



Official Gazette

City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 113

SEPTEMBER 13, 2023

Issue 37



MAYOR AND CITY COUNCIL

MAYOR NADINE WOODWARD

COUNCIL PRESIDENT LORI KINNEAR

COUNCIL MEMBERS:

JONATHAN BINGLE (DISTRICT 1)

MICHAEL CATHCART (DISTRICT 1)

RYAN OELRICH (DISTRICT 2)

KAREN STRATTON (DISTRICT 3)

BETSY WILKERSON (DISTRICT 2)

ZACK ZAPPONE (DISTRICT 3)

The Official Gazette

(USPS 403-480)

Published by Authority of City Charter Section 39

The Official Gazette is published weekly by the Office of the City Clerk
5th Floor, Municipal Building, Spokane, WA 99201-3342

Official Gazette Archive:

<https://my.spokanecity.org/gazettes/>

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The Official Gazette

USPS 403-480

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Periodical postage paid at
Spokane, WA**POSTMASTER:****Send address changes to:**

Official Gazette

Office of the Spokane City Clerk

808 W. Spokane Falls Blvd.

5th Floor Municipal Bldg.

Spokane, WA 99201-3342

Subscription Rates:

Within Spokane County:

\$4.75 per year

Outside Spokane County:

\$13.75 per year

**Subscription checks made
payable to:**

City Treasurer

Address Change:

Official Gazette

Office of Spokane City Clerk

808 W. Spokane Falls Blvd.

5th Floor Municipal Bldg.

Spokane, WA 99201-3342

Minutes

NOTICE**NO MEETING MINUTES OF SPOKANE CITY COUNCIL****Monday, September 4, 2023**

The Monday, September 4, 2023 regularly scheduled City Council meeting was not held. Therefore, no meeting minutes will be published for this date. (Note: No meeting was scheduled to be held on Monday, September 4, 2023, due to the observance of the Labor Day holiday.)

MINUTES OF SPOKANE CITY COUNCIL**Monday, August 28, 2023****BRIEFING SESSION**

The Briefing Session of the Spokane City Council held on the above date was called to order at 3:30 p.m. in the Council Chambers in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington.

Roll Call

On roll call, Council President Kinnear and Council Members Cathcart, Stratton, Wilkerson, and Zappone were present. Council Member Bingle joined at 3:40 p.m. and appeared virtually.

Acting City Administrator Garrett Jones; Giacobbe Byrd, Director-City Council Office; City Council Policy Advisor Chris Wright; and Acting City Clerk Laurie Farnsworth were also present for the meeting.

Boards and Commissions Candidate Interviews

The City Council interviewed Cami Eakins, candidate for the Public Facilities District Board and Brian Falteisek, candidate for the Bicycle Advisory Board. The candidates appeared virtually.

Executive Session

The City Council adjourned at 3:45 p.m. and immediately reconvened into an Executive Session to discuss pending litigation for 30 minutes. City Attorney Lynden Smithson attended the Executive Session. The City Council reconvened at 4:15 p.m.

Current Agenda Review

The City Council reviewed the August 28, 2023, Current Agenda.

Agreement Amendment B with the Salvation Army for operation of the Trent Resource and Assistance Center (OPR 2023-0017) (Deferred from and substituted on August 21, 2023) (Council Sponsor: Council President Kinnear)

Motion by Council Member Wilkerson, seconded by Council Member Stratton, **to substitute** Consent Agenda Item No. 19—Agreement Amendment B with the Salvation Army (Spokane) for operation of the Trent Resource and Assistance Center increasing funding from additional sources under REET 1, Washington State Department of Commerce ROW Funding, and ARPA—\$3,500,000. Total contract amount: \$9,140,586—with the most recent updated version; **carried 6-0**.

Resolution 2023-0068 (Council Sponsors: Council President Kinnear and Council Member Bingle)

Motion by Council Member Stratton, seconded by Council Member Wilkerson, **to defer indefinitely** Resolution 2023-0068 of Spokane County, City of Spokane, City of Spokane Valley and Cities of Medical Lake, Airway Heights, Cheney, and Liberty Lake in support of providing leadership and staff support (for the Spokane Regional Collaborative); **carried 5-1**.

Suspension of Council Rules

Motion by Council Member Cathcart, seconded by Council Member Wilkerson, **to suspend** Council Rules for the purpose of adding Resolution 2023-0075 to tonight's Legislative Agenda; **carried 6-0**.

Resolution 2023-0075 (Council Sponsors: Council President Kinnear and Council Member Stratton)

Motion by Council Member Stratton, seconded by Council Member Wilkerson, **to add** Resolution 2023-0075—concerning the proposal by the Spokane Regional Collaborative for a Spokane Regional Authority for Homelessness, Housing, Health and Safety—to tonight's Legislative Agenda; **carried 6-0**.

Council President Kinnear brought up the possibility of a motion to defer Resolution 2023-0075 until after the September 8, 2023, Council of Governments meeting. After discussion by Council, it was decided to not pursue a motion to defer.

Suspension of Council Rules

Motion by Council Member Cathcart, seconded by Council Member Wilkerson, **to suspend** Council Rules for the purpose of adding item Resolution 2023-0076 to tonight's Legislative Agenda; **carried 6-0**.

Resolution 2023-0076

Motion by Council Member Wilkerson, seconded by Council Member Cathcart, **to add** Resolution 2023-0076—to reduce the City excess liability coverage from the current limit of \$20 million to \$10 million—to tonight's Legislative Agenda; **carried 6-0**.

Resolution 2023-0074 (Council Sponsor: Council President Kinnear)

Motion by Council Member Wilkerson, seconded by Council Member Zappone, **to substitute** Resolution 2023-0074—Appointing _____ to fill the position of Spokane City Council Member, District 2, Position 1 vacated by Lori Kinnear—with an updated version bringing forward Ryan Oelrich as the proposed new City Council Member; **carried 6-0**.

Advance Agenda Review

There was no Advance Agenda review, as the September 4, 2023, City Council Meeting was canceled.

Council Recess

The City Council recessed at 4:40 p.m. and reconvened at 6:00 p.m. for the Legislative Session.

LEGISLATIVE SESSION**Pledge of Allegiance**

The Pledge of Allegiance was led by Council President Kinnear.

Roll Call

On roll call, Council President Kinnear and Council Members Bingle (appearing virtually), Cathcart, Stratton, Wilkerson, and Zappone were present.

Giacobbe Byrd, Director-City Council Office; City Council Policy Advisor Chris Wright; and Acting City Clerk Laurie Farnsworth were also present for the meeting.

Poetry at the Podium

Leona Zeigler presented the poem "Peaceful Valley."

COUNCIL SALUTATIONS*Spokane Fire Service Members Salutation*

Council Member Cathcart read the proclamation. Spokane Fire Chief Brian Schaeffer and Firefighter Marler accepted the salutation and offered some remarks. Other Fire Department Service members present in the audience were recognized.

Don Higgins Salutation

Council Member Stratton read the salutation regarding Mr. Higgins' public service including his work with the West Central Community. No one was in attendance to accept the salutation.

Spokane Police Officers Salutation

Council President Lori Kinnear read the proclamation. Police Chief Craig Meidl accepted the salutation and offered some remarks.

The Council Salutations are attached to these meetings for reference.

COMMUNITY UPDATE

Deanna Dawson, CEO of Association of Washington Cities (AWC), gave a presentation about the purpose of AWC, which is to build bridges between communities and find common ground to work together for the common interest of all residents in Washington.

BOARD AND COMMISSION APPOINTMENTS

Appointments to Public Facilities District Board (CPR 1989-0145) and Bicycle Advisory Board (CPR 1992-0059); Reappointment to Community, Housing, and Human Services Board (CPR 2012-0033)

Motion by Council Member Wilkerson, seconded by Council Member Stratton, **to approve** (and thereby confirm) the following appointments and reappointment, **carried 6-0**:

- Cami Eakins appointment to the Public Facilities District Board for a four-year term, from August 22, 2023, to August 21, 2027.
- Brian Falteisek appointment to the Bicycle Advisory Board for a three-year term, from August 28, 2023, to August 27, 2026.
- Jeri Rathbun reappointment to the Community, Housing, and Human Services Board for a three-year term, from March 17, 2023, to March 16, 2026.

There were no **Reports from Neighborhood Councils**.

There were no **Council Committee Reports**.

There were no **Administrative Reports**.

OPEN FORUM

The following individual(s) spoke during the Open Forum:

- Sunshine Wigen
- Tanya Comstock
- Katherine Corrick
- Zachary McGuckin
- Will Hulings
- Derek Ezzaro
- Terry Hill
- Julie Garcia
- Regina Thompson

CONSENT AGENDA

After the opportunity for public testimony and Council commentary, the following action was taken:

Upon 6-0 Voice Vote (in the affirmative), the City Council approved Staff Recommendations for the following items:

Five-year Value Blanket with Coaxsher (Chelan Falls, WA) for the purchase of Dual-Certified Wildland/Uniform pants—not to exceed \$430,000. (OPR 2023-0843) (Council Sponsors: Council President Kinnear and Council Member Cathcart)

Purchase from JDL Digital Systems, Inc. dba AIRSHIP Industries, Inc. (Redmond, WA) of Airship Video Management System for the Spokane Police Department to allow storage of surveillance video (using existing security cameras) from the regional evidence management facility for two years—\$43,520. (OPR 2023-0844) (Council Sponsor: Council Member Cathcart)

Value Blanket Amendment/renewal 2 of 2 with Eljay Oil Co. Inc. (Spokane Valley, WA) for the purchase of Ultra Low Sulfur #2 Dyed Diesel and Supporting Equipment for the Waste to Energy Facility from October 1, 2023, through September 30, 2024—total cost not to exceed \$175,000 (plus tax). Due to the escalating price of diesel, an additional \$15,000 needs to be added to the current Value Blanket which runs through September 30, 2023. (OPR 2019-0683 / ITB 5076-19) (Council Sponsors: Council President Kinnear and Council Member Bingle)

Value Blanket Amendment with Dykman (Spokane Valley, WA) for the as-needed purchase of variable frequency drives for the Waste to Energy Facility from December 15, 2022, through December 14, 2023—additional \$15,000. Total annual cost: \$85,100 (plus tax). (OPR 2022-0900 / RFQ 5760-22) (Council Sponsors: Council President Kinnear and Council Member Bingle)

Value Blanket Renewal 2 of 2 with Eljay Oil Co. Inc. (Spokane Valley, WA) for the purchase of Chevron lubrication products and other miscellaneous items as-needed for the Waste to Energy Facility from October 1, 2023, through September 30, 2024—annual cost not to exceed \$55,000 (plus tax). (OPR 2019-0682 / ITB 5078-19) (Council Sponsors: Council President Kinnear and Council Member Bingle)

Repairs and maintenance from Pape Machinery (Eugene, OR) of Wirtgen Road Profiler and Vogele Paver for the Street Department—\$99,232.05 (incl. tax). (OPR 2023-0845) (Council Sponsor: Council Member Kinnear)

Two-year Value Blanket with Galls, LLC (Spokane) for the Spokane Police Department procurement of ballistic body armor and external carriers from August 1, 2023, to July 31, 2025, utilizing WA State Contract # 03720—\$400,000. (OPR 2023-0846) (Council Sponsor: Council Member Cathcart)

Contract Amendment with ABM Industry Groups, LLC (Spokane) for janitorial services for Spokane Police Department properties, increasing the contract amount due to the Labor and Industries prevailing wage increase of \$.55 per hour, and adding the new South Precinct location—annual additional amount \$7,691.24. Total contract amount: \$59,235.72. (OPR 2021-0385 / RFB 21-105) (Council Sponsor: Council Member Cathcart)

Outside Special Counsel Contract Amendments with Stewart A. Estes and the law firm of Keating, Bucklin & McCormack, Inc. P.S. (Seattle, WA) to assist the City in the legal matters of:

- a. The Estate of David Shafer, et al. v. City of Spokane—additional \$50,000. (Total contract amount: \$100,000.) (OPR 2022-0842)
- b. The Estate of Robert Bradley, et al. v. City of Spokane, et al.—additional \$100,000. (Total contract amount: \$150,000.) (OPR 2023-0240)
(Council Sponsor: Council Member Cathcart)

Outside Special Counsel Contract Amendment with Summit Law Group (Seattle, WA) to assist the City in labor negotiation and human resource advice—additional \$75,000. Total contract amount: \$200,000. (OPR 2022-0481) (Council Sponsor: Council Member Cathcart)

Contract with Control Solutions Northwest, Inc. for the chiller replacement at the Combined Communications Building—\$121,920.00 (plus applicable sales tax). Requesting a 10% contingency reserve as well for any additional work. (OPR 2023-0847 / IPWQ 5934-23) (Council Sponsors: Council President Kinnear and Council Member Cathcart)

Interlocal Agreement with Spokane School District #81 to reimburse the school district for actual costs associated with the full-width paving of Lamonte Street from 30th Avenue to 33rd Avenue from August 1, 2023, to December 31, 2023—\$178,000. (Relates to Special Budget Ordinance C36430) (OPR 2023-0848) (Council Sponsors: Council President Kinnear and Council Member Zappone)

Four-year Spokane Fire Department Local 29 SAFO Bargaining Unit Tentative Agreement from January 1, 2021, through December 31, 2024. (OPR 2023-0850) (Council Sponsor: Council Member Cathcart)

Amendment to Interagency Agreement between Spokane Municipal Court and the Washington Traffic Safety Commission to provide additional grant funding from the U.S. Department of Transportation National Highway Traffic Safety Administration for drug and alcohol testing for DUI Court participants from October 1, 2022, to September 30, 2023—additional \$25,000 revenue. Total grant amount: \$75,000. (Relates to Special Budget Ordinance C36431) (OPR 2023-0035) (Council Sponsors: Council President Kinnear and Council Member Wilkerson)

Low Bid of Shamrock Paving, Inc. (Spokane) for 2023 Residential Chip Seal project—\$1,462,000. An administrative reserve of \$146,200, which is 10% of the contract price, will be set aside. (OPR 2023-0851 / ENG 2023043) (Council Sponsor: Council President Kinnear)

Report of the Mayor of pending:

- a. Claims and payments of previously approved obligations, including those of Parks and Library, through August 18, 2023, total \$7,252,930.98 (Check Nos.: 596509-596667; ACH Nos.: 119787-120027), with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$6,355,928.07. (CPR 2023-0002)

- b. Payroll claims of previously approved obligations through August 19, 2023: \$9,365,135.36 (Check Nos.: 569705-569967). (CPR 2023-0003)

City Council Meeting Minutes: July 31 and August 24, 2023. (CPR 2023-0013)

Agreement Amendment B with the Salvation Army (Spokane) for operation of the Trent Resource and Assistance Center increasing funding from additional sources under REET 1, Washington State Department of Commerce ROW Funding, and ARPA—\$3,500,000. Total contract amount: \$9,140,586. (Deferred from and substituted on August 21, 2023) (OPR 2023-0017) (Council Sponsor: Council President Kinnear)

CONSENT AGENDA ITEM TAKEN SEPARATELY

Interlocal Agreement with Spokane School District #81 (OPR 2023-0849) (taken separately) (Council Sponsors: Council Members Zappone and Bingle)

Upon 5-0 Voice Vote (in the affirmative) (Council Member Zappone abstaining), the City Council **approved** Interlocal Agreement with Spokane School District #81 to establish funding for two school-based health centers at North Central High School and Shadle Park High School from September 1, 2023, to June 15, 2024—maximum cost \$300,000.

LEGISLATIVE AGENDA

SPECIAL BUDGET ORDINANCES

Special Budget Ordinance C36430 (Relates to OPR 2023-0848 under Consent Agenda) (Council Sponsors: Council President Kinnear and Council Member Zappone)

After an opportunity for public testimony, and Council commentary, with no individuals requesting to speak, the following action was taken:

Upon 6-0 Roll Call Vote, the City Council **passed Special Budget Ordinance C36430** amending Ordinance No. C36345 passed by the City Council December 12, 2022, and entitled, "An Ordinance adopting the Annual Budget of the City of Spokane for 2023, making appropriations to the various funds of the City of Spokane government for the fiscal year ending December 31, 2023, and providing it shall take effect immediately upon passage," and declaring an emergency and appropriating funds in:

Traffic Calming Measures Fund

1) Increase appropriation by \$78,000.

A) Of the increased appropriation, \$78,000 is provided solely for construction of fixed assets.

and

Transportation Benefit District Fund

1) Increase appropriation by \$100,000.

A) Of the increased appropriation, \$100,000 is provided solely for construction of fixed assets.

(This action arises from the need to pave a portion of Lamonte Street per the ILA with District 81.)

Ayes: Bingle, Cathcart, Kinnear, Stratton, Wilkerson, and Zappone

Nos: None

Abstain: None

Absent: None

Special Budget Ordinance C36431 (Relates to OPR 2023-0035 under Consent Agenda) (Council Sponsors: Council President Kinnear and Council Member Wilkerson)

After an opportunity for public testimony and Council commentary, with no individuals requesting to speak, the following action was taken:

Upon 6-0 Roll Call Vote, the City Council **passed Special Budget Ordinance C36431** amending Ordinance No. C36345 passed by the City Council December 12, 2022, and entitled, "An Ordinance adopting the Annual Budget of the City of Spokane for 2023, making appropriations to the various funds of the City of Spokane government for the fiscal year ending December 31, 2023, and providing it shall take effect immediately upon passage," and declaring an emergency and appropriating funds in:

Miscellaneous Grants Fund

1) Increase revenue by \$25,000.

A) Of the increased revenue, \$25,000 is provided by the Washington Traffic Safety Commission as part of the Impaired Driving Strategic Plan.

2) Increase appropriation by \$25,000.

A) Of the increased appropriation, \$25,000 is provided solely for procurement of drug tests.

(This action arises from the need to accept the Washington Traffic Safety Commission's DUI amended court grant.)

Ayes: Bingle, Cathcart, Kinnear, Stratton, Wilkerson, and Zappone

Nos: None

Abstain: None

Absent: None

There were no **Emergency Ordinances**.

RESOLUTIONS

For action on **Resolution 2023-0068**, see section of minutes under 3:30 p.m. Briefing Session.

Resolution 2023-0074 (as substituted during the 3:30 p.m. Briefing Session) (Council Sponsor: Council President Kinnear)

After an opportunity for public testimony and Council commentary, the following action was taken:

Upon 5-1 Roll Call Vote, the City Council **adopted Resolution 2023-0074** as substituted, appointing Ryan Oelrich to fill the position of Spokane City Council Member, District 2, Position 1 vacated by Lori Kinnear.

Ayes: Cathcart, Kinnear, Stratton, Wilkerson, and Zappone

Nos: Bingle

Abstain: None

Absent: None

Resolution 2023-0075 (as added during the 3:30 p.m. Briefing Session) (Council Sponsors: Council President Kinnear and Council Member Stratton)

After an opportunity for public testimony and Council commentary, the following action was taken:

Upon 5-1 Roll Call Vote, the City Council **adopted Resolution 2023-0075** concerning the proposal by the Spokane Regional Collaborative for a Spokane Regional Authority for Homelessness, Housing, Health and Safety.

Ayes: Cathcart, Kinnear, Stratton, Wilkerson, and Zappone

Nos: Bingle

Abstain: None

Absent: None

FINAL READING ORDINANCES

Final Reading Ordinance C36424 (Council Sponsors: Council President Kinnear and Council Members Bingle and Stratton)

After an opportunity for public testimony and Council commentary, the following action was taken:

Upon 6-0 Roll Call Vote, the City Council **passed Final Reading Ordinance C36424** relating to the rates of the Water & Hydroelectric Department, amending SMC sections 13.04.2002, 13.04.2004, 13.04.2005, 13.04.2008, 13.04.2010, 13.04.2012, 13.04.2014, 13.04.2015, 13.04.2016, and 13.04.20161; to chapter 13.04 of the Spokane Municipal Code; and setting an effective date.

Ayes: Bingle, Cathcart, Kinnear, Stratton, Wilkerson, and Zappone

Nos: None

Abstain: None

Absent: None

Final Reading Ordinance C36425 (Council Sponsors: Council President Kinnear and Council Members Bingle and Stratton)

After an opportunity for public testimony and Council commentary, with no individuals requesting to speak, the following action was taken:

Upon 6-0 Roll Call Vote, the City Council **passed Final Reading Ordinance C36425** relating to the rates for Water-Wastewater Capital Rates, amending SMC section 13.035.500, to chapter 13.035 of the Spokane Municipal Code; and setting an effective date.

Ayes: Bingle, Cathcart, Kinnear, Stratton, Wilkerson, and Zappone
Nos: None
Abstain: None
Absent: None

Final Reading Ordinance C36426 (Council Sponsors: Council President Kinnear and Council Members Bingle and Stratton)

After an opportunity for public testimony and Council commentary, with no individuals requesting to speak, the following action was taken:

Upon 6-0 Roll Call Vote, the City Council **passed Final Reading Ordinance C36426** relating to the rates of Wastewater and Sewer public utilities and services, amending SMC sections 13.03.1004, 13.03.1006, 13.03.1008, 13.03.1010, 13.03.1012, 13.03.1018, 13.03.1020, 13.03.1022, and 13.03.1011; to chapter 13.03 of the Spokane Municipal Code; and setting an effective date.

Ayes: Bingle, Cathcart, Kinnear, Stratton, Wilkerson, and Zappone
Nos: None
Abstain: None
Absent: None

Final Reading Ordinance C36427 (Council Sponsors: Council President Kinnear and Council Members Bingle and Stratton)

After an opportunity for public testimony and Council commentary, with no individuals requesting to speak, the following action was taken:

Upon 6-0 Roll Call Vote, the City Council **passed Final Reading Ordinance C36427** relating to the rates of Solid Waste Disposal public utilities and services, amending SMC sections 13.02.0560, 13.02.0561, 13.02.0562, 13.02.0563, and 13.02.0568, to chapter 13.02 of the Spokane Municipal Code; and setting an effective date.

Ayes: Bingle, Cathcart, Kinnear, Stratton, Wilkerson, and Zappone
Nos: None
Abstain: None
Absent: None

Final Reading Ordinance C36428 (Council Sponsors: Council President Kinnear and Council Members Bingle and Stratton)

After an opportunity for public testimony and Council commentary, the following action was taken:

Upon 6-0 Roll Call Vote, the City Council **passed Final Reading Ordinance C36428** relating to the rates of Solid Waste Collection public utilities and services, amending SMC sections 13.02.0336, 13.02.0502, 13.02.0504, 13.02.0506, 13.02.0508, 13.02.0510, 13.02.0512, 13.02.0514, 13.02.0518, 13.02.0520, 13.02.0528, 13.02.0552, and 13.02.0554; to chapter 13.02 of the Spokane Municipal Code; and setting an effective date.

Ayes: Bingle, Cathcart, Kinnear, Stratton, Wilkerson, and Zappone
Nos: None
Abstain: None
Absent: None

Final Reading Ordinance C36429 (as substituted on August 21, 2023) (Council Sponsors: Council President Kinnear and Council Member Bingle)

After an opportunity for public testimony and Council commentary, with no individuals requesting to speak, the following action was taken:

Upon 6-0 Roll Call Vote, the City Council **passed Final Reading Ordinance C36429** relating to updates to the sewer use ordinances, adding new SMC sections 13.03.0101, 13.03.0216, 13.03.0217, 13.03.0218, 13.03.0219, 13.03.0220, 13.03.0221, 13.02.0222, 13.03.0223, and 13.03.0503; and amending SMC sections 13.03.0502, 13.03.0508, 13.03.0602, 13.03.0622, 13.03.0628, and 13.03.1216, to chapter 13.03 of the Spokane Municipal Code; and setting an effective date.

Ayes: Bingle, Cathcart, Kinnear, Stratton, Wilkerson, and Zappone
Nos: None
Abstain: None
Absent: None

Resolution 2023-0076 (as added during the 3:30 p.m. Briefing Session)

After a full reading of Resolution 2023-0076 by the Acting City Clerk and an opportunity for public testimony and Council commentary, with no individuals requesting to speak, the following action was taken:

Upon 6-0 Roll Call Vote, the City Council **adopted Resolution 2023-0076** to reduce the City excess liability coverage from \$20 million to \$10 million.

Ayes: Bingle, Cathcart, Kinnear, Stratton, Wilkerson, and Zappone
Nos: None
Abstain: None
Absent: None

There were no **First Reading Ordinances**.

There were no **Special Considerations**.

HEARINGS**Hearing on Interim Zoning Ordinance C36405, passed by City Council on July 17, 2023 (Interim Parking Regulations) (Council Sponsors: Council Members Zappone and Bingle)**

After an opportunity for public testimony and Council commentary, the following action was taken:

Motion by Council Member Zappone, seconded by Council Member Bingle, **to accept** the Findings of Fact in Interim Zoning Ordinance C36405 (essentially the “whereas” clauses in the ordinance passed in July); **carried 4-2 (Council Members Stratton and Cathcart voting “no”)**.

ADJOURNMENT

There being no further business to come before the City Council, the meeting adjourned at 9:22 p.m.

Attachments (Council Salutations) are on file for review in the Office of the City Clerk

MEETING MINUTES
City of Spokane
City Council Study Session
September 7, 2023

Call to Order: 11:01 a.m.

Recording of the meeting may be viewed here at <https://vimeo.com/spokanecitycouncil>.

Direct link: <https://vimeo.com/86215757>

Attendance:

Committee Members Present: Council President Kinnear, Council Members Cathcart (left at 12:41 p.m.), Stratton, Wilkerson, Zappone (arrived at 12:24 p.m. and left at 12:41 p.m.), and Oelrich.

Committee Members Absent: Council Member Bingle

Agenda Items:**1. Downtown Spokane Subsidized Housing Properties**

- **Presenter:**
Eric Steven and various Spokane Housing Providers
- **Action taken:**
No action taken. Presentation and discussion only.

2. Code Enforcement Response to Illegal Encampments Update

- Presenter:
Luis Garcia, City of Spokane
Jason Ruffing, City of Spokane
- Action taken:
No action taken. Presentation and discussion only.

3. ARPA Update

- Presenter:
Matt Boston, City of Spokane
- Action taken:
No action taken. Presentation and discussion only.

Executive Session:

None

Adjournment:

The meeting adjourned at 12:42 p.m.

**MEETING MINUTES
City of Spokane
City Council Study Session
August 31, 2023**

Call to Order: 11:01 a.m.

Recording of the meeting may be viewed here at <https://vimeo.com/spokanecitycouncil>.

Direct link: <https://vimeo.com/85990998>

Attendance:

Committee Members Present: Council President Kinnear, Council Members Cathcart, Stratton, Wilkerson, Zappone, and Oelrich.

Committee Members Absent: Council Member Bingle

Agenda Items:**1. Substance Abuse / Behavioral Health Treatment Options and Availability**

- Presenter:
Jan Tokumoto, Frontier Behavioral Health
- Action taken:
No action taken. Presentation and discussion only.

2. HHOS Grant Award Cycle Update

- Presenter:
Jenn Cerecedes, City of Spokane
- Action taken:
No action taken. Presentation and discussion only.

3. ARPA Update

- Presenter:
Matt Boston, City of Spokane
- Action taken:
No action taken. Presentation and discussion only.

Executive Session:

None

Adjournment:

The meeting adjourned at 12:43 p.m.

Hearing Notices

**NOTICE OF PUBLIC HEARING
PROPOSED AMENDMENT TO THE SPOKANE MUNICIPAL CODE: SHORELINE MASTER PROGRAM
AQUACULTURE UPDATE
PROPOSED ORDINANCE C36441**

The City of Spokane City Council will hold a Public Hearing in a hybrid format on Monday, September 25, 2023 beginning at 6 p.m. in the Council Chambers, Lower Level of City Hall, 808 West Spokane Falls Blvd. and virtually, to receive public testimony regarding proposed amendments to SMC 17E.060.470 Aquaculture, 17E.060.690 Shoreline Primary Use, and 17C.190.500 Agriculture. Information about the City Council agenda and how to join the meeting and testify is available on the City's website:

<https://my.spokanecity.org/citycouncil/meetings/>.

Public testimony on these amendments will be taken at the hearing and will be made part of the record. Written comments and oral testimony at the public hearing will be made part of the public record.

Only the applicant, persons submitting written comments, and persons testifying at the hearing may appeal the decision. Any person may submit written comments, appear at the public hearing, or request additional information by contacting: Planning and Development Services Dept., 808 W. Spokane Falls Blvd., Spokane, WA, 99201-3329. To submit comments or request more information contact: Tyler Kimbrell, tkimbrell@spokanecity.org.

Any person may submit written comments on the proposed action or call for additional information:

City of Spokane, Planning Services and Economic Development
Tyler Kimbrell, Planner II, 808 W. Spokane Falls Blvd., Spokane, WA 99201
(509) 625-6500; tkimbrell@spokanecity.org

Description of the proposal: This proposal will amend the Shoreline Master Program (SMP) of the Spokane Municipal Code (SMC) 17E.060.470 and 17E.060.690 to allow aquaculture uses. The proposal will also amend the Use Category Description for Agriculture under SMC 17C.190.500 to align with the changes to the SMP. The exact amendments to the code will be available online at the following address: my.spokanecity.org/aquacultureupdate.

Location: Citywide

SEPA: A Determination of Nonsignificance was issued on July 10, 2023 under WAC 197-11-340. The lead agency did not take action on this item for fourteen days following issuance of the DNS and the comment period ended on July 26, 2023.

To learn more: Project webpage: my.spokanecity.org/aquacultureupdate

How to Attend the Meeting: The Public can attend the meeting in-person in the City Council Chambers at 808 W Spokane Falls Blvd. People may also attend online via Webex or call in by phone to hear and testify. Access the meeting link and call-in information at the agenda posted in advance on the City Council's webpage:

<https://my.spokanecity.org/citycouncil/meetings/>.

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Risk Management at 509.625.6221, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or milowmaster@spokanecity.org. Persons who are deaf or hard of hearing may contact Risk Management through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

**NOTICE OF CITY COUNCIL PUBLIC HEARING
A RESOLUTION AUTHORIZING A TRANSFER OF REAL PROPERTY TO THE NORTHEAST PUBLIC
DEVELOPMENT AUTHORITY
(Resolution RES 2023-0079)**

The Spokane City Council will hold a public hearing on **Monday, September 25, 2023, at 6:00 p.m.** in Council Chambers, lower level of Spokane City Hall, 808 W. Spokane Falls Blvd. The public may attend in person, over the phone, and online via Webex Meetings. The Council will hear public testimony related to a resolution transferring real property to the Northeast Public Development Authority. The City Council may continue this public hearing to a following meeting at their discretion.

The meeting will be streamed live online and airing on City Cable 5. The public is encouraged to tune in to the meeting live on Channel 5, at <https://my.spokanecity.org/citycable5/live>. Any changes to the procedures that will be followed for this hearing will be posted on the City Council's website:

<https://my.spokanecity.org/citycouncil/meetings/>.

Subject: The City Council declares its intentions to approve a request from the Northeast Public Development Authority to transfer the asset of real property, located at 3011 E Wellesley Avenue, pursuant to Public Development Authority Asset Transfer Policy (ADMIN 0650-16-03) and RCW 39.33.020.

Located at the intersection of Market Street and Wellesley Avenue, 3011 E Wellesley Ave is an approximately 22,570 square foot site. The NEPDA has provided a pro forma that outlines a mixed-use redevelopment with 30 affordable housing units (80-115% AMI), and the ground floor of the building reserved for commercial uses, a business incubator, and future office space for the PDA.

Location: 3011 E Wellesley Avenue

Public Comment:

Written comments and oral testimony at the public hearings for these proposed actions will be made part of the public record. Only the applicant, persons submitting written comments and persons testifying at a hearing may appeal the decision of the City Council.

Call or email for additional information:

Planning & Development Department
Amanda Beck, Planner II
808 West Spokane Falls Boulevard
Spokane, WA 99201-3329
Phone (509) 625-6414 or 509-625-6500
abeck@spokanecity.org

Council Action: The resolution is scheduled to be briefed Monday, September 18, 2023. **Monday, September 25, 2023, City Council will hold a public hearing on the resolution.** The public may submit written comment for the City Council at abeck@spokanecity.org or by sending email to citycouncil@spokanecity.org.

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Risk Management at 509.625.6221, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or mlowmaster@spokanecity.org. Persons who are deaf or hard of hearing may contact Risk Management through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

General Notices

**Help make a difference
in your community.**



**You're invited to attend the next
Police Advisory Committee (PAC) Quarterly Public Meeting:
Thursday, September 21, 2023 at 5:30 pm
MLK Jr. Center/ East Central Community Center - 500 S. Stone St.
Police Chief Craig Meidl and/or other members of the Spokane Police Department will
be present to deliver updates and to answer community questions.**

PAC Serves as a Bridge from the Chief to the Community...

PAC is a collection of community group representatives who serve as an advisory group to the Office of the Chief of Police regarding community needs and concerns, as well as community responses to proposed police programs and priorities. PAC is looking for additional community group leaders to join this committee. If you are interested, please send a request for an application to anapolitano@spokanepolice.org or call (509) 625-4063.

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. Individuals requesting reasonable accommodations or further information may call, write, or email Human Resources at 509.625.6383, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or dmoos@spokanecity.org. Persons who are deaf or hard of hearing may contact Human Resources through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

**CANCELLATION NOTICE
REGULAR MEETING OF THE CIVIL SERVICE COMMISSION
9:30 A.M. September 19, 2023**

The regularly scheduled meeting of the Civil Service Commission, scheduled for 9:30 a.m. on September 19, 2023, is hereby canceled.

Job Opportunities

We are an equal opportunity employer and value diversity within our organization. We do not discriminate on the basis of race, religion, color, national origin, gender identity, sexual orientation, age, marital status, familial status, genetic information, veteran/military status, or disability status.

**WATER EFFICIENCY SPECIALIST SPN 090
OPEN ENTRY**

DATE OPEN: Monday, September 11, 2023

DATE CLOSED: Monday, September 25, 2023

SALARY: \$47,606.40 annual salary, payable bi-weekly, to a maximum of \$74,583.36

DESCRIPTION:

Facilitates the implementation of Water Department resource efficiency programs for all water system customers.

DUTIES:

- Educates commercial and residential customers about water efficient landscapes, appropriate irrigation schedules, and programs and technologies that result in water conservation. Answers technical questions in person, over the telephone, or in writing from internal staff and external customers.
- Reviews applications from residential and commercial water department customers to participate in water efficiency programs such as turf replacement and irrigation and landscaping upgrades; and interior retrofitting of plumbing fixtures.
- Conducts initial site evaluations. Reviews photos, sketches, and applications for compliance with codes, regulations, and ordinances. Approves efficiency program applications and enrolls customers.
- Audits residential and commercial irrigation systems for current water use and potential savings. Identifies and evaluates individualized opportunities to improve efficiency through landscape changes, irrigation management and available technologies.
- Conducts water efficiency program activities, lectures, and programs for a variety of audiences. Assists with educational outreach, including in the primary, secondary, and postsecondary schools and at community events. Writes and assists in developing program educational materials and forms such as application, inspection, and approval forms; outdoor watering guides; public presentations; and plant lists.
- Collects and reviews data related to water efficiency programs. Creates and maintains spreadsheets to monitor program participants. Refers customers to Utilities Billing for eligible rebates. Estimates municipal water use savings through implementation of efficiency programs. Evaluates the effectiveness of programs and recommends changes in programs or public outreach.
- Maintains associated records and databases and prepares reports on programs.
- Performs related work as required.

MINIMUM QUALIFICATIONS:

Combinations of education and experience that are equivalent to the following minimum qualifications are acceptable.

Open-Entry Requirements:

- *Education:* Associate degree in horticulture, arboriculture, natural resource science, or related field; and
- *Experience:* Two years in landscaping, irrigation, resource conservation, or related field experience.
- *Substitution:* Spokane County Master Gardeners as recognized by the American Horticulture Society may waive the education requirement.

Licenses and Certifications:

Applicants must possess a valid driver's license, to be maintained throughout employment.

EXAMINATION DETAILS:

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire. Qualified applicants are encouraged to apply immediately. All applicants must complete and submit a City of Spokane employment application online by 4:00 p.m. on the filing cut-off date.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory, or speaking skills needed to take the test, unless the test is intended to measure those skills. The examination will consist of a Training and Experience Evaluation (T&E), with scoring weight assigned as follows:

- T&E 100%

TRAINING AND EXPERIENCE EVALUATION DETAILS

- Copies of your college or university transcripts (unofficial transcripts are accepted) may be a required part of this application and will be used to verify that you meet the minimum qualifications, as posted on the job announcement.
- Responses to your T&E questions should be consistent with the information given in your application details. Answers are subject to verification.
- Failure to complete all the questions or incomplete responses will result in a lower score; therefore, it is advantageous for you to provide a full and complete response to each supplemental question.
- Resumes or questionnaires uploaded as attachments will not be accepted in lieu of completing each question online.
- "See Resume" or "See above," etc., and copy/paste from a previous answer are not qualifying responses and will not be considered.
- TIP: It may be more efficient to develop your responses in a word processing document and then paste them into the online questionnaire to be submitted.

EXAMINATION DETAILS:

You will receive a link to the Water Efficiency Specialist T&E via email, prior to 12:00 a.m. Pacific Time on the start date and will expire at 11:59 p.m. on the due dates as listed below. Please note that this email will be sent from City of Spokane (info@governmentjobs.com).

- Applicants who apply and meet the minimum qualifications between Monday, September 11, 2023, and Monday, September 25, 2023 will test Thursday, September 28, 2023 through Tuesday, October 3, 2023

TO APPLY:

An application is required for promotional applicants. Applications must be completed online at: <http://my.spokanecity.org/jobs> by 4:00 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

Please contact our office at 509-625-6160 immediately if you have any difficulties submitting your application.

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 7th day of September 2023.

MARK LINDSEY
Chair

KELSEY PEARSON
Chief Examiner

Notice for Bids

Paving, Sidewalks, Sewer, etc.

Maple-Ash Chip Seal Engineering Services File No. 2021095

This project consists of the construction of approximately 65,000 square yards of chip seal, including associated crack sealing, pavement repair, and other related miscellaneous items.

The City of Spokane will receive bids until 1:00 p.m. Monday September 18, 2023, for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. Bids shall be delivered by hand, mail or courier service to City Hall, 808 W. Spokane Falls Blvd. Spokane, WA 99201. Hand delivered bids shall be delivered to the first floor of City Hall between noon and 1:00 p.m. on bid opening day to the purchasing agent present. All bid packages shall be in sealed envelopes marked with the following text: "Attn: Purchasing - Bid Documents Enclosed, YYY Project", where YYY is the project name.

The bids will be publicly opened and read at 1:15 p.m. online using Microsoft Teams. If you would like to view the bid opening, please utilize one of the following options: to watch, go to our website: <https://my.spokanecity.org/business/bid-and-design/current-projects/> click on the link to the Microsoft Teams meeting on the right-hand side of the page. Alternatively, it may be simpler to listen by phone, which can be done as follows: call (323) 618-1887, then enter the access code 533 854 149 followed by #.

The City of Spokane, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252,42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY-FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

Note regarding new specifications: The City of Spokane is using WSDOT's 2023 Standard Specifications.

Publish: August 30, September 6, & 13, 2023

Thor-Freya Couplet Phase 2 REBID #2

Engineering Services File No. 2021098 SIX WEEK BID PERIOD

This project consists of the construction of approximately 4,000 cubic yards of excavation, 1,000 linear feet of storm and sanitary sewer, 15 drainage structures, 300 square yards of sidewalk, 6,000 square yards of 11-inch thick concrete pavement, 3,000 square yards of 1-1/2-inch thick asphalt pavement, and other related miscellaneous items.

The City of Spokane will receive bids until 1:00 p.m. October 16, 2023 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. Bids shall be delivered by hand, mail or courier service to City Hall, 808 W. Spokane Falls Blvd. Spokane, WA 99201. Hand delivered

bids shall be delivered to the first floor of City Hall between noon and 1:00 p.m. on bid opening day to the purchasing agent present. All bid packages shall be in sealed envelopes marked with the following text: "Attn: Purchasing - Bid Documents Enclosed, YYY Project", where YYY is the project name.

The bids will be publicly opened and read at 1:15 p.m. online using Microsoft Teams. If you would like to view the bid opening, please utilize one of the following options: to watch, go to our website: <https://my.spokanecity.org/business/bid-and-design/current-projects/> click on the link to the Microsoft Teams meeting on the right-hand side of the page. Alternatively, it may be simpler to listen by phone, which can be done as follows: call (323) 618-1887, then enter the access code 533 854 149 followed by #.

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Cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY-FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

Note regarding new specifications: The City of Spokane is using WSDOT's 2023 Standard Specifications.

Publish: September 6, 13 & 20, 2023

**ABBREVIATED REQUEST FOR QUALIFICATIONS
PACIFIC AVENUE GREENWAY
CITY OF SPOKANE, WA**

DESCRIPTION

Pre-design and design for the proposed Pacific Avenue Greenway.

DUE DATE

Tuesday, September 26, 2023 no later than 1:00 p.m.

SCOPE OF SERVICES

The scope of services envisioned in this RFQ is described as follows.

Background

The City of Spokane is initiating this Request for Qualifications to solicit Proposals from Firms interested in providing transportation planning services, preliminary engineering, surveying, traffic engineering and design of the Pacific Avenue Greenway – Howard to Sherman. See <https://my.spokanecity.org/projects/pacific-avenue-greenway-alignment-study/>, Phase 1 for more details on the project.

The project is funded through a combination of state Move Ahead Washington and Federal CMAQ grants.

Scope of Work

Planning and 30% Design

The planning phase will conduct further outreach with the following groups: WSDOT Eastern Region, University District Public Development Authority, Downtown Spokane Partnership, Riverside and East Central Neighborhood Councils, Spokane Transit Authority, and other interested parties.

The City anticipates that the scope of work will include some or all of the following activities:

- Kickoff meeting with City staff including Design, ICM, and Planning.

- Consultant reviews relevant documents such as the South University District Subarea Plan Plan, the city's bicycle plan, concept drawings and description submitted for the grant applications, and other related documents posted on the U-District PDA website.
- Develop a public outreach plan and implement the plan to ensure community involvement throughout all phases of the planning and design. Include at least one open house.
- Collect traffic counts, speed data, pedestrian counts, bicycle counts, at several locations along the corridor.
- Review right-of-way widths, field review of conditions (utilities, lighting, landscaping), NCHRP 562 crosswalk evaluations, signal or PHB warrants, or any other tasks needed to verify field conditions or need for improvements.
- Research current and historical right-of-way ownership, easements, license agreements, overhead and underground utility use and vaulted sidewalks.
- Geotechnical and pavement analysis and design as needed. This area is known for basalt and pockets of fire debris.
- Work with STA to identify future bus stop locations in the vicinity of the project.
- Develop conceptual and 30% design options for the Neighborhood Greenway, including the signals at Division and Browne, striped bike lanes between Division and Browne, crossing treatments for other arterials such as Washington, Stevens, and Sherman barriers or planters along Browne to reduce mid-block pedestrian crossings between the viaduct and Pacific, and more traditional neighborhood greenway elements east of Division such as bumpouts, traffic circles, street narrowing, wayfinding, etc.
- Work with the U-District PDA and Urban Forestry to identify locations to increase the urban tree canopy, integrate stormwater treatment, or other green space opportunities along the corridor from Browne to Sherman.
- Develop preliminary cost estimates.
- Present the project plan to the community, City Plan Commission, and City Council.

Final Design

The City anticipates that the scope of work will include some or all of the following activities:

- Prepare a topographic survey of the selected alignment.
- Complete WSDOT Signal Permits and Intersection Plans for Approval.
- Design for decorative lighting within the project limits in conformance with the districts shown on city standard plan J-200. Parts of the south U-District (Sherman Street) could be added depending on discussions during the planning phase.
- Prepare, submit, monitor, (amend as necessary), and complete all required environmental permitting such as SEPA and NEPA.
- Complete ROW plans and acquisition, if necessary.
- Prepare 60% and 90% plans of the selected improvements for city staff review, including construction phase traffic control.
- Prepare PS&E package for bidding in late 2024 or early 2025.

Bid/Award period:

- Assist the City in responding to contractor questions during bidding, prepare supporting docs for bid addendums as need, review bid results.

Construction Support:

- Assist the City in responding to RFI's.

This project has a DBE requirement of 18% as required by the project's funding agency.

EVALUATION CRITERIA

The following weighting will be assigned to the Proposal for evaluation purposes:

Design experience of pedestrian/bike facilities	40%
Planning and implementation of public outreach/engagement for pedestrian/bike facilities	20%
Past performance/references on similar projects	15%
Project team & approach	10%
Familiarity working with WSDOT/FHWA funded projects	10%
Ability to meet DBE requirements	5%

SUBMITTAL REQUIREMENTS

The full Request for Qualifications containing submittal requirements can be viewed at <https://cityofspokaneplans.com/>. Any revisions made to this RFQ will be emailed.

Submittals shall be submitted via email to mmserbousek@spokanecity.org.

Questions about the RFQ can also be directed to Mark Serbousek at mmserbousek@spokanecity.org.

ADA INFORMATION

The City of Spokane in accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing Engineering Services at eraea@spokanecity.org or by calling collect 509-625-6700.

TITLE VI STATEMENT

The City of Spokane in accordance with Title VI of the Civil Rights Act of 1964 (78 Stat. 252,42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin in consideration for an award.

Publish: September 6, 13, & 20, 2023

Thorpe Reservoir Engineering Services File No. 2022071

This project consists of the construction of a welded steel reservoir, a 4-way valve building, all piping to tie in the new reservoir including piping connected to the tank, yard piping, and piping within the 4-way valve building, reservoir overflow pond expansion, gravel access road and other site improvements, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane will receive bids until 1:00 p.m. October 9, 2023, for the above project located in Spokane, Washington, in accordance with the contract documents on file at the Department, Engineering Services. Bids shall be delivered by hand, mail or courier service to City Hall, 808 W. Spokane Falls Blvd. Spokane, WA 99201. Hand delivered bids shall be delivered to the first floor of City Hall between noon and 1:00 p.m. on bid opening day to the purchasing agent present. All bid packages shall be in sealed envelopes marked with the following text: "Attn: Purchasing - Bid Documents Enclosed, YYY Project", where YYY is the project name.

The bids will be publicly opened and read at 1:15 p.m. online using Microsoft Teams. If you would like to view the bid opening, please utilize one of the following options: to watch, go to our website: <https://my.spokanecity.org/business/bid-and-design/current-projects/> click on the link to the Microsoft Teams meeting on the right-hand side of the page. Alternatively, it may be simpler to listen by phone, which can be done as follows: call (323) 618-1887, then enter the access code 533 854 149 followed by #.

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Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY-FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

Note regarding new specifications: The City of Spokane is using WSDOT's 2023 Standard Specifications.

Note regarding new apprentice program requirements: Section 1-07.9(3) herein has been removed for this project.

A prebid non-mandatory site walk will be held at the project site, 3302 W. Thorpe Rd., at 2:00 p.m. on September 21, 2023.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix B. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

This project is funded through the Washington State Drinking Water State Revolving Fund program with federal funds from the Environmental Protection Agency. As such, all Contractors and Subcontractors shall meet the requirements and provisions for DWSRF funded projects. Additional funding has been provided by the Public Works Trust Fund through the Washington Department of Commerce.

The City of Spokane is an Equal Opportunity and Affirmative Action Employer. Small, Minority-, and Women-owned firms are encouraged to submit bids. All work performed on this project will be subject to the higher of the prevailing state or federal wage rates.

Publish: September 13, 20, 27, & October 4, 2023

**ABBREVIATED REQUEST FOR QUALIFICATIONS
CHESTNUT STREET BRIDGE SCOUR MITIGATION
CITY OF SPOKANE, WA**

DESCRIPTION

Design and construction management services for Chestnut Street Bridge Scour Mitigation.

DUE DATE

Tuesday, September 26, 2023 no later than 1:00 p.m.

SCOPE OF SERVICES

The scope of services envisioned in this RFQ is described as follows.

Bridge Details

- Built 1911
- Three span concrete arch
- Two piers in Latah/Hangman Cr, each supported on spread footings and piles
- See attached Exhibit 1 for location and Exhibit 2 for bridge elevation view

Problem Statement

- River has scoured beneath spread footing – see Exhibit 3 in RFQ.

Proposed Work

- The preliminary scope of work includes the following:
 - o Riprap & repair around piers
 - o Soldier pile wall along one bank
 - o Improved hydraulics at bridge
 - o Stream bottom and bank restoration
- The actual work needed will be verified by the consultant
- No work is anticipated on the bridge structure or deck
- The consultant will not perform the actual repair work but will provide some or all of the following services: permitting, design, plans/specs preparation, bidding and/or construction management services all associated with the above mitigation work.

This project has a DBE requirement of 16% as required by the project's funding agency.

EVALUATION CRITERIA

The following weighting will be assigned to the Proposal for evaluation purposes:

Experience with streambed scour prevention/mitigation	20%
Experience with hydraulics as it relates to bridge piers	20%
Experience with streambed/bank restoration	20%
Past performance/references	15%
Project team & approach	10%
Familiarity with working with WSDOT/FHWA	10%
Ability to meet DBE requirements	5%

SUBMITTAL REQUIREMENTS

The full Request for Qualifications containing submittal requirements can be viewed at <https://cityofspokaneplans.com/>. Any revisions made to this RFQ will be emailed.

Submittals shall be submitted via email to mmserbousek@spokanecity.org.

Questions about the RFQ can also be directed to Mark Serbousek at mmserbousek@spokanecity.org.

ADA INFORMATION

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TITLE VI STATEMENT

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Publish: September 6, 13, & 20, 2023

**ABBREVIATED REQUEST FOR QUALIFICATIONS
2024-2025 NON FED AID SURVEYING
CITY OF SPOKANE, WA**

DESCRIPTION

Design and construction phase surveying and related services.

DUE DATE

Monday, September 25, 2023 no later than 1:00 p.m.

SCOPE OF SERVICES

The scope of services envisioned in this RFQ may include some or all of the following (or similar tasks)

- Boundary surveying
- Topographical and site surveying
- Mapping
- Platting and replatting of existing subdivisions
- Construction staking
- Writing of parcel legal descriptions
- Monument preservation and DNR permit processing

EVALUATION CRITERIA

The following weighting will be assigned to the Proposal for evaluation purposes:

Qualifications of key personnel	33%
Expertise and approach to various tasks described in Scope of Services	33%
Past performance/references relevant to areas itemized above on similar projects	34%

SUBMITTAL REQUIREMENTS

The full Request for Qualifications containing submittal requirements can be viewed at <https://cityofspokaneplans.com/>. Any revisions made to this RFQ will be emailed.

Submittals shall be submitted via email to jradams@spokanecity.org by the time/date specified above.

Questions about the RFQ can also be directed to Jonathan Adams at jradams@spokanecity.org.

ADA INFORMATION

The City of Spokane in accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This

material can be made available in an alternate format by emailing Engineering Services at eraea@spokanecity.org or by calling collect 509-625-6700.

TITLE VI STATEMENT

The City of Spokane in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252,42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin in consideration for an award.

Publish: September 6, 13, & 20, 2023

ABBREVIATED REQUEST FOR QUALIFICATIONS 2024-2025 NON FED AID GEOTECHNICAL ENGINEERING CITY OF SPOKANE, WA

DESCRIPTION

Design and construction phase geotechnical engineering services.

DUE DATE

Monday, October 2, 2023 no later than 1:00 p.m.

SCOPE OF SERVICES

The scope of services envisioned in this RFQ may include some or all of the following (or similar tasks)

- Classification of soils by appropriate methods
- Determination of soil properties by appropriate means
- Determination of foundation and wall design parameters
- Pavement subgrade characterization and pavement design
- Evaluation of water mounding in relationship to stormwater injections
- Conducting geophysical studies, test borings, test excavations, infiltration testing, aquifer testing
- Identification of restrictive infiltration layers below the ground surface
- Slope stability and groundwater seepage analysis
- Geotechnical report preparations
- Phase 1 and Phase 2 environmental site assessments
- Construction phase contaminated site assessments and recommendations for remediation
- Conducting special inspections or other geotechnical related construction phase inspections

EVALUATION CRITERIA

The following weighting will be assigned to the Proposal for evaluation purposes:

Qualifications of key personnel	20%
Expertise and approach to various tasks described in Scope of Services (excluding special inspections)	45%
Conducting special inspections	15%
Past performance/references relevant to areas itemized above on similar projects	20%

SUBMITTAL REQUIREMENTS

The full Request for Qualifications containing submittal requirements can be viewed at <https://cityofspokaneplans.com/>.

Any revisions made to this RFQ will be emailed.

Submittals shall be submitted via email to jradams@spokanecity.org by the time/date specified above.

Questions about the RFQ can also be directed to Jonathan Adams at jradams@spokanecity.org.

ADA INFORMATION

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Publish: September 13, 20, & 27, 2023

ABBREVIATED REQUEST FOR QUALIFICATIONS FISH LAKE TRAIL PHASE 1 CITY OF SPOKANE, WA

DESCRIPTION

Pre-Design & Design for the Proposed Fish Lake Trail Project – Phase 1.

DUE DATE

Tuesday, September 19, 2023 no later than 1:00 p.m.

SCOPE OF SERVICES

The scope of services envisioned in this RFQ is described as follows.

Background

The City of Spokane is initiating this Request for Qualifications to solicit statements of qualifications from firms interested in providing transportation planning services, preliminary engineering, surveying, geotechnical engineering, environmental analysis, structural engineering, traffic engineering, final design and construction phase support for the Fish Lake Trail Connection to Centennial Trail. See <https://my.spokanecity.org/projects/fish-lake-trail-connection-study/> for the 30% design plans, concept design report, etc.

This project is federally funded and has the following DBE requirements.

	Fed-Aid Number	DBE Req't(1)	Scope	Limits
Phase 1	TAPUL-1220(044)	0%	Final design and construction	Milton Trailhead to 5 th /Government Way, and Thorpe Road connection
Phase 2	CRPUL-1220(045)	17%	Final design	5 th /Government Way to People's Park

(1) Fed funding requirement

Phase 1 Description

The limits of this phase will include the trail alignment from the existing Milton Street Trailhead east along Government Way to approximately 5th/Government Way, near the upper entrance to the High Bridge Dog Park. This phase also includes a trail connection down to Thorpe Road and improving the non-motorized facilities through the tunnel under the BNSF line.

Phase 2 Description

The limits of this phase will include the trail alignment from approximately 5th/Government Way down the hill next to the High Bridge Dog Park, crossing A Street, then continuing through High Bridge Park to Riverside Avenue, crossing Latah Creek, then into People's Park to connect to the Centennial Trail (via Sandifur Bridge) and the South Gorge Trail.

The City anticipates that the scope of work for one or both phases will include some or all of the following listed activities. Other related scope items not listed below may also be included.

- Kickoff meeting with city project manager and other staff including a walking tour of the route.
- Consultant reviews prior work completed using the concept design report, cultural resources inventory, 30% plans and feedback from prior public outreach efforts.
- Develop a public outreach program and implement the plan to ensure community involvement throughout the design.
- Prepare 60% and 90% plans and final PS&E package for bidding.

- Prepare, submit, monitor, (amend as necessary), and complete all required environmental permitting such as SEPA and NEPA in accordance with the federal grant and other pertinent regulations.
- Collect traffic counts, speed data and non-motorized counts at several intersections proposed crosswalk locations. Evaluate and recommended safety treatments for the crosswalks.
- Review existing topographic survey data and collect additional survey where needed.
- Design signal modifications for Sunset / Government Way to better accommodate the Fish Lake Trail movement on the east crosswalk and to allow for protected-permitted left turn phasing (using FYA) from Sunset Highway to Government Way.
- Recommend and design a cyclist warning system and illumination for the Thorpe tunnel under the BNSF line.
- Recommend a lighting strategy for the trail through High Bridge Park and provide design for those elements.
- Recommend and design landscaping/hardscaping features for the buffer space between the trail and Government Way, locations for stormwater facilities, opportunities for increasing the tree canopy and cultural/historic interpretive elements.
- Research current and historical right-of-way ownership, easements, license agreements, and utility use as necessary to construct the trail. Identify needed ROW (should be minimal) and assist the city in acquisition using the City's on-call ROW consultant.
- Work with STA to identify any needed bus stop relocation or improvements along Government Way or Riverside within the project limits.
- Conduct subsurface investigations, provide geotechnical and structural evaluations and design for walls where needed on the alignment.
- Coordinate with city and private utilities during design to identify and design for impacts to water, sewer, electrical, gas, stormwater and other utilities.
- Coordinate with tribal representatives to ensure avoidance or minimal disturbance of archeological sites identified in the Cultural Resources Inventory.
- Coordinate with the railroad, if needed, for work near their high bridge above the Milton Trailhead.
- Coordinate closely with City Parks on impacts and needed modifications to the High Bridge Dog Park, their materials storage area, the disc golf course, and the planned American Indian Community Center. Parks is currently working on modifications to the dog park for construction in 2024. The American Indian Community Center is in the design phase and will be located at the southwest corner of Riverside Avenue and A Street.
- Evaluate the Riverside Bridge over Latah Creek for the following: 1) shift/narrow travel lanes to the west side and provide a wider space for the Fish Lake Trail on the east side of the bridge as an interim or permanent condition, 2) ability to widen the deck to accommodate the Fish Lake Trail and avoid building a new non-motorized bridge. Both of these scenarios would include replacing the existing jersey barrier railing.
- Assist the City in responding to contractor questions during bidding, prepare supporting docs for bid addendums as need, review bid results.
- Assist the City in responding to RFI's during the construction phase.

See <https://cityofspokaneplans.com> for an exhibit.

This RFQ pertains to Phase 1 only. There is a concurrently advertising RFQ for Phase 2.

EVALUATION CRITERIA

The following weighting will be assigned to the Proposal for evaluation purposes:

Criteria	Weighting
Design experience of pedestrian/bike facilities	40%
Geotechnical engineering	10%
Structural engineering	10%
Traffic engineering	10%
Surveying & property rights research	5%
Environmental review	5%
Public outreach/engagement	5%
Project team/staffing plan/project approach	5%
Experience with WSDOT/FHWA funded projects	5%
Ability to meet DBE requirements	5%

SUBMITTAL REQUIREMENTS

The full Request for Qualifications containing submittal requirements can be viewed at <https://cityofspokaneplans.com/>. Any revisions made to this RFQ will be posted at this website and emailed.

Submittals shall be submitted via email to mmserbousek@spokanecity.org.

Questions about the RFQ can also be directed to Mark Serbousek at mmserbousek@spokanecity.org.

ADA INFORMATION

The City of Spokane in accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing Engineering Services at eraea@spokanecity.org or by calling 509-625-6700.

TITLE VI STATEMENT

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Publish: August 30, September 6 & 13, 2023

**ABBREVIATED REQUEST FOR QUALIFICATIONS
FISH LAKE TRAIL PHASE 2
CITY OF SPOKANE, WA**

DESCRIPTION

Pre-Design & Design for the Proposed Fish Lake Trail Project – Phase 2.

DUE DATE

Tuesday, September 19, 2023 no later than 1:00 p.m.

SCOPE OF SERVICES

The scope of services envisioned in this RFQ is described as follows.

Background

The City of Spokane is initiating this Request for Qualifications to solicit statements of qualifications from firms interested in providing transportation planning services, preliminary engineering, surveying, geotechnical engineering, environmental analysis, structural engineering, traffic engineering, final design and construction phase support for the Fish Lake Trail Connection to Centennial Trail. See <https://my.spokanecity.org/projects/fish-lake-trail-connection-study/> for the 30% design plans, concept design report, etc.

This project is federally funded and has the following DBE requirements.

	Fed-Aid Number	DBE Req't (1)	Scope	Limits
Phase 1	TAPUL-1220(044)	0%	Final design and construction	Milton Trailhead to 5 th /Government Way, and Thorpe Road connection
Phase 2	CRPUL-1220(045)	17%	Final design	5 th /Government Way to People's Park

(1) Fed funding requirement

Phase 1 Description

The limits of this phase will include the trail alignment from the existing Milton Street Trailhead east along Government Way to approximately 5th/Government Way, near the upper entrance to the High Bridge Dog Park. This phase also includes a trail connection down to Thorpe Road and improving the non-motorized facilities through the tunnel under the BNSF line.

Phase 2 Description

The limits of this phase will include the trail alignment from approximately 5th/Government Way down the hill next to the High Bridge Dog Park, crossing A Street, then continuing through High Bridge Park to Riverside Avenue, crossing Latah Creek, then into People's Park to connect to the Centennial Trail (via Sandifur Bridge) and the South Gorge Trail.

The City anticipates that the scope of work for one or both phases will include some or all of the following listed activities. Other related scope items not listed below may also be included.

- Kickoff meeting with city project manager and other staff including a walking tour of the route.
- Consultant reviews prior work completed using the concept design report, cultural resources inventory, 30% plans and feedback from prior public outreach efforts.
- Develop a public outreach program and implement the plan to ensure community involvement throughout the design.
- Prepare 60% and 90% plans and final PS&E package for bidding.
- Prepare, submit, monitor, (amend as necessary), and complete all required environmental permitting such as SEPA and NEPA in accordance with the federal grant and other pertinent regulations.
- Collect traffic counts, speed data and non-motorized counts at several intersections proposed crosswalk locations. Evaluate and recommended safety treatments for the crosswalks.
- Review existing topographic survey data and collect additional survey where needed.
- Design signal modifications for Sunset / Government Way to better accommodate the Fish Lake Trail movement on the east crosswalk and to allow for protected-permitted left turn phasing (using FYA) from Sunset Highway to Government Way.
- Recommend and design a cyclist warning system and illumination for the Thorpe tunnel under the BNSF line.
- Recommend a lighting strategy for the trail through High Bridge Park and provide design for those elements.
- Recommend and design landscaping/hardscaping features for the buffer space between the trail and Government Way, locations for stormwater facilities, opportunities for increasing the tree canopy and cultural/historic interpretive elements.
- Research current and historical right-of-way ownership, easements, license agreements, and utility use as necessary to construct the trail. Identify needed ROW (should be minimal) and assist the city in acquisition using the City's on-call ROW consultant.
- Work with STA to identify any needed bus stop relocation or improvements along Government Way or Riverside within the project limits.
- Conduct subsurface investigations, provide geotechnical and structural evaluations and design for walls where needed on the alignment.
- Coordinate with city and private utilities during design to identify and design for impacts to water, sewer, electrical, gas, stormwater and other utilities.
- Coordinate with tribal representatives to ensure avoidance or minimal disturbance of archeological sites identified in the Cultural Resources Inventory.
- Coordinate with the railroad, if needed, for work near their high bridge above the Milton Trailhead.
- Coordinate closely with City Parks on impacts and needed modifications to the High Bridge Dog Park, their materials storage area, the disc golf course, and the planned American Indian Community Center. Parks is currently working on modifications to the dog park for construction in 2024. The American Indian Community Center is in the design phase and will be located at the southwest corner of Riverside Avenue and A Street.
- Evaluate the Riverside Bridge over Latah Creek for the following: 1) shift/narrow travel lanes to the west side and provide a wider space for the Fish Lake Trail on the east side of the bridge as an interim or permanent condition, 2) ability to widen the deck to accommodate the Fish Lake Trail and avoid building a new non-motorized bridge. Both of these scenarios would include replacing the existing jersey barrier railing.
- Assist the City in responding to contractor questions during bidding, prepare supporting docs for bid addendums as need, review bid results.
- Assist the City in responding to RFI's during the construction phase.

See <https://cityofspokaneplans.com> for an exhibit.

This RFQ pertains to Phase 2 only. There is a concurrently advertising RFQ for Phase 1.

EVALUATION CRITERIA

The following weighting will be assigned to the Proposal for evaluation purposes:

Criteria	Weighting
Design experience of pedestrian/bike facilities	40%
Geotechnical engineering	10%
Structural engineering	10%
Traffic engineering	10%
Surveying & property rights research	5%
Environmental review	5%
Public outreach/engagement	5%
Project team/staffing plan/project approach	5%
Experience with WSDOT/FHWA funded projects	5%
Ability to meet DBE requirements	5%

SUBMITTAL REQUIREMENTS

The full Request for Qualifications containing submittal requirements can be viewed at <https://cityofspokaneplans.com/>. Any revisions made to this RFQ will be emailed.

Submittals shall be submitted via email to mmserbousek@spokanecity.org.

Questions about the RFQ can also be directed to Mark Serbousek at mmserbousek@spokanecity.org.

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Publish: August 30, September 6 & 13, 2023

Notice for Bids

Supplies, Equipment, Maintenance, etc.

Design and Engineering Services for Police Academy Building Addition

City of Spokane Facilities Department

RFQu #5971-23

The City of Spokane is soliciting electronic Proposals for the above titled Request for Qualifications.

Proposal Submittal: Proposals must be submitted electronically through the City of Spokane's online procurement system portal until **1:00 p.m. on MONDAY, SEPTEMBER 25, 2023**. Hard copies, emails, and late submittals will not be accepted.

To view this solicitation and submit a Proposal, the Proposer must be a registered supplier on the City's online procurement system at <https://spokane.procureware.com>. Solicitation documents will not be mailed, e-mailed, or provided in person. Once registered, Proposers will also be added to the solicitation's notification list for Addenda posting or other communication via email. Registration is free.

Questions will be accepted through the procurement system in the "Clarifications" tab of the applicable solicitation number.

It is the Proposer's responsibility to check the City of Spokane's procurement system identified above for Addenda or other information that may be posted regarding this Request for Qualifications.

The right is reserved to reject any and all Proposals and to waive any informalities.

Public Bid Opening: Sealed Proposals will be acknowledged and unsealed at the City virtual public bid opening meeting at 1:15 p.m. on **MONDAY, SEPTEMBER 25, 2023**. For the link to attend virtually and the number to attend by telephone, visit the City's Purchasing website at

<https://my.spokanecity.org/administrative/purchasing/>.

Connie Wahl, C.P.M., CPPB
Senior Procurement Specialist,
City of Spokane Purchasing & Contracts

Publish: September 6, 13 & 20, 2023

REQUEST FOR PROPOSALS #5972-23**ELECTRONIC FORECLOSURE REGISTRY PROGRAM SERVICES**

City of Spokane Code Enforcement

The City of Spokane is soliciting electronic Proposals for the above titled Request for Proposals.

Proposal Submittal: Proposals must be submitted electronically through the City of Spokane's online procurement system portal until **1:00 p.m. on MONDAY, SEPTEMBER 18, 2023**. Hard copies, emails, and late submittals will not be accepted.

To view this solicitation and submit a Proposal, the Proposer must be a registered supplier on the City's online procurement system at <https://spokane.procureware.com>. Solicitation documents will not be mailed, e-mailed, or provided in person. Once registered, Proposers will also be added to the solicitation's notification list for Addenda posting or other communication via email. Registration is free.

Questions will be accepted through the procurement system in the "Clarifications" tab of the applicable solicitation number.

It is the Proposer's responsibility to check the City of Spokane's procurement system identified above for Addenda or other information that may be posted regarding this Request for Proposals.

The right is reserved to reject any and all Proposals and to waive any informalities.

Public Bid Opening: Sealed Proposals will be acknowledged and unsealed at the City virtual public bid opening meeting at 1:15 p.m. on **MONDAY, SEPTEMBER 18, 2023**. For the link to attend virtually and the number to attend by telephone, visit the City's Purchasing website at <https://my.spokanecity.org/administrative/purchasing/>.

Connie Wahl, C.P.M., CPPB
Senior Procurement Specialist,
City of Spokane Purchasing & Contracts

Publish: August 30, September 6 & 13, 2023
