budget of the General Fund, and the budget annexed thereto with reference to General Fund Unallocated Reserves, be amended as follows:

- a. ~~((Up to 46 Ford K8 Electric Hybrid models or Ford Mach-E models))~~ Up to 46 Ford K8 Police Interceptor, Ford F150 Police Responder, or similar models as vehicle availability allows.

Section 2. That section 2, 2.A.i of Ordinance No. C-36249, providing for changes in the budget of the Police Property Acquisition Fund, and the budget annexed thereto with reference to the Police Acquisition Fund, be amended as follows:

- i. ~~((Up to 46 Ford K8 Electric Hybrid models or Ford Mach-E models))~~ Up to 46 Ford K8 Police Interceptor, Ford F150 Police Responder, or similar models as vehicle availability allows.

Section 3. It is, therefore, by the City Council declared that an urgency and emergency exists for making the changes set forth herein, such urgency and emergency arising from the need to purchase and commission fire and police vehicles, purchase and installation of electric charging infrastructure and procurement of a study, and because of such need, an urgency and emergency exists for the passage of this ordinance, and also, because the same makes an appropriation, it shall take effect and be in force immediately upon its passage.

Passed by City Council September 25, 2023

Delivered to Mayor September 29, 2023

ORDINANCE NO. C36445

An ordinance relating to animal control regulations, amending section 10.74.030, establishing new sections 10.74.090, 10.74.100, and 10.74.110, and repealing chapter 10.24A of the Spokane Municipal Code; and declaring an emergency.

WHEREAS, in 2015, Chapter 10.24A of the Spokane Municipal Code copied verbatim a number of animal control provisions from Chapters 16.30, 16.52 and 16.54 RCW; and

WHEREAS, a majority of the language that Chapter 10.24A SMC incorporated from the Revised Code of Washington has been subsequently amended by the Washington State legislature, rendering the municipal code language obsolete and inconsistent with the RCW; and

WHEREAS, in the fall of 2022, the Spokane City Council adopted the Revised Code of Washington in its entirety, with such adoption found in SMC 10.58.010, which had the effect of rendering Chapter 10.24A needless; and

WHEREAS, pursuant to that "Restated Interlocal Agreement for Animal Control Services in the City of Spokane" (hereafter the Agreement), the City of Spokane contracts with Spokane County, operating through the Spokane Regional Animal Control Facility (commonly known as "SCRAPS"), to provide animal control and shelter services within the City of Spokane; and

WHEREAS, the Agreement is effective for the period from January 1, 2019 through December 31, 2025, and SCRAPS is currently providing animal control and shelter services within the City of Spokane; and

WHEREAS, the Agreement requires that animal control and shelter services provided for the City of Spokane be consistent with the Spokane Municipal Code, the Spokane County Code, and state law, with any conflict in local, county and state law to be resolved in favor of the enforcement of the Spokane Municipal Code; and

WHEREAS, numerous organizations and individuals have expressed concerns about alleged regular practices of euthanasia at SCRAPS that are inconsistent with the standards for euthanasia under the Agreement; and

WHEREAS, it is desire of the City of Spokane to have domesticated animals euthanized only when an animal suffers from severe injury, severe sickness, severe disease or some other source of severe physical suffering, or when an animal is an untreatable threat to the safety of people or other animals; and

WHEREAS, the interlocal agreement between the City of Spokane and Spokane County for Regional Animal Control was updated by a unanimous vote of both parties agreeing to language affirming a commitment to ethical standards for the treatment of animals in the care of SCRAPS; and

WHEREAS, the City Council wishes to amend the Spokane Municipal Code to more closely align with the animal control and shelter practices that were intended to be implemented during the previous negotiation of the Agreement, ensuring the Agreement is implemented in a manner that is consistent the municipal code and the City's policy on euthanasia.

NOW THEREFORE, the City of Spokane does ordain:

Section 1. That section 10.74.030 of the Spokane Municipal Code is amended to read as follows:

Section 10.74.030 Sections Not Adopted

The following sections of chapters 5.04 and 5.12 of the Spokane County Code (SCC) are not adopted by reference and are expressly deleted.

5.04.032 Declaration of dangerous dog – Administrative appeal hearing and appeal – Impounding of dog

5.04.033 Determination of potentially dangerous dog – Notice, administrative review, and appeal

5.04.035 Registration of dangerous dogs – Requirements – Annual Fee

5.04.036 Dangerous dog – Identification

5.04.060 Impounding of dogs—Notice of owner or keeper—Redemption—Fee

5.04.066 Impounding of cats—Notice to owner or keeper—Redemption—Fee

5.12.100 Enforcement provisions

Section 2. That there is enacted a new section 10.74.090 of the Spokane Municipal Code to read as follows:

Section 10.74.090 Impounding of dogs – Notice of owner or keeper – Redemption – Fee

- A. The director may impound any dog(s) committing any of the acts prohibited by this code or chapter 16.08 RCW, and any dog determined by the director to be in danger of being subjected to cruel treatment as defined by this chapter or chapter 16.52 RCW or abandoned under 16.54 RCW, or found to be sick, injured or dead.
- B. The director upon impounding a dog shall record the breed, color and sex of the dog, and whether or not the dog is wearing a current license tag. If the dog is currently licensed, the director shall also record the name and address of the owner or keeper and the number of the license tag. If the dog is not returned to its owner or keeper, the director shall notify the owner or keeper either by mail, telephone or in-person that the dog has been impounded and where it may be redeemed. Any dog identified as currently licensed and impounded pursuant to this chapter shall be held for the owner or keeper for at least one hundred twenty hours from the time of impoundment. Any unlicensed dog shall be held for the owner or keeper for at least seventy-two hours from the time of impoundment.
- C. Any impounded dog not redeemed after the expiration of the holding period as provided in subsection (B) of this section shall be deemed abandoned and ownership shall be vested in SCRAPS, and with the approval of the director the dog may be adopted out, transferred to an animal shelter or animal rescue whose standards for euthanasia are consistent with SMC 10.74.110(E). All adoptions shall be conducted pursuant to Spokane County Code Section 5.04.064.
- D. Notwithstanding the holding periods referenced in subsection (B) of this section, the director may authorize any unlicensed impounded dog be humanely euthanized if a veterinarian licensed in the state of Washington determines the dog is severely injured, sick, diseased, or suffering. The director may authorize any unlicensed impounded dog be humanely euthanized if a veterinarian licensed in the state of Washington determines the dog is an untreatable threat to the safety of other animals or people and such determination is presented to and approved by a majority vote of the SCRAPS Advisory Board.
- E. Any dog impounded pursuant to this section may be redeemed by the owner or keeper upon compliance with the redemption procedures in Spokane County Code Section 5.04.110 and payment of all redemption fees as prescribed in the department fee schedule.

- F. Any dog running at large during a rabies quarantine shall be immediately impounded by SCRAPS and kept at the animal care and control facility or an animal shelter for the remainder of the quarantine at the owner's or keeper's expense.

Section 3. That there is enacted a new section 10.74.100 of the Spokane Municipal Code to read as follows:

Section 10.74.100 Impounding of cats – Notice of owner or keeper – Redemption – Fee

- A. The director may impound any cat(s) committing any of the acts prohibited by this code that is in danger of being subjected to cruel treatment, as defined by this chapter or chapters 16.52 and 16.54 RCW, or found to be sick, injured, or dead.
- B. The director upon the impounding of a cat shall record the breed, color and sex of the cat, and whether or not the cat is wearing a current license tag. If currently licensed, the director shall also record the name and address of the owner or keeper and number of the license tag. If the cat is not returned to its licensed owner or keeper, the director shall notify the cat's owner or keeper either by mail, or telephone, or personal notice that the cat has been impounded and where it may be redeemed. Any cat identified as currently licensed and impounded pursuant to this chapter shall be held for the owner or keeper for at least one hundred twenty hours from the time of impoundment. The length of time an unlicensed cat is to be held depends on the temperament of the animal, if the animal is sick or injured, space available in the animal care and control facility, and whether placement through adoption or transfer to an animal shelter or animal rescue approved by the director is available.
- C. Any impounded cat not redeemed after the expiration of the holding period as provided in subsection (B) of this section shall be deemed abandoned and ownership shall be vested in SCRAPS, and with the approval of the director the cat may be adopted out, transferred to an animal shelter or animal rescue whose standards for euthanasia are consistent with SMC 10.74.110(E). All adoptions shall be conducted pursuant to Spokane County Code Section 5.04.064.
- D. Notwithstanding the holding periods referenced in subsection (B) of this section, the director may authorize any impounded cat be humanely euthanized if a veterinarian licensed in the state of Washington determines the cat is severely injured, sick, diseased, or suffering. The director may authorize any unlicensed impounded cat be humanely euthanized if a veterinarian licensed in the state of Washington determines the cat is an untreatable threat to the safety of other animals or people and such determination is presented to and approved by a majority vote of the SCRAPS Advisory Board.
- E. Any cat impounded pursuant to this section may be redeemed by the owner or keeper upon compliance with the redemption procedures in Spokane County Code Section 5.04.110 and payment of all redemption fees as prescribed in the department fee schedule.
- F. Any cat running at large during a rabies quarantine shall be immediately impounded by SCRAPS and kept at the animal care and control facility or animal shelter for the remainder of the quarantine at the owner's or keeper's expense.

Section 4. That there is enacted a new section 10.74.110 of the Spokane Municipal Code to read as follows:

Section 10.74.110 Enforcement provisions

- A. **Revocation of License.** A license issued pursuant to this chapter may be revoked by the director for failure of the licensee to comply with any license conditions or any other provisions of this chapter. The director shall in writing, advise the licensee of the specific license condition(s) and/or provisions of the chapter violated, the date that his/her license is to be revoked, and his/her right to appeal the license revocation by filing a written appeal within ten calendar days of receipt of notification from the director. The written appeal shall be submitted in writing to the Spokane County hearing examiner. The written appeal shall specify the reason(s) why his/her license should not be revoked. In the event any person appeals his/her license revocation, all inherently dangerous mammal(s) and/or inherently dangerous reptile(s) shall be impounded under subsection (b) hereinafter until the appeal is concluded with finality. Upon receipt of a written appeal, the Spokane County hearing examiner shall schedule a hearing to consider the appeal. The licensee shall be given at least ten calendar days' notice of the hearing date before the hearing examiner. The decision of the hearing examiner shall be final and binding, unless within fourteen calendar days of the hearing examiner's written decision, the licensee appeals the hearing examiner said decision to the board of county commissioners. If the hearing examiner's decision is appealed, the board of county commissioners shall consider the appeal on the record of the hearing examiner. The decision of the board of county commissioners shall be in writing and may be appealed to the Spokane County Superior Court within thirty days in the manner provided under the general laws of the state.

If a license is revoked, the owner of the animal(s) which is/are the subject of the license shall transfer ownership of the animal(s) by sale or gift to another person who already is in compliance with this chapter, with the written approval of the director, and provided the other person has or can obtain the license required by this chapter. In the alternative and with the written approval of the director, the animal(s) can be permanently removed from the unincorporated area of Spokane County.

- B. **Impoundment—Disposition of Impounded Animals.** Any inherently dangerous mammal and/or inherently dangerous reptile which is kept by any person in violation of this chapter may be taken up and impounded by a code enforcement officer, an animal control director, or a law enforcement officer for the protection and health of the animal and/or for the protection of the health, safety and welfare of the public. Cost of take-up, impoundment, care and boarding of the animal will be charged to its owner or harborer regardless of whether the animal is claimed by or returned to said owner or harborer.

The owner or harborer of the animal can reclaim the animal only if the person is in compliance with this chapter and only after all fines and costs have been paid by the owner or harborer. Any other intended disposition of the animal requires the approval of the director.

- C. If no owner or harborer can be located or will claim the animal within five calendar days after impoundment, the director may cause the sale, adoption, or donation of the animal. Prior to any sale, adoption, or donation of any animal, the director shall mail written notice to the last known address, if any, of the owner or harborer. If the director is unaware of any last known owner or harborer, the director shall cause to be published once in the county legal newspaper his/her intention to cause the sale, adoption, or donation of such animal unless the same is reclaimed within five days of the first day of publication.
- D. In addition to any other provisions of this chapter regulating the euthanasia of inherently dangerous mammals and/or inherently dangerous reptiles, inherently dangerous mammals and/or inherently dangerous reptiles harbored or owned in violation of this chapter may be subject to euthanasia if any one of the following exigent circumstances is deemed to exist by the director:
1. The animal presents an imminent likelihood of serious physical harm to the public and there is no other reasonably available means of abatement; or
 2. The animal suffers from a communicable disease injurious to other animals or human beings, as determined by the Spokane County health officer; provided, that this section shall not apply if the animal is under treatment by a licensed veterinarian and may reasonably be expected to recover without infecting other animals or human beings.
- E. Notwithstanding any other provisions in Title 10.74 of Spokane Municipal Code, Code, it shall be unlawful to euthanize any animal solely on the basis of lack of capacity at a holding facility, shelter or other animal control facility.

Section 5. That SMC Chapter 10.24A entitled “Animal Control” is repealed.

Section 6. Severability. If any section, subsection, sentence, clause, phrase or word of this ordinance should be held to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality thereof shall not affect the validity or constitutionality of any other section, subsection, sentence, clause, phrase or word of this ordinance.

Section 7. Clerk Corrections. Upon approval by the city attorney, the city clerk is authorized to make necessary corrections to this ordinance, including scrivener’s errors or clerical mistakes; references to other local, state, or federal laws, rules, or regulations; or numbering or referencing of ordinances or their sections and subsections.

Section 8. Emergency Clause. The City Council declares that an urgency and emergency exists such that this ordinance is needed for the immediate preservation of the public peace, health, or safety, and/or for the immediate support of City government and its existing public institutions, and that because of such need, this ordinance shall be effective immediately under Section 19 of the City Charter, upon the affirmative vote of one more than a majority of the City Council.

Passed by City Council September 25, 2023
Delivered to Mayor September 29, 2023

Job Opportunities

We are an equal opportunity employer and value diversity within our organization. We do not discriminate on the basis of race, religion, color, national origin, gender identity, sexual orientation, age, marital status, familial status, genetic information, veteran/military status, or disability status.

COMMUNITY JUSTICE SPECIALIST SPN 029 OPEN

DATE OPEN: Monday, October 02, 2023

DATE CLOSED: Continuous

SALARY: \$43,534.80 annual salary, payable bi-weekly, to a maximum of \$68,382.00

DESCRIPTION:

Performs specialized support functions for the Community Justice Services Department, including facilitation of probation casework and conduct of pre-trial interviews, other defendant contacts, and intake procedures.

DUTIES:

This description was prepared to indicate the kinds of activities and levels of work difficulty required of positions in this class. It is not intended as a complete list of specific duties and responsibilities.

- Assists Community Justice Counselors in managing caseloads. Reviews cases, schedules appointments, and enters data in case files.
- Conducts pre-trial interviews of defendants to determine indigence and social service needs. Assists Community Justice Counselors in determining pre-trial release and post-sentence recommendations to the Court.
- Assists with intake interviews and risk/needs assessments; assists in developing case plans by assessing community and state resources; reviews criminal history records; requests criminal records such as police reports and conducts office visits when needed.
- Notifies defendants of their obligations regarding court conditions and supervision terms, and the implementation of general and special court conditions of release.
- Assists in monitoring attendance and participation in court-ordered treatment and other alternatives to incarceration. Maintains appropriate participation and treatment records, and compiles statistical data.
- Administers portable breath tests.
- Facilitates evidence-based group and individual cognitive-based programming.
- Performs related work as required.

MINIMUM QUALIFICATIONS:

Combinations of education and experience that are equivalent to the following minimum qualifications are acceptable.

Open-Entry Requirements

- Education: Equivalent to an associate degree from an accredited college or university with major coursework in criminal justice, social work, psychology, or related field; **and**
- Experience: One year of experience as a caseworker, detention/correction officer, law enforcement officer, or a closely related professional position.

Licenses and Certifications:

- Possession of a valid driver's license or evidence of equivalent mobility, to be maintained throughout employment.

Background Check:

- All applicants are subject to a thorough background investigation, including criminal history. A criminal history that affects an applicant's ability to be certified for access to federal, state, and local criminal justice databases constitutes a bar to employment as a Community Justice Specialist.

EXAMINATION DETAILS:

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire.

Qualified applicants are encouraged to apply immediately. All applicants must complete and submit a City of Spokane employment application online by 4:00 p.m. on the filing cut-off date.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory, or speaking skills needed to take the test, unless the test is intended to measure those skills.

The examination will consist of a Training and Experience Evaluation (T&E), with scoring weight assigned as follows:

- T&E 100%

TRAINING AND EXPERIENCE EVALUATION DETAILS

- Copies of your college or university transcripts (unofficial transcripts are accepted) may be a required part of this application and will be used to verify that you meet the minimum qualifications, as posted on the job announcement.
- Responses to your T&E questions should be consistent with the information given in your application details. Answers are subject to verification.
- Failure to complete all of the questions or incomplete responses will result in a lower score; therefore, it is advantageous for you to provide a full and complete response to each supplemental question.
- Resumes or questionnaires uploaded as attachments will not be accepted in lieu of completing each question online.
- "See Resume" or "See above," etc., and copy/paste from a previous answer are not qualifying responses and will not be considered.
- TIP: It may be more efficient to develop your responses in a word processing document and then paste them into the online questionnaire to be submitted.

EXAMINATION DETAILS:

The Training and Experience examination with instructions will be emailed out via a link from City of Spokane (info@governmentjobs.com) upon review of the applicant's minimum qualifications.

- **Once you receive the link, the testing window is Thursday, 12:00 AM to the following Tuesday at 11:59 PM.**

TO APPLY:

Applications must be completed online at: <http://my.spokanecity.org/jobs> by 4:00 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

Please contact our office at 509-625-6160 immediately if you have any difficulties submitting your application.

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 26th day of September 2023.

MARK LINDSEY
Chair

KELSEY PEARSON
Chief Examiner

PLAN EXAMINER SPN 328
OPEN ENTRY

DATE OPEN: Monday, October 02, 2023**DATE CLOSED: Monday, October 16, 2023****SALARY: \$69,071.04 annual salary, payable bi-weekly, to a maximum of \$98,010.72****DESCRIPTION:**

Performs responsible plan examinations in reviewing the plans and specifications of proposed buildings and structures for conformance with City codes and accepted engineering practices.

DUTIES:

- Reviews and inspects plans and specifications for proposed buildings and structures. Supervises permit activities, authorizes the issuance of building permits, and gives guidance and coordination to the review process.
- Prepares reports and recommendations relating to interpretations and changes of ordinances, codes, and regulations.
- Provides counsel and advice to inspection staff regarding more technical code interpretations and problems.
- Consults with, and provides counsel and advice to architects, engineers, contractors, and private homeowners regarding the interpretation and conformity to codes and regulations.
- Makes field inspections of proposed and existing buildings. Submits reports and recommendations on building conditions and the interpretation of code requirements necessary for construction projects.
- Maintains files and records consistent with efficient and expeditious handling of plans in order to properly issue building permits.
- Assists other departments or divisions of the department on matters related to the interpretation and enforcement of codes.
- Operates an automobile and drafting equipment. Performs related work as required.

MINIMUM QUALIFICATIONS:**Open Entry Requirements:**

(Applicants who are not current employees of the City of Spokane may meet these requirements. Open-entry applicants must meet at least one of these requirements when they apply.)

- Possession of ICC/IAPMO certification as a Combination Inspector;
- Possession of ICC/IAPMO certifications as a Building, Electrical, Plumbing, or Mechanical Inspector; or
- Graduation from an accredited four-year college or university with a degree in Building Theory and Practice, Civil Engineering, Architecture or related field.

Note:

Employees in the classification of Plan Examiner, with at least one year of service, who obtain ICC certification as a Plan Examiner, will be eligible for a two grade pay adjustment. Employees who obtain ICC certifications as both Plan Examiner and Fire Plans Examiner will be eligible for an additional two-grade pay adjustment. The adjustment is contingent on the budget process and Civil Service verification of the certification.

EXAMINATION DETAILS:

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire.

Qualified applicants are encouraged to apply immediately. All applicants must complete and submit a City of Spokane employment application online by 4:00 p.m. on the filing cut-off date.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory, or speaking skills needed to take the test, unless the test is intended to measure those skills.

The examination will consist of a Training and Experience Evaluation (T&E), with scoring weight assigned as follows:

- T&E 100%

TRAINING AND EXPERIENCE EVALUATION DETAILS

- Copies of your college or university transcripts (unofficial transcripts are accepted) may be a required part of this application and will be used to verify that you meet the minimum qualifications, as posted on the job announcement.
- Responses to your T&E questions should be consistent with the information given in your application details. Answers are subject to verification.

- Failure to complete all the questions or incomplete responses will result in a lower score; therefore, it is advantageous for you to provide a full and complete response to each supplemental question.
- Resumes or questionnaires uploaded as attachments will not be accepted in lieu of completing each question online.
- "See Resume" or "See above," etc., and copy/paste from a previous answer are not qualifying responses and will not be considered.
- TIP: It may be more efficient to develop your responses in a word processing document and then paste them into the online questionnaire to be submitted.

EXAMINATION DETAILS:

You will receive a link to the Plan Examiner T&E via email, prior to 12:00 a.m. Pacific Time on the start dates, and will expire at 11:59 p.m. on the due dates as listed below. Please note that this email will be sent from City of Spokane (info@governmentjobs.com).

- Applicants who apply and meet the minimum qualifications between Monday, October 2, 2023, and Monday, October 16, 2023 will test Thursday, October 19, 2023 through Tuesday, October 24, 2023.

TO APPLY:

An application is required for promotional applicants. Applications must be completed online at: <http://my.spokanecity.org/jobs> by 4:00 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

Please contact our office at 509-625-6160 immediately if you have any difficulties submitting your application.

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 26th day of September 2023.

MARK LINDSEY
Chair

KELSEY PEARSON
Chief Examiner

**PLAN EXAMINER SPN 328
PROMOTIONAL**

DATE OPEN: Monday, October 02, 2023

DATE CLOSED: Monday, October 16, 2023

SALARY: \$69,071.04 annual salary, payable bi-weekly, to a maximum of \$98,010.72

DESCRIPTION:

Performs responsible plan examinations in reviewing the plans and specifications of proposed buildings and structures for conformance with City codes and accepted engineering practices.

DUTIES:

- Reviews and inspects plans and specifications for proposed buildings and structures. Supervises permit activities, authorizes the issuance of building permits, and gives guidance and coordination to the review process.
- Prepares reports and recommendations relating to interpretations and changes of ordinances, codes, and regulations.
- Provides counsel and advice to inspection staff regarding more technical code interpretations and problems.
- Consults with, and provides counsel and advice to architects, engineers, contractors, and private homeowners regarding the interpretation and conformity to codes and regulations.
- Makes field inspections of proposed and existing buildings. Submits reports and recommendations on building conditions and the interpretation of code requirements necessary for construction projects.
- Maintains files and records consistent with efficient and expeditious handling of plans in order to properly issue building permits.
- Assists other departments or divisions of the department on matters related to the interpretation and enforcement of codes.
- Operates an automobile and drafting equipment. Performs related work as required.

MINIMUM QUALIFICATIONS:**Promotional Requirements:**

(Current employees of the City of Spokane may meet the promotional requirements. Promotional applicants must meet at least one of these requirements at the date of the examination.)

- Three years of City experience performing inspections with ICC/IAPMO or Washington State certification in at least one of the following areas:
 - o Building
 - o Electrical
 - o Mechanical
 - o Plumbing
 - o Structural masonry
 - o Structural steel and welding
 - o Reinforced concrete
 - o Prestressed concrete
 - o Boiler
 - o Elevator; or
- Attainment of one of the open-entry requirements.

Note:

Employees in the classification of Plan Examiner, with at least one year of service, who obtain ICC certification as a Plan Examiner, will be eligible for a two grade pay adjustment. Employees who obtain ICC certifications as both Plan Examiner and Fire Plans Examiner will be eligible for an additional two-grade pay adjustment. The adjustment is contingent on the budget process and Civil Service verification of the certification.

EXAMINATION DETAILS:

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire.

Qualified applicants are encouraged to apply immediately. All applicants must complete and submit a City of Spokane employment application online by 4:00 p.m. on the filing cut-off date.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory, or speaking skills needed to take the test, unless the test is intended to measure those skills.

The examination will consist of a Training and Experience Evaluation (T&E), with scoring weight assigned as follows:

- T&E 80%
- PAR 20%

TRAINING AND EXPERIENCE EVALUATION DETAILS

- Copies of your college or university transcripts (unofficial transcripts are accepted) may be a required part of this application and will be used to verify that you meet the minimum qualifications, as posted on the job announcement.
- Responses to your T&E questions should be consistent with the information given in your application details. Answers are subject to verification.
- Failure to complete all the questions or incomplete responses will result in a lower score; therefore, it is advantageous for you to provide a full and complete response to each supplemental question.
- Resumes or questionnaires uploaded as attachments will not be accepted in lieu of completing each question online.
- "See Resume" or "See above," etc., and copy/paste from a previous answer are not qualifying responses and will not be considered.
- TIP: It may be more efficient to develop your responses in a word processing document and then paste them into the online questionnaire to be submitted.

EXAMINATION DETAILS:

You will receive a link to the Plan Examiner T&E via email, prior to 12:00 a.m. Pacific Time on the start dates, and will expire at 11:59 p.m. on the due dates as listed below. Please note that this email will be sent from City of Spokane (info@governmentjobs.com).

- Applicants who apply and meet the minimum qualifications between Monday, October 2, 2023 and Monday, October 16, 2023 will test Thursday, October 19, 2023 through Tuesday, October 24, 2023.

PROMOTIONAL EVALUATION DETAILS

Pursuant to Civil Service Rule VI, Section 9, an evaluation of an employee's job performance [in the form of a Performance Appraisal Review (PAR)] shall be a subject in all promotion exams. The PAR should be administered by the employee's supervisor within the past year.

- The employee's most recent PAR is the Promotional Evaluation for this position.

- If the most recent PAR is expired (older than one year), the employee's payroll clerk and supervisor are notified. The supervisor is responsible for submitting an updated PAR to the HR department for approval prior to the closing date.

If an updated PAR is not received by the closing date, the most recent PAR on file will be used, regardless of date administered.

TO APPLY:

An application is required for promotional applicants. Applications must be completed online at: <http://my.spokanecity.org/jobs> by 4:00 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

Please contact our office at 509-625-6160 immediately if you have any difficulties submitting your application.

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 26th day of September 2023.

MARK LINDSEY
Chair

KELSEY PEARSON
Chief Examiner

POLICE SERGEANT SPN 915
PROMOTIONAL

DATE OPEN: Monday, October 02, 2023

DATE CLOSED: Monday, October 16, 2023

SALARY: \$120,540.24 annual salary, payable bi-weekly, to a maximum of \$134,989.20

DESCRIPTION:

Performs first-level supervisory field or office police work.

DUTIES:

- Schedules, assigns, instructs and supervises uniformed police officers, under the direction of a senior officer, on an assigned shift.
- Checks and inspects personnel and equipment.
- Patrols the City to check officers in the performance of their duties; provides general advice and assistance, and issues specific instructions at the scene of activities.
- Checks and reviews reports submitted by subordinates.
- May take charge of traffic control and routing at sporting events, parades, fires, etc.
- Conducts initial investigation of subordinates relating to internal affairs, use of force, traffic incidents, etc.
- Supervises, under the direction of a senior officer, a special detail of detectives; assigns cases; instructs new employees; provides advice and assistance as necessary; reviews reports; and maintains necessary records.
- May be assigned to supervise specialized technical or administrative activities such as: traffic safety, property control, training, crime prevention, etc.
- Maintains discipline of subordinates and assumes the duties of the senior officer during his absence.
- May assume Police Lieutenant duties during temporary absence of the Lieutenant.
- Performs general police duties and other related work as required.

MINIMUM QUALIFICATIONS:**Promotional**

(Current employees of the City of Spokane may meet the promotional requirements. All promotional requirements must be met at the date of the examination.)

- *Experience:* Completion of five years as a commissioned police officer with the City of Spokane.
- *Fitness:* All applicants must be certified by the police physician as physically fit to perform the duties.
- *License:* All applicants must possess a valid driver's license.

EXAMINATION DETAILS:

You must pass the examination and assessment center for this classification to be eligible for promotion. Qualified applicants are encouraged to apply immediately. All applicants must complete and submit a City of Spokane employment application online by 4:00 p.m. on the filing cut-off date.

Upon request, at time of application, City of Spokane will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

The 2023 Police Sergeant Examination will consist of a Multiple Choice Test, Training and Experience Evaluation form (T&E) and an Assessment Center.

Weights are assigned as follows:

- Multiple Choice Test: 40%
- T&E: 20%
- Assessment Center: 40%

Upon acceptance of your application, we will send you an e-mail notifying you that you have met the minimum qualifications.

MULTIPLE CHOICE TEST DETAILS

The test will be conducted at the Fire Training Center (1618 N. Rebecca) on Tuesday, October 24, 2023, at 9:00 a.m.

Civil Service will conduct an assessment center orientation at 9:00 a.m. followed by the multiple-choice exam at 9:30 a.m. The approximate duration of the test is 2 hours.

The test will be based upon the 2023 Police Sergeant Bibliograph.

NOTE: An overall passing score has been set for the Multiple Choice Test. Candidates will need to meet or exceed the pass point to move on to the Assessment Center.

TRAINING AND EXPERIENCE EVALUATION DETAILS

The T&E form will be emailed to candidates at the close of the application period. You are not required to return the T&E unless you move on to the Assessment Center. The due date is November 6, 2023.

ASSESSMENT CENTER

The Assessment Center exercises will be conducted at the Civil Service Test Room and the National Guard Readiness Center (Armory, 1626 N. Rebecca) during the week of November 6, 2023. Qualifying candidates will be notified where and when to appear for their exercises.

TO APPLY:

An application is required for promotional applicants. Applications must be completed online at: <http://my.spokanecity.org/jobs> by 4:00 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

Please contact our office at 509-625-6160 immediately if you have any difficulties submitting your application.

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 26th day of September 2023.

MARK LINDSEY
Chair

KELSEY PEARSON
Chief Examiner

Notice for Bids

Paving, Sidewalks, Sewer, etc.

2023 Street Maintenance Curb Ramps Engineering Services File No. 2022042

This project consists of the construction of approximately 100 ADA accessible wheelchair ramps, including 2,800 linear feet curb removal and replacement, 2,200 square yards of sidewalk, 200 square yards of traffic island removal and replacement, pavement repair, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane will receive bids until 1:00 p.m. October 9, 2023, for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. Bids shall be delivered by hand, mail or courier service to City Hall, 808 W. Spokane Falls Blvd. Spokane, WA 99201. Hand delivered bids shall be delivered to the first floor of City Hall between noon and 1:00 p.m. on bid opening day to the purchasing agent present. All bid packages shall be in sealed envelopes marked with the following text: "Attn: Purchasing - Bid Documents Enclosed, YYY Project", where YYY is the project name.

The bids will be publicly opened and read at 1:15 p.m. online using Microsoft Teams. If you would like to view the bid opening, please utilize one of the following options: to watch, go to our website: <https://my.spokanecity.org/business/bid-and-design/current-projects/> click on the link to the Microsoft Teams meeting on the right-hand side of the page. Alternatively, it may be simpler to listen by phone, which can be done as follows: call (323) 618-1887, then enter the access code 533 854 149 followed by #.

The City of Spokane, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252,42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY-FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

Note regarding new specifications: The City of Spokane is using WSDOT's 2023 Standard Specifications.

Note regarding new apprentice program requirements: Section 1-07.9(3) herein has been substantially revised including a new bid item and larger penalties for non-compliance.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix B. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

Publish: September 20, 27, & October 4, 2023

**Thorpe Reservoir
Engineering Services File No. 2022071**

This project consists of the construction of a welded steel reservoir, a 4-way valve building, all piping to tie in the new reservoir including piping connected to the tank, yard piping, and piping within the 4-way valve building, reservoir overflow pond expansion, gravel access road and other site improvements, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane will receive bids until 1:00 p.m. October 9, 2023, for the above project located in Spokane, Washington, in accordance with the contract documents on file at the Department, Engineering Services. Bids shall be delivered by hand, mail or courier service to City Hall, 808 W. Spokane Falls Blvd. Spokane, WA 99201. Hand delivered bids shall be delivered to the first floor of City Hall between noon and 1:00 p.m. on bid opening day to the purchasing agent present. All bid packages shall be in sealed envelopes marked with the following text: "Attn: Purchasing - Bid Documents Enclosed, YYY Project", where YYY is the project name.

The bids will be publicly opened and read at 1:15 p.m. online using Microsoft Teams. If you would like to view the bid opening, please utilize one of the following options: to watch, go to our website: <https://my.spokanecity.org/business/bid-and-design/current-projects/> click on the link to the Microsoft Teams meeting on the right-hand side of the page. Alternatively, it may be simpler to listen by phone, which can be done as follows: call (323) 618-1887, then enter the access code 533 854 149 followed by #.

The City of Spokane, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252,42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY-FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

Note regarding new specifications: The City of Spokane is using WSDOT's 2023 Standard Specifications.

Note regarding new apprentice program requirements: Section 1-07.9(3) herein has been removed for this project.

A prebid non-mandatory site walk will be held at the project site, 3302 W. Thorpe Rd., at 2:00 p.m. on September 21, 2023. In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix B. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

This project is funded through the Washington State Drinking Water State Revolving Fund program with federal funds from the Environmental Protection Agency. As such, all Contractors and Subcontractors shall meet the requirements and provisions for DWSRF funded projects. Additional funding has been provided by the Public Works Trust Fund through the Washington Department of Commerce.

The City of Spokane is an Equal Opportunity and Affirmative Action Employer. Small, Minority-, and Women-owned firms are encouraged to submit bids. All work performed on this project will be subject to the higher of the prevailing state or federal wage rates.

Publish: September 13, 20, 27, & October 4, 2023

**Upriver Dam Spillway Rehabilitation - Phase III
Engineering Services File No. 2022081**

This project consists of the rehabilitation of the spillway concrete piers, repair of select cracks on the vertical faces of the piers and the abutment walls, demolition and replacement of pier extensions on the spillway hoist deck, repairs to the hoist deck concrete, installation of expansion joint seal assembly to seal a leaking vertical expansion joint on the spillway left abutment upstream guide wall, inspection and cleaning of the horizontal drains in the downstream left abutment wall and the OGEE drains in bay 7 and 8, Tainter Gate No. 5 structural repairs, replacement of both Tainter Gate No. 5 trunnion pins, and other related miscellaneous items.

The City of Spokane will receive bids until 1:00 p.m. October 9, 2023, for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. Bids shall be delivered by hand, mail or courier service to City Hall, 808 W. Spokane Falls Blvd. Spokane, WA 99201. Hand delivered bids shall be delivered to the first floor of City Hall between noon and 1:00 p.m. on bid opening day to the purchasing agent present. All bid packages shall be in sealed envelopes marked with the following text: "Attn: Purchasing - Bid Documents Enclosed, YYY Project", where YYY is the project name.

The bids will be publicly opened and read at 1:15 p.m. online using Microsoft Teams. If you would like to view the bid opening, please utilize one of the following options: to watch, go to our website: <https://my.spokanecity.org/business/bid-and-design/current-projects/> click on the link to the Microsoft Teams meeting on the right-hand side of the page. Alternatively, it may be simpler to listen by phone, which can be done as follows: call (323) 618-1887, then enter the access code 533 854 149 followed by #.

The City of Spokane, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252,42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY-FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

Note regarding new specifications: The City of Spokane is using WSDOT's 2023 Standard Specifications.

Note regarding new apprentice program requirements: Section 1-07.9(3) herein has been substantially revised including a new bid item and larger penalties for non-compliance.

A prebid conference will be held at the Upriver Dam located at 2701 N. Waterworks Street, Spokane, WA, 99212 at 1:30 p.m. on September 27, 2023.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix B. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

*****Critical time limits exist this for project and are as follows:**

The contractor shall only be permitted to perform work on the dam, components, and all related appurtenances within the river's flow path during the Spokane River low flow season, which is typically between the following dates, August through October, and is subject to actual seasonal runoff or weather. Because construction must be limited to periods of lowest flood potential on the Spokane River, precise dates must be coordinated with on-site City staff. The only work that shall be allowed outside of these dates is the demolition and replacement of pier extensions on the spillway hoist deck, repairs to the hoist deck concrete, and the abutment wall crack repair. All other work shall be subject to the river's low flow season. ****

Publish: September 20, 27, & October 4, 2023

**ABBREVIATED REQUEST FOR QUALIFICATIONS
2024-2025 NON FED AID CONSTRUCTION MANAGEMENT
CITY OF SPOKANE, WA**

DESCRIPTION

Construction management services (inspection, construction administration, staking, materials testing).

DUE DATE

Monday, October 16, 2023 no later than 1:00 p.m.

SCOPE OF SERVICES

The scope of services envisioned in this RFQ may include some or all of the following:

- Construction management
- Construction inspection
- Construction staking
- Material testing

EVALUATION CRITERIA

The following weighting will be assigned to the Proposal for evaluation purposes:

Qualifications of key personnel	33%
Expertise and approach to various tasks described in Scope of Services	33%
Past performance/references relevant to areas itemized above on similar projects	34%

SUBMITTAL REQUIREMENTS

The full Request for Qualifications containing submittal requirements can be viewed at <https://cityofspokaneplans.com/>. Any revisions made to this RFQ will be emailed.

Submittals shall be submitted via email to jradams@spokanecity.org by the time/date specified above.

Questions about the RFQ can also be directed to Jonathan Adams at jradams@spokanecity.org.

ADA INFORMATION

The City of Spokane in accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing Engineering Services at eraea@spokanecity.org or by calling 509-625-6700.

TITLE VI STATEMENT

The City of Spokane in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252,42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin in consideration for an award.

Publish: September 27, October 4 & 11, 2023

**ABBREVIATED REQUEST FOR QUALIFICATIONS
2024-2025 NON FED AID HISTORIC RESOURCES CONSULTANT
CITY OF SPOKANE, WA**

DESCRIPTION

Design and construction phase geotechnical engineering services.

DUE DATE

Monday, October 9, 2023 no later than 1:00 p.m.

SCOPE OF SERVICES

The scope of services will include tasks associated with cultural resources both during design and construction. Sample types of tasks/project components include:

- Preparation of cultural and historic resources studies including field exploration as required
- Coordination with area Native American tribes and Washington State Department of Archaeology and Historic Preservation (DAHP)
- Consultation with City of Spokane design engineers to recommend ways to eliminate project effects on cultural/historic resources
- Construction phase monitoring

EVALUATION CRITERIA

The following weighting will be assigned to the Proposal for evaluation purposes:

Qualifications of key personnel	33%
Expertise and approach to various tasks described in Scope of Services	33%
Past performance/references relevant to areas itemized above on similar projects	34%

SUBMITTAL REQUIREMENTS

The full Request for Qualifications containing submittal requirements can be viewed at <https://cityofspokaneplans.com/>. Any revisions made to this RFQ will be emailed.

Submittals shall be submitted via email to jradams@spokanecity.org by the time/date specified above.

Questions about the RFQ can also be directed to Jonathan Adams at jradams@spokanecity.org.

ADA INFORMATION

The City of Spokane in accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing Engineering Services at eraea@spokanecity.org or by calling 509-625-6700.

TITLE VI STATEMENT

The City of Spokane in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252,42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin in consideration for an award.

Publish: September 20, 27, & October 4, 2023

Notice for Bids

Supplies, Equipment, Maintenance, etc.

REQUEST FOR QUALIFICATIONS #5900-23

Professional Architectural, Engineering, Design, Planning, Construction Cost Estimate & Management Services

City of Spokane Purchasing and Contracts Department

The City of Spokane is soliciting electronic Proposals for the above titled Request for Qualifications.

Proposal Submittal: Proposals must be submitted electronically through the City of Spokane's online procurement system portal until **1:00 p.m. on MONDAY, OCTOBER 16, 2023**. Hard copies, emails, and late submittals will not be accepted.

To view this solicitation and submit a Proposal, the Proposer must be a registered supplier on the City's online procurement system at <https://spokane.procureware.com>. Solicitation documents will not be mailed, e-mailed, or provided in person. Once registered, Proposers will also be added to the solicitation's notification list for Addenda posting or other communication via email. Registration is free.

Questions will be accepted through the procurement system in the "Clarifications" tab of the applicable solicitation number.

It is the Proposer's responsibility to check the City of Spokane's procurement system identified above for Addenda or other information that may be posted regarding this Request for Qualifications.

The right is reserved to reject any and all Proposals and to waive any informalities.

Public Bid Opening: Sealed Proposals will be acknowledged and unsealed at the City virtual public bid opening meeting at 1:15 p.m. on **MONDAY, OCTOBER 16, 2023**. For the link to attend virtually, visit the City's Purchasing website at <https://my.spokanecity.org/administrative/purchasing/>. Alternatively, it may be simpler to listen by phone which can be done as follows: call (323) 618-1887 then enter the access code 533 854 149 followed by #.

Connie Wahl, C.P.M., CPPB
Senior Procurement Specialist,
City of Spokane Purchasing & Contracts

Publish dates: September 27, October 4 & 11, 2023

Stack Repairs, and Inspection. (Stack Repairs Falls Under Public Works)

Spokane Solid Waste Disposal, Waste To Energy Facility

PW ITB 5993-23

Description: The City of Spokane, through its Solid Waste Disposal, Waste To Energy Facility is soliciting electronic bids for Stack Repairs, and Inspection. (Stack Repairs Falls Under Public Works)

MANDATORY Pre Bid Site Visit: A MANDATORY pre-bid conference and walk through will be held on **FRIDAY, OCTOBER 13, 2023, at the following time options: 9:00 a.m. and 1:00 p.m.** The location will be at the Waste to Energy Facility (WTEF) Admin Offices, 2900 S Geiger Blvd., Spokane WA. This meeting is MANDATORY ONLY for those companies who have not previously performed Stack Repairs at the City of Spokane Waste to Energy Facility, 2900 S Geiger Blvd., Spokane WA 99224. Bidders who have not previously performed Stack Repairs at the City of Spokane Waste to Energy, and does not attend the Mandatory Pre Bid it will be non-responsive.

Bid Opening: Electronic Bids will be unsealed at the 1:15 p.m. public bid opening via Microsoft Teams platform on **MONDAY, OCTOBER 23, 2023**, for Stack Repairs, and Inspection. (Stack Repairs Falls Under Public Works). To watch the City of Spokane Bid Opening Meeting, go to our website: <https://my.spokanecity.org/administrative/purchasing> and then click on the "join meeting" link on the right-hand side of the page. Alternatively, it may be simpler to listen by phone which can be done as follows: call (323) 618-1887 then enter the access code 533 854 149 followed by #.

The Invitation to Bid document is available for download through the City of Spokane's online procurement system <https://spokane.procureware.com>. Registration is required to view and download this solicitation. Solicitation documents will not be mailed, e-mailed, or provided in person. It is the responsibility of Proposers to check the City of Spokane's online procurement system identified above for Addenda or other additional information that may be posted regarding this Invitation for Bids. Questions from potential Proposers will be accepted through the "Clarifications" tab under the associated project number in the online procurement system.

All Bid documents shall be submitted electronically through the City of Spokane's online procurement system no later than **1:00 p.m. on MONDAY, OCTOBER 23, 2023**. Hard copy and/or late submittals will not be accepted. Bids must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Bids submitted late. **Contractor shall be a Washington State registered "and" licensed contractor at time of Bid submittal. Contactor must have fulfilled the Department of Labor and Industries' Public Works and Prevailing Wage Training Requirement at the time of Bid submittal.**

The right is reserved to reject any and all Bids and to waive any informalities.

Rick Rinderle
City of Spokane Purchasing

Publish: October 4 & 11, 2023
