



# Official Gazette

## City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 113

SEPTEMBER 6, 2023

Issue 36 Part I of II



### MAYOR AND CITY COUNCIL

MAYOR NADINE WOODWARD

COUNCIL PRESIDENT LORI KINNEAR

COUNCIL MEMBERS:

JONATHAN BINGLE (DISTRICT 1)

MICHAEL CATHCART (DISTRICT 1)

RYAN OLERICH (DISTRICT 2)

KAREN STRATTON (DISTRICT 3)

BETSY WILKERSON (DISTRICT 2)

ZACK ZAPPONE (DISTRICT 3)

### The Official Gazette

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# Minutes

**NOTICE****MEETING MINUTES OF SPOKANE CITY COUNCIL****Monday, August 28, 2023**

The minutes for the Monday, August 28, 2023, Spokane City Council Meeting were not available for publication in this issue of the *Official Gazette*. The minutes will be published in the Wednesday, September 13, 2023, issue of the *Official Gazette*.

**MINUTES OF SPOKANE CITY COUNCIL****Monday, August 21, 2023****BRIEFING SESSION**

The Briefing Session of the Spokane City Council held on the above date was called to order at 3:30 p.m. in the Council Chambers in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington.

**Roll Call**

On roll call, Council President Kinnear and Council Members Cathcart, Stratton, Wilkerson, and Zappone were present. Council Member Bingle was absent.

Acting City Administrator Garrett Jones; Giacobbe Byrd, Director-City Council Office; City Council Policy Advisor Chris Wright; and City Clerk Terri Pfister were also present for the meeting.

**Current Agenda Review**

The City Council reviewed the August 21, 2023, Current Agenda.

Agreement Amendment B with the Salvation Army for operation of the Trent Resource and Assistance Center (OPR 2023-0017) (Deferred from July 31, 2023, Agenda) (Council Sponsor: Council President Kinnear)

**Motion** by Council Member Stratton, seconded by Council Member Wilkerson, **to substitute** Consent Agenda Item No. 3—Agreement Amendment B with the Salvation Army (Spokane) for operation of the Trent Resource and Assistance Center, decreasing the contract expiration date to October 31, 2023, and adding additional funds increasing funding from additional sources under REET 1, Washington State Department of Commerce ROW Funding, and ARPA—\$2,000,000 \$3,500,000. Total contract amount: \$7,640,648 \$9,140,586—with an updated version; **carried 5-0**.

Public Works Contract with Weatherproofing Technologies, Inc. (OPR 2023-0829) (Council Sponsor: Council Member Wilkerson)

**Motion** by Council Member Wilkerson, seconded by Council Member Cathcart, **to substitute** Consent Agenda Item No. 8—Public Works Contract with Weatherproofing Technologies, Inc. (Beachwood, OH) for Martin Luther King Community Center 2023 roof improvements from August 21, 2023, to March 1, 2024—\$749,885.67 \$797,830—with an updated version; **carried 5-0**.

Addition of Items to the Current Consent Agenda (OPR 2023-0852 through OPR 2023-0855) (All relate to Special Budget Ordinance C36432) (Council Sponsor: Council President Kinnear)

The City Council considered adding the following items to the Current Consent Agenda: Items 11.a., 11.b., and 11.c. and 11.d.—Therapeutic Courts Interagency Agreements between the Washington State Administrative Office of the Courts and Spokane Municipal Court for Fiscal Year 2024 for salary and benefits; program equipment and technology; training and travel; and recovery services supporting the following therapeutic courts:

- a.) Community Court—\$293,750 Revenue (OPR 2023-0852)
- b.) DUI Court—\$76,350 Revenue (OPR 2023-0853)
- c.) Domestic Violence Intervention Treatment (DVIT)—\$341,549.68 Revenue (OPR 2023-0854)
- d.) Veterans Court—\$26,400 Revenue (OPR 2023-0855)

The following actions were taken:

**Motion** by Council Member Cathcart, seconded by Council Member Wilkerson, **to suspend** Council Rules for the purpose of adding item 11 (a, b, c, and d)—Therapeutic Courts Interagency Agreements between the Washington State Administrative Office of the Courts and Spokane Municipal Court—to tonight's Current Consent Agenda; **carried 5-0**.

**Motion** by Council Member Wilkerson, seconded by Council Member Cathcart, **to add** Item 11 (a, b, c, and d) to the Current Consent Agenda; **carried 5-0**.

Special Budget Ordinance C36432 [Relates to Consent Agenda Item No. 11 (a, b, c, and d)] (Council Sponsors: Council President Kinnear and Council Member Wilkerson)

**Motion** by Council Member Wilkerson, seconded by Council Member Cathcart, **to suspend** Council Rules for the purpose of adding Special Budget Ordinance C36432 to tonight's Legislative Agenda; **carried 5-0**.

**Motion** by Council Member Cathcart, seconded by Council Member Wilkerson, **to add** Special Budget Ordinance C36432—arising from the need to accept the Administrative Office of the Courts therapeutic court grants—to tonight's Legislative Agenda; **carried 5-0**.

Emergency Ordinance C36433 and Resolution 2023-0073 (Council Sponsor: Council President Kinnear)

**Motion** by Council Member Cathcart, seconded by Council Member Wilkerson, **to suspend** Council Rules for the purpose of adding Emergency Ordinance C36433 and Resolution 2023-0073 to tonight's Legislative Agenda; **carried 4-1**.

**Motion** by Council Member Cathcart, seconded by Council Member Stratton, **to add** Emergency Ordinance C36433 (amending the specific type of police vehicles allowed to be procured and commissioned as sited in Ordinance No. C-36201 that was passed by the Council on May 2, 2022 and declaring an emergency) and Resolution 2023-0073 (amending the specific type of police vehicles allowed to be procured and commissioned as sited in Resolution 2022-0030) to tonight's Legislative Agenda; **carried 4-1**.

First Reading Ordinance C36429 (Council Sponsors: Council President Kinnear and Council Member Bingle)

**Motion** by Council Member Stratton, seconded by Council Member Wilkerson, **to substitute** First Reading Ordinance C36429—relating to updates to the sewer use ordinances, adding new SMC sections 13.03.0101, 13.03.0216, 13.03.0217, 13.03.0218, 13.03.0219, 13.03.0220, 13.03.0221, 13.02.0222, 13.03.0223, and 13.03.0503; and amending SMC sections 13.03.0502, 13.03.0508, 13.03.0602, 13.03.0622, 13.03.0628, and 13.03.1216, to chapter 13.03 of the Spokane Municipal Code; and setting an effective date—with an updated revised version; **carried 5-0**.

#### **Action to Approve August 21, 2023, Current Agenda, as amended**

Following staff reports and Council inquiry and discussion regarding the August 21, 2023, Current Agenda items, the City Council took the following action (pursuant to Council Rule 2.1.B):

**Motion** by Council Member Stratton, seconded by Council Member Wilkerson **to approve** the August 21, 2023, Current Agenda, as amended; **carried 5-0**.

#### **Advance Agenda Review**

The City Council received an overview from staff on the August 28, 2023, Advance Agenda items.

#### **Action to Approve August 28, 2023, Advance Agenda**

Following staff reports and Council inquiry and discussion regarding the August 28, 2023, Advance Agenda items, the City Council took the following action (pursuant to Council Rule 2.1.B):

**Motion** by Council Member Cathcart, seconded by Council Member Wilkerson, **to approve** the August 28, 2023, Advance Agenda; **carried 5-0**.

#### **Council Recess/Executive Session**

The City Council adjourned at 5:01 p.m. No Executive Session was held. The City Council reconvened at 6:00 p.m. for the Legislative Session.

### **LEGISLATIVE SESSION**

#### **Pledge of Allegiance**

The Pledge of Allegiance was led by Council President Kinnear.

**Roll Call**

On roll call, Council President Kinnear and Council Members Bingle (attending virtually), Cathcart, Stratton, Wilkerson, and Zappone were present.

Giacobbe Byrd, Director-City Council Office; City Council Policy Advisor Chris Wright; and City Clerk Terri Pfister were also present for the meeting.

There were no **Council and Committee Reports**.

There were no **Proclamations and Salutations**.

There were no **Reports from Neighborhood Councils**.

There were no **Boards and Commissions Appointments**.

There were no **Administrative Reports**.

**OPEN FORUM**

The following individual(s) spoke during the Open Forum:

- Sunshine Wigen
- Dennis Flynn
- Leeza Storey
- Christiana Kenny
- Rick Bocook
- Tanya Comstock
- John Kerschbaum
- Steven Reid
- Megra Flatman
- Joel James
- Union Carter
- Anton Velone
- Sherri Barnett
- Will Hulings
- Dave Bilsand
- Justin Haller
- Mark Finney

**Poetry at the Podium**

Jamie Absalonson read "Waking 2020."

**CONSENT AGENDA**

Council Member Zappone requested that Consent Agenda Item No. 3 (Agreement Amendment B with the Salvation Army) be taken separately. Subsequent to public testimony and an opportunity for Council commentary, with no individuals requesting to speak, the following action was taken:

**Upon 6-0 Voice Vote (in the affirmative), the City Council approved Staff Recommendations for the following items:**

Five-year Master Value Blanket with Two Rivers Terminal, LLC (Pasco, WA) for the purchase of sodium bisulfite for the Riverside Park Water Reclamation Facility from August 15, 2023, through August 14, 2028—\$1,576,412.50. (OPR 2023-0826 / ITB 5927-23) (Council Sponsor: Council President Kinnear)

Contract with Key Code Media, Inc. (Kent, WA) for audio video system upgrades to City Council Chambers and the City Council Briefing Center from August 1, 2023, to March 31, 2024, utilizing interlocal with Omnia, Purchasing Agreement

2019-001407—\$225,762.37 (plus tax). (OPR 2023-0722) (Deferred from July 31, 2023, Agenda) (Relates to Special Budget Ordinance C36419) (Council Sponsors: Council President Kinnear and Council Members Wilkerson and Zappone)

Special Counsel Contract Amendment No. 3 with Craig Trueblood of the Law Firm K&L Gates, LLP (Spokane) for outside counsel services regarding the appeal of the City's NPDES permit—additional \$100,000. Total contract amount: \$350,000. (OPR 2022-0644) (Council Sponsor: Council President Kinnear)

Contract with Volunteers of America (Spokane) to disburse funds for development fees and construction activities for the Crosswalk Teen Shelter and Transitional Housing located at 3024 East Mission Avenue from August 1, 2023, to December 31, 2023—not to exceed \$1,000,000. (OPR 2023-0827) (Council Sponsor: Council Member Zappone)

Consultant Agreement Amendment with DOWL, LLC (Redmond, WA) to provide for additional tasks supporting the city-wide Traffic Calming Program from September 1, 2023, through December 31, 2024—additional \$216,026.80. Total contract amount: \$766,026.80. (OPR 2022-0345 / ENG 2022074) (Council Sponsors: Council President Kinnear and Council Member Zappone)

Reimbursement agreement with Spokane Transit Authority to reimburse the City for direct and indirect costs associated with preliminary engineering and design of the Division Street Bus Rapid Transit project—\$100,000 Revenue. (OPR 2023-0828) (Council Sponsor: Council President Kinnear)

Public Works Contract with Weatherproofing Technologies, Inc. (Beachwood, OH) for Martin Luther King Community Center 2023 roof improvements from August 21, 2023, to March 1, 2024—\$749,885.67 \$797,830 (plus tax, if applicable). (As substituted during the 3:30 p.m. Briefing Session) (OPR 2023-0829) (Council Sponsor: Council Member Wilkerson)

Report of the Mayor of pending:

- a. Claims and payments of previously approved obligations, including those of Parks and Library, through July 28, 2023, total \$13,090,584.93 (Check Nos.: 596011-596211; ACH Nos.: 119031-119307), with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$12,260,497.78. (CPR 2023-0002)
- b. Claims and payments of previously approved obligations, including those of Parks and Library, through August 4, 2023, total \$7,924,664.69 (Check Nos.: 596212-596354; ACH Nos.: 119308-119550), with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$7,560,439.06. (CPR 2023-0002)
- c. Claims and payments of previously approved obligations, including those of Parks and Library, through August 11, 2023, total \$10,942,882.03 (Check Nos.: 596355-596506; ACH Nos.: 119551-119786), with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$10,676,514.48. (CPR 2023-0002)
- d. Payroll claims of previously approved obligations through August 5, 2023: \$9,511,228.71 (Check Nos.: 596011-596211). (CPR 2023-0003)

City Council Meeting Minutes: July 10, July 17, July 24, and August 3, 2023.

Therapeutic Courts Interagency Agreements between the Washington State Administrative Office of the Courts and Spokane Municipal Court for Fiscal Year 2024 for salary and benefits; program equipment and technology; training and travel; and recovery services supporting the following therapeutic courts:

- a. Community Court—\$293,750 Revenue. (OPR 2023-0852)
  - b. DUI Court—\$76,350 Revenue. (OPR 2023-0853)
  - c. Domestic Violence Intervention Treatment (DVIT) Court—\$341,549.68 Revenue. (OPR 2023-0854)
  - d. Veterans Court—\$26,400. (OPR 2023-0855)
- (All relate to Special Budget Ordinance C36432) (Council Sponsor: Council President Kinnear)

**Consent Agenda - Agreement Amendment B with the Salvation Army for Operation of the Trent Resource and Assistance Center (OPR 2023-0017) (Deferred from July 31, 2023, Agenda) (Council Sponsor: Council President Kinnear)**

**Motion** by Council Member Zappone, seconded by Council Member Wilkerson, **to defer** Consent Agenda Item No. 3—Agreement Amendment B with the Salvation Army (Spokane) for operation of the Trent Resource and Assistance

Center, increasing funding from additional sources under REET 1, Washington State Department of Commerce ROW Funding, and ARPA—to August 28, 2023, Agenda; **carried 5-0**. (Clerical Note: Council Member Bingle attended the meeting virtually and there was no audible response from him when he was called upon to vote on this matter.)

## LEGISLATIVE AGENDA

### SPECIAL BUDGET ORDINANCES

#### **Special Budget Ordinance C36418 (Deferred from July 31, 2023, Agenda) (Council Sponsors: Council Members Wilkerson, Zappone, and Bingle)**

After public testimony and Council commentary, the following action was taken:

**Upon 6-0 Roll Call Vote**, the City Council **passed Special Budget Ordinance C36418** amending Ordinance No. C36345 passed by the City Council December 12, 2022, and entitled, "An Ordinance adopting the Annual Budget of the City of Spokane for 2023, making appropriations to the various funds of the City of Spokane government for the fiscal year ending December 31, 2023, and providing it shall take effect immediately upon passage," and declaring an emergency and appropriating funds in:

General Capital Improvements Fund

1) Increase revenue by \$1,400,000.

A) Of the increased revenue, \$1,400,000 is provided by Washington State per Senate Bill 5200 for expansion of the Spokane PD Academy.

2) Increase appropriation by \$1,400,000.

A) Of the increased appropriation, \$1,400,000 is provided solely for construction of fixed assets.

(This action arises from the need to accept the WA state budget allocation for Spokane Academy expansion.)

**Ayes:** Bingle, Cathcart, Kinnear, Stratton, Wilkerson, and Zappone

**Nos:** None

**Abstain:** None

**Absent:** None

#### **Special Budget Ordinance C36419 (Deferred from July 31, 2023, Agenda) (Relates to OPR 2023-0722) (Council Sponsors: Council Members Wilkerson and Zappone)**

After public testimony and Council commentary, the following action was taken:

**Upon 6-0 Roll Call Vote**, the City Council **passed Special Budget Ordinance C36419** amending Ordinance No. C36345 passed by the City Council December 12, 2022, and entitled, "An Ordinance adopting the Annual Budget of the City of Spokane for 2023, making appropriations to the various funds of the City of Spokane government for the fiscal year ending December 31, 2023, and providing it shall take effect immediately upon passage," and declaring an emergency and appropriating funds in:

American Rescue Plan Fund

1) Increase appropriation by \$350,000 funded from the city's direct allocation of the State and Local Fiscal Recovery Fund of the American Rescue Plan Act.

A) Of the increased appropriation, \$250,000 is provided for the purpose of providing funding to update the Audio/Visual technologies of the Spokane City Council Briefing Chambers and Council Chambers to enhance accessibility to the public.

B) Of the increased appropriation, \$50,000 is provided for capital expenditures for the transportation of the City owned firehouse.

(This action arises from the need to provide appropriation authority for funding critical service and accessibilities to the community.)

**Ayes:** Bingle, Cathcart, Kinnear, Stratton, Wilkerson, and Zappone

**Nos:** None

**Abstain:** None

**Absent:** None

#### **Special Budget Ordinance C36423 (Council Sponsors: Council Members Bingle and Stratton)**

After public testimony and an opportunity for Council commentary, with none provided, the following action was taken:

**Upon 6-0 Roll Call Vote**, the City Council **passed Special Budget Ordinance C36423** amending Ordinance No. C36345 passed by the City Council December 12, 2022, and entitled, "An Ordinance

adopting the Annual Budget of the City of Spokane for 2023, making appropriations to the various funds of the City of Spokane government for the fiscal year ending December 31, 2023, and providing it shall take effect immediately upon passage," and declaring an emergency and appropriating funds in:

Housing Sales Tax Fund

1) Increase appropriation by \$300,000

A) Of the increased appropriation, \$300,000 is provided solely for contractual services to be provided by the City's selected recipients to increase affordable housing inventory and/or preserve current affordable housing inventory.

(This action arises from the need to increase affordable housing inventory for low-to-moderate-income households in the City of Spokane.)

**Ayes:** Bingle, Cathcart, Kinnear, Stratton, Wilkerson, and Zappone

**Nos:** None

**Abstain:** None

**Absent:** None

**Special Budget Ordinance C36432 (as added during the 3:30 p.m. Briefing Session) (relates to OPR 2023-0852 through OPR 2023-0855) (Council Sponsors: Council President Kinnear and Council Member Wilkerson)**

After public testimony and an opportunity for Council commentary, the following action was taken:

**Upon 6-0 Roll Call Vote**, the City Council **passed Special Budget Ordinance C36432** amending Ordinance No. C36345 passed by the City Council December 12, 2022, and entitled, "An Ordinance adopting the Annual Budget of the City of Spokane for 2023, making appropriations to the various funds of the City of Spokane government for the fiscal year ending December 31, 2023, and providing it shall take effect immediately upon passage," and declaring an emergency and appropriating funds in:

Miscellaneous Grants Fund

1) Increase revenue by \$738,050.

A) Of the increased revenue, \$293,750 is provided by the Administrative Office of the Courts for the Community Court.

B) Of the increased revenue, \$76,350 is provided by the Administrative Office of the Courts for the DUI Court.

C) Of the increased revenue, \$341,550 is provided by the Administrative Office of the Courts for the DVIT Court.

D) Of the increased revenue, \$26,400 is provided by the Administrative Office of the Courts for the Veterans Court.

2) Increase appropriation by \$738,050.

A) Of the increased appropriation, \$366,930 is provided solely for base wages and benefits.

B) Of the increased appropriation, \$9,250 is provided solely for minor equipment.

C) Of the increased appropriation, \$53,600 is provided solely for travel.

D) Of the increased appropriation, \$308,270 is provided solely for professional services.

(This action arises from the need to accept the Administrative Office of the Courts therapeutic court grants.)

**Ayes:** Bingle, Cathcart, Kinnear, Stratton, Wilkerson, and Zappone

**Nos:** None

**Abstain:** None

**Absent:** None

**EMERGENCY ORDINANCES (Includes Resolution 2023-0073, which is related to Emergency Ordinance C36433) Emergency Ordinance C36417 (as substituted on July 24, 2023) (deferred from July 31, 2023, Agenda) (Council Sponsors: Council Members Bingle and Cathcart)**

After public testimony and an opportunity for Council commentary, with none provided, the following action was taken:

**Upon 6-0 Roll Call Vote**, the City Council **passed Emergency Ordinance C36417**, relating to Regulations of Residential Rental Housing; adopting a new section 10.57.115 to chapter 10.57 SMC; and repealing SMC 18.08.010, 18.08.020, 18.08.030, 18.08.040, 18.08.050, 18.08.060, 18.08.070, 18.08.080, 18.08.090, 18.08.100, 18.08.110, 18.08.120, 18.08.130, 18.08.140, 18.08.150, and 18.08.160 to chapter 18 of the Spokane Municipal Code; setting an effective date, and declaring an emergency.

**Ayes:** Bingle, Cathcart, Kinnear, Stratton, Wilkerson, and Zappone



**Nos:** None  
**Abstain:** None  
**Absent:** None

**Emergency Ordinance C36433 (as added during the 3:30 p.m. Briefing Session) (Council Sponsors: Council Members Bingle and Cathcart) and Related Resolution 2023-0073 (Council Sponsor: Council President Kinnear)**  
After public testimony and Council commentary, the following action was taken:

**Upon 6-0 Roll Call Vote**, the City Council **passed Emergency Ordinance C36433** amending the specific type of police vehicles allowed to be procured and commissioned as sited in Ordinance No. C-36201 that was passed by the Council on May 2, 2022, and declaring an emergency **and adopted Resolution 2023-0073** amending the specific type of police vehicles allowed to be commissioned as sited in Resolution 2022-0030.

**Ayes:** Bingle, Cathcart, Kinnear, Stratton, Wilkerson, and Zappone  
**Nos:** None  
**Abstain:** None  
**Absent:** None

## RESOLUTIONS

**Resolution 2023-0070 (Cross-reference: OPR 2023-0830-Related Settlement Agreement) (Council Sponsors: Council President Kinnear and Council Member Wilkerson)**

After an opportunity for public testimony and Council commentary, with no individuals requesting to speak, the following action was taken:

**Upon 6-0 Roll Call Vote**, the City Council **adopted Resolution 2023-0063** approving settlement of claim for damages of Arealous Earthman and Tami Earthman as a result of damage to their property—\$105,795.18.

**Ayes:** Bingle, Cathcart, Kinnear, Stratton, Wilkerson, and Zappone  
**Nos:** None  
**Abstain:** None  
**Absent:** None

**Resolution 2023-0071 (Council Sponsors: Council President Kinnear and Council Member Wilkerson)**

After an opportunity for public testimony and Council commentary, with no individuals requesting to speak, the following action was taken:

**Upon 6-0 Roll Call Vote**, the City Council **adopted Resolution 2023-0071** declaring the waiver of public bid requirements for the purchase of 2023-2024 insurance premiums for specified city insurance coverages.

**Ayes:** Bingle, Cathcart, Kinnear, Stratton, Wilkerson, and Zappone  
**Nos:** None  
**Abstain:** None  
**Absent:** None

**Resolution 2023-0072 (Council Sponsors: Council President Kinnear and Council Members Cathcart and Wilkerson)**

After an opportunity for public testimony, with none provided, and Council commentary, the following action was taken:

**Upon 6-0 Roll Call Vote**, the City Council **adopted Resolution 2023-0072** setting timelines for adoption of the 2024 annual budget for the City of Spokane.

**Ayes:** Bingle, Cathcart, Kinnear, Stratton, Wilkerson, and Zappone  
**Nos:** None  
**Abstain:** None  
**Absent:** None

**For Council action on Resolution 2023-0073 (as added during the 3:30 p.m. Briefing Session), see section of minutes under “Emergency Ordinances.”**



**FINAL READING ORDINANCE****Final Reading Ordinance C36420 (Council Sponsors: Council Members Stratton, Cathcart, and Bingle)**

Following an overview by City Council Policy Advisor Chris Wright, public testimony, and Council commentary, the following action was taken:

**Upon 4-2 Roll Call Vote**, the City Council **passed Final Reading Ordinance C36420** relating to Parks; amending Section 12.06A.040 of the Spokane Municipal Code concerning park rules and regulations, and adding a new section 12.06A.055 to Chapter 12.06A of the Spokane Municipal Code.

**Ayes:** Bingle, Cathcart, Kinnear, and Stratton  
**Nos:** Wilkerson and Zappone  
**Abstain:** None  
**Absent:** None

**FIRST READING ORDINANCES**

The following Ordinances were read for the first time, with further action deferred. Public testimony was received on the First Reading Ordinances.

- ORD C36424** Relating to the rates of the Water & Hydroelectric Department, amending SMC sections 13.04.2002, 13.04.2004, 13.04.2005, 13.04.2008, 13.04.2010, 13.04.2012, 13.04.2014, 13.04.2015, 13.04.2016, and 13.04.20161; to chapter 13.04 of the Spokane Municipal Code; and setting an effective date. (Council Sponsors: Council President Kinnear and Council Members Bingle and Stratton)
- ORD C36425** Relating to the rates for Water-Wastewater Capital Rates, amending SMC section 13.035.500, to chapter 13.035 of the Spokane Municipal Code; and setting an effective date. (Council Sponsors: Council President Kinnear and Council Members Bingle and Stratton)
- ORD C36426** Relating to the rates of Wastewater and Sewer public utilities and services, amending SMC sections 13.03.1004, 13.03.1006, 13.03.1008, 13.03.1010, 13.03.1012, 13.03.1018, 13.03.1020, 13.03.1022, and 13.03.1011; to chapter 13.03 of the Spokane Municipal Code; and setting an effective date. (Council Sponsors: Council President Kinnear and Council Members Bingle and Stratton)
- ORD C36427** Relating to the rates of Solid Waste Disposal public utilities and services, amending SMC sections 13.02.0560, 13.02.0561, 13.02.0562, 13.02.0563, and 13.02.0568, to chapter 13.02 of the Spokane Municipal Code; and setting an effective date. (Council Sponsors: Council President Kinnear and Council Members Bingle and Stratton)
- ORD C36428** Relating to the rates of Solid Waste Collection public utilities and services, amending SMC sections 13.02.0336, 13.02.0502, 13.02.0504, 13.02.0506, 13.02.0508, 13.02.0510, 13.02.0512, 13.02.0514, 13.02.0518, 13.02.0520, 13.02.0528, 13.02.0552, and 13.02.0554; to chapter 13.02 of the Spokane Municipal Code; and setting an effective date. (Council Sponsors: Council President Kinnear and Council Members Bingle and Stratton)
- ORD C36429** Relating to updates to the sewer use ordinances, adding new SMC sections 13.03.0101, 13.03.0216, 13.03.0217, 13.03.0218, 13.03.0219, 13.03.0220, 13.03.0221, 13.02.0222, 13.03.0223, and 13.03.0503; and amending SMC sections 13.03.0502, 13.03.0508, 13.03.0602, 13.03.0622, 13.03.0628, and 13.03.1216, to chapter 13.03 of the Spokane Municipal Code; and setting an effective date. (As substituted during the 3:30 p.m. Briefing Session) (Council Sponsors: Council President Kinnear and Council Member Bingle)

There were no **Special Considerations**.

There were no **Hearings**.

**ADJOURNMENT**

There being no further business to come before the City Council, the meeting adjourned at 7:58 p.m.

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# Hearing Notices

## SPOKANE CITY-COUNTY HISTORIC LANDMARKS AGENDA

Wednesday, September 20, 2023  
City Council Briefing Center & Webex  
808 W. Spokane Falls Blvd.

I. Public Hearing: 3:00 P.M.

A. **Certificate of Appropriateness (per SMC 17D.100.200):**

1. 29th Avenue Apartments - 717 E 29th Avenue
2. 9<sup>th</sup> Avenue National Historic District New Construction – 2009 W 9<sup>th</sup> Avenue

Members of the general public are encouraged to join the on-line meeting using the following information:

**To participate via video**, on your computer or mobile device, follow the link: <https://bit.ly/3KMEif7>

**To participate by phone**

Dial: 1-408-418-9388

Enter # when prompted for an attendee ID: 2485 759 6416

Password: 783EPyJQvJh

**AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION:** The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Council Briefing Center in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Risk Management at 509.625.6221, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or [mLOWmaster@spokanecity.org](mailto:mLOWmaster@spokanecity.org). Persons who are deaf or hard of hearing may contact Risk Management through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

### NOTICE OF PUBLIC HEARING PROPOSED AMENDMENT TO THE SPOKANE MUNICIPAL CODE: SHORELINE MASTER PROGRAM AQUACULTURE UPDATE

The City of Spokane City Council will hold a Public Hearing in a hybrid format on Monday, September 25, 2023 beginning at 6 p.m. in the Council Chambers, Lower Level of City Hall, 808 West Spokane Falls Blvd. and virtually, to receive public testimony regarding proposed amendments to SMC 17E.060.470 Aquaculture, 17E.060 690 Shoreline Primary Use, and 17C.190.500 Agriculture. Information about the City Council agenda and how to join the meeting and testify is available on the City's website:

<https://my.spokanecity.org/citycouncil/meetings/>.

Public testimony on these amendments will be taken at the hearing and will be made part of the record. Written comments and oral testimony at the public hearing will be made part of the public record.

**Only the applicant, persons submitting written comments, and persons testifying at the hearing may appeal the decision.** Any person may submit written comments, appear at the public hearing, or request additional information by contacting: Planning and Development Services Dept., 808 W. Spokane Falls Blvd., Spokane, WA, 99201-3329. To submit comments or request more information contact: Tyler Kimbrell, [tkimbrell@spokanecity.org](mailto:tkimbrell@spokanecity.org)

**Any person may submit written comments on the proposed action or call for additional information:**

City of Spokane, Planning Services and Economic Development  
Tyler Kimbrell, Planner II, 808 W. Spokane Falls Blvd., Spokane, WA 99201  
(509) 625-6500; [tkimbrell@spokaencity.org](mailto:tkimbrell@spokaencity.org)

**Description of the proposal:** This proposal will amend the Shoreline Master Program (SMP) of the Spokane Municipal Code (SMC) 17E.060.470 and 17E.060.690 to allow aquaculture uses. The proposal will also amend the Use Category

Description for Agriculture under SMC 17C.190.500 to align with the changes to the SMP. The exact amendments to the code will be available online at the following address: [my.spokanecity.org/aquacultureupdate](https://my.spokanecity.org/aquacultureupdate).

**Location:** Citywide

**SEPA:** A Determination of Nonsignificance was issued on July 10, 2023 under WAC 197-11-340. The lead agency did not take action on this item for fourteen days following issuance of the DNS and the comment period ended on July 26, 2023.

**To learn more:** Project webpage: [my.spokanecity.org/aquacultureupdate](https://my.spokanecity.org/aquacultureupdate)

**How to Attend the Meeting:** The Public can attend the meeting in-person in the City Council Chambers at 808 W Spokane Falls Blvd. People may also attend online via Webex or call in by phone to hear and testify. Access the meeting link and call-in information at the agenda posted in advance on the City Council's webpage:

<https://my.spokanecity.org/citycouncil/meetings/>.

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### **Notice of Intent to Adopt Amendments to the Spokane Municipal Code**

The City of Spokane Planning Services Department proposes amendments to the Spokane Municipal Code (SMC), specifically to the Residential Development Code and related sections and is seeking public comment on the proposal.

**Project Description:** This proposal will amend Spokane Municipal Code (SMC): Sections 17A.020, 17A.040, 17C.110, 17C.120, 17C.122, 17C.200, 17C.230, 17C.300, 17D.060, 17G.020, 17G.025, 17G.060, 17G.061, and 17G.080. The proposed updates rename Residential zones, expand permitted housing options, adjust dimensional and design standards for single-unit and middle housing development, and modify related processes and procedures.

At the conclusion of the public comment period the City will revise the proposed text amendments as deemed appropriate based on the received feedback. Public comments will be shared with Plan Commission and Spokane City Council.

**Review Documents:** Proposed text amendments will be available online at the following address: <https://my.spokanecity.org/projects/shaping-spokane-housing/building-opportunity-for-housing/>.

**SEPA Status:** These proposed changes will be reviewed as a non-project action under the State Environmental Policy Act (SEPA) under Spokane Municipal Code Section 17E.050.

**Legislative Process:** An initial Plan Commission Workshop was held on June 28<sup>th</sup> to introduce the Commission to proposed amendments. Plan Commission Workshops on the topic have been ongoing, including scheduled dates of August 23, September 13, and September 27, 2023. Plan Commission Public Hearing is anticipated for October 2023. City Council action is expected to occur in November 2023. Any person may submit questions or comments at this time, request to be added to a distribution list for notification and updates and participate when the hearing dates and times are confirmed.

#### **Submit comments to:**

KayCee Downey  
[kdowney@spokanecity.org](mailto:kdowney@spokanecity.org), 509-625-6194  
City of Spokane Planning Services, 3<sup>rd</sup> Floor  
808 W Spokane Falls Blvd.  
Spokane, WA 99201

**Comments due:** The public comment period ends October 4, 2023, at 5:00PM. However, written comments will still be accepted up to the City Council public hearing.

# Ordinances

These ordinances are published in this issue of the *Official Gazette* pursuant to passage by the Spokane City Council. It should be noted that these ordinances may be subject to veto by the Mayor. If an ordinance is vetoed by the Mayor, the Mayoral veto will be published in a subsequent issue of the *Official Gazette*.

## ORDINANCE NO. C36424

AN ORDINANCE relating to the rates of the Water & Hydroelectric Department, amending SMC sections 13.04.2002, 13.04.2004, 13.04.2005, 13.04.2008, 13.04.2010, 13.04.2012, 13.04.2014, 13.04.2015, 13.04.2016, and 13.04.20161; to chapter 13.04 of the Spokane Municipal Code; and setting an effective date.

The City of Spokane does ordain:

Section 1: That SMC section 13.04.2002 is amended to read as follows:

### 13.04.2002 City Residence Rates

#### A. Single-family Residence – Basic Charge.

1. Within the City limits, the basic monthly service charge for each single-family residence where the water is being used or water is available to the property shall be:

((2024))	((2022))	((2023))	<u>2024</u>
(( <del>\$17.72</del> ))	(( <del>\$18.23</del> ))	(( <del>\$18.76</del> ))	<u>\$18.76</u>

a.

- b. Unless otherwise provided, for two or more single-family residences on one meter, the above service charge shall apply for each residence.

2. For purposes of this chapter, a "single-family residence" or "equivalent residential unit" designation applies to each self-contained, stand-alone living unit with at least one:

- a. kitchen or cooking area room, which must include a sink;
- b. bathroom, which must include a toilet, bathtub, and sink or a toilet, shower, and sink.
- c. a separate entrance that does not require residents to co-mingle.

#### B. Consumption Charge.

The following consumption charge rate schedule is adopted to encourage water conservation and promote environmental quality. Within the City limits, for each one hundred cubic feet, or major fraction (approximately seven hundred fifty gallons) of water used, there will be the following consumption charges:

Monthly Water Usage (in cubic feet)	Rate Per Hundred Cubic Feet			
	((2024))	((2022))	((2023))	<u>2024</u>
Zero up to 600	(( <del>\$0.3382</del> ))	(( <del>\$0.3481</del> ))	(( <del>\$0.3581</del> ))	<u>\$0.3581</u>
Greater than 600 up to 1,200	(( <del>\$0.7156</del> ))	(( <del>\$0.7363</del> ))	(( <del>\$0.7577</del> ))	<u>\$0.7577</u>
Greater than 1,200 up to 2,500	(( <del>\$0.9627</del> ))	(( <del>\$0.9906</del> ))	(( <del>\$1.0193</del> ))	<u>\$1.0193</u>
Greater than 2,500 up to 4,500	(( <del>\$1.2361</del> ))	(( <del>\$1.2719</del> ))	(( <del>\$1.3088</del> ))	<u>\$1.3088</u>
Greater than 4,500	(( <del>\$1.5435</del> ))	(( <del>\$1.5883</del> ))	(( <del>\$1.6344</del> ))	<u>\$1.6344</u>

- C. No vacancy allowance will be made on any house in a group served by one meter unless all houses served by one meter are vacant and the water is shut off at the City valve by the water and hydroelectric services department upon proper request in writing.
- D. Family daycare homes shall be billed at the single-family rate. For purposes of this provision, "family daycare homes" shall mean a daycare facility:
1. furnishing care, supervision, and guidance for persons twelve years of age or younger for more than four but less than twenty-four hours in a day;
  2. licensed as such by the state department of social and health services; and;
  3. which regularly provides such care during part of a twenty-four hour day for no more than twelve children in the dwelling of the person(s) in charge.

E. Capital Charge.

In addition to the basic charge and consumption charge, there shall be charged a capital charge for all accounts as established and provided for in SMC 13.035.500.

Section 2: That SMC section 13.04.2004 is amended to read as follows:

**13.04.2004 City Commercial and Industrial Rates**

- A. These rates apply to commercial and industrial customers and to all other customer premises not specifically identified on City utilities billing records as single-family residences or PUDs. The rates are for service inside the city limits of the City of Spokane.
1. Size of Service / Meter Charge Per Month.

Size of Service	Meter Charge Per Month			
	((2021))	((2022))	((2023))	<u>2024</u>
1 inch or smaller	(((\$18.78))	(((\$19.33))	(((\$19.89))	<u>\$19.89</u>
1 ½ inch	(((\$30.64))	(((\$31.53))	(((\$32.44))	<u>\$32.44</u>
2 inch	(((\$43.41))	(((\$44.67))	(((\$45.97))	<u>\$45.97</u>
3 inch	(((\$69.54))	(((\$71.56))	(((\$73.63))	<u>\$73.63</u>
4 inch	(((\$95.78))	(((\$98.55))	(((\$101.44))	<u>\$101.41</u>
6 inch	(((\$135.47))	(((\$139.40))	(((\$143.45))	<u>\$143.45</u>
8 inch	(((\$277.58))	(((\$285.63))	(((\$293.94))	<u>\$293.91</u>
10 inch	(((\$405.36))	(((\$417.12))	(((\$429.24))	<u>\$429.21</u>

B. Consumption.

The following rate schedule is adopted to encourage water conservation and promote environmental quality. For each one hundred cubic feet, or major fraction (approximately seven hundred fifty gallons) of water used, there will be the following monthly consumption charges:

1. Monthly Water Use / Charge Rate Per Hundred Cubic Feet.
  - a. Zero cubic feet to six hundred cubic feet per month:

Monthly Water Usage (in cubic feet)	Rate Per Hundred Cubic Feet			
	((2024))	((2022))	((2023))	<u>2024</u>
Zero up to 600 (Charge for all use: zero up to 600.)	(( <del>\$0.3508</del> ))	(( <del>\$0.3610</del> ))	(( <del>\$0.3715</del> ))	<u>\$0.3715</u>
Greater than 600 up to 1,000 (Charge for all use: zero up to 1,000.)	(( <del>\$0.7284</del> ))	(( <del>\$0.7492</del> ))	(( <del>\$0.7709</del> ))	<u>\$0.7709</u>
Greater than 1,000 (Charge for all use: zero to amount used.)	(( <del>\$1.0532</del> ))	(( <del>\$1.0837</del> ))	(( <del>\$1.1152</del> ))	<u>\$1.1152</u>

### C. Capital Charge.

In addition to the basic charge and consumption charge, there shall be charged a capital charge for all accounts as established and provided for in SMC 13.035.500.

Section 3: That SMC section 13.04.2005 is amended to read as follows:

### 13.04.2005 City Planned Unit Developments (PUD)

#### A. Basic Charge.

In general, a planned unit development (PUD) designation is one approved in accord with applicable PUD development standards and served by a master water meter. However, if a dwelling unit would otherwise be included within a PUD designation but has its own individual City water meter, it will be billed as a single family residence under SMC 13.04.2002 or other applicable rate section. Questions of applicability are determined by the director. [Cross Reference: SMC 17A.020.160(T)]

#### B. Consumption.

For billing water consumption, the PUD will be charged the same as a single-family residence within the City limits except the PUD's total consumption will be divided by the total number of dwelling units to determine the per-dwelling consumption for purposes of applying the rate steps defined in SMC 13.04.2002(B).

#### C. Size of Service / Meter Charge Per Month.

Size of Service	Meter Charge Per Month			
	((2024))	((2022))	((2023))	<u>2024</u>
1 inch or smaller	(( <del>\$18.78</del> ))	(( <del>\$19.33</del> ))	(( <del>\$19.89</del> ))	<u>\$19.89</u>
1 ½ inch	(( <del>\$30.64</del> ))	(( <del>\$31.53</del> ))	(( <del>\$32.44</del> ))	<u>\$32.44</u>
2 inch	(( <del>\$43.41</del> ))	(( <del>\$44.67</del> ))	(( <del>\$45.97</del> ))	<u>\$45.97</u>
3 inch	(( <del>\$69.54</del> ))	(( <del>\$71.56</del> ))	(( <del>\$73.63</del> ))	<u>\$73.63</u>
4 inch	(( <del>\$95.78</del> ))	(( <del>\$98.55</del> ))	(( <del>\$101.41</del> ))	<u>\$101.41</u>
6 inch	(( <del>\$135.47</del> ))	(( <del>\$139.40</del> ))	(( <del>\$143.45</del> ))	<u>\$143.45</u>
8 inch	(( <del>\$277.58</del> ))	(( <del>\$285.63</del> ))	(( <del>\$293.91</del> ))	<u>\$293.91</u>
10 inch	(( <del>\$405.36</del> ))	(( <del>\$417.12</del> ))	(( <del>\$429.21</del> ))	<u>\$429.21</u>

#### D. Capital Charge.

In addition to the basic charge and consumption charge, there shall be charged a capital charge for all accounts as established and provided for in SMC 13.035.500.

Section 4: That SMC section 13.04.2008 is amended to read as follows:

**13.04.2008 Construction Rates**

- A. Rates for water used during construction will be charged per month, or fractional part thereof, in accord with the following rates, until the meter is set.
1. Worksite will be inspected at least every ninety days to determine meter status.
  2. The meter installation will be made at the earliest possible date.
  3. Residential meters installed prior to occupancy construction rates will apply until certificate of occupancy is granted.
- B. Size of Service / Meter Charge Per Month.

Size of Service	Meter Charge Per Month			
	((2021))	((2022))	((2023))	<u>2024</u>
1 inch or smaller	(( <del>\$18.78</del> ))	(( <del>\$19.33</del> ))	(( <del>\$19.89</del> ))	<u>\$19.89</u>
1 ½ inch	(( <del>\$30.64</del> ))	(( <del>\$31.53</del> ))	(( <del>\$32.44</del> ))	<u>\$32.44</u>
2 inch	(( <del>\$43.41</del> ))	(( <del>\$44.67</del> ))	(( <del>\$45.97</del> ))	<u>\$45.97</u>
3 inch	(( <del>\$69.54</del> ))	(( <del>\$71.56</del> ))	(( <del>\$73.63</del> ))	<u>\$73.63</u>
4 inch	(( <del>\$95.78</del> ))	(( <del>\$95.88</del> ))	(( <del>\$101.41</del> ))	<u>\$101.41</u>
6 inch	(( <del>\$135.47</del> ))	(( <del>\$139.40</del> ))	(( <del>\$143.45</del> ))	<u>\$143.45</u>
8 inch	(( <del>\$277.58</del> ))	(( <del>\$285.63</del> ))	(( <del>\$293.91</del> ))	<u>\$293.91</u>
10 inch	(( <del>\$405.36</del> ))	(( <del>\$417.12</del> ))	(( <del>\$429.24</del> ))	<u>\$429.21</u>

Section 5: That SMC section 13.04.2010 is amended to read as follows:

**13.04.2010 Water for Private Fire Protection**

- A. For inside the City of Spokane metered and unmetered connection on the City's water mains supplying hydrants, standpipes, or automatic sprinklers for private fire protection to the premises, charges will be made in accord with the following rates:

Size of Service	Meter Charge Per Month			
	((2021))	((2022))	((2023))	<u>2024</u>
3 inch or smaller	(( <del>\$19.88</del> ))	(( <del>\$20.46</del> ))	(( <del>\$21.05</del> ))	<u>\$21.05</u>
4 inch	(( <del>\$28.07</del> ))	(( <del>\$28.88</del> ))	(( <del>\$29.72</del> ))	<u>\$29.72</u>
6 inch	(( <del>\$39.01</del> ))	(( <del>\$40.14</del> ))	(( <del>\$41.30</del> ))	<u>\$41.30</u>
8 inch	(( <del>\$47.19</del> ))	(( <del>\$48.56</del> ))	(( <del>\$49.97</del> ))	<u>\$49.97</u>
10 inch	(( <del>\$56.44</del> ))	(( <del>\$58.07</del> ))	(( <del>\$59.76</del> ))	<u>\$59.76</u>

- B. For outside the City of Spokane metered and unmetered connection on the City's water mains supplying hydrants, standpipes, or automatic sprinklers for private fire protection to the premises, charges will be made in accord with the following rates:
1. Size of Connection / Service Charge per Month.



Size of Service	Meter Charge Per Month			
	((2021))	((2022))	((2023))	2024
3 inch or smaller	(( <del>\$29.83</del> ))	(( <del>\$30.69</del> ))	(( <del>\$31.58</del> ))	<u>\$31.58</u>
4 inch	(( <del>\$42.09</del> ))	(( <del>\$43.31</del> ))	(( <del>\$44.57</del> ))	<u>\$44.57</u>
6 inch	(( <del>\$58.54</del> ))	(( <del>\$60.20</del> ))	(( <del>\$61.95</del> ))	<u>\$61.95</u>
8 inch	(( <del>\$70.77</del> ))	(( <del>\$72.82</del> ))	(( <del>\$74.94</del> ))	<u>\$74.94</u>
10 inch	(( <del>\$84.66</del> ))	(( <del>\$87.11</del> ))	(( <del>\$89.64</del> ))	<u>\$89.64</u>

Section 6: That SMC section 13.04.2012 is amended to read as follows:

### 13.04.2012 Outside City Residence Rates

#### A. Basic Charge: Single-family Residence.

1. Outside the City, for each single-family residence, the monthly service charge where the water is being used or reflected as on in the records of the City of Spokane utilities billings office shall be:

((2021))	((2022))	((2023))	2024
(( <del>\$26.58</del> ))	(( <del>\$27.35</del> ))	(( <del>\$28.14</del> ))	<u>\$28.14</u>

2. For two or more single-family residences on one meter the above service charge shall apply for each residence. "Single-family residence" has the meaning in SMC 13.04.2002(A)(2).

#### B. Consumption.

The following rate schedule is adopted to encourage water conservation and promote environmental quality. Outside the City limits, for each one hundred cubic feet or major fraction (approximately seven hundred fifty gallons) of water used, there will be the following consumption charges:

Monthly Water Usage (in cubic feet)	Rate Per Hundred Cubic Feet			
	((2021))	((2022))	((2023))	2024
Zero up to 600	(( <del>\$0.5073</del> ))	(( <del>\$0.5220</del> ))	(( <del>\$0.5374</del> ))	<u>\$0.5371</u>
Greater than 600 up to 1,200	(( <del>\$1.0735</del> ))	(( <del>\$1.1046</del> ))	(( <del>\$1.1366</del> ))	<u>\$1.1366</u>
Greater than 1,200 up to 2,500	(( <del>\$1.4441</del> ))	(( <del>\$1.4860</del> ))	(( <del>\$1.5294</del> ))	<u>\$1.5291</u>
Greater than 2,500 up to 4,500	(( <del>\$1.8540</del> ))	(( <del>\$1.9077</del> ))	(( <del>\$1.9634</del> ))	<u>\$1.9631</u>
Greater than 4,500	(( <del>\$2.3153</del> ))	(( <del>\$2.3824</del> ))	(( <del>\$2.4515</del> ))	<u>\$2.4515</u>

- C. No vacancy allowance will be made on any house in a group served by one meter unless all houses served by one meter are vacant and the water is shut off at the City valve by the water and hydroelectric services department upon proper request in writing.
- D. Family daycare homes shall be billed at the single-family rate. For purposes of this provision, "family daycare homes" shall mean a day care facility:
  1. furnishing care, supervision, and guidance for persons twelve years of age or younger for more than four but less than twenty-four hours in a day;
  2. licensed as such by the state department of social and health services; and
  3. which regularly provides such care during part of a twenty-four hour day for no more than twelve children in the dwelling of the person(s) in charge.

**E. Capital Charge.**

In addition to the basic charge and consumption charge, there shall be charged a capital charge for all accounts as established and provided for in SMC 13.035.500.

Section 7: That SMC section 13.04.2014 is amended to read as follows:

**13.04.2014 Outside City Rate to Other Purveyors**

A. The charge to other purveyors for water use outside the City's service area shall be at the following rate per one hundred cubic feet of water used plus outside City commercial monthly service charge, unless modified by separate agreement:

<del>((2021))</del>	<del>((2022))</del>	<del>((2023))</del>	<u>2024</u>
<del>(( \$1.3140 ))</del>	<del>(( \$1.3521 ))</del>	<del>(( \$1.3913 ))</del>	<u>\$1.3913</u>

**B. Capital Charge.**

In addition to the basic charge and consumption charge, there shall be charged a capital charge for all accounts as established and provided for in SMC 13.035.500.

Section 8: That SMC section 13.04.2015 is amended to read as follows:

**13.04.2015 Outside City Planned Unit Developments (PUD)****A. Basic Charge.**

In general, a planned unit development (PUD) designation is one approved in accord with applicable PUD development standards and served by a master water meter. However, if a dwelling unit would otherwise be included within a PUD designation but has its own individual city water meter, it will be billed as a single-family residence under SMC 13.04.2012 or other applicable rate section. Questions of applicability are determined by the director. [Cross Reference: SMC 17A.020.160(T)]

**B. Consumption.**

For billing water consumption, the outside city PUD basic charge will be charged the same as a single-family residence outside the City limits except the PUD's total consumption will be divided by the total number of dwelling units to determine the per-dwelling consumption for purposes of applying the rate steps defined in SMC 13.04.2012(B).

**C. Size of Service / Meter Charge Per Month.**

Size of Service	Meter Charge Per Month			
	<del>((2021))</del>	<del>((2022))</del>	<del>((2023))</del>	<u>2024</u>
1 inch or smaller	<del>(( \$36.38 ))</del>	<del>(( \$37.43 ))</del>	<del>(( \$38.52 ))</del>	<u>\$38.52</u>
1 ½ inch	<del>(( \$54.16 ))</del>	<del>(( \$55.73 ))</del>	<del>(( \$57.34 ))</del>	<u>\$57.34</u>
2 inch	<del>(( \$73.33 ))</del>	<del>(( \$75.46 ))</del>	<del>(( \$77.65 ))</del>	<u>\$77.65</u>
3 inch	<del>(( \$112.54 ))</del>	<del>(( \$115.77 ))</del>	<del>(( \$119.13 ))</del>	<u>\$119.13</u>
4 inch	<del>(( \$151.87 ))</del>	<del>(( \$156.27 ))</del>	<del>(( \$160.80 ))</del>	<u>\$160.80</u>
6 inch	<del>(( \$211.42 ))</del>	<del>(( \$217.55 ))</del>	<del>(( \$223.86 ))</del>	<u>\$223.86</u>
8 inch	<del>(( \$424.69 ))</del>	<del>(( \$437.00 ))</del>	<del>(( \$449.68 ))</del>	<u>\$449.68</u>
10 inch	<del>(( \$616.26 ))</del>	<del>(( \$634.13 ))</del>	<del>(( \$652.52 ))</del>	<u>\$652.52</u>

**D. Capital Charge.**

In addition to the basic charge and consumption charge, there shall be charged a capital charge for all accounts as established and provided for in SMC 13.035.500.

Section 9: That SMC section 13.04.2016 is amended to read as follows:

### 13.04.2016 Outside City Commercial and Industrial Rates

- A. These rates apply to commercial and industrial customers and to all other customer premises not specifically identified as single-family residences or PUDs. The rates are for service outside the city limits of the City of Spokane.
- B. Size of Service / Service Charge Per Month.

Size of Service	Meter Charge Per Month			
	((2021))	((2022))	((2023))	2024
1 inch or smaller	(( <del>\$36.38</del> ))	(( <del>\$37.43</del> ))	(( <del>\$38.52</del> ))	<u>\$38.52</u>
1 ½ inch	(( <del>\$54.16</del> ))	(( <del>\$55.73</del> ))	(( <del>\$57.34</del> ))	<u>\$57.34</u>
2 inch	(( <del>\$73.33</del> ))	(( <del>\$75.46</del> ))	(( <del>\$77.65</del> ))	<u>\$77.65</u>
3 inch	(( <del>\$112.51</del> ))	(( <del>\$115.77</del> ))	(( <del>\$119.13</del> ))	<u>\$119.13</u>
4 inch	(( <del>\$151.87</del> ))	(( <del>\$156.27</del> ))	(( <del>\$160.80</del> ))	<u>\$160.80</u>
6 inch	(( <del>\$211.42</del> ))	(( <del>\$217.55</del> ))	(( <del>\$223.86</del> ))	<u>\$223.86</u>
8 inch	(( <del>\$424.69</del> ))	(( <del>\$437.00</del> ))	(( <del>\$449.68</del> ))	<u>\$449.68</u>
10 inch	(( <del>\$616.26</del> ))	(( <del>\$634.13</del> ))	(( <del>\$652.52</del> ))	<u>\$652.52</u>

- C. The following rate schedule is adopted to encourage water conservation and promote environmental quality. Outside the City limits, for each one hundred cubic feet, or major fraction (approximately seven hundred fifty gallons) of water used, there will be the following consumption charges:

Monthly Water Usage (in cubic feet)	Rate Per Hundred Cubic Feet			
	((2021))	((2022))	2023	2024
Zero up to 600 (Charge for all use: zero up to 600.)	(( <del>\$0.5262</del> ))	(( <del>\$0.5415</del> ))	(( <del>\$0.5572</del> ))	<u>\$0.5572</u>
Greater than 600 up to 1,000 (Charge for all use: zero up to 1,000.)	(( <del>\$1.0924</del> ))	(( <del>\$1.1241</del> ))	(( <del>\$1.1567</del> ))	<u>\$1.1567</u>
Greater than 1,000 (Charge for all use: zero to amount used.)	(( <del>\$1.5799</del> ))	(( <del>\$1.6257</del> ))	(( <del>\$1.6728</del> ))	<u>\$1.6728</u>

### D. Capital Charge.

In addition to the basic charge and consumption charge, there shall be charged a capital charge for all accounts as established and provided for in SMC 13.035.500.

Section 9: That SMC section 13.04.20161 is amended to read as follows:

### 13.04.20161 PDA Water Rates

- A. These rates apply to residential customers located within a designated and approved Public Development Authority (PDA).
- Basic Charge – Residential Customer:

((2021))	((2022))	((2023))	2024
(( <del>\$17.72</del> ))	(( <del>\$18.23</del> ))	(( <del>\$18.76</del> ))	<u>\$18.76</u>

- Consumption Charge – Residential Customer.

The following consumption charge rate schedule is adopted to encourage water conservation and promote environmental quality. Within the PDA boundaries, for each one hundred cubic feet, or major fraction (approximately seven hundred fifty gallons) of water used, there will be the following consumption charges:

Monthly Water Usage (in cubic feet)	Rate Per Hundred Cubic Feet			
	((2024))	((2022))	((2023))	<u>2024</u>
Zero up to 600	(((\$0.3382))	(((\$0.348))	(((\$0.3584))	<u>\$0.3581</u>
Greater than 600 up to 1,200	(((\$0.7156))	(((\$0.7363))	(((\$0.7577))	<u>\$0.7577</u>
Greater than 1,200 up to 2,500	(((\$0.9627))	(((\$0.9906))	(((\$1.0193))	<u>\$1.0193</u>
Greater than 2,500 up to 4,500	(((\$1.2364))	(((\$1.2719))	(((\$1.3088))	<u>\$1.3088</u>
Greater than 4,500	(((\$1.5435))	(((\$1.5883))	(((\$1.6344))	<u>\$1.6344</u>

B. These rates apply to commercial customers located within a designated and approved Public Development Authority (PDA).

1. Size of Service / Meter Charge Per Month.

Size of Service	Meter Charge Per Month			
	((2024))	((2022))	((2023))	<u>2024</u>
1 inch or smaller	(((\$18.78))	(((\$19.33))	(((\$19.89))	<u>\$19.89</u>
1 ½ inch	(((\$30.64))	(((\$31.53))	(((\$32.44))	<u>\$32.44</u>
2 inch	(((\$43.41))	(((\$44.67))	(((\$45.97))	<u>\$45.97</u>
3 inch	(((\$69.54))	(((\$71.56))	(((\$73.63))	<u>\$73.63</u>
4 inch	(((\$95.78))	(((\$98.55))	(((\$101.41))	<u>\$101.41</u>
6 inch	(((\$135.47))	(((\$139.40))	(((\$143.45))	<u>\$143.45</u>
8 inch	(((\$277.58))	(((\$285.63))	(((\$293.94))	<u>\$293.91</u>
10 inch	(((\$405.36))	(((\$417.12))	(((\$429.24))	<u>\$429.21</u>

2. Commercial Consumption.

The following rate schedule is adopted to encourage water conservation and promote environmental quality. For each one hundred cubic feet, or major fraction (approximately seven hundred fifty gallons) of water used, there will be the following monthly consumption charges:

PDA Monthly Water Usage (in cubic feet)	Rate Per Hundred Cubic Feet			
	((2024))	((2022))	((2023))	<u>2024</u>
Zero up to 600 (Charge for all use: zero up to 600.)	(((\$0.3508))	(((\$0.3610))	(((\$0.3715))	<u>\$0.3715</u>
Greater than 600 up to 1,000 (Charge for all use: zero up to 1,000.)	(((\$0.7284))	(((\$0.7492))	(((\$0.7709))	<u>\$0.7709</u>
Greater than 1,000 (Charge for all use: zero to amount used.)	(((\$1.0532))	(((\$1.0837))	(((\$1.1152))	<u>\$1.1152</u>

C. Capital Charge. In addition to the basic charge and consumption charge, there shall be charged a capital charge for all accounts as established and provided for in SMC 13.035.500

Section 10: Effective Date. This ordinance shall take effect and be in force on January 1, 2024.

**Passed by City Council July 28, 2023**  
**Delivered to Mayor July 31, 2023**

### ORDINANCE NO. C36425

AN ORDINANCE relating to the rates for Water-Wastewater Capital Rates, amending SMC section 13.035.500, to chapter 13.035 of the Spokane Municipal Code; and setting an effective date.

Section 1: That SMC section 13.035.500 is amended to read as follows:

#### 13.035.500 Water-Wastewater Capital Rates

- A. In addition to user charges (basic charges and consumption charges) for providing utility services to customers, all accounts are assessed a water-wastewater capital management fund charge which shall be placed in a separate fund, reserved for purposes of contribution to water-wastewater capital infrastructure.
- B. The following rates shall apply to the water-wastewater capital management fund charge and shall be separately itemized on the utility bill:

Water-wastewater Capital Rates – per month				
	((2021))	((2022))	((2023))	<u>2024</u>
Domestic user (Per single-family residence or equivalent residential unit):				
Domestic user – In City	(( <del>\$31.27</del> ))	(( <del>\$32.18</del> ))	(( <del>\$33.11</del> ))	<u>\$33.11</u>
Domestic user – Outside City	(( <del>\$35.83</del> ))	(( <del>\$36.87</del> ))	(( <del>\$37.94</del> ))	<u>\$37.94</u>
Commercial User:				
Commercial user – In City: Minimum commercial user charge (includes first forty eight units)	(( <del>\$31.27</del> ))	(( <del>\$32.18</del> ))	(( <del>\$33.11</del> ))	<u>\$33.11</u>
Commercial user – In City: Water-wastewater consumption charge (over forty eight units) (per hundred cubic feet)	(( <del>\$0.6559</del> ))	(( <del>\$0.6749</del> ))	(( <del>\$0.6945</del> ))	<u>\$0.6945</u>
Commercial user – Outside City: Minimum commercial user charge (includes first twenty eight units)	(( <del>\$35.83</del> ))	(( <del>\$36.87</del> ))	(( <del>\$37.94</del> ))	<u>\$37.94</u>
Commercial user – Outside City: Water-wastewater consumption charge (over twenty eight units) (per hundred cubic feet)	(( <del>\$1.3114</del> ))	(( <del>\$1.3495</del> ))	(( <del>\$1.3886</del> ))	<u>\$1.3886</u>
Other services:				
PDA - Domestic User	(( <del>\$31.27</del> ))	(( <del>\$32.18</del> ))	(( <del>\$33.11</del> ))	<u>\$33.11</u>
PDA - Commercial user Minimum commercial user charge (includes first forty eight units)	(( <del>\$31.27</del> ))	(( <del>\$32.18</del> ))	(( <del>\$33.11</del> ))	<u>\$33.11</u>
PDA - Commercial user Water-wastewater consumption charge (over forty eight units) (per hundred cubic feet)	(( <del>\$0.6559</del> ))	(( <del>\$0.6749</del> ))	(( <del>\$0.6945</del> ))	<u>\$0.6945</u>
PDA Water only Domestic User -Capital Charge	(( <del>\$12.51</del> ))	(( <del>\$12.88</del> ))	(( <del>\$13.25</del> ))	<u>\$13.25</u>
PDA Water only Commercial User Minimum commercial user charge (includes first forty eight units)	(( <del>\$12.51</del> ))	(( <del>\$12.88</del> ))	(( <del>\$13.25</del> ))	<u>\$13.25</u>
PDA Water Only Commercial User Capital consumption charge (over forty eight units) (per hundred cubic feet)	(( <del>\$0.2623</del> ))	(( <del>\$0.2699</del> ))	(( <del>\$0.2777</del> ))	<u>\$0.2777</u>

PDA Wastewater only Domestic User- Capital Charge	(((\$18.76))	(((\$19.30))	(((\$19.86))	<u>\$19.86</u>
PDA Wastewater only Commercial User – minimum commercial user charge (includes first forty-eight units)	(((\$18.76))	(((\$19.30))	(((\$19.86))	<u>\$19.86</u>
PDA Wastewater only Commercial User Capital consumption charge (over forty eight units) (per hundred cubic feet)	(((\$0.3936))	(((\$0.4050))	(((\$0.4167))	<u>\$0.4167</u>
Service outside City utility service area (per hundred cubic feet). This rate shall apply unless modified by separate agreement	(((\$1.3114))	(((\$1.3495))	(((\$1.3886))	<u>\$1.3886</u>
Non-domestic process water-wastewater capital rate (per thousand gallons)	(((\$44.95))	(((\$46.26))	(((\$47.60))	<u>\$47.60</u>
Septage charge (per thousand gallons)	(((\$44.95))	(((\$46.26))	(((\$47.60))	<u>\$47.60</u>
Water Service Only Domestic User- Capital Charge – In City	(((\$12.51))	(((\$12.88))	(((\$13.25))	<u>\$13.25</u>
Water Service Only Domestic User- Capital Charge – Outside City	(((\$14.33))	(((\$14.75))	(((\$15.18))	<u>\$15.18</u>
Water Service Only Commercial User – Minimum Capital Charge – In City (includes first forty eight units)	(((\$12.51))	(((\$12.88))	(((\$13.25))	<u>\$13.25</u>
Water Service Only Commercial User – In City - capital consumption charge (over forty eight units) (per hundred cubic feet)	(((\$0.2623))	(((\$0.2699))	(((\$0.2777))	<u>\$0.2777</u>
Water Service Only Commercial User – Minimum Capital Charge – Outside City (includes first twenty eight units)	(((\$14.33))	(((\$14.75))	(((\$15.18))	<u>\$15.18</u>
Water Service Only Commercial User – Outside City – capital consumption charge (over twenty eight units) (per hundred cubic feet)	(((\$0.5246))	(((\$0.5398))	(((\$0.5555))	<u>\$0.5555</u>
Wastewater Service Only Domestic User – Capital Charge – In City	(((\$18.76))	(((\$19.30))	(((\$19.86))	<u>\$19.86</u>
Wastewater Service Only Domestic User – Capital Charge – Outside City	(((\$21.50))	(((\$22.12))	(((\$22.76))	<u>\$22.76</u>
Wastewater Service Only – Commercial User – Minimum Capital Charge – In City (includes first forty eight units)	(((\$18.76))	(((\$19.30))	(((\$19.86))	<u>\$19.86</u>
Wastewater Service Only Commercial User – In City – capital consumption charge (over forty eight units) (per hundred cubic feet)	(((\$0.3936))	(((\$0.4050))	(((\$0.4167))	<u>\$0.4167</u>
Wastewater Service Only Commercial User – Minimum Capital Charge – Outside City (includes first twenty eight units)	(((\$21.50))	(((\$22.12))	(((\$22.76))	<u>\$22.76</u>
Wastewater Service Only Commercial User – Outside City – capital consumption charge (over twenty eight units) (per hundred cubic feet)	(((\$0.7868))	(((\$0.8096))	(((\$0.833))	<u>\$0.833</u>

Section 2: Effective Date. This ordinance shall take effect and be in force on January 1, 2024.

**Passed by City Council July 28, 2023**

**Delivered to Mayor July 31, 2023**

**ORDINANCE NO. C36426**

AN ORDINANCE relating to the rates of Wastewater and Sewer public utilities and services, amending SMC sections 13.03.1004, 13.03.1006, 13.03.1008, 13.03.1010, 13.03.1012, 13.03.1018, 13.03.1020, 13.03.1022, and 13.03.1011; to chapter 13.03 of the Spokane Municipal Code; and setting an effective date.

The City of Spokane does ordain:

Section 1: That SMC section 13.03.1004 is amended to read as follows:

**13.03.1004 Basic Domestic Service Charge – Monthly Amount**

The City's basic monthly service charge is reflected in this section.

Basic Domestic Service Charge	Monthly Amount			
	((2021))	((2022))	((2023))	<u>2024</u>
Basic domestic service charge	(( <del>\$25.53</del> ))	(( <del>\$26.27</del> ))	(( <del>\$27.03</del> ))	<u>\$27.03</u>
Cost per RV dump connection	(( <del>\$6.22</del> ))	(( <del>\$6.40</del> ))	(( <del>\$6.59</del> ))	<u>\$6.59</u>

Section 2: That SMC section 13.03.1006 is amended to read as follows:

**13.03.1006 User Charge – Standard Strength Wastewater – Monthly Amount**

This section lists the City's monthly user charge for treatment of standard strength wastewater. The User Charge is the monthly amount charged to all properties connected to the sewer system and to those properties for which the established connection deadline has passed.

User Charge for Treatment of Standard Strength Wastewater	Monthly Amount			
	((2021))	((2022))	((2023))	<u>2024</u>
Per million gallons	(( <del>\$1,823.87</del> ))	(( <del>\$1,876.76</del> ))	(( <del>\$1,931.19</del> ))	<u>\$1,931.19</u>
Per cubic foot	(( <del>\$2.44</del> ))	(( <del>\$2.52</del> ))	(( <del>\$2.59</del> ))	<u>\$2.59</u>

Section 3: That SMC section 13.03.1008 is amended to read as follows:

**13.03.1008 Domestic and Commercial User Charges Inside City – Monthly Amount**

This section lists the City's monthly domestic and commercial user and other monthly charges inside the City. The Domestic and Commercial User Charge is the monthly amount charged to all properties connected to the sewer system and to those properties for which the established connection deadline has passed.

**A. Domestic User Charge (single-family residence or equivalent residential unit).**

Domestic User Charge - Inside City	Monthly Amount			
	((2021))	((2022))	((2023))	<u>2024</u>
Domestic charge	(( <del>\$33.34</del> ))	(( <del>\$34.27</del> ))	(( <del>\$35.27</del> ))	<u>\$35.27</u>
General stormwater charge	(( <del>\$4.68</del> ))	(( <del>\$4.82</del> ))	(( <del>\$4.96</del> ))	<u>\$4.96</u>
Cost for additional apartment	(( <del>\$29.94</del> ))	(( <del>\$30.81</del> ))	(( <del>\$31.74</del> ))	<u>\$31.71</u>
General stormwater charge per unit for four units or Less	(( <del>\$4.01</del> ))	(( <del>\$4.13</del> ))	(( <del>\$4.25</del> ))	<u>\$4.25</u>
General stormwater charge per unit for over four units	(( <del>\$3.22</del> ))	(( <del>\$3.34</del> ))	(( <del>\$3.41</del> ))	<u>\$3.41</u>

**1. Capital Rates.**

In addition to the basic charge there shall be charged a capital charge for all accounts as established and provided for in SMC 13.035.500.



## B. Commercial User Charge.

Commercial User Charge - Inside City	Monthly Amount			
	((2021))	((2022))	((2023))	<u>2024</u>
Commercial user charge				
Per million gallons	(( <del>\$2,353.33</del> ))	(( <del>\$2,421.58</del> ))	(( <del>\$2,491.80</del> ))	<u>\$2,491.80</u>
Per hundred cubic feet	(( <del>\$1.76</del> ))	(( <del>\$1.81</del> ))	(( <del>\$1.86</del> ))	<u>\$1.86</u>
General stormwater charge				
Per impervious acre per year	(( <del>\$1,124.41</del> ))	(( <del>\$1,157.07</del> ))	(( <del>\$1,190.57</del> ))	<u>\$1,190.57</u>
Per one-one hundredth impervious acre per month. (See RCW 35.67.020; RCW 35.92.020)	(( <del>\$0.94</del> ))	(( <del>\$0.96</del> ))	(( <del>\$0.99</del> ))	<u>\$0.99</u>
Combined Sewer Overflow (CSO) Stormwater user surcharge (per acre or equivalent thereof)	(( <del>\$81.94</del> ))	(( <del>\$84.32</del> ))	(( <del>\$86.77</del> ))	<u>\$86.77</u>
Process/Seepage user charge				
Per million gallons	(( <del>\$697.82</del> ))	(( <del>\$718.05</del> ))	(( <del>\$738.88</del> ))	<u>\$738.88</u>
Per hundred cubic feet	(( <del>\$0.5520</del> ))	(( <del>\$0.5371</del> ))	(( <del>\$0.5527</del> ))	<u>\$0.5527</u>

## 1. Capital Rates.

In addition to the basic charge there shall be charged a capital charge for all accounts as established and provided for in SMC 13.035.500.

Section 4: That SMC section 13.03.1010 is amended to read as follows:

**13.03.1010 Domestic and Commercial User Charges – Outside City Customer – Monthly Amount**

This section lists the City's monthly domestic and commercial user charges and other monthly charges for Outside City customers. The Domestic and Commercial User Charge is the monthly amount charged to all properties connected to the sewer system and to those properties for which the established connection deadline has passed.

## A. Non-City Domestic User Charge (single-family residence or equivalent residential unit).

Domestic User Charge – Outside City Customers	Monthly Amount			
	((2021))	((2022))	((2023))	<u>2024</u>
Domestic charge	(( <del>\$66.63</del> ))	(( <del>\$68.56</del> ))	(( <del>\$70.55</del> ))	<u>\$70.55</u>
Cost for additional apartment	(( <del>\$63.27</del> ))	(( <del>\$65.10</del> ))	(( <del>\$66.99</del> ))	<u>\$66.99</u>

## 1. Capital Rates.

In addition to the basic charge there shall be charged a capital charge for all accounts as established and provided for in SMC 13.035.500.

## B. Outside City Retail Commercial User Charge.

Commercial User Charge – Outside City Customers	Monthly Amount			
	((2021))	((2022))	((2023))	<u>2024</u>
Per million gallons	(( <del>\$4,706.11</del> ))	(( <del>\$4,842.59</del> ))	(( <del>\$4,983.02</del> ))	<u>\$4,983.02</u>
Per hundred cubic feet	(( <del>\$3.52</del> ))	(( <del>\$3.62</del> ))	(( <del>\$3.73</del> ))	<u>\$3.73</u>

## 1. Capital Rates.

In addition to the basic charge there shall be charged a capital charge for all accounts as established and provided for in SMC 13.035.500.

## C. Outside City Utility Service Area (except by interlocal agreement).

Outside City Utility Service Area (except by interlocal agreement)	((2021))	((2022))	((2023))	<u>2024</u>
Per million gallons	(( <del>\$4,706.11</del> ))	(( <del>\$4,842.59</del> ))	(( <del>\$4,983.02</del> ))	<u>\$4,983.02</u>
Per hundred cubic feet	(( <del>\$3.52</del> ))	(( <del>\$3.62</del> ))	(( <del>\$3.73</del> ))	<u>\$3.73</u>

## 1. Capital Rates.

In addition to the basic charge there shall be charged a capital charge for all accounts as established and provided for in SMC 13.035.500.

Section 5: That SMC section 13.03.1012 is amended to read as follows:

**13.03.1012 Septage Charge – Amount**

This section lists the City's septage charge rate.

## A. Septage Charge Rate

Septage Charge	((2021))	((2022))	((2023))	<u>2024</u>
User charge (per gallon)	(( <del>\$0.2274</del> ))	(( <del>\$0.2340</del> ))	(( <del>\$0.2408</del> ))	<u>\$0.2408</u>

## 1. Capital Rates.

In addition to the basic charge there shall be charged a capital charge for all accounts as established and provided for in SMC 13.035.500.

Section 6: That SMC section 13.03.1018 is amended to read as follows:

**13.03.1018 Landfill Wastewater Pump and Treat Services – Amount**

This section lists the rate for landfill wastewater pump and treat services.

Landfill Pump and Treat Total	Monthly Amount			
	((2021))	((2022))	((2023))	<u>2024</u>
Per million gallons	(( <del>\$1,307.28</del> ))	(( <del>\$1,345.19</del> ))	(( <del>\$1,384.20</del> ))	<u>\$1,384.20</u>
Per hundred cubic feet	(( <del>\$0.99</del> ))	(( <del>\$1.02</del> ))	(( <del>\$1.05</del> ))	<u>\$1.05</u>

Section 7: That SMC section 13.03.1020 is amended to read as follows:

**13.03.1020 Cesspool and Miscellaneous Charges – Amount**

This section lists the rate for cesspool pump and miscellaneous charges.

## A. Cesspool Pump and Miscellaneous Charges.

Gallons	Basic Charge ((2024))	Basic Charge ((2022))	Basic Charge ((2023))	Basic Charge 2024
500	<del>(\$265.14)</del>	<del>(\$272.80)</del>	<del>(\$280.71)</del>	<u>\$280.71</u>
600	<del>(\$300.82)</del>	<del>(\$309.54)</del>	<del>(\$318.52)</del>	<u>\$318.52</u>
700	<del>(\$335.33)</del>	<del>(\$345.06)</del>	<del>(\$355.06)</del>	<u>\$355.06</u>
800	<del>(\$370.86)</del>	<del>(\$381.62)</del>	<del>(\$392.68)</del>	<u>\$392.68</u>
900	<del>(\$406.34)</del>	<del>(\$418.09)</del>	<del>(\$430.22)</del>	<u>\$430.22</u>
1000	<del>(\$441.56)</del>	<del>(\$454.37)</del>	<del>(\$467.55)</del>	<u>\$467.55</u>
1100	<del>(\$459.26)</del>	<del>(\$472.58)</del>	<del>(\$486.29)</del>	<u>\$486.29</u>
1200	<del>(\$476.94)</del>	<del>(\$490.74)</del>	<del>(\$504.97)</del>	<u>\$504.97</u>
1300	<del>(\$494.60)</del>	<del>(\$508.94)</del>	<del>(\$523.70)</del>	<u>\$523.70</u>
1400	<del>(\$512.15)</del>	<del>(\$527.04)</del>	<del>(\$542.29)</del>	<u>\$542.29</u>
1500	<del>(\$529.94)</del>	<del>(\$545.30)</del>	<del>(\$561.12)</del>	<u>\$561.12</u>

Section 8: That SMC section 13.03.1022 is amended to read as follows:

### 13.03.1022 Refuse Dumpster Maintenance Charge – Amount

This section lists the refuse dumpster maintenance charge.

#### A. Monthly Refuse Dumpster Maintenance Charge.

Refuse Dumpster	((2024))	((2022))	((2023))	2024
Monthly charge	<del>(\$7.32)</del>	<del>(\$4.53)</del>	<del>(\$7.75)</del>	<u>\$7.75</u>
Inspection fee (start-up, one-time fee)	<del>(\$104.08)</del>	<del>(\$107.09)</del>	<del>(\$110.20)</del>	<u>\$110.20</u>

Section 9: That SMC section 13.03.1011 is amended to read as follows:

### 13.03.1011 PDA Sewer and Stormwater Rates

This section lists the City's monthly sewer and stormwater charges for residential and commercial customers located within a designated and approved Public Development Authority (PDA).

#### A. PDA User Charge.

PDA User Charge			Monthly Amount	
	((2024))	((2022))	((2023))	2024
PDA Residential User Charge:				-
Domestic User Charge	<del>(\$66.63)</del>	<del>(\$68.56)</del>	<del>(\$70.55)</del>	<u>\$70.55</u>
Additional Apartment	<del>(\$63.27)</del>	<del>(\$65.10)</del>	<del>(\$66.99)</del>	<u>\$66.99</u>
PDA Commercial User charge:				
Per million gallons	<del>(\$2,353.33)</del>	<del>(\$2,421.58)</del>	<del>(\$2,491.80)</del>	<u>\$2,491.80</u>
Per hundred cubic feet	<del>(\$1.76)</del>	<del>(\$1.81)</del>	<del>(\$1.86)</del>	<u>\$1.86</u>
General stormwater charge:				

Domestic Stormwater charge	<del>(((\$33.31))</del>	<del>(((\$34.27))</del>	<del>(((\$35.27))</del>	<u>\$35.27</u>
General domestic stormwater charge per unit for four units or Less	<del>(((\$4.04))</del>	<del>(((\$4.13))</del>	<del>(((\$4.25))</del>	<u>\$4.25</u>
General domestic stormwater charge per unit for over four units	<del>(((\$3.22))</del>	<del>(((\$3.31))</del>	<del>(((\$3.41))</del>	<u>\$3.41</u>
Per impervious acre per year – commercial charge	<del>(((\$1,124.41))</del>	<del>(((\$1,157.02))</del>	<del>(((\$1,190.57))</del>	<u>\$1,190.57</u>
Per one-one hundredth impervious acre - Commercial (See RCW 35.67.020; RCW 35.92.020)	<del>(((\$0.94))</del>	<del>(((\$0.96))</del>	<del>(((\$0.99))</del>	<u>\$0.99</u>
Combined Sewer Overflow (CSO) Stormwater user surcharge (per acre or equivalent thereof) - Commercial	<del>(((\$81.94))</del>	<del>(((\$84.32))</del>	<del>(((\$86.77))</del>	<u>\$86.77</u>
Process/Seepage user charge:				
Per million gallons	<del>(((\$697.82))</del>	<del>(((\$718.05))</del>	<del>(((\$738.88))</del>	<u>\$738.88</u>
Per hundred cubic feet	<del>(((\$0.5220))</del>	<del>(((\$0.5371))</del>	<del>(((\$0.5527))</del>	<u>\$0.5527</u>

- B. Capital Charge. In addition to the basic charge, there shall be charged a capital charge for all accounts as established and provided for in SMC 13.035.500

Section 10: Effective Date. This ordinance shall take effect and be in force on January 1, 2024.

**Passed by City Council July 28, 2023**  
**Delivered to Mayor July 31, 2023**

**ORDINANCE NO. C36427**

AN ORDINANCE relating to the rates of solid waste disposal public utilities and services, amending SMC sections 13.02.0560, 13.02.0561, 13.02.0562, 13.02.0563, and 13.02.0568, to chapter 13.02 of the Spokane Municipal Code; and setting an effective date.

The City of Spokane does ordain:

Section 1: That SMC section 13.02.0560 is amended to read as follows:

**13.02.0560 General Mixed Solid Waste – Tonnage Fee**

A. For solid waste delivered to the Waste-to-Energy Facility (WTE), the charge shall be:

	((2021))	((2022))	((2023))	<u>2024</u>
Per ton charge	(((\$113.86))	(((\$117.16))	(((\$120.56))	<u>\$132.62</u>
Minimum charge per vehicle	(((\$18.60))	(((\$19.14))	(((\$19.70))	<u>\$21.67</u>

B. For solid waste delivered to the Northside Landfill, the charge shall be:

	((2021))	((2022))	((2023))	<u>2024</u>
Per ton charge	(((\$113.86))	(((\$117.16))	(((\$120.56))	<u>\$132.62</u>
Minimum charge per vehicle	(((\$18.60))	(((\$19.14))	(((\$19.70))	<u>\$21.67</u>

C. For solid waste delivered to the Waste to Energy Facility, which the director determines requires special handling, the charge shall be:

	((2021))	((2022))	((2023))	<u>2024</u>
Per ton charge	(((\$204.66))	(((\$210.59))	(((\$216.70))	<u>\$238.37</u>
Minimum charge per vehicle	(((\$102.32))	(((\$105.29))	(((\$108.34))	<u>\$119.17</u>

D. For solid waste delivered to any of the above facilities, from nonprofit generator accounts, the applicable per ton charge above listed in subsection A, B or C shall be reduced by thirty-five percent. The minimum charge per vehicle is:

((2021))	((2022))	((2023))	<u>2024</u>
(((\$18.60))	(((\$19.14))	(((\$19.70))	<u>\$21.67</u>

1. The generator shall identify itself as a section 501(c) (3) of the Internal Revenue Code approved nonprofit enterprise or provide similar proof of qualification to the department.
2. The waste shall be the product of the nonprofit business activities, which include waste reduction or recycling as a major component of its operations.

Section 2: That a new section, SMC 13.02.0561 shall be added to read as follows:

**13.02.0561 Self Haul Transaction Fee**

For all waste delivered to the Waste-to-Energy Facility or Northside Landfill, there shall be charged a self-haul transaction Fee per vehicle per load:

((2021))	((2022))	((2023))	<u>2024</u>
(((\$2.00))	(((\$2.06))	(((\$2.12))	<u>\$2.33</u>

Section 3: That SMC section 13.02.0562 is amended to read as follows:

### 13.02.0562 Compost

#### A. Compost Consisting of Clean Green Yard Waste, Self-hauled.

For clean green yard waste, delivered to the Waste-to-Energy Facility there shall be a charge of:

	((2024))	((2022))	((2023))	<u>2024</u>
Per ton charge (then prorated by weight thereafter)	(((\$57.42))	(((\$59.08))	(((\$60.80))	<u>\$66.88</u>
Minimum charge per vehicle	(((\$6.11))	(((\$6.29))	(((\$6.47))	<u>\$7.12</u>

These rates do not apply to dirt, debris, or other materials from large-scale landscaping, land clearing.

Section 4: That SMC section 13.02.0563 is amended to read as follows:

### 13.02.0563 Waste Tires

Waste Tires are tires no longer suitable for their original intended purpose because of wear, damage, or defect.

#### A. For waste tires, delivered to the Waste-to-Energy Facility, there shall be a charge of:

	((2024))	((2022))	((2023))	<u>2024</u>
Per ton charge (then prorated by weight thereafter)	(((\$149.39))	(((\$152.70))	(((\$157.12))	<u>\$172.83</u>
Minimum charge per vehicle	(((\$22.23))	(((\$22.87))	(((\$23.53))	<u>\$25.88</u>

#### B. Dedicated loads of waste tires will be accepted by appointment only.

#### C. Acceptance of waste tires is subject to change without notice. The City of Spokane may modify, restrict, or cancel the acceptance of waste tires in accord with policy or market conditions.

Section 5: That SMC section 13.02.0568 is amended to read as follows:

### 13.02.0568 Estimates Allowed

#### A. Where scales are temporarily disabled or not in use, commercial vehicles are assessed a full vehicle load fee based upon comparable weights.

1. Private noncommercial citizen vehicles are assessed a fee based upon the City's estimated cubic yards of the load at

((2024))	((2022))	((2023))	<u>2024</u>
(((\$30.29))	(((\$31.17))	(((\$32.08))	<u>\$35.29</u>

Per cubic yard plus applicable state taxes.

2. In addition, if a vehicle leaves without weighing out, it will be charged the full authorized loaded gross vehicle weight.
- B. Special service at a City disposal facility for disposal of unusual or nonstandard municipal solid waste, as determined by the City, or other special labor costs is at the rate of seventy-five dollars, plus applicable state taxes, per hour or fraction thereof, with a twenty-five dollar minimum charge.

1. The special service fee shall be in addition to the assessed tipping fee based on weight.

- C. Where a customer loses his/her loop tag at the disposal site, the City's representative at the disposal site scales will estimate the charge for the customer's load and such estimation will bind the customer.
1. The minimum charge will be for a one-ton load, or more if a larger load is estimated.
  2. In addition, the customer may be required to pay a five dollar (\$5.00) lost card fee.
- D. Use of scales for weighing only:

((2024))	((2022))	((2023))	<u>2024</u>
(( <del>\$18.60</del> ))	(( <del>\$19.14</del> ))	(( <del>\$19.70</del> ))	<u>\$21.67</u>

Section 6: Effective Date. This ordinance shall take effect and be in force on January 1, 2024.

**Passed by City Council July 28, 2023**  
**Delivered to Mayor July 31, 2023**

### **ORDINANCE NO. C36428**

AN ORDINANCE relating to the rates of solid waste collection public utilities and services, amending SMC sections 13.02.0336, 13.02.0502, 13.02.0504, 13.02.0506, 13.02.0508, 13.02.0510, 13.02.0512, 13.02.0514, 13.02.0518, 13.02.0520, 13.02.0528, 13.02.0552, and 13.02.0554; to chapter 13.02 of the Spokane Municipal Code; and setting an effective date.

The City of Spokane does ordain:

Section 1: That SMC section 13.02.0336 is amended to read as follows:

#### **13.02.0336 Residential Containers**

- A. Only premises generating solid waste of a nature and quantity typical for ~~((single-family))~~ residential households are eligible for service with residential style automated carts.
- B. Premises approved by the director as eligible for residential service may use the following containers for mixed municipal solid waste:

1. Automated Cart Service.

Automated carts are available in three sizes:

- a. Thirty~~((two))~~ gallons (equivalent to a regular garbage can).
- b. Sixty~~((eight))~~ gallons (equivalent to two regular garbage cans); and
- c. Ninety~~((five))~~ gallons (equivalent to three regular garbage cans).

2. Recyclable materials carts have a sixty~~((four))~~ or ninety gallon capacity. Larger volume service may be furnished with larger commercial-capacity containers.

Section 2: That SMC section 13.02.0502 is amended to read as follows:

#### **13.02.0502 Residential Service Rates**

- A. Service is billed monthly and is calculated by the size of the cart multiplied by the number of carts. There is an additional cost for service if cart is not placed at the curbside.
1. Single-family residential premises or equivalent are presumed to require service of at least one thirty~~((two))~~ gallon automated cart.
- B. Rates include all taxes imposed on the department. Taxes imposed on the customer are not included in rates stated, but added on to the rates specified herein.
- C. Adjacent Service.



Container pickup location is up to ~~((six))~~ two feet from vehicle access point for automated service or ~~((twelve))~~ six feet from the collection vehicle access point for semi-automated service areas. For semi-automated service, automated carts more than ~~((twelve))~~ six feet from the pickup location will be charged for rollout at rates specified hereafter.

Residential Automated Cart Service	Monthly Amount			
	<del>((2021))</del>	<del>((2022))</del>	<del>((2023))</del>	<u>2024</u>
20 gallon (Discontinued)	<del>((15.68))</del>	<del>((16.14))</del>	<del>((16.60))</del>	<u>\$18.26</u>
<del>((32))</del> <u>30</u> gallon	<del>((18.64))</del>	<del>((19.18))</del>	<del>((19.73))</del>	<u>\$21.70</u>
<del>((68))</del> <u>60</u> gallon	<del>((33.73))</del>	<del>((34.74))</del>	<del>((35.72))</del>	<u>\$39.29</u>
<del>((95))</del> <u>90</u> gallon	<del>((49.25))</del>	<del>((50.68))</del>	<del>((52.15))</del>	<u>\$57.37</u>

- D. Debris extending above the top of the automated cart such that the lid is at or above a forty-five degree angle will be charged at a rate of:

<del>((2024))</del>	<del>((2022))</del>	<del>((2023))</del>	<u>2024</u>
<del>((4.36))</del>	<del>((4.49))</del>	<del>((4.62))</del>	<u>\$5.08</u>

- E. Rollout Service.

Rollout Service (Pack-out is on a per automated cart basis.)	Monthly Amount			
	<del>((2021))</del>	<del>((2022))</del>	<del>((2023))</del>	<u>2024</u>
Container pickup location from collection vehicle access (in feet).				
<del>((6))</del> <u>2</u> feet (Automated) / <del>((12))</del> <u>6</u> feet (Semi-automated) to 50 feet	<del>((14.90))</del>	<del>((15.33))</del>	<del>((15.78))</del>	<u>\$17.36</u>
More than 50 feet to 100 feet	<del>((29.77))</del>	<del>((30.63))</del>	<del>((31.52))</del>	<u>\$34.67</u>
More than 100 feet to 150 feet	<del>((44.63))</del>	<del>((45.92))</del>	<del>((47.25))</del>	<u>\$51.98</u>
More than 150 feet to 200 feet	<del>((59.50))</del>	<del>((61.22))</del>	<del>((63.00))</del>	<u>\$69.30</u>

- F. Extra/additional items and extra automated cart dumping charges.

- Occasional, infrequent extra waste material (boxes, bags, cans, carts, etc.) which can be readily loaded by hand and when placed at curb or alley will be taken and charged as additional items. Additional items are based on 30-35 gallons; items in excess of 30-35 gallons will be charged a higher fee.
- Regular extra waste will require service upgrade to a larger service category. Cart charges are based on actual cart size multiplied by the base per unit price.

	<del>((2024))</del>	<del>((2022))</del>	<del>((2023))</del>	<u>2024</u>
Additional items (per item)				
Adjacent service	<del>((4.36))</del>	<del>((4.49))</del>	<del>((4.62))</del>	<u>\$5.08</u>
Rollout service	<del>((5.52))</del>	<del>((5.68))</del>	<del>((5.84))</del>	<u>\$6.42</u>
Extra automated cart dumping charges				
<del>((32))</del> <u>30</u> gallon	<del>((4.66))</del>	<del>((4.80))</del>	<del>((4.94))</del>	<u>\$5.43</u>
<del>((68))</del> <u>60</u> gallon	<del>((8.43))</del>	<del>((8.67))</del>	<del>((8.92))</del>	<u>\$9.81</u>
<del>((95))</del> <u>90</u> gallon	<del>((12.32))</del>	<del>((12.67))</del>	<del>((13.04))</del>	<u>\$14.34</u>
Contaminated recycling cart	<del>((8.43))</del>	<del>((8.67))</del>	<del>((8.92))</del>	<u>\$9.81</u>
Contaminated yard cart	<del>((12.32))</del>	<del>((12.67))</del>	<del>((13.04))</del>	<u>\$14.34</u>

**G. Overloaded/Overweight/Oversize Containers.****1. Overloaded****2. Debris extending above the top of the automated cart such that the lid is at or above a forty-five degree angle will be charged at a rate of:**

<del>((2023))</del>	<u>2024</u>
<del>(((\$4.62))</del>	<u>\$5.08</u>

**((4)) 2. Overweight.**

For residential service, those containers in excess of the maximum allowed weight, as referenced in SMC 13.02.0354(A), are subject to an overweight charge per container, if accepted, of the following:

- a. For purposes of assessing an overweight cart or container charge, the good faith estimation of the solid waste collector shall be sufficient to support the charge, absent further information, considering that such employees handle a high volume of carts and containers with regularity and are familiar with standard cart and container weight limits prescribed herein.
- b. In practice, for an overweight container charge, the assessment generally arises where the solid waste collector requires assistance.

Section 3: That SMC section 13.02.0504 is amended to read as follows:

**13.02.0504 Commercial Service Rates – Dumpsters**

Rates are stated for monthly billing with once weekly collection for non-compacted solid waste.

- A. Dumpster service is provided through front-end or rear-load dumpsters. In addition to a flat container placement charge, the monthly service charge is based on a ~~((one yard dumpster multiplied by the number of yards in))~~ the size of dumpster multiplied by the number of weekly pickups multiplied by the number of dumpsters.

Commercial Service Rates	Monthly Amount			
	<del>((2021))</del>	<del>((2022))</del>	<del>((2023))</del>	<u>2024</u>
Dumpster service				
1 cubic yard	<del>(((\$100.04))</del>	<del>(((\$102.92))</del>	<del>(((\$105.89))</del>	<u>\$116.48</u>
2 cubic yard	<del>(((\$200.00))</del>	<del>(((\$205.80))</del>	<del>(((\$211.76))</del>	<u>\$232.94</u>
3 cubic yard	<del>(((\$300.02))</del>	<del>(((\$308.72))</del>	<del>(((\$317.67))</del>	<u>\$349.44</u>
4 cubic yard	<del>(((\$400.02))</del>	<del>(((\$411.62))</del>	<del>(((\$423.56))</del>	<u>\$465.92</u>
6 cubic yard	<del>(((\$600.02))</del>	<del>(((\$617.42))</del>	<del>(((\$635.33))</del>	<u>\$698.86</u>
Dumpster lockbar for front-load dumpsters installation fee	<del>(((\$100.55))</del>	<del>(((\$103.47))</del>	<del>(((\$106.47))</del>	<u>\$117.12</u>

Section 4: That SMC section 13.02.0506 is amended to read as follows:

**13.02.0506 Commercial Service Rates – Rolloffs**

- A. Rolloff service is provided through twenty- or thirty-cubic-yard containers furnished by the department.
- B. In addition to the flat container placement charge, rolloff rates are computed as the sum of a pickup hauling fee plus a disposal fee computed by weight at the time of disposal.

Pickup Hauling Fee	<del>((2021))</del>	<del>((2022))</del>	<del>((2023))</del>	<u>2024</u>
Loose solid waste	<del>(((\$142.50))</del>	<del>(((\$146.63))</del>	<del>(((\$150.88))</del>	<u>\$165.97</u>
Compacted solid waste	<del>(((\$168.64))</del>	<del>(((\$173.50))</del>	<del>(((\$178.53))</del>	<u>\$196.38</u>

- C. Minimum charge is one haul per month unless the director determines weekly service is necessary because of inclusion of putrescible materials.

Section 5: That SMC section 13.02.0508 is amended to read as follows:

### 13.02.0508 Commercial Container Service, Placement

A. For all commercial capacity containers, the following rules apply:

1. To avoid container damage, location changes are to be made by the department.
2. Where customer needs require the container be moved, an additional container placement charge is assessed at the following rates:

((2024))	((2022))	((2023))	<u>2024</u>
(((\$30.17))	(((\$31.05))	(((\$31.95))	<u>\$35.15</u>

3. A delivery charge accrues for cancellation of a container delivery request on less than twenty-four hours' notice.
- B. An additional service call charge is assessed if the collection vehicle must return to dump a container that had been scheduled and not dumped for any reason not of the department's responsibility.
  1. If the collection vehicle is required to move/pull out a front-load (one- to six-cubic-yard) container for the dump, a "pullout" fee is charged in addition to the disposal/dump charge at the following rates:

((2024))	((2022))	((2023))	<u>2024</u>
(((\$30.17))	(((\$31.05))	(((\$31.95))	<u>\$35.15</u>

2. Accepting delivery of the dumpsters includes acceptance of these additional charges where the department determines necessary.
- C. If the driver must exit the truck to open an enclosure gate, a fee may be assessed at the following rates:

((2024))	((2022))	((2023))	<u>2024</u>
(((\$15.51))	(((\$16.46))	(((\$16.64))	<u>\$18.30</u>

- D. Once a container is placed, billing continues until the container is removed from the property by the department.

Section 6: That SMC section 13.02.0510 is amended to read as follows:

### 13.02.0510 Commercial Service Rates – Compactors

Rates are stated for monthly billing with once weekly collection for compacted solid waste.

- A. Where the customer supplies the compactor unit for disposal, the charge is per cubic yard of a container, provided that where the director determines an account should not be billed by cubic yard (e.g., as with rolloff boxes), an account will be billed for services in accord with the otherwise applicable rate schedule; e.g., the applicable tipping fee rate. Compactors with putrescible materials, as determined by the director, must be emptied weekly. The monthly service charge is based on ~~((a one-yard compactor multiplied by the number of yards in))~~ the size of the compactor multiplied by the number of weekly pickups multiplied by the number of compactors.

Commercial Compactors	Monthly Amount			
	((2024))	((2022))	((2023))	<u>2024</u>
Compactor service				
1 cubic yard	(((\$193.26))	(((\$198.86))	(((\$204.63))	<u>\$225.09</u>
2 cubic yard	(((\$386.52))	(((\$397.73))	(((\$409.27))	<u>\$450.20</u>
3 cubic yard	(((\$579.78))	(((\$596.59))	(((\$613.89))	<u>\$675.28</u>
4 cubic yard	(((\$773.05))	(((\$795.46))	(((\$818.53))	<u>\$900.38</u>
5 cubic yard	(((\$966.29))	(((\$994.34))	(((\$1,023.15))	<u>\$1,125.47</u>
6 cubic yard	(((\$1,159.54))	(((\$1,193.17))	(((\$1,227.77))	<u>\$1,350.55</u>

- B. Preparation of a compaction unit in order to ready it for dumping is the responsibility of the customer. This includes any lines, latches, and handles, and wheeling it into position for dumping by City equipment.

1. A fee is assessed if any part of the container preparation is done by City personnel at the following rate:

<del>((2021))</del>	<del>((2022))</del>	<del>((2023))</del>	<u>2024</u>
<del>(((\$30.17))</del>	<del>(((\$31.05))</del>	<del>(((\$31.95))</del>	<u>\$35.15</u>

- C. Compacted waste is charged according to the time consumed and volume when placed in a customer-owned container. All other compacted solid waste, bales, etc., may be charged by volume, weight, or time to load at the department's discretion.

Special Compactor Services Requiring Extra Loading Time	<del>((2021))</del>	<del>((2022))</del>	<del>((2023))</del>	<u>2024</u>
Minimum charge	<del>(((\$10.06))</del>	<del>(((\$10.36))</del>	<del>(((\$10.66))</del>	<u>\$11.73</u>
Per estimated 10 minute interval	<del>(((\$10.06))</del>	<del>(((\$10.36))</del>	<del>(((\$10.66))</del>	<u>\$11.73</u>

Section 7: That SMC section 13.02.0512 is amended to read as follows:

### **13.02.0512 Return Trip Charges**

- A. A return trip charge accrues where a collection vehicle (general solid waste or recycling) passes a premises and must return to collect materials for any reason except department fault or error. Reasons include failure to:

1. have container properly prepared for pickup,
2. have container at the required container pickup location,
3. have container at the required location at the required time, or
4. remove obstacles to department vehicle access

<u>Return Trip Charges</u> (Per Stop)	<del>((2021))</del>	<del>((2022))</del>	<del>((2023))</del>	<u>2024</u>
Automated <del>((Solid Waste Cart Service or Recycling))</del> Cart	<del>(((\$14.95))</del>	<del>(((\$15.08))</del>	<del>(((\$15.52))</del>	<u>\$17.07</u>
Commercial container dumpster/recycling dumpster	<del>(((\$30.17))</del>	<del>(((\$31.05))</del>	<del>(((\$31.95))</del>	<u>\$35.15</u>
Commercial container rolloff	<del>(((\$31.95))</del>	<del>(((\$35.15))</del>	<del>(((\$31.95))</del>	<u>\$35.15</u>
Move cart for access	<del>(((\$7.94))</del>	<del>(((\$8.70))</del>	<del>(((\$7.94))</del>	<u>\$8.70</u>

- B. A return trip or service call charge is also assessed for customer-requested container deliveries, container retrievals or trips resulting from a customer's special handling needs, as determined by the City.
- C. Return trip charges are in addition to service call charges. Where collection does not occur for any reason not the fault or error of the department, the regular collection charges accrue to the premises. This does not include the tonnage or weight charge added to rollofs.

Section 8: That SMC section 13.02.0514 is amended to read as follows:

### **13.02.0514 Additional Charges for Commercial Containers**

- A. Debris extending above the top of the container will be charged per cubic yard. Minimum fee is for one cubic yard.:

<del>((2021))</del>	<del>((2022))</del>	<del>((2023))</del>	<u>2024</u>
<del>(((\$32.99))</del>	<del>(((\$33.95))</del>	<del>(((\$34.93))</del>	<u>\$38.42</u>

- B. On-site labor charge (where collection crew is delayed by site conditions and/or must supply additional site clean-up labor or other services, e.g. where container contents are spilled due to overfill, loose lid, or other conditions, or where access is blocked by debris):

On-site Labor Charge	<del>((2024))</del>	<del>((2022))</del>	<del>((2023))</del>	<u>2024</u>
Minimum charge	<del>(((\$30.17))</del>	<del>(((\$31.05))</del>	<del>(((\$31.95))</del>	<u>\$35.15</u>
Per estimated 15-minute interval	<del>(((\$30.17))</del>	<del>(((\$31.05))</del>	<del>(((\$31.95))</del>	<u>\$35.15</u>

- C. When City personnel are required to adjust the materials on an overloaded container, a labor or preparation fee is assessed based upon time needed.

Section 9: That SMC section 13.02.0518 is amended to read as follows:

### **13.02.0518 Container Cleaning, Pressure Wash, Refurbishment Charge**

#### **A. Pressure Washing.**

General container cleaning service may be provided on a time and materials basis whenever requested or ordered by the department. Charges may increase or decrease based on current costs and contracts. Pressure Washing may not be adequate to remove all materials. The following charges apply to container cleaning and pressure washing:

Container Cleaning and Pressure Washing Charge	<del>((2021))</del>	<del>((2022))</del>	<del>((2023))</del>	<u>2024</u>
<del>((Pressure Washing per hour))</del>				
<del>((Sandblasting — per hour))</del>	<del>(((\$95.00))</del>	<del>(((\$97.76))</del>	<del>(((\$100.59))</del>	
<del>((Repair and Welding — per hour))</del>	<del>(((\$85.00))</del>	<del>(((\$87.47))</del>	<del>(((\$90.00))</del>	
<del>((Paint — per hour))</del>	<del>(((\$95.99))</del>	<del>(((\$98.77))</del>	<del>(((\$101.64))</del>	
<del>((Decaling and Striping — per hour))</del>	<del>(((\$50.00))</del>	<del>(((\$51.45))</del>	<del>(((\$52.94))</del>	
<del>((Delivery and Pickup — per hour))</del>	<del>(((\$50.00))</del>	<del>(((\$51.45))</del>	<del>(((\$52.94))</del>	
<u>Front-Load &amp; Rear-Load Dumpsters — per hour</u>				<u>\$74.99</u>
<u>Rolloff — per hour</u>				<u>\$104.21</u>
<u>30 gallon automated cart</u>			<del>(((\$13.29))</del>	<u>\$14.62</u>
<u>60 gallon automated cart</u>			<del>(((\$19.97))</del>	<u>\$21.97</u>
<u>90 gallon automated cart</u>			<del>(((\$26.62))</del>	<u>\$29.28</u>

#### **B. Refurbishment.**

When a customer discontinues service or a container otherwise needs ~~((a thorough cleanout))~~ repairs or restoration of a container because of either customer request or departmental order, the department assesses a refurbishment fee. The department may use an independent contractor or assess a time and materials fee. Charges may increase or decrease based on current costs and contracts. Refurbishment charges, subject to change, are:

Refurbishment Charges	((2024))	((2022))	((2023))	2024
<b>((Base – Rear-load refuse container</b>				
((1 cubic yard	\$183.51	\$188.83	\$194.31	
2 cubic yard	\$194.84	\$200.49	\$206.31	
3 cubic yard	\$241.33	\$248.33	\$255.53	
4 cubic yard	\$251.39	\$258.69	\$266.19	
6 cubic yard	\$275.28	\$283.26	\$291.48	
<b>Bottoms – Rear-load Refuse container</b>				
1 cubic yard	\$167.18	\$172.03	\$177.02	
2 cubic yard	\$169.70	\$174.62	\$179.69	
3 cubic load	\$186.03	\$191.43	\$196.98	
4 cubic load	\$203.64	\$209.54	\$215.62	
6 cubic load	\$243.86	\$250.93	\$258.21	
<b>Lids – Rear-load refuse container</b>				
1 cubic yard	\$92.96	\$85.36	\$87.84	
2 cubic yard	\$89.25	\$91.83	\$94.50	
3 cubic yard	\$150.83	\$155.20	\$159.71	
4 cubic yard	\$178.49	\$183.67	\$188.99	
6 cubic yard	\$197.33	\$203.05	\$208.94	
Swing lids for 3, 4, and 6 cubic yard	\$169.70	\$174.62	\$179.69	
<b>Casters – Rear-load refuse container</b>				
1, 2, 3, 4, and 6 cubic yard	\$13.83	\$14.23	\$14.64	
<b>Base – Front-load refuse container</b>				
1 cubic yard	\$189.80	\$195.30	\$200.97	
2 cubic yard	\$213.68	\$219.88	\$226.26	
3 cubic yard	\$227.51	\$248.33	\$240.90	
4 cubic yard	\$241.33	\$248.33	\$255.53	
6 cubic yard	\$248.07	\$292.30	\$300.78	
<b>Bottoms – Front-load refuse container</b>				
1 cubic yard	\$138.28	\$142.29	\$146.41	
2 cubic yard	\$153.35	\$157.80	\$162.38	
3 cubic yard	\$199.85	\$205.65	\$211.61	
4 cubic yard	\$219.99	\$226.37	\$232.93	
6 cubic yard	\$257.69	\$265.17	\$272.86	
<b>Lids – Front-load refuse container</b>				
1 cubic yard	\$93.03	\$95.73	\$98.51	
2 cubic yard	\$99.30	\$102.18	\$105.14	
3 cubic yard	\$99.30	\$102.18	\$105.14	
4 cubic yard	\$106.84	\$109.94	\$113.13	
6 cubic yard	\$106.84	\$109.94	\$113.13	
Pocket covers for 1-2-3-4 & 6 cubic yard	\$69.14	\$71.14	\$73.21	
<b>Base – Rolloff containers</b>				
20 cubic yard	\$1,828.89	\$1,881.93	\$1,936.51	
30 cubic yard	\$2,004.86	\$2,063.00	\$2,122.83	
40 cubic yard	\$2,363.09	\$2,431.62	\$2,502.13	
Screened dome lid for 20 & 30 cubic yard	\$1,678.05	\$1,726.72	\$1,776.79	

Solid dome lid for 20, 30, & 40-cubic yard))	\$1,948.30	\$2,004.80	\$2,062.94	
Cleaning & Prep – per hour			<del>(((\$40.00))</del>	\$44.00
Sandblasting – per hour			<del>(((\$89.00))</del>	\$97.90
Repair and Welding – per hour			<del>(((\$85.00))</del>	\$93.50
Paint – per hour			<del>(((\$89.00))</del>	\$97.90
Decaling and Striping – per hour			<del>(((\$50.00))</del>	\$55.00
Front Load & Rear Load Dumpster hauling to and from refurbishment facility – per hour			<del>(((\$50.00))</del>	\$55.00
<del>((Container))</del> Rolloff hauling for refurbishment facility (round trip)			<del>(((\$150.88))</del>	\$165.97

The department's cost for materials (steel, lids, winch handles, etc.) including any mark up and sales tax, used to repair or refurbish containers either by the city or an independent contractor, will be charge back to the customer, in addition to the charges listed in the table above in SMC 13.02.0518, Section B.

Section 10: That SMC section 13.02.0520 is amended to read as follows:

### 13.02.0520 Temporary Account

- A. Some premises needs may increase or arise on a temporary basis, such as construction, remodeling, demolition, or other short-term events.
- Customer requests for temporary accounts may not exceed one hundred eighty days continuously within any calendar year period. After that time, any temporary container may be removed from the premises after notice or attempt to notify the customer or owner by the department.
- B. Use of a temporary container does not displace regular solid waste service for ongoing premises needs, which must continue to be accepted. Regular solid waste generated by premises is not permitted in temporary containers. Where the director determines premises needs exceed one hundred eighty days, or it appears there may be putrescible materials accumulating, regular mandatory weekly service provisions apply.

Temporary Account	<del>((2021))</del>	<del>((2022))</del>	<del>((2023))</del>	<u>2024</u>
Delivery charge	<del>(((\$30.17))</del>	<del>(((\$31.05))</del>	<del>(((\$31.95))</del>	<u>\$35.15</u>
Dumpster service for (3-6 cubic yard containers) <del>((rental fees))</del> – Flat Daily Charge (Rental Fee)	<del>(((\$2.41))</del>	<del>(((\$2.48))</del>	<del>(((\$2.55))</del>	<u>\$2.81</u>
<del>(((*Plus appropriate disposal fee based on size of containers))</del>				
<u>Dump Fee 3 Cubic Yard Containers</u>			<del>(((\$109.44))</del>	<u>\$120.38</u>
<u>Dump Fee 6 Cubic Yard Containers</u>			<del>(((\$218.89))</del>	<u>\$240.78</u>
Rolloff Service – Flat daily charge (Rental Fee)			<del>(((\$5.08))</del>	<u>\$5.59</u>
Rolloff Service – Load haul fee (Per load)			<del>(((\$150.88))</del>	<u>\$165.97</u>

Weight fee for Rolloff Service: As provided in SMC 13.02.0560.

- C. Rental fee does not include Washington State sales tax.



Section 11: That SMC section 13.02.0528 is amended to read as follows:

### 13.02.0528 Rates for Equipment and Labor – Packer and Nonpacker

- A. Department vehicle and labor service is supplied with two kinds of vehicles: Single-axle nonpacker trucks and tandem-axle packer trucks.
1. Disposal fees are charged in addition to equipment and labor charges.
  2. Regular garbage collection vehicles are also called “packer” trucks because they operate with a compaction facility that pushes or packs in waste. For some disposal needs, such as odd-shaped debris or materials, regular open bed trucks are more suitable. These vehicles are called “nonpacker” trucks.
  3. Department packer trucks are all larger tandem-axle design. Department nonpacker trucks are all smaller single-axle design.
  4. Distinguished from this service is rolloff service, where a rolloff box is loaded by the customer, rather than with department labor. (See SMC 13.02.0506)
- B. Rates.

Rates in this section are stated based on fifteen-minute increments. The minimum charge is fifteen minutes.

Packer and Nonpacker Trucks	((2021))	((2022))	((2023))	2024
Nonpacker, single-axle, truck, and driver	(((\$27.04))	(((\$37.79))	(((\$28.60))	\$31.46
Each extra person	(((\$22.49))	(((\$23.15))	(((\$23.82))	\$26.20
Tandem-axle truck, driver, and loader	(((\$37.53))	(((\$38.62))	(((\$39.74))	\$43.71

- C. In addition to the labor and equipment charges, there is added to subsection (B) of this section a charge for waste disposal, as shown in SMC 13.02.0560, except that the minimum charge for waste disposal shall be equal to one-quarter of the applicable tonnage fee.
- D. Overtime Periods.

When a customer requests service on holidays, Saturdays, or Sundays, or other overtime periods, an additional charge equal to the total labor paid plus the normal hauling fee shall apply.

Section 12: That SMC section 13.02.0552 is amended to read as follows:

### 13.02.0552 Recycling Rates- Nonresidential – Residential Premises with Multi-unit Dwellings Premises – Additional

- A. The following rates apply to premises with multi-unit dwellings where the director determines larger volume containers are needed. In addition to the residential recycling program, customers not otherwise participating may request recycling service of any and all materials accepted in the curbside program under the following rates. (See SMC 13.02.0122(B))
- B. Collection of single-stream recyclables is available weekly (with the exception of carts) at the following monthly rates:

Nonresidential & Multi-unit Dwellings	Monthly Amount			
	((2021))	((2022))	((2023))	2024
<b>Collection of single-stream recyclables</b>				
((32)) 30, ((64)) 60, & ((95)) 90 gallon cart (bi-weekly service)	(((\$16.88))	(((\$17.36))	(((\$17.87))	\$19.66
One cubic yard dumpster	(((\$35.19))	(((\$36.24))	(((\$37.26))	\$40.99
Two cubic yard dumpster	(((\$54.04))	(((\$55.58))	(((\$57.19))	\$62.91
Three cubic yard dumpster	(((\$81.04))	(((\$83.36))	(((\$85.78))	\$94.36
Four cubic yard dumpster	(((\$107.99))	(((\$111.13))	(((\$114.35))	\$125.79
Six cubic yard dumpster	(((\$162.02))	(((\$166.71))	(((\$171.55))	\$188.71
<b>Loose Yardage</b>				
One yard	(((\$47.77))	(((\$49.15))	(((\$50.58))	\$55.64
Two yards	(((\$66.57))	(((\$68.50))	(((\$70.48))	\$77.53
Three yards	(((\$93.57))	(((\$96.28))	(((\$99.07))	\$108.98
Four yards	(((\$120.57))	(((\$124.06))	(((\$127.66))	\$140.43
Six yards	(((\$174.59))	(((\$179.65))	(((\$184.86))	\$203.35

- C. Rollout rates, including packouts for recycling carts, are available at the same increment and percentage of increase as the general mixed solid waste rate (one-half of standard sixty(~~eight~~) gallon refuse rate for each fifty feet for items not within six feet of pickup location).
- D. Load Truck Loose Yardage Recyclables – Collection Rates/Hour (hand-loaded). Rates in this section are stated based on fifteen-minute increments. The minimum charge is thirty minutes.

Load Truck Loose Yardage Recyclables	<del>((2021))</del>	<del>((2022))</del>	<del>((2023))</del>	<u>2024</u>
Single-axle truck and driver	<del>(((\$26.10))</del>	<del>(((\$26.85))</del>	<del>(((\$27.63))</del>	<u>\$30.39</u>
Tandem-axle truck driver	<del>(((\$36.28))</del>	<del>(((\$37.33))</del>	<del>(((\$38.42))</del>	<u>\$42.26</u>

- E. The department retains any proceeds from sale of recyclables.
- F. Loads including non-recyclable solid waste are charged as a regular solid waste load, in addition to return trip charges applicable.
- G. The director of solid waste management reserves the right to deny service to any generator that does not meet a minimum standard of recyclable quality as determined by the director's evaluation.

Section 13: That SMC section 13.02.0554 is amended to read as follows:

### **13.02.0554 Clean Green Yard Waste Collection**

- A. Any customer may apply to the department for collection of “clean green” yard waste. Participation is voluntary.
- To be accepted as “clean green” yard waste, material must consist of grass, leaves, pine needles, pine cones, thatch, vines, weeds, and branches, or other such fresh yard waste type material, not putrefied. Food scraps and compostable paper products are acceptable.
  - Woody material must be no more than three inches in diameter and not extend outside the approved collection container.
  - Material may be bundled with rope or string next to the container not to exceed six feet in length.
  - Total gross cart weight may not exceed two hundred fifty pounds.
- B. In addition to subsection (A) of this section, customers are cautioned that “clean green” yard material may not contain any of the following:
- Sod (beyond small amounts).
  - Rocks.
  - Dirt.
  - Gravel.
  - Concrete.
  - Glass.
  - Metal.
  - Plastic.
  - ~~((Reserved))~~ Treated wood/bark.
  - Animal feces.
  - Paint residue.
  - Christmas or holiday decorations.

- 13. Non-compostable paper products.
- 14. Flocking.
- 15. Dimensional lumber.
- 16. Stumps/roots.

17. Charcoal/Ash

A load is further not considered clean green if it emanates a strong odor, detectable by an ordinary person at a distance of thirty feet. Loads submitted not acceptable as clean green will be left by clean green collection crews and must be handled as a category solid waste. The rate shall be as for a ninety(~~five~~) gallon automated style container, as set in SMC 13.02.0502.

- C. The collection day for clean green yard waste shall be on a weekly basis during the season which generally runs from March through November, on the same day as the customer's regular solid waste collection. Service is provided only in ninety(~~five~~) gallon carts supplied by the department.
- D. The service is billed and payable monthly, as follows:

Clean Green Yard Waste Collection	((2021))	((2022))	((2023))	<u>2024</u>
March thru November	(( <del>\$17.79</del> ))	(( <del>\$18.31</del> ))	(( <del>\$18.84</del> ))	<u>\$20.72</u>
December thru February	(( <del>No Charge</del> ))	(( <del>No Charge</del> ))	(( <del>No charge</del> ))	<u>No charge</u>
Extra Dump	(( <del>\$4.46</del> ))	(( <del>\$4.58</del> ))	(( <del>\$4.72</del> ))	<u>\$5.19</u>

- B. Yard waste cart packout charged at same rate as refuse (one half of standard sixty(~~eight~~) gallon refuse rate for each fifty feet for items not within the six feet of pickup location).
- E. There is no container delivery charge for the first delivery to a given customer. Thereafter, the redelivery charge is the same amount as the container pickup fee as listed below.

- 1. The container pickup fee is:

((2021))	((2022))	((2023))	<u>2024</u>
(( <del>\$30.17</del> ))	(( <del>\$31.05</del> ))	(( <del>\$31.95</del> ))	<u>\$35.15</u>

if requested within twelve months of the initial delivery.

The customer is responsible for the cost of cart replacement in case of loss or damage.

Section 14. Effective Date. This ordinance shall take effect and be in force on January 1, 2024.

**Passed by City Council July 28, 2023**  
**Delivered to Mayor July 31, 2023**

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**ORDINANCE NO. C36429**

AN ORDINANCE relating to updates to the sewer use ordinances, adding new SMC sections 13.03.0101, 13.03.0216, 13.03.0217, 13.03.0218, 13.03.0219, 13.03.0220, 13.03.0221, 13.02.0222, 13.03.0223, and 13.03.0503; and amending SMC sections 13.03.0502, 13.03.0508, 13.03.0602, 13.03.0622, 13.03.0628, and 13.03.1216, to chapter 13.03 of the Spokane Municipal Code; and setting an effective date.

The City of Spokane does ordain:

Section 1: That a new section, SMC 13.03.0101 shall be added to read as follows:

**13.03.0101 Abbreviations**

FOG – Fats, oil, and grease.

Section 2: That a new section, SMC 13.03.0216 shall be added to read as follows:

**13.03.0216 Grease Control Device(s).**

"Grease control device(s)" means an appurtenance or appliance that is installed in a sanitary drainage system to intercept non-petroleum fats, oil, and grease (FOG) from wastewater. There are three types of grease control devices: gravity grease interceptors, hydromechanical grease interceptors, and mechanical grease removal devices.

Section 3: That a new section, SMC 13.03.0217 shall be added to read as follows:

**13.03.0217 – Grease Interceptor.**

"Grease interceptor" means a large tank installed underground designed to collect and control solid- food wastes and floating grease from wastewater prior to discharge into the sanitary sewer collection system. Grease interceptors are normally installed outside the building and use gravity to separate grease from the wastewater as it moves from one compartment of the interceptor to the next.

Section 4: That a new section, SMC 13.03.0218 shall be added to read as follows:

**13.03.0218 Hydromechanical Grease Interceptor.**

"Hydromechanical grease interceptor" or "grease trap" means a device placed under or in close proximity to sinks or other fixtures likely to discharge grease in an attempt to separate, trap and hold oil and grease substances, prior to discharge into the sanitary sewer collection system.

Section 5: That a new section, SMC 13.03.0219 shall be added to read as follows:

**13.03.0219 Mechanical Grease Removal Device.**

"Mechanical grease removal device" means a power operated device or combination of devices using electrical equipment to heat, filter, siphon, skim or otherwise separate and retain floating grease and solid food waste prior to the wastewater exiting the trap and entering the sanitary sewer collection system.

Section 6: That a new section, SMC 13.03.0220 shall be added to read as follows:

**13.03.0220 Oil/Water Separator.**

"Oil/water separator" means an appurtenance or appliance that is installed in a sanitary sewer drainage system to intercept petroleum fats, oils, and grease (FOG) from wastewater. There are two types of oil/water separators: baffle type separators and coalescing plate separators.

Section 7: That a new section, SMC 13.03.0221 shall be added to read as follows:

**13.03.0221 Sand Trap.**

"Sand trap" means an appurtenance or appliance that is installed in conjunction with an oil/water separator to intercept settleable granular particles from wastewater.

Section 8: That a new section, SMC 13.03.0222 shall be added to read as follows:

**13.03.0222 Septic Tank.**

"Septic tank" means a watertight treatment receptacle receiving the discharge of sewage from a building sewer or sewers, designed and constructed to permit separation of settleable and floating solids from the liquid, and detention and anaerobic digestion of the organic matter, prior to discharge of the liquid to the sanitary sewer collection system.

Section 9: That a new section, SMC 13.03.0223 shall be added to read as follows:

**13.03.0223 Wastewater Hauler.**

"Wastewater hauler" is a firm permitted to collect and transport materials removed from onsite grease control devices or septic tanks that may be discharged to a local POTW or discharged to a rendering facility. The director may approve industrial waste on a case-by-case basis.

Section 10: That SMC 13.03.0502 is amended to read as follows:

**ARTICLE V. (~~(Grease, Oil and Sand Interceptors)~~) Grease Control Devices, Oil/water Separators, Sand Traps**

**13.03.0502 (~~(Grease traps)~~) Grease Control Devices.**

~~((In all cases where a structure is used as a hotel, boardinghouse or restaurant, or where required by the building official or health officer, the owner must provide a properly constructed grease trap through which all wastes of a greasy nature shall be drained. All grease traps are of a type, capacity and design approved by the building official)).~~

Any commercial facility which generates grease waste including but not limited to hotels, boardinghouses, restaurants, or food processing facilities, shall install an approved type of grease control device at the owner's expense and liability, as part of their waste disposal system. Installation may be required for other facilities by the director, the building and planning department, or the health officer. Design and construction of grease control devices and associated piping shall be in accordance with the more restrictive of the Side Sewer Installation Handbook and Uniform Plumbing Code and must be configured to be readily accessible for maintenance and inspection.

Cross reference(s)—Sewer construction regulations, SMC 13.03.0622

Section 11: That a new section, SMC 13.03.0503 shall be added to read as follows:

**13.03.0503 Oil/water Separators, Sand Traps.**

Any commercial facility which discharges petroleum and/or settleable granular particles wastes shall install an oil/water separator and/or sand trap as part of their sewer system, at the owner's expense and liability. Installation may be required for other facilities by the director, the building and planning department, or the health officer. Such commercial facilities include, but are not limited to, car washes, automotive repair/maintenance facilities, and petroleum stations. Design and construction shall be in accordance with the Side Sewer Installation Handbook and City Design Standards, and located as to be readily accessible for maintenance and inspection.

Cross reference(s)—Sewer construction regulations, SMC 13.03.0622.

Section 12: That SMC 13.03.0508 is amended to read as follows:

**13.03.0508 Grease Control Devices, Oil/water Separators, Sand Traps —Maintenance.**

~~((Where installed, all grease, oil and sand interceptors must be maintained by the owner, at the owner's expense and liability, in good order and condition at all times.))~~

A. All grease control devices, oil/water separators, and sand traps shall be maintained by the owner, at his or her expense and liability, in good order and condition at all times. Existing grease control devices connected to public sewer shall be, cleaned, inspected, and adequately documented per Subsection C. If the grease control device, oil/water separator, or sand trap fails the inspection as not being up to City standards, such device will have to be repaired or replaced at the owner's expense.

B. Grease control devices, oil/water separators, and sand traps shall be cleaned on a sufficient frequency to prevent objectionable odors, surcharge of the grease control device, obstruction, or interference with the operation of the sanitary sewer system.

1. Hydromechanical grease interceptors shall be cleaned at least once every thirty days, when the device is filled to twenty-five percent or more of capacity with grease or settled solids, or based on the operational thresholds of the device manufacturer.
2. Gravity grease interceptors shall be cleaned by a wastewater hauler at least once every ninety days, when their last chamber is filled to twenty- five percent or more of capacity with grease or settled solids, or based on the operational thresholds of the device manufacturer. Grease interceptors with a sample box shall be cleaned immediately when grease is evident in the sample box.
3. Mechanical grease removal devices must be maintained in a manner and frequency consistent with manufacturer specifications and guidance.
4. Oil/water separators and sand traps shall be serviced by a licensed hazardous waste disposal company when the inlet chamber exceeds 6 inches of sludge accumulation, or when there is one inch or more of floating oil in either chamber, whichever comes first.

5. Grease control devices and oil/water separators shall be cleaned by being pumped dry and all accumulated sludge on all surfaces shall be removed by washing down the sides, baffles, and tees. Water removed during cleaning shall not be returned to the grease control device or the oil/water separator, nor the downstream sewer.
6. The use of chemical or biological additives, enzymes or surfactants acting as grease emulsifiers is not permitted as a method for cleaning the grease control device.

C. Users shall maintain records on site for a period of at least three years as follows:

1. Users with an installed grease control device or oil/water separator shall maintain records showing that the control device has been properly maintained and cleaned as required by Subsections A and B.
2. Users shall maintain records showing the following related to all wastes hauled off site: date and time material removed off site; volume removed; licensed wastewater hauler or hazardous waste disposal company name.

D. Grease control devices shall be kept free of inorganic solid materials, such as grit, rocks, gravel, sand, eating utensils, cigarettes, shells, towels, rags, etc.

E. The director may grant an exception to the requirements of Subsections B.2 where the director finds, based on evidence presented by the user, that a less frequent cleaning schedule will be sufficient to assure that not more than twenty-five percent of the capacity of the grease control device will be filled with grease or settled solids.

F. The director may conduct an inspection of grease control devices, sand traps, and oil/water separators. The user shall make all facilities accessible for inspection, and shall provide inspection and maintenance records. The cost of the inspections, any repairs to the public sewer, and any cleaning of the public sewer, necessitated by a lack of proper maintenance of the user's facilities, shall be billed as an additional utility service to the user.

Section 13: That SMC 13.03.0602 is amended to read as follows:

**13.03.0602 Inspections**

- A. Except as provided hereafter, whenever any side sewer or other connection is made with any public sewer or private sewer, or any part of such side sewer or other connection is constructed, the work shall follow the Side Sewer Installation Handbook and be inspected by the wastewater supervisor or designated wastewater inspector.
- B. ~~((Such inspection shall not be required for sewer))~~ Sewer connections made within mobile home parks, or sewer connections relating to mobile homes, recreational vehicles, house trailers, campers or other similar vehicles located within private property lines shall also be subject to ~~((These construction))~~, permit and inspection requirements and the more restrictive of ~~((are provided in))~~ the plumbing code of the City ~~((chapter 11.09 SMC))~~ SMC 17F.100 or the Side Sewer Installation Handbook.
- C. The health officer inspects on-site sewage disposal systems as defined in regulations of the jurisdictional health agency in the City.
- D. Side sewer stubs are inspected by the wastewater management department.

Section 14: That SMC 13.03.0622 is amended to read as follows:

**13.03.0622 Sewer Construction Regulations**

- A. The director of engineering services prepares and updates "Regulations Governing Sewer Construction in the City of Spokane."
  1. Copies of the regulations may be obtained in the department of engineering services.
- B. The regulations contain specifications relative to materials, construction, procedure, inspection, backfilling and responsibilities in sewer installations. The permissibility of specific installations not fully covered by the regulations, General Special Provisions, or Design Standards and Standard Plans are determined by the sewer maintenance supervisor at the time of occurrence in accordance with the spirit and purpose of the regulations.
- C. Revision of or addition to the regulations may be made by the director of engineering services as specified in SMC 13.03.0902.

Section 15: That SMC 13.03.0628 is amended to read as follows:

**13.03.0628 ((Enforcement)) Compliance Inspections**

- A. ~~((The sewer maintenance supervisor, building official, health officer, director of public works and utilities and POTW director))~~ Authorized personnel of the health officer, the wastewater management department, or the building and planning department shall have the right to enter, during hours of operation upon any premises, public or private, as reasonably necessary to enforce the provisions of this chapter, any other ordinance relative to wastewater control, or any regulation or order adopted or issued pursuant thereto.
- B. The owner or occupant of any house, building, or property ~~((is required to))~~ shall specifically allow City officials to inspect on site the nature of wastes intended to be discharged into a public sewer and/or on-site sewage disposal system.
- C. In the event there appears to be a violation, the City, in addition to any other power or authority reserved in this chapter, may issue a notice of violation, requiring the party to whom the notice is directed to correct the violation within thirty days of the date of the notice.
1. Failure to take such corrective action is an additional violation of this chapter.
  2. No notice is necessary in case of emergency or as a prior requirement to taking any other enforcement action authorized by this chapter.

Section 16: That SMC 13.03.1216 is amended to read as follows:

**13.03.1216 ((Septage)) Wastewater Haulers**

- A. ~~((Septage))~~ Wastewater haulers shall be charged a fixed rate per one thousand gallons of truck tank capacity for each load dumped into the Spokane municipal sewage collection system, to reflect the cost of treatment of a full truck volume of septage of average strength as established by the director, plus a service fee for handling.

~~((B. Each septage hauler must log each load dumped with designated wastewater treatment plant operating personnel, and must comply with City rules for septage dumping procedures, times and clean-up, and must carry in the vehicle a copy of a certificate establishing the total truck tank volume. This certificate shall consist of an approved:~~

- ~~1. calculation of total truck tank volume, or~~
- ~~2. report of an actual displacement test to determine volume.~~

~~The certificate shall accurately indicate the total capacity of the vehicle for hauling septage.))~~

Section 17: Effective Date.

**Passed by City Council July 28, 2023  
Delivered to Mayor July 31, 2023**

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**ORDINANCE NO. C36430**

An ordinance amending Ordinance No. C36345, passed by the City Council December 12, 2022, and entitled, "An ordinance adopting the Annual Budget of the City of Spokane for 2023, making appropriations in the various funds of the City of Spokane government for the year ending December 31, 2023, and providing it shall take effect immediately upon passage," and declaring an emergency.

WHEREAS, subsequent to the adoption of the 2023 budget Ordinance No. C36345, as above entitled, and which passed the City Council December 12, 2022, it is necessary to make changes in the appropriations of the Traffic Calming Measures Fund and the Transportation Benefit District Fund which changes could not have been anticipated or known at the time of making such budget ordinance; and

WHEREAS, this ordinance has been on file in the City Clerk's Office for five days; - Now, Therefore,

The City of Spokane does ordain:

Section 1. That in the budget of the Traffic Calming Measures Fund, and the budget annexed thereto with reference to the Fund, the following changes be made:

- 1) Increase appropriation by \$78,000.
- A) Of the increased appropriation, \$78,000 is provided solely for construction of fixed assets.

Section 2. That in the budget of the Transportation Benefit District Fund, and the budget annexed thereto with reference to the Fund, the following changes be made:

- 1) Increase appropriation by \$100,000.
- A) Of the increased appropriation, \$100,000 is provided solely for construction of fixed assets.

Section 3. It is, therefore, by the City Council declared that an urgency and emergency exists for making the changes set forth herein, such urgency and emergency arising from the need to pave a portion of Lamonte Street per the ILA with District 81, and because of such need, an urgency and emergency exists for the passage of this ordinance, and also, because the same makes an appropriation, it shall take effect and be in force immediately upon its passage.

**Passed by City Council July 28, 2023**

**Delivered to Mayor July 31, 2023**

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#### **ORDINANCE NO. C36431**

An ordinance amending Ordinance No. C36345, passed by the City Council December 12, 2022, and entitled, "An ordinance adopting the Annual Budget of the City of Spokane for 2023, making appropriations in the various funds of the City of Spokane government for the year ending December 31, 2023, and providing it shall take effect immediately upon passage," and declaring an emergency.

WHEREAS, subsequent to the adoption of the 2023 budget Ordinance No. C36345, as above entitled, and which passed the City Council December 12, 2022, it is necessary to make changes in the appropriations of the Miscellaneous Grants Fund, which changes could not have been anticipated or known at the time of making such budget ordinance; and

WHEREAS, this ordinance has been on file in the City Clerk's Office for five days; - Now, Therefore,

The City of Spokane does ordain:

Section 1. That in the budget of the Miscellaneous Grants Fund and the budget annexed thereto with reference to the Fund, the following changes be made:

- 1) Increase revenue by \$25,000.
- A) Of the increased revenue, \$25,000 is provided by the Washington Traffic Safety Commission as part of the Impaired Driving Strategic Plan.
- 2) Increase appropriation by \$25,000.
- A) Of the increased appropriation, \$25,000 is provided solely for procurement of drug tests.

Section 2. It is, therefore, by the City Council declared that an urgency and emergency exists for making the changes set forth herein, such urgency and emergency arising from the need to accept the Washington Traffic Safety Commission's DUI amended court grant, and because of such need, an urgency and emergency exists for the passage of this ordinance, and also, because the same makes an appropriation, it shall take effect and be in force immediately upon its passage.

**Passed by City Council July 28, 2023**

**Delivered to Mayor July 31, 2023**

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# Job Opportunities

We are an equal opportunity employer and value diversity within our organization. We do not discriminate on the basis of race, religion, color, national origin, gender identity, sexual orientation, age, marital status, familial status, genetic information, veteran/military status, or disability status.

**AMENDMENT****AMENDMENT****AMENDMENT****SENIOR ENGINEER [PROMOTION]**

SPN 233

(Announcement of 7/15/2015)

The above titled announcement is hereby amended to read:

**Closing Date: September 11, 2023, at 4:00PM PST.**

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**ENFORCEMENT SPECIALIST SPN 302  
OPEN ENTRY****DATE OPEN: Monday, September 4, 2023****DATE CLOSED: Monday, September 18, 2023****SALARY: \$51,636.24 annual salary, payable bi-weekly, to a maximum of \$80,638.56****DESCRIPTION:**

Performs work directly with the public responding to complaints and inquiries regarding violation of Spokane City/County codes and ordinances dealing with nuisances, adult entertainment configuration and licensing, commercial noise, high weeds and vegetation, zoning, subdivisions, shoreline, signs; substandard, vacant and dangerous buildings, uniform codes, right-of-way obstructions, junk vehicles, litter control, indiscriminate dumping and other land use violations which are not the specific responsibility of other inspection areas.

**DUTIES:**

- Receives complaints and inquiries by telephone, mail or by personal contact.
- Identifies and/or verifies that complaint or inquiry is a violation of Spokane City/County codes and ordinances by on-site inspection and review of applicable codes and ordinances.
- Advises other departments and local agencies when complaint or inquiry requires their follow-up and enforcement action.
- If a violation exists, advises the owner and occupant of the property and prescribes corrective action required. Frequently performs research to determine legal owner of property.
- Provides follow-up and civil infraction if necessary to bring a violation into compliance. Pursues civil remedies as required by the nature of the violation.
- Maintains records of inspections, affidavits, and compliances for all complaints or inquiries received, using a central computer system. Inspects boarded-up buildings as required by Spokane Municipal Code.
- Gives depositions to attorneys and testifies in administrative hearings and in court when required by individual cases.
- Operates normal office equipment such as photocopy machine, microcomputer, computer terminal, and calculator. Also operates an automobile.
- Performs related work as required.

**MINIMUM QUALIFICATIONS:**

**Open Entry Requirements:** (Must be met at time of application.)

- *Education:* Completion of two years of college (90 quarter credit hours or 60 semester credit hours) in a field related to planning, engineering, architecture, public relations, law enforcement, or a field related to building theory or practice; **OR**
- *Experience:* Two years dealing with the public in an inspection, investigation or regulatory enforcement capacity; **OR**
- *Substitution:* Any combination of education and experience to equal two years

**Licenses and Certifications**

- Possession of a valid driver's license.

**EXAMINATION DETAILS:**

Candidates must meet the minimum qualifications and pass the examination for this position to be eligible for promotion. Qualified applicants are encouraged to apply immediately. All applicants must complete and submit an application online by 4:00 pm. on the filing cut-off date.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills. The examination will consist of a multiple-choice test, with weights assigned as follows:

- Multiple-choice Test 100%

This is an online examination and will require a computer. **If you do not have access to a computer, please notify Civil Service so that one may be provided.**

Multiple-choice examination links with instructions will be emailed prior to 12:00 a.m. Pacific Time on the start date and will expire at 11:59 p.m. on the due date as listed below. Keep in mind that the test link will be emailed from City of Spokane ([info@governmentjobs.com](mailto:info@governmentjobs.com)).

- Applicants who apply and meet the minimum qualifications between Monday, September 4, 2023, and Monday, September 18, 2023, will test Thursday, September 21, 2023, through Tuesday, September 26, 2023.

**NOTE: You may begin the exam at any time during the test period; however, once you begin, you will have 1.5 hours to complete the examination. You may take the exam only once during the open recruitment period.**

The examination may include such subjects as:

- Regulations & Enforcement
- Vocabulary & Terminology
- Report Writing
- Human/Public Relations
- Reading Comprehension

**TO APPLY:**

**An application is required for promotional applicants.** Applications must be completed online at: <http://my.spokanecity.org/jobs> by 4:00 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: [civilservice@spokanecity.org](mailto:civilservice@spokanecity.org) with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4<sup>th</sup> Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

Please contact our office at 509-625-6160 immediately if you have any difficulties submitting your application.

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 30<sup>th</sup> day of August 2023.

MARK LINDSEY  
Chair

KELSEY PEARSON  
Chief Examiner

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**WATER MAINTENANCE SUPERVISOR SPN 532**  
PROMOTIONAL

**DATE OPEN: Monday, September 4, 2023**

**DATE CLOSED: Monday, September 18, 2023**

**SALARY: \$88,092.72 annual salary, payable bi-weekly, to a maximum of \$125,342.64**

**DESCRIPTION:**

Under general supervision, performs responsible field and administrative supervisory work assisting in the direction of several skilled construction and maintenance crews.

**DUTIES:**

*This list is ILLUSTRATIVE only and is not a comprehensive listing of all functions and duties performed by the incumbent of this class. Duties may include, but are not limited to the following:*

- Plans and schedules the work, in consultation with the supervisor, of several crews engaged in the construction, maintenance, and repair of the municipal water transmission and distribution system, installation and repair of hydrants, valves, remote meter reading devices, meters, tapping operations, leak survey, service branch repair, night emergencies, welding, blacksmith, warehouse operations and radio room.
- Coordinates the use of crews, equipment, and operators for scheduled and emergency jobs; assigns and supervises inspectors for new installation, cross connection, water quality and private system extensions.
- Provides employee training and development plans.
- Reviews work of subordinates to ensure compliance with proper safety and other established standards, guidelines, and procedures. Counsels employees, creates performance improvement plans, and recommends any necessary disciplinary actions. Inspects jobs in progress; conveys information from and to the supervisor.
- Consults with the foreperson and assists in resolving routine technical problems; consults with supervisor on unusual matters and conveys decision to foreperson.
- Maintains records and prepares reports as required.
- Surveys terrain and soil for proposed construction jobs; reports findings to supervisor for cost estimating purposes.
- Maintains liaison and coordinates work with private utilities companies, contractors, and other departments; coordinates inspection activities of outside contracting work.
- Participates in pre-construction conferences, reviews plans, and assists in obtaining agreements as to work to be performed.
- Responds to emergency line breaks and multiple alarm fires as required.
- Assists in the coordination of the utilities snow removal programs as required.
- Performs duties of supervisor during his/her absence.
- Oversees computer software such as maintenance management and meter reading.
- Performs other related duties as assigned.

**MINIMUM QUALIFICATIONS:****Promotional Requirements:**

- *Experience:* Two years of experience in the classification of Water Service Foreperson (SPN 523).
- *Licenses and Certifications:*
  - A valid driver's license or evidence of equivalent mobility.
  - The following Washington State Certifications are required within one year of initial or promotional appointment:
    - ◊ Water Distribution Manager III
    - ◊ Cross Connection Control Specialist I

**EXAMINATION DETAILS:**

All candidates must meet the minimum qualifications and pass the examination for this classification to be eligible for promotion by the City of Spokane.

Qualified applicants are encouraged to apply immediately. All applicants must complete and submit a City of Spokane employment application online by 4:00 p.m. on the filing cut-off date.

Upon request, at time of application, City of Spokane will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

The examination will consist of a written test and a performance evaluation, with weights assigned as follows:

- Written Test: 20%
- Oral Board 60%
- Performance Evaluation: 20%

**WRITTEN EXAMINATION DETAILS:**

- Test Date: Tuesday, October 17, 2023
- Test Time: 10:00 AM
- Test Location: Civil Service Test Room, 4th floor City Hall, 808 W Spokane Falls Blvd, Spokane, WA 99201
- Approximate Duration of Exam: TBD

**Note:** For the remainder of SPN 532, other Job Opportunities and Notices for Bids, see Volume 113, Issue 36, Part II of the *Official Gazette*.



# Official Gazette

## City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 113

SEPTEMBER 6, 2023

Issue 36 Part II of II



### MAYOR AND CITY COUNCIL

MAYOR NADINE WOODWARD

COUNCIL PRESIDENT LORI KINNEAR

COUNCIL MEMBERS:

JONATHAN BINGLE (DISTRICT 1)

MICHAEL CATHCART (DISTRICT 1)

RYAN OLERICH (DISTRICT 2)

KAREN STRATTON (DISTRICT 3)

BETSY WILKERSON (DISTRICT 2)

ZACK ZAPPONE (DISTRICT 3)

### The Official Gazette

(USPS 403-480)

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To receive the Official Gazette by e-mail, send your request to:

[clerks@spokanecity.org](mailto:clerks@spokanecity.org)

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**The Official Gazette**

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0% Advertising

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Spokane, WA 99201-3342

# Job Opportunities Cont.

**We are an equal opportunity employer and value diversity within our organization. We do not discriminate on the basis of race, religion, color, national origin, gender identity, sexual orientation, age, marital status, familial status, genetic information, veteran/military status, or disability status.**

**Note: For the first portion of the following job opportunity SPN 532, see Volume 113, Issue 36, Part I of the Official Gazette (page 927).**

**TEST SUBJECTS:**

The multiple-choice examination may include such subjects as:

- Leadership, Supervisory Skills, and City Policies
- Water Design Standards, Rules and Regulation, SOPs, and Technical Competence
- Interpersonal Skills
- Computer Skills
- Safety

**ORAL BOARD DETAILS:**

The oral board will be conducted Tuesday, October 17, 2023, and Wednesday, October 18, 2023. Qualified candidates will be notified when to appear for the oral board.

**PROMOTIONAL EVALUATION DETAILS**

Pursuant to Civil Service Rule VI, Section 9, an evaluation of an employee's job performance [in the form of a Performance Appraisal Review] shall be a subject in all promotion exams. The PAR should be administered by the employee's supervisor, within the past year.

- The employee's most recent PAR is the Promotional Evaluation for this position.
- If the most recent PAR is expired (older than one year), the employee's payroll clerk and supervisor are notified. The supervisor is responsible for submitting an updated PAR to the HR department for approval prior to the closing date.
- If an updated PAR is not received by the closing date, the most recent PAR on file will be used, regardless of date administered.

**TO APPLY:**

**An application is required for promotional applicants.** Applications must be completed online at: <http://my.spokanecity.org/jobs> by 4:00 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: [civilservice@spokanecity.org](mailto:civilservice@spokanecity.org) with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4<sup>th</sup> Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

Please contact our office at 509-625-6160 immediately if you have any difficulties submitting your application.

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 31<sup>st</sup> day of August 2023.MARK LINDSEY  
ChairKELSEY PEARSON  
Chief Examiner

**HEAVY EQUIPMENT OPERATOR SPN 622  
PROMOTIONAL**

**DATE OPEN: Monday, September 4, 2023****DATE CLOSED: Monday, September 18, 2023****SALARY: \$49,757.04 annual salary, payable bi-weekly, to a maximum of \$77,527.44****DESCRIPTION:**

Performs skilled and frequently supervisory work in the operation of heavy duty specialized maintenance and construction type equipment.

**DUTIES:**

- Operates one or more of the following types of equipment depending upon the department to which assigned: ditching machine or power shovel over one-quarter yard capacity, bulldozer, compactor, front end loader, 18-wheel tractor trailer, mobile or stationary crane or other similarly specialized heavy-duty equipment.
- May supervise a small group of unskilled to semi-skilled laborers engaged in related work.
- May be required to fill out records, forms, and miscellaneous paperwork related to associated tasks being performed.
- Services equipment, makes minor field repairs, reports and may assist in making major repairs. Prepares the necessary operating reports.
- May be assigned to, and work on, general laboring tasks during slack or seasonal periods.
- May train new employees.
- Performs related work as required.

**MINIMUM QUALIFICATIONS:****Promotional Requirements:**

(Current employees of the City of Spokane may meet the promotional requirements. All promotional requirements must be met at the date of the examination.)

- *Experience:* One year of service with the City in the next lower appropriate classification within a department which utilizes this classification.

**License and Certifications:**

(Qualified applicants and employees in this job class must meet these requirements.)

- Possession of a valid driver's license.
- Heavy Equipment Operators must obtain a Class A Commercial Driver's License (CDL) within the probationary period. Employees must maintain this license while they hold this job class.

If you are unsure that your current classification is in the next lower appropriate classification to Heavy Equipment Operator, please feel free to reach out to Civil Service or check the Progression Lines documents on the Civil Service Sharepoint.

**EXAMINATION DETAILS:**

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire. Qualified applicants are encouraged to apply immediately. All applicants must complete and submit a City of Spokane employment application online by 4:00 p.m. on the filing cut-off date.

Upon request, at time of application, City of Spokane will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

The examination will consist of a multiple-choice test, and PAR with weights assigned as follows:

- Multiple-choice Test 80%
- PAR 20%

**MULTIPLE CHOICE EXAMINATION DETAILS:**

- Test Date: Thursday, September 21, 2023
- Test Time: 2:00 p.m.
- Test Location: Civil Service Test Room, 4th floor City Hall, 808 W Spokane Falls Blvd, Spokane, WA 99201
- Approximate Duration of Exam: 2 Hours



The examination may include such subjects as:

- Vehicle Operation
- Heavy Equipment Operation & Maintenance
- Safety & First Aid
- Interpersonal Skills

#### PROMOTIONAL EVALUATION DETAILS

Pursuant to Civil Service Rule VI, Section 9, an evaluation of an employee's job performance [in the form of a Performance Appraisal Review (PAR)] shall be a subject in all promotion exams. The PAR should be administered by the employee's supervisor within the past year.

- The employee's most recent PAR is the Promotional Evaluation for this position.
- If the most recent PAR is expired (older than one year), the employee's payroll clerk and supervisor are notified. The supervisor is responsible for submitting an updated PAR to the HR department for approval prior to the closing date.
- If an updated PAR is not received by the closing date, the most recent PAR on file will be used, regardless of date administered.

#### TO APPLY:

**An application is required for promotional applicants.** Applications must be completed online at: <http://my.spokanecity.org/jobs> by 4:00 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: [civilservice@spokanecity.org](mailto:civilservice@spokanecity.org) with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4<sup>th</sup> Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

Please contact our office at 509-625-6160 immediately if you have any difficulties submitting your application.

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 31<sup>st</sup> day of August 2023.

MARK LINDSEY  
Chair

KELSEY PEARSON  
Chief Examiner

# Notice for Bids

## Paving, Sidewalks, Sewer, etc.

#### Maple-Ash Chip Seal Engineering Services File No. 2021095

This project consists of the construction of approximately 65,000 square yards of chip seal, including associated crack sealing, pavement repair, and other related miscellaneous items.

The City of Spokane will receive bids until 1:00 p.m. Monday September 18, 2023, for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. Bids shall be delivered by hand, mail or courier service to City Hall, 808 W. Spokane Falls Blvd. Spokane, WA 99201. Hand delivered bids shall be delivered to the first floor of City Hall between noon and 1:00 p.m. on bid opening day to the purchasing agent present. All bid packages shall be in sealed envelopes marked with the following text: "Attn: Purchasing - Bid Documents Enclosed, YYY Project", where YYY is the project name.

The bids will be publicly opened and read at 1:15 p.m. online using Microsoft Teams. If you would like to view the bid opening, please utilize one of the following options: to watch, go to our website: <https://my.spokanecity.org/business/bid-and-design/current-projects/> click on the link to the Microsoft Teams meeting on the right-hand side of the page. Alternatively, it may be simpler to listen by phone, which can be done as follows: call (323) 618-1887, then enter the access code 533 854 149 followed by #.



The City of Spokane, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252,42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY-FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

**Note regarding new specifications:** The City of Spokane is using WSDOT's 2023 Standard Specifications.

Publish: August 30, September 6, & 13, 2023

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**Thor-Freya Couplet Phase 2  
REBID #2**

**Engineering Services File No. 2021098  
SIX WEEK BID PERIOD**

This project consists of the construction of approximately 4,000 cubic yards of excavation, 1,000 linear feet of storm and sanitary sewer, 15 drainage structures, 300 square yards of sidewalk, 6,000 square yards of 11-inch thick concrete pavement, 3,000 square yards of 1-1/2-inch thick asphalt pavement, and other related miscellaneous items.

The City of Spokane will receive bids until 1:00 p.m. October 16, 2023 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. Bids shall be delivered by hand, mail or courier service to City Hall, 808 W. Spokane Falls Blvd. Spokane, WA 99201. Hand delivered bids shall be delivered to the first floor of City Hall between noon and 1:00 p.m. on bid opening day to the purchasing agent present. All bid packages shall be in sealed envelopes marked with the following text: "Attn: Purchasing - Bid Documents Enclosed, YYY Project", where YYY is the project name.

The bids will be publicly opened and read at 1:15 p.m. online using Microsoft Teams. If you would like to view the bid opening, please utilize one of the following options: to watch, go to our website: <https://my.spokanecity.org/business/bid-and-design/current-projects/> click on the link to the Microsoft Teams meeting on the right-hand side of the page. Alternatively, it may be simpler to listen by phone, which can be done as follows: call (323) 618-1887, then enter the access code 533 854 149 followed by #.

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Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY-FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended.

If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

**Note regarding new specifications:** The City of Spokane is using WSDOT's 2023 Standard Specifications.

Publish: September 6, 13 & 20, 2023

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**ABBREVIATED REQUEST FOR QUALIFICATIONS  
PACIFIC AVENUE GREENWAY  
CITY OF SPOKANE, WA**

**DESCRIPTION**

Pre-design and design for the proposed Pacific Avenue Greenway.

**DUE DATE**

Tuesday, September 26, 2023 no later than 1:00 p.m.

**SCOPE OF SERVICES**

The scope of services envisioned in this RFQ is described as follows.

**Background**

The City of Spokane is initiating this Request for Qualifications to solicit Proposals from Firms interested in providing transportation planning services, preliminary engineering, surveying, traffic engineering and design of the Pacific Avenue Greenway – Howard to Sherman. See <https://my.spokanecity.org/projects/pacific-avenue-greenway-alignment-study/>, Phase 1 for more details on the project.

The project is funded through a combination of state Move Ahead Washington and Federal CMAQ grants.

**Scope of Work**

**Planning and 30% Design**

The planning phase will conduct further outreach with the following groups: WSDOT Eastern Region, University District Public Development Authority, Downtown Spokane Partnership, Riverside and East Central Neighborhood Councils, Spokane Transit Authority, and other interested parties.

The City anticipates that the scope of work will include some or all of the following activities:

- Kickoff meeting with City staff including Design, ICM, and Planning.
- Consultant reviews relevant documents such as the South University District Subarea Plan Plan, the city's bicycle plan, concept drawings and description submitted for the grant applications, and other related documents posted on the U-District PDA website.
- Develop a public outreach plan and implement the plan to ensure community involvement throughout all phases of the planning and design. Include at least one open house.
- Collect traffic counts, speed data, pedestrian counts, bicycle counts, at several locations along the corridor.
- Review right-of-way widths, field review of conditions (utilities, lighting, landscaping), NCHRP 562 crosswalk evaluations, signal or PHB warrants, or any other tasks needed to verify field conditions or need for improvements.
- Research current and historical right-of-way ownership, easements, license agreements, overhead and underground utility use and vaulted sidewalks.
- Geotechnical and pavement analysis and design as needed. This area is known for basalt and pockets of fire debris.
- Work with STA to identify future bus stop locations in the vicinity of the project.
- Develop conceptual and 30% design options for the Neighborhood Greenway, including the signals at Division and Browne, striped bike lanes between Division and Browne, crossing treatments for other arterials such as Washington, Stevens, and Sherman barriers or planters along Browne to reduce mid-block pedestrian crossings between the viaduct and Pacific, and more traditional neighborhood greenway elements east of Division such as bumpouts, traffic circles, street narrowing, wayfinding, etc.
- Work with the U-District PDA and Urban Forestry to identify locations to increase the urban tree canopy, integrate stormwater treatment, or other green space opportunities along the corridor from Browne to Sherman.
- Develop preliminary cost estimates.
- Present the project plan to the community, City Plan Commission, and City Council.

**Final Design**

The City anticipates that the scope of work will include some or all of the following activities:

- Prepare a topographic survey of the selected alignment.
- Complete WSDOT Signal Permits and Intersection Plans for Approval.

- Design for decorative lighting within the project limits in conformance with the districts shown on city standard plan J-200. Parts of the south U-District (Sherman Street) could be added depending on discussions during the planning phase.
- Prepare, submit, monitor, (amend as necessary), and complete all required environmental permitting such as SEPA and NEPA.
- Complete ROW plans and acquisition, if necessary.
- Prepare 60% and 90% plans of the selected improvements for city staff review, including construction phase traffic control.
- Prepare PS&E package for bidding in late 2024 or early 2025.

Bid/Award period:

- Assist the City in responding to contractor questions during bidding, prepare supporting docs for bid addendums as need, review bid results.

Construction Support:

- Assist the City in responding to RFI's.

This project has a DBE requirement of 18% as required by the project's funding agency.

EVALUATION CRITERIA

The following weighting will be assigned to the Proposal for evaluation purposes:

Design experience of pedestrian/bike facilities	40%
Planning and implementation of public outreach/engagement for pedestrian/bike facilities	20%
Past performance/references on similar projects	15%
Project team & approach	10%
Familiarity working with WSDOT/FHWA funded projects	10%
Ability to meet DBE requirements	5%

SUBMITTAL REQUIREMENTS

The full Request for Qualifications containing submittal requirements can be viewed at <https://cityofspokaneplans.com/>. Any revisions made to this RFQ will be emailed.

Submittals shall be submitted via email to [mmserbousek@spokanecity.org](mailto:mmserbousek@spokanecity.org).

Questions about the RFQ can also be directed to Mark Serbousek at [mmserbousek@spokanecity.org](mailto:mmserbousek@spokanecity.org).

ADA INFORMATION

The City of Spokane in accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing Engineering Services at [eraea@spokanecity.org](mailto:eraea@spokanecity.org) or by calling collect 509-625-6700.

TITLE VI STATEMENT

The City of Spokane in accordance with Title VI of the Civil Rights Act of 1964 (78 Stat. 252,42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin in consideration for an award.

Publish: September 6, 13, & 20, 2023

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**ABBREVIATED REQUEST FOR QUALIFICATIONS  
CHESTNUT STREET BRIDGE SCOUR MITIGATION  
CITY OF SPOKANE, WA**

**DESCRIPTION**

Design and construction management services for Chestnut Street Bridge Scour Mitigation.

**DUE DATE**

Tuesday, September 26, 2023 no later than 1:00 p.m.

**SCOPE OF SERVICES**

The scope of services envisioned in this RFQ is described as follows.

**Bridge Details**

- Built 1911
- Three span concrete arch
- Two piers in Latah/Hangman Cr, each supported on spread footings and piles
- See attached Exhibit 1 for location and Exhibit 2 for bridge elevation view

**Problem Statement**

- River has scoured beneath spread footing – see Exhibit 3 in RFQ.

**Proposed Work**

- The preliminary scope of work includes the following:
  - o Riprap & repair around piers
  - o Soldier pile wall along one bank
  - o Improved hydraulics at bridge
  - o Stream bottom and bank restoration
- The actual work needed will be verified by the consultant
- No work is anticipated on the bridge structure or deck
- The consultant will not perform the actual repair work but will provide some or all of the following services: permitting, design, plans/specs preparation, bidding and/or construction management services all associated with the above mitigation work.

This project has a DBE requirement of 16% as required by the project's funding agency.

**EVALUATION CRITERIA**

The following weighting will be assigned to the Proposal for evaluation purposes:

Experience with streambed scour prevention/mitigation	20%
Experience with hydraulics as it relates to bridge piers	20%
Experience with streambed/bank restoration	20%
Past performance/references	15%
Project team & approach	10%
Familiarity with working with WSDOT/FHWA	10%
Ability to meet DBE requirements	5%

**SUBMITTAL REQUIREMENTS**

The full Request for Qualifications containing submittal requirements can be viewed at <https://cityofspokaneplans.com/>. Any revisions made to this RFQ will be emailed.

Submittals shall be submitted via email to [mmserbousek@spokanecity.org](mailto:mmserbousek@spokanecity.org).

Questions about the RFQ can also be directed to Mark Serbousek at [mmserbousek@spokanecity.org](mailto:mmserbousek@spokanecity.org).

**ADA INFORMATION**

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**TITLE VI STATEMENT**

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Publish: September 6, 13, and 20, 2023

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**ABBREVIATED REQUEST FOR QUALIFICATIONS  
2024-2025 NON FED AID SURVEYING  
CITY OF SPOKANE, WA**

**DESCRIPTION**

Design and construction phase surveying and related services.

**DUE DATE**

Monday, September 25, 2023 no later than 1:00 p.m.

**SCOPE OF SERVICES**

The scope of services envisioned in this RFQ may include some or all of the following (or similar tasks)

- Boundary surveying
- Topographical and site surveying
- Mapping
- Platting and replatting of existing subdivisions
- Construction staking
- Writing of parcel legal descriptions
- Monument preservation and DNR permit processing

**EVALUATION CRITERIA**

The following weighting will be assigned to the Proposal for evaluation purposes:

Qualifications of key personnel	33%
Expertise and approach to various tasks described in Scope of Services	33%
Past performance/references relevant to areas itemized above on similar projects	34%

**SUBMITTAL REQUIREMENTS**

The full Request for Qualifications containing submittal requirements can be viewed at <https://cityofspokaneplans.com/>. Any revisions made to this RFQ will be emailed.

Submittals shall be submitted via email to [jradams@spokanecity.org](mailto:jradams@spokanecity.org) by the time/date specified above.

Questions about the RFQ can also be directed to Jonathan Adams at [jradams@spokanecity.org](mailto:jradams@spokanecity.org).

**ADA INFORMATION**

The City of Spokane in accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing Engineering Services at [eraea@spokanecity.org](mailto:eraea@spokanecity.org) or by calling collect 509-625-6700.

**TITLE VI STATEMENT**

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to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin in consideration for an award.

Publish: September 6, 13, and 20, 2023

**ABBREVIATED REQUEST FOR QUALIFICATIONS  
FISH LAKE TRAIL PHASE 1  
CITY OF SPOKANE, WA**

**DESCRIPTION**

Pre-Design & Design for the Proposed Fish Lake Trail Project – Phase 1.

**DUE DATE**

Tuesday, September 19, 2023 no later than 1:00 p.m.

**SCOPE OF SERVICES**

The scope of services envisioned in this RFQ is described as follows.

**Background**

The City of Spokane is initiating this Request for Qualifications to solicit statements of qualifications from firms interested in providing transportation planning services, preliminary engineering, surveying, geotechnical engineering, environmental analysis, structural engineering, traffic engineering, final design and construction phase support for the Fish Lake Trail Connection to Centennial Trail. See <https://my.spokanecity.org/projects/fish-lake-trail-connection-study/> for the 30% design plans, concept design report, etc.

This project is federally funded and has the following DBE requirements.

	<b>Fed-Aid Number</b>	<b>DBE Req't (1)</b>	<b>Scope</b>	<b>Limits</b>
Phase 1	TAPUL-1220(044)	0%	Final design and construction	Milton Trailhead to 5 <sup>th</sup> /Government Way, and Thorpe Road connection
Phase 2	CRPUL-1220(045)	17%	Final design	5 <sup>th</sup> /Government Way to People's Park

(1) Fed funding requirement

**Phase 1 Description**

The limits of this phase will include the trail alignment from the existing Milton Street Trailhead east along Government Way to approximately 5th/Government Way, near the upper entrance to the High Bridge Dog Park. This phase also includes a trail connection down to Thorpe Road and improving the non-motorized facilities through the tunnel under the BNSF line.

**Phase 2 Description**

The limits of this phase will include the trail alignment from approximately 5th/Government Way down the hill next to the High Bridge Dog Park, crossing A Street, then continuing through High Bridge Park to Riverside Avenue, crossing Latah Creek, then into People's Park to connect to the Centennial Trail (via Sandifur Bridge) and the South Gorge Trail.

The City anticipates that the scope of work for one or both phases will include some or all of the following listed activities. Other related scope items not listed below may also be included.

- Kickoff meeting with city project manager and other staff including a walking tour of the route.
- Consultant reviews prior work completed using the concept design report, cultural resources inventory, 30% plans and feedback from prior public outreach efforts.
- Develop a public outreach program and implement the plan to ensure community involvement throughout the design.
- Prepare 60% and 90% plans and final PS&E package for bidding.
- Prepare, submit, monitor, (amend as necessary), and complete all required environmental permitting such as SEPA and NEPA in accordance with the federal grant and other pertinent regulations.
- Collect traffic counts, speed data and non-motorized counts at several intersections proposed crosswalk locations. Evaluate and recommended safety treatments for the crosswalks.
- Review existing topographic survey data and collect additional survey where needed.

- Design signal modifications for Sunset / Government Way to better accommodate the Fish Lake Trail movement on the east crosswalk and to allow for protected-permitted left turn phasing (using FYA) from Sunset Highway to Government Way.
- Recommend and design a cyclist warning system and illumination for the Thorpe tunnel under the BNSF line.
- Recommend a lighting strategy for the trail through High Bridge Park and provide design for those elements.
- Recommend and design landscaping/hardscaping features for the buffer space between the trail and Government Way, locations for stormwater facilities, opportunities for increasing the tree canopy and cultural/historic interpretive elements.
- Research current and historical right-of-way ownership, easements, license agreements, and utility use as necessary to construct the trail. Identify needed ROW (should be minimal) and assist the city in acquisition using the City's on-call ROW consultant.
- Work with STA to identify any needed bus stop relocation or improvements along Government Way or Riverside within the project limits.
- Conduct subsurface investigations, provide geotechnical and structural evaluations and design for walls where needed on the alignment.
- Coordinate with city and private utilities during design to identify and design for impacts to water, sewer, electrical, gas, stormwater and other utilities.
- Coordinate with tribal representatives to ensure avoidance or minimal disturbance of archeological sites identified in the Cultural Resources Inventory.
- Coordinate with the railroad, if needed, for work near their high bridge above the Milton Trailhead.
- Coordinate closely with City Parks on impacts and needed modifications to the High Bridge Dog Park, their materials storage area, the disc golf course, and the planned American Indian Community Center. Parks is currently working on modifications to the dog park for construction in 2024. The American Indian Community Center is in the design phase and will be located at the southwest corner of Riverside Avenue and A Street.
- Evaluate the Riverside Bridge over Latah Creek for the following: 1) shift/narrow travel lanes to the west side and provide a wider space for the Fish Lake Trail on the east side of the bridge as an interim or permanent condition, 2) ability to widen the deck to accommodate the Fish Lake Trail and avoid building a new non-motorized bridge. Both of these scenarios would include replacing the existing jersey barrier railing.
- Assist the City in responding to contractor questions during bidding, prepare supporting docs for bid addendums as need, review bid results.
- Assist the City in responding to RFI's during the construction phase.

See <https://cityofspokaneplans.com> for an exhibit.

This RFQ pertains to Phase 1 only. There is a concurrently advertising RFQ for Phase 2.

#### EVALUATION CRITERIA

The following weighting will be assigned to the Proposal for evaluation purposes:

Criteria	Weighting
Design experience of pedestrian/bike facilities	40%
Geotechnical engineering	10%
Structural engineering	10%
Traffic engineering	10%
Surveying & property rights research	5%
Environmental review	5%
Public outreach/engagement	5%
Project team/staffing plan/project approach	5%
Experience with WSDOT/FHWA funded projects	5%
Ability to meet DBE requirements	5%

#### SUBMITTAL REQUIREMENTS

The full Request for Qualifications containing submittal requirements can be viewed at <https://cityofspokaneplans.com/>. Any revisions made to this RFQ will be posted at this website and emailed.

Submittals shall be submitted via email to [mmserbousek@spokanecity.org](mailto:mmserbousek@spokanecity.org).



Questions about the RFQ can also be directed to Mark Serbousek at [mmserbousek@spokanecity.org](mailto:mmserbousek@spokanecity.org).

#### ADA INFORMATION

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#### TITLE VI STATEMENT

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Publish: August 30, September 6 & 13, 2023

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### ABBREVIATED REQUEST FOR QUALIFICATIONS FISH LAKE TRAIL PHASE 2 CITY OF SPOKANE, WA

#### DESCRIPTION

Pre-Design & Design for the Proposed Fish Lake Trail Project – Phase 2.

#### DUE DATE

Tuesday, September 19, 2023 no later than 1:00 p.m.

#### SCOPE OF SERVICES

The scope of services envisioned in this RFQ is described as follows.

#### Background

The City of Spokane is initiating this Request for Qualifications to solicit statements of qualifications from firms interested in providing transportation planning services, preliminary engineering, surveying, geotechnical engineering, environmental analysis, structural engineering, traffic engineering, final design and construction phase support for the Fish Lake Trail Connection to Centennial Trail. See <https://my.spokanecity.org/projects/fish-lake-trail-connection-study/> for the 30% design plans, concept design report, etc.

This project is federally funded and has the following DBE requirements.

	<b>Fed-Aid Number</b>	<b>DBE Req't (1)</b>	<b>Scope</b>	<b>Limits</b>
Phase 1	TAPUL-1220(044)	0%	Final design and construction	Milton Trailhead to 5 <sup>th</sup> /Government Way, and Thorpe Road connection
Phase 2	CRPUL-1220(045)	17%	Final design	5 <sup>th</sup> /Government Way to People's Park

(1) Fed funding requirement

#### Phase 1 Description

The limits of this phase will include the trail alignment from the existing Milton Street Trailhead east along Government Way to approximately 5th/Government Way, near the upper entrance to the High Bridge Dog Park. This phase also includes a trail connection down to Thorpe Road and improving the non-motorized facilities through the tunnel under the BNSF line.

#### Phase 2 Description

The limits of this phase will include the trail alignment from approximately 5th/Government Way down the hill next to the High Bridge Dog Park, crossing A Street, then continuing through High Bridge Park to Riverside Avenue, crossing Latah Creek, then into People's Park to connect to the Centennial Trail (via Sandifur Bridge) and the South Gorge Trail.

The City anticipates that the scope of work for one or both phases will include some or all of the following listed activities. Other related scope items not listed below may also be included.



- Kickoff meeting with city project manager and other staff including a walking tour of the route.
- Consultant reviews prior work completed using the concept design report, cultural resources inventory, 30% plans and feedback from prior public outreach efforts.
- Develop a public outreach program and implement the plan to ensure community involvement throughout the design.
- Prepare 60% and 90% plans and final PS&E package for bidding.
- Prepare, submit, monitor, (amend as necessary), and complete all required environmental permitting such as SEPA and NEPA in accordance with the federal grant and other pertinent regulations.
- Collect traffic counts, speed data and non-motorized counts at several intersections proposed crosswalk locations. Evaluate and recommended safety treatments for the crosswalks.
- Review existing topographic survey data and collect additional survey where needed.
- Design signal modifications for Sunset / Government Way to better accommodate the Fish Lake Trail movement on the east crosswalk and to allow for protected-permitted left turn phasing (using FYA) from Sunset Highway to Government Way.
- Recommend and design a cyclist warning system and illumination for the Thorpe tunnel under the BNSF line.
- Recommend a lighting strategy for the trail through High Bridge Park and provide design for those elements.
- Recommend and design landscaping/hardscaping features for the buffer space between the trail and Government Way, locations for stormwater facilities, opportunities for increasing the tree canopy and cultural/historic interpretive elements.
- Research current and historical right-of-way ownership, easements, license agreements, and utility use as necessary to construct the trail. Identify needed ROW (should be minimal) and assist the city in acquisition using the City's on-call ROW consultant.
- Work with STA to identify any needed bus stop relocation or improvements along Government Way or Riverside within the project limits.
- Conduct subsurface investigations, provide geotechnical and structural evaluations and design for walls where needed on the alignment.
- Coordinate with city and private utilities during design to identify and design for impacts to water, sewer, electrical, gas, stormwater and other utilities.
- Coordinate with tribal representatives to ensure avoidance or minimal disturbance of archeological sites identified in the Cultural Resources Inventory.
- Coordinate with the railroad, if needed, for work near their high bridge above the Milton Trailhead.
- Coordinate closely with City Parks on impacts and needed modifications to the High Bridge Dog Park, their materials storage area, the disc golf course, and the planned American Indian Community Center. Parks is currently working on modifications to the dog park for construction in 2024. The American Indian Community Center is in the design phase and will be located at the southwest corner of Riverside Avenue and A Street.
- Evaluate the Riverside Bridge over Latah Creek for the following: 1) shift/narrow travel lanes to the west side and provide a wider space for the Fish Lake Trail on the east side of the bridge as an interim or permanent condition, 2) ability to widen the deck to accommodate the Fish Lake Trail and avoid building a new non-motorized bridge. Both of these scenarios would include replacing the existing jersey barrier railing.
- Assist the City in responding to contractor questions during bidding, prepare supporting docs for bid addendums as need, review bid results.
- Assist the City in responding to RFI's during the construction phase.

See <https://cityofspokaneplans.com> for an exhibit.

This RFQ pertains to Phase 2 only. There is a concurrently advertising RFQ for Phase 1.

#### EVALUATION CRITERIA

The following weighting will be assigned to the Proposal for evaluation purposes:

<b>Criteria</b>	<b>Weighting</b>
Design experience of pedestrian/bike facilities	40%
Geotechnical engineering	10%
Structural engineering	10%
Traffic engineering	10%
Surveying & property rights research	5%
Environmental review	5%
Public outreach/engagement	5%
Project team/staffing plan/project approach	5%
Experience with WSDOT/FHWA funded projects	5%
Ability to meet DBE requirements	5%

**SUBMITTAL REQUIREMENTS**

The full Request for Qualifications containing submittal requirements can be viewed at <https://cityofspokaneplans.com/>. Any revisions made to this RFQ will be emailed.

Submittals shall be submitted via email to [mmserbousek@spokanecity.org](mailto:mmserbousek@spokanecity.org).

Questions about the RFQ can also be directed to Mark Serbousek at [mmserbousek@spokanecity.org](mailto:mmserbousek@spokanecity.org).

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**TITLE VI STATEMENT**

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Publish: August 30, September 6 & 13, 2023

# Notice for Bids

## Supplies, Equipment, Maintenance, etc.

**Fabric Filter Bag Change Out Services – Public Works Maintenance - On Call**

Spokane Solid Waste Disposal, Waste To Energy Facility

**PW ITB 5885-23**

Description: The City of Spokane, through its Solid Waste Disposal, Waste To Energy Facility is soliciting electronic bids for Fabric Filter Bag Change Out Services.

**MANDATORY Pre Bid Site Visit:** A MANDATORY pre-bid conference and walk through will be held on WEDNESDAY, SEPTEMBER 13, 2023, at 9:00 a.m. The location will be at the Waste to Energy Facility (WTEF) Admin Offices, 2900 S Geiger Blvd., Spokane WA. This meeting is MANDATORY ONLY for those companies who have not previously performed Fabric Filter Bag Change Out Services at the City of Spokane Waste to Energy Facility. Bidders who have not previously performed Fabric Filter Bag Change Out Services at the City of Spokane Waste to Energy Facility, and does not attend the Mandatory Pre Bid it will be non-responsive.

Contractor shall be a Washington State registered "and" licensed contractor at time of Bid submittal.

**Bid Opening:** Electronic Bids will be unsealed at the 1:15 p.m. public bid opening via Microsoft Teams platform on MONDAY, SEPTEMBER 25, 2023, for Fabric Filter Bag Change Out Services. To watch the City of Spokane Bid Opening Meeting, go to our website: <https://my.spokanecity.org/administrative/purchasing> and then click on the "join meeting" link on the right-hand side of the page. Alternatively, it may be simpler to listen by phone which can be done as follows: call (323) 618-1887 then enter the access code 533 854 149 followed by #.

The Invitation to Bid document is available for download through the City of Spokane's online procurement system <https://spokane.procurement.com>. Registration is required to view and download this solicitation. Solicitation documents will not be mailed, e-mailed, or provided in person. It is the responsibility of Proposers to check the City of Spokane's online procurement system identified above for Addenda or other additional information that may be posted regarding this Invitation for Bids. Questions from potential Proposers will be accepted through the "Clarifications" tab under the associated project number in the online procurement system.

All Bid documents shall be submitted electronically through the City of Spokane's online procurement system no later than 1:00 p.m. on MONDAY, SEPTEMBER 25, 2023. Hard copy and/or late submittals will not be accepted. Bids must be sent

sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Bids submitted late. **Contractor shall be a Washington State registered "and" licensed contractor at time of Bid submittal.**

The right is reserved to reject any and all Bids and to waive any informalities.

Rick Rinderle  
City of Spokane Purchasing

Publish: August 30 & September 6, 2023

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**Design and Engineering Services for Police Academy Building Addition**

**City of Spokane Facilities Department**

**RFQu #5971-23**

The City of Spokane is soliciting electronic Proposals for the above titled Request for Qualifications.

**Proposal Submittal:** Proposals must be submitted electronically through the City of Spokane's online procurement system portal until **1:00 p.m. on MONDAY, SEPTEMBER 25, 2023**. Hard copies, emails, and late submittals will not be accepted.

To view this solicitation and submit a Proposal, the Proposer must be a registered supplier on the City's online procurement system at <https://spokane.procureware.com>. Solicitation documents will not be mailed, e-mailed, or provided in person. Once registered, Proposers will also be added to the solicitation's notification list for Addenda posting or other communication via email. Registration is free.

Questions will be accepted through the procurement system in the "Clarifications" tab of the applicable solicitation number.

It is the Proposer's responsibility to check the City of Spokane's procurement system identified above for Addenda or other information that may be posted regarding this Request for Qualifications.

The right is reserved to reject any and all Proposals and to waive any informalities.

**Public Bid Opening:** Sealed Proposals will be acknowledged and unsealed at the City virtual public bid opening meeting at 1:15 p.m. on **MONDAY, SEPTEMBER 25, 2023**. For the link to attend virtually and the number to attend by telephone, visit the City's Purchasing website at

<https://my.spokanecity.org/administrative/purchasing/>.

Connie Wahl, C.P.M., CPPB  
Senior Procurement Specialist,  
City of Spokane Purchasing & Contracts

Publish: September 6, 13 & 20, 2023

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**REQUEST FOR PROPOSALS #5972-23**

**ELECTRONIC FORECLOSURE REGISTRY PROGRAM SERVICES**

**City of Spokane Code Enforcement**

The City of Spokane is soliciting electronic Proposals for the above titled Request for Proposals.

**Proposal Submittal:** Proposals must be submitted electronically through the City of Spokane's online procurement system portal until **1:00 p.m. on MONDAY, SEPTEMBER 18, 2023**. Hard copies, emails, and late submittals will not be accepted.

To view this solicitation and submit a Proposal, the Proposer must be a registered supplier on the City's online procurement system at <https://spokane.procureware.com>. Solicitation documents will not be mailed, e-mailed, or provided in person. Once registered, Proposers will also be added to the solicitation's notification list for Addenda posting or other communication via email. Registration is free.

Questions will be accepted through the procurement system in the "Clarifications" tab of the applicable solicitation number.

It is the Proposer's responsibility to check the City of Spokane's procurement system identified above for Addenda or other information that may be posted regarding this Request for Proposals.

The right is reserved to reject any and all Proposals and to waive any informalities.

**Public Bid Opening:** Sealed Proposals will be acknowledged and unsealed at the City virtual public bid opening meeting at 1:15 p.m. on **MONDAY, SEPTEMBER 18, 2023**. For the link to attend virtually and the number to attend by telephone, visit the City's Purchasing website at <https://my.spokanecity.org/administrative/purchasing/>.

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