



# Official Gazette

## City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 112

MAY 24, 2023

Issue 21



### MAYOR AND CITY COUNCIL

MAYOR NADINE WOODWARD

COUNCIL PRESIDENT BREEAN BEGGS

COUNCIL MEMBERS:

JONATHAN BINGLE (DISTRICT 1)

MICHAEL CATHCART (DISTRICT 1)

LORI KINNEAR (DISTRICT 2)

KAREN STRATTON (DISTRICT 3)

BETSY WILKERSON (DISTRICT 2)

ZACK ZAPPONE (DISTRICT 3)

### The Official Gazette

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**The Official Gazette**

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# Minutes

**NOTICE****MEETING MINUTES OF SPOKANE CITY COUNCIL****Monday, May 15, 2023**

The minutes for the Monday, May 15, 2023, Spokane City Council Meeting were not available for publication in this issue of the *Official Gazette*. The minutes will be published in the Wednesday, May 31, 2023, issue of the *Official Gazette*.

**MINUTES OF SPOKANE CITY COUNCIL****Monday, May 8, 2023****BRIEFING SESSION**

The Briefing Session of the Spokane City Council held on the above date was called to order at 3:35 p.m. in the Council Chambers in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington.

**Roll Call**

On roll call, Council President Beggs and Council Members Bingle, Cathcart, Kinnear, Stratton, Wilkerson, and Zappone were present.

Assistant City Attorney Mike Piccolo (sitting in for Administrator Johnnie Perkins who was absent); Hannahlee Allers, Director-City Council Office; City Council Policy Advisor Chris Wright; and City Clerk Terri Pfister were also present for the meeting.

**Current Agenda Review**

The City Council reviewed the May 8, 2023, Current Agenda.

Fleet Services request to amend vehicle purchases (OPR 2022-0572) (Council Sponsors: Council Members Cathcart and Bingle)

**Motion** by Council Member Zappone, seconded by Council Member Wilkerson, **to substitute** the language of OPR 2022-0572 so it reads:

*“Fleet Services request to amend OPR 2022-0572 to change which vehicles are to be purchased as follows: purchase up to 46 Ford K8 Hybrid Police Patrol vehicles, except that if Ford cancels any amount allocated to the Spokane Police Department from its 2022 order, Police may instead upon written notice to City Council purchase Ford K8 Police Interceptors in an amount to make up for the cancelled orders of hybrid vehicles.”*

**Motion carried 7-0.**Suspension of Council Rules

**Motion** by Council Member Kinnear, seconded by Council Member Wilkerson, **to suspend** the Council Rules for the purposes of adjusting the agenda; **carried 7-0.**

Interlocal Agreement with Spokane Regional Broadband Development Authority (OPR 2023-0490) (Council Sponsors: Council Members Cathcart and Wilkerson)

**Motion** by Council Member Stratton, seconded by Council Member Kinnear, **to add** Interlocal Agreement with Spokane Regional Broadband Development Authority regarding necessary open access broadband infrastructure, services, delivery enhancements, and digital equity solutions, to tonight's Consent Agenda; **carried 7-0.**

Low Bid regarding Garland Avenue Pathway, Shaw Middle School project (OPR 2023-0467) (Hillyard Neighborhood) (Council Sponsor: Council Member Kinnear)

**Motion** by Council Member Bingle, seconded by Council Member Cathcart, **to defer** OPR 2023-0467—Low Bid for Garland Avenue Pathway, Shaw Middle School project—to May 15, 2023, Agenda; **carried 7-0.**

**Advance Agenda Review**

The City Council received an overview from staff on the May 15, 2023, Advance Agenda items.

Service Level Agreement with Spokane Regional Emergency Communications (OPR 2023-0301) (Deferred from April 17, 2023, Agenda) (Council Sponsors: Council Members Cathcart and Bingle)

**Motion** by Council Member Stratton, seconded by Council Member Wilkerson, **to defer** the Service Level Agreement with Spokane Regional Emergency Communications regarding emergency communications services for the dispatch of fire related emergency services to June 12, 2023, Agenda; **carried 7-0**.

No-cost Contract Amendment with ParkMobile, LLC (OPR 2022-0129) (Council Sponsor: Council Member Cathcart)

**Motion** by Council Member Cathcart, seconded by Council Member Bingle, **to remove** the No-cost Contract Amendment with ParkMobile, LLC (Atlanta, GA) correcting an error on Exhibit F relating to the transaction processing fee from the May 15, 2023, Agenda; **carried 7-0**.

First Reading ordinance C36383

**Motion** by Council Member Zappone, seconded by Council Member Wilkerson, **to substitute** Ordinance C36383 with updated version; **carried 7-0**.

**Action to Approve May 15, 2023, Advance Agenda**

Following staff reports and Council inquiry and discussion regarding the May 15, 2023, Advance Agenda items, the City Council took the following action (pursuant to Council Rule 2.1.B):

**Motion** by Council Member Stratton, seconded by Council Member Bingle, **to adopt** the May 15, 2023, Advance Agenda, as adjusted; **carried 7-0**.

**Council Recess/Executive Session**

The City Council adjourned at 4:15 p.m. No Executive Session was held. The City Council reconvened at 6:05 p.m. for the Legislative Session.

**LEGISLATIVE SESSION****Pledge of Allegiance**

The Pledge of Allegiance was led by Council President Beggs.

**Roll Call**

On roll call, Council President Beggs and Council Members Bingle, Cathcart, Kinnear, Stratton, Wilkerson, and Zappone were present.

Hannahlee Allers, Director-City Council Office; City Council Policy Advisor Chris Wright; and City Clerk Terri Pfister were also present for the meeting.

**Poetry at the Podium**

Dennis Held presented the poem "Home Court Advantage."

There were no **Council Committee Reports**.

**MAYORAL PROCLAMATIONS**

May 14, 2023 *Mother's Day*

Council Member Bingle read the proclamation. No individuals were present to accept the proclamation.

May 12, 2023 *Provider Appreciation Day*

Council Member Stratton read the proclamation. Leanne Dixon, Harvard Park Children's Learning Center accepted the proclamation and remarked on the event.

May 2023 *Asian American Heritage Month*

Council Member Kinnear read the proclamation. Sarah Dixit, Co-Chair of APIC, accompanied by Ryann Louie, also Co-Chair of APIC, accepted the proclamation and remarked on the event.

The above proclamations are attached to these minutes for reference.

## COMMUNITY REPORTS

### Asian American Dancers

Naghmana Sherazi, APIC, introduced in the form of dance the vibrancy and diversity of the Asian and Asian-American community in Spokane and the Asian heritage, and she invited Dr. Gates and her students from Natanam School of Dance to provide a dance routine. Next, Rowena Pineda, Board Chair of APIC Spokane, introduced the IMPACT Company Team from Dance Motionz, a recreational and competitive dance studio where dancers compete locally and nationally, to perform their competitive hip-hop routine. Ms. Sherazi then introduced a group of students from the Natanam School to perform a Bollywood dance routine.

### Aging and Long-Term Care of Eastern Washington (ALTCEW)

Lynn Kimball, Executive Director, presented a report on Aging and Long-Term Care of Eastern Washington. She recognized Dr. Maria Hernandez-Peck in the audience who has been the City's appointee to the Planning and Management Council for over 30 years. Aging and Long-Term Care of Eastern Washington serves older adults and people with disabilities and the goal is to help people stay at home, to live in the community, and to have support. ALTCEW serves a five-county area in Eastern Washington. Ms. Kimball noted two of the new things ALTCEW is doing is dementia support and the other is housing assistance.

In 2022, ALTCEW served 9,278 people in Spokane:

- 3,937 with information and assistance
- 4,520 with Medicaid in-home care services
- Supported serving 2,793 seniors 206,280 meals
- Provided 2,342 Medicare counseling contacts
- Supported 683 unpaid family caregivers
- Provided access to services like legal assistance, adult day services, minor home repair, bathing assistance, medication management, and more
- 60% of clients at or below 100% Federal Poverty Level

There were no **Reports from Neighborhood Councils**.

There were no **Boards and Commissions Appointments**.

There were **no Administrative Reports**.

## OPEN FORUM

Council President Beggs provided an overview of the Open Forum rules. The following individual(s) spoke during the Open Forum:

- Cherrie Barnett
- Dennis Flynn
- Rick Bocook
- William Hagy
- Ivan Urnovitz
- Will Hulings
- Justice Foral
- Zach Widmer
- Megra Flatman

## CONSENT AGENDA

Subsequent to the opportunity for public testimony and an opportunity for Council commentary, with no individuals requesting to speak, the following action was taken:

**Upon 7-0 Voice Vote (in the affirmative), the City Council approved Staff Recommendations for the following items:**

Five-year Value Blanket with Allied Envelope (Spokane) for the purchase of envelopes for multiple City departments from May 15, 2023, through May 14, 2028—\$100,000 annually (plus tax.) (OPR 2023-0462 / RFQ 5862-23) (Council Sponsor: Council Member Bingle)

Purchase of traffic paint for the Street Department utilizing Washington State Contract No. 02817 and Pierce County Contract No. SC-109061—\$150,000. (OPR 2023-0463) (Council Sponsor: Council Member Kinnear)

Amendment to previously-authorized Purchase from Salt Distributors, Inc. (Spokane Valley, WA) for additional road salt for the Street Department utilizing Washington State Contract No. 11021 due to unanticipated winter conditions—additional \$42,255.27. Total purchase amount: \$182,255.27. (OPR 2022-0899) (Council Sponsors: Council Members Kinnear and Bingle)

Amendment to Value Blanket with GMCO (formerly Roadwise) for additional liquid deicer for the Street Department utilizing pricing on Washington State Contract No. 02714 due to unanticipated winter conditions—additional \$172,644.76. Total purchase amount: \$1,672,644.76. (OPR 2022-0165) (Council Sponsors: Council Members Kinnear and Bingle)

Purchase from Dobbs Peterbilt (Liberty Lake, WA) of three rear load truck chassis and Labrie rear load bodies for the Solid Waste Collection Department utilizing Sourcewell Contract Crane Carrier Company #060920 - Labrie #091219LEG—estimated expenditure \$1,500,000. (OPR 2023-0464) (Council Sponsors: Council Members Kinnear and Bingle)

Three-year Contract with Maas Energy Works (Redding, CA) to supply renewable natural gas for use in our Solid Waste Collections Fleet and to assist the City in receiving associated alternative fuel credits —\$230,000 estimated revenue annually. (OPR 2023-0465 / RFP 5849-23) (Council Sponsors: Council Members Kinnear and Bingle)

Five-year Value Blanket with Two Rivers Terminal, LLC (Pasco, WA) for the purchase of Citric Acid 50% solution for the Riverside Park Water Reclamation Facility on an as-needed basis from May 8, 2023, through May 7, 2028—\$987,812.50. (OPR 2023-0466 / ITB 5869-23) (Council Sponsor: Council Member Kinnear)

Fleet Services request to amend OPR 2022-0572 to change which vehicles are to be purchased as follows: purchase up to 46 Ford K8 Hybrid Police Patrol vehicles, except that if Ford cancels any amount allocated to the Spokane Police Department from its 2022 order, Police may instead upon written notice to City Council purchase Ford K8 Police Interceptors in an amount to make up for the cancelled orders of hybrid vehicles. (OPR 2022-0572) (Language substituted during the 3:30 p.m. Briefing Session) (Council Sponsors: Council Members Cathcart and Bingle)

Master Contract Renewal 2 of 2 with F.A. Bartlett Tree Expert Company (Spokane Valley, WA) for arborist on-call services for multiple City departments from May 1, 2023, through April 30, 2024—not to exceed \$250,000. (OPR 2020-0359 / IRFP 5239-20) (Council Sponsor: Council Member Wilkerson)

Amendment to Consultant Agreement with HDR Engineering, Inc. (Spokane) for On-Call Civil Engineering Services for 2021-2023 non-federal aid projects from August 16, 2021, through July 31, 2023—additional \$300,000. Total contract amount: \$700,000. (OPR 2021-0528 / ENG 2021090) (Council Sponsor: Council Member Kinnear)

Low Bid of Landmark Structures I, LP (Fort Worth, TX) for High System Additional Reservoir project—\$9,842,000 (plus tax). An administrative reserve of \$984,200 (plus tax), which is 10% of the contract price, will be set aside. (OPR 2023-0468 / ENG 2017108) (Southgate Neighborhood) (Council Sponsor: Council Member Kinnear)

Special Counsel Contract Amendment No. 2 with Craig Trueblood of the Law Firm K&L Gates, LLP (Spokane) for outside counsel services regarding the appeal of the City's NPDES permit—additional \$100,000. Total contract amount: \$250,000. (OPR 2022-0644) (Council Sponsor: Council Member Kinnear)

Value Blanket with CompuNet for the purchase of Cisco hardware products and license subscriptions without bringing each purchase over the City purchase limit of \$50,000 to City Council for approval—\$450,000 (incl. tax). (OPR 2023-0469) (Council Sponsor: Council Member Bingle)

Contract with Journal Technologies, Inc. (JTI) (Logan, UT) for annual maintenance & support of City's Legal Case Management System (eSeries) from March 1, 2023, through February 28, 2024—\$150,719.62 (plus tax). JTI was deemed a Sole Source provider. (OPR 2023-0470) (Council Sponsor: Council Member Bingle)

Contract Renewal with Carahsoft, Inc. (Reston, VA) for Salesforce licenses including annual maintenance and support from May 1, 2023, through April 30, 2024—\$122,633.11 (plus tax). (OPR 2019-0293 / RFP 4481-18) (Council Sponsor: Council Member Bingle)

Memorandum of Understanding and Agreement with Spokane Neighborhood Action Programs to establish and manage a program for applicant qualification verification services to provide transparent and fair utility bill cost relief to City customers from May 1, 2023, through April 30, 2026—\$352,000. (OPR 2023-0471) (Council Sponsor: Council Member Kinnear)

Assistance Awards in accordance with the approved Tranche 3 of ARPA Allocations Small Business Assistance Awards to 28 additional local small businesses due to extension of Round 1—additional \$710,479.43. Total Round 1 awards: \$2,061,806.60. (OPR 2023-0078) (Council Sponsors: Council Members Stratton and Wilkerson)

New Access Agreement allowing for the continuation of access to an existing cell tower near the Dwight Merkel Sports Complex. (OPR 2023-0472) (Council Sponsor: Council Member Stratton)

Report of the Mayor of pending:

- a. Claims and payments of previously approved obligations, including those of Parks and Library, through April 28, 2023, total \$5,535,971.54 (Check Nos.: 593819-594040; ACH Nos.: 115564-115783), with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$5,100,140. (CPR 2023-0002)
- b. Payroll claims of previously approved obligations through April 29, 2023: \$8,602,639.38 (Check Nos.: 567719-567878). (CPR 2023-0003)

City Council Meeting Minutes: April 24, 2023. (CPR 2023-0013)

Interlocal Agreement with Spokane Regional Broadband Development Authority regarding necessary open access broadband infrastructure, services, delivery enhancements, and digital equity solutions. (OPR 2023-0490) (Council Sponsors: Council Members Cathcart and Wilkerson)

## LEGISLATIVE AGENDA

### SPECIAL BUDGET ORDINANCES

#### Special Budget Ordinance C36381 (Council Sponsors: Council Members Stratton and Kinnear)

After public testimony and Council commentary, the following actions were taken:

**Motion** by Council Member Bingle, seconded by Council Member Bingle, **to defer** Special Budget Ordinance C36381 to June 5, 2023; **rejected 2-5.**

**Upon 6-1 Roll Call Vote**, the City Council **passed Special Budget Ordinance C36381** amending Ordinance No. C36345 passed by the City Council December 12, 2022, and entitled, "An Ordinance adopting the Annual Budget of the City of Spokane for 2023, making appropriations to the various funds of the City of Spokane government for the fiscal year ending December 31, 2023, and providing it shall take effect immediately upon passage," and declaring an emergency and appropriating funds in:

Real Estate Excise Tax Fund

1) Increase appropriation by \$1,000,000.

A) Of the increased appropriation, \$1,000,000 is provided solely as an operating transfer-out to the Capital Facilities Fund.

(and)

Capital Facilities Fund

1) Increase revenue by \$1,000,000.

A) Of the increased revenue, \$1,000,000 is provided solely as an operating transfer-in from the Real Estate Excise Tax Fund.

2) Increase appropriation by \$1,000,000.

A) Of the increased appropriation, \$1,000,000 is provided solely for capital expenditures related to the permanent construction of restroom and shower facilities at TRAC.

(This action arises from the need to make capital improvements at TRAC for eventual cost savings.)

**Ayes:** Beggs, Bingle, Kinnear, Stratton, Wilkerson, and Zappone

**Nays:** Cathcart

**Abstain:** None

**Absent:** None

### EMERGENCY ORDINANCES

#### Emergency Ordinance C36386

Subsequent to public testimony and Council commentary, the following action was taken:

**Upon 7-0 Roll Call Vote**, the City Council **passed Emergency Ordinance C36386**, concerning the unauthorized use and possession of controlled substances, counterfeit substances or legend drugs, and creating a new Chapter 10.76 of the Spokane Municipal Code; and declaring an emergency.

**Ayes:** Beggs, Bingle, Cathcart, Kinnear, Stratton, Wilkerson, and Zappone  
**Nays:** None  
**Abstain:** None  
**Absent:** None

## RESOLUTIONS

### Resolutions 2023-0035 and 2023-0036 (Council Sponsors: Council Members Kinnear and Bingle)

After an opportunity for public testimony, with one individual requesting to speak, and the opportunity for Council commentary, the following action was taken:

**Upon 7-0 Roll Call Vote**, the City Council **adopted** the following Resolutions:

**RES 2023-0035** Reducing the speed limit on certain arterials to a seasonal Playground 20 miles per hour, as identified in Exhibit A attached to the resolution.

**RES 2023-0036** Reducing the speed limit on Belt Street, from 30 miles per hour (mph) to a year-round Playground 20 miles per hour (mph), from 30 feet south of Rockwell Avenue to Wellesley Avenue.

**Ayes:** Beggs, Bingle, Cathcart, Kinnear, Stratton, Wilkerson, and Zappone  
**Nays:** None  
**Abstain:** None  
**Absent:** None

There were no **Final Reading Ordinances**.

## FIRST READING ORDINANCES

The following Ordinance was read for the first time, with further action deferred. There was an opportunity for public testimony on the first reading ordinances, with no individuals requesting to speak.

**ORD C35383** Relating to Water; amending SMC section 13.04.2025 of chapter 13.04 of the Spokane Municipal Code; and setting an effective date. (Council Sponsors: Council President Beggs and Council Members Kinnear and Bingle)

There were no **Special Considerations**.

There were no **Hearings**.

## ADJOURNMENT

There being no further business to come before the City Council, the meeting adjourned at 8:21 p.m.

Referenced attachments on file in the Office of the City Clerk.

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**MEETING MINUTES**  
**City of Spokane**  
**City Council Study Session**  
**May 18, 2023**

**Call to Order:** 11:10 a.m.

Recording of the meeting may be viewed here at <https://vimeo.com/spokanecitycouncil>.

Direct link: <https://vimeo.com/82810582>

**Attendance:**

Committee Members Present: Council President Breean Beggs, Council Members Kinnear, Stratton, Cathcart, Wilkerson, Bingle and Zappone

Committee Members Absent: None

**Agenda Items:**1. Budget Discussions

- Presenter:  
Matt Boston, City Council Budget Director
- Action taken:  
No action taken. Presentation and discussion only.

**Executive Session:**

None

**Adjournment:**

The meeting adjourned at 12:14 p.m.

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**MEETING MINUTES**  
**City of Spokane**  
**City Council Study Session**  
**May 4, 2023**

**Call to Order:** 11:06 a.m.

Recording of the meeting may be viewed here at <https://vimeo.com/spokanecitycouncil>.

Direct link: <https://vimeo.com/82385696>

**Attendance:**

Committee Members Present: Council President Breean Beggs (left at 11:50 a.m.), Council Members Kinnear (chaired from 11:50 a.m. until adjournment), Stratton (virtual), Cathcart, and Zappone (left at 11:51 a.m.)

Committee Members Absent: Council Members Wilkerson and Bingle

**Agenda Items:**1. We All Belong Presentation

- Presenter:  
Derek Landers
- Action taken:  
No action taken. Presentation and discussion only.

2. Public Safety Overtime Study: Fire & Police

- Presenters:  
Greg Mathews, Matrix Consulting
- Action taken:  
No action taken. Presentation and discussion only.

**Executive Session:**

None

**Adjournment:**

The meeting adjourned at 12:15 p.m.

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# Hearing Notices

## NOTICE OF PUBLIC HEARING PROPOSED AMENDMENT TO THE SPOKANE MUNICIPAL CODE: BICYCLE PARKING AND MINIMUM REQUIRED PARKING SPACES

(Proposed Ordinance C36387)

The City of Spokane City Council will hold a Public Hearing in a hybrid format on Monday, June 5, 2023 beginning at 6 p.m. in the Council Chambers, Lower Level of City Hall, 808 West Spokane Falls Blvd. and virtually, to receive public testimony regarding proposed amendments to SMC 17C.230.200 Bicycle Parking and SMC 17C.230.110 Minimum Required Parking Spaces. Information about the City Council agenda and how to join the meeting and testify is available on the City's website:

<https://my.spokanecity.org/citycouncil/meetings/>.

Public testimony on these amendments will be taken at the hearing and will be made part of the record. Written comments and oral testimony at the public hearing will be made part of the public record.

**Only the applicant, persons submitting written comments, and persons testifying at the hearing may appeal the decision.** Any person may submit written comments, appear at the public hearing, or request additional information by contacting: Planning and Development Services Dept., 808 W. Spokane Falls Blvd., Spokane, WA, 99201-3329. To submit comments or request more information contact: Tyler Kimbrell, [tkimbrell@spokanecity.org](mailto:tkimbrell@spokanecity.org)

**Any person may submit written comments on the proposed action or call for additional information:**

City of Spokane, Neighborhood & Planning Services  
Tyler Kimbrell, Planner II, 808 W. Spokane Falls Blvd., Spokane, WA 99201  
(509) 625-6500; [tkimbrell@spokanecity.org](mailto:tkimbrell@spokanecity.org)

**Description of the proposal:** This proposal will amend Spokane Municipal Code (SMC): Sections 17C.230.110 and 17C.230.200. The proposed update to section 17C.230.110 revises the vehicle substitution provisions to allow up to twenty-five percent of vehicle parking to be substituted by bicycle parking. The proposed update to section 17C.230.200 revises the bicycle parking code to require short-term and long-term bicycle parking throughout the city. The exact amendments to the code will be available online at the following address: <https://my.spokanecity.org/projects/bicycle-parking-code-update/>.

**Location:** Citywide

**SEPA:** A Determination of Nonsignificance was issued on March 2, 2023 under WAC 197-11-340. The lead agency did not take action on this item for fourteen days following issuance of the DNS and the comment period ended on March 22, 2023.

**To learn more:** Project webpage: <https://my.spokanecity.org/projects/bicycle-parking-code-update/>

**How to Attend the Meeting:** The Public can attend the meeting in-person in the City Council Chambers at 808 W Spokane Falls Blvd. People may also attend online via Webex or call in by phone to hear and testify. Access the meeting link and call-in information at the agenda posted in advance on the City Council's webpage:

<https://my.spokanecity.org/citycouncil/meetings/>.

**AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION:** The City of Spokane is committed to providing equal access to its facilities, programs, and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Human Resources at 509.625.6383, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or [dmoos@spokanecity.org](mailto:dmoos@spokanecity.org). Persons who are deaf or hard of hearing may contact Human Resources through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

**NOTICE OF CITY COUNCIL PUBLIC HEARING  
PROPOSED ORDINANCE  
(Proposed Ordinance C36388)**

Notice is hereby given that there will be a public hearing before the City of Spokane City Council on **Monday, June 12, at 6:00 p.m.** in the City Council Chambers, Lower Level of City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington. This hearing may be continued to a later date. This public hearing is for an ordinance extending the Building Opportunity and Choices for All interim zoning ordinance (C36232), allowing construction of up to four residential units on residential properties in the City of Spokane and making minor adjustments to development standards for residential development. The proposed amendment would extend the interim ordinance through December 18, 2023 to allow sufficient time for the development of a permanent replacement to the ordinance.

Written comments and oral testimony at the public hearings for these proposed actions will be made part of the public record. **Only persons submitting written comments and persons testifying at a hearing may appeal a decision of the City Council.**

Any person may submit written comments on the proposed action to [kfreibott@spokanecity.org](mailto:kfreibott@spokanecity.org) or call for additional information at:

*Planning & Development Department  
Attn: Kevin Freibott, Senior Planner  
808 West Spokane Falls Boulevard  
Spokane, WA 99201-3329  
Phone (509) 625-6184  
[kfreibott@spokanecity.org](mailto:kfreibott@spokanecity.org)*

**More information on the process:** The City Council will be briefed on the proposed ordinance on Monday, May 22 at 3:30 PM. There is no public testimony at the briefing. A 1<sup>st</sup> reading of the ordinance will occur on Monday, June 5, 2023. A final reading and hearing for the ordinance will occur on the evening of Monday, June 12, 2023 at 6:00 PM. Public testimony will be taken at both the first reading and hearing. The public may also submit written comment to the City Council at [citycouncil@spokanecity.org](mailto:citycouncil@spokanecity.org). The City Council may continue this public hearing to a following meeting at their discretion.

**AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION:** The City of Spokane is committed to providing equal access to its facilities, programs, and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Human Resources at 509.625.6383, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or [dmoos@spokanecity.org](mailto:dmoos@spokanecity.org). Persons who are deaf or hard of hearing may contact Human Resources through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

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**NOTICE OF CITY COUNCIL PUBLIC HEARING  
PROPOSED RESOLUTION  
(Proposed Resolution 2023-0040)**

Notice is hereby given that there will be a public hearing before the City of Spokane City Council on **Monday, June 12, at 6:00 p.m.** in the City Council Chambers, Lower Level of City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington. This hearing may be continued to a later date. This public hearing is for a resolution authorizing the use of up to \$500,000 in West Quadrant TIF funds for the reimbursement of purchase costs by Habitat for Humanity when used to acquire and develop permanently affordable housing in the portion of the West Central Neighborhood that lies within the TIF district.

Written comments and oral testimony at the public hearings for these proposed actions will be made part of the public record. **Only persons submitting written comments and persons testifying at a hearing may appeal a decision of the City Council.**

Any person may submit written comments on the proposed action to [kfreibott@spokanecity.org](mailto:kfreibott@spokanecity.org) or call for additional information at:

*Planning & Development Department  
Attn: Kevin Freibott, Senior Planner  
808 West Spokane Falls Boulevard  
Spokane, WA 99201-3329  
Phone (509) 625-6184  
[kfreibott@spokanecity.org](mailto:kfreibott@spokanecity.org)*

**More information on the process:** The City Council will be briefed on the proposed resolution on Monday, June 5 at 3:30 PM. There is no public testimony at the briefing. A hearing for the resolution will occur on the evening of Monday, June 12, 2023 at 6:00 PM. Public testimony will be taken at the hearing. The public may also submit written comment to the City Council at [citycouncil@spokanecity.org](mailto:citycouncil@spokanecity.org). The City Council may continue this public hearing to a following meeting at their discretion.

**AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION:** The City of Spokane is committed to providing equal access to its facilities, programs, and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Human Resources at 509.625.6383, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or [dmoos@spokanecity.org](mailto:dmoos@spokanecity.org). Persons who are deaf or hard of hearing may contact Human Resources through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

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### BUILDING OFFICIAL SHOW CAUSE HEARING NOTICE

Notice is hereby given that the Building Official has caused proper notice to be served upon the persons responsible for 3718 N MONROE STREET, SPOKANE, WASHINGTON, 99205, PARCEL NUMBER 35063.0911, LEGAL DESCRIPTION PINE GROVE TER L11-12 B11, in compliance with the Spokane Municipal Code stating that a show cause hearing on this matter will be held before the Building Official on June 13<sup>th</sup>, 2023 at 1:30 p.m. These hearings are held at 808 W Spokane Falls Blvd. Spokane. WA 99201, in the Council Briefing Room, Lower Level, City Hall. Remote participation is also available via Microsoft Teams, and remote participation information for this hearing will be posted on the City website as well on each agenda, which can be found under the substandard building topic here:

<https://my.spokanecity.org/neighborhoods/code-enforcement/topics/>

Notice is hereby given that attention has been directed to anyone who knows the present address or whereabouts of the owner or to any new owner or person in the position of responsibility over this property to contact the City of Spokane regarding plans to correct deficiencies and avoid potential outcomes of the show cause hearing, which may include a demolition or receivership order. Not hearing further on this matter the said show cause hearing will proceed. For more information on this hearing, including information regarding participation in the remote hearing, please contact:

Francisca Rapier  
Code Enforcement, City of Spokane  
808 West Spokane Falls Blvd.  
Spokane, WA 99201-3333  
509-625-6300  
[frapier@spokanecity.org](mailto:frapier@spokanecity.org)

**AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION:** The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Human Resources at 509.625.6363, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or [dmoos@spokanecity.org](mailto:dmoos@spokanecity.org). Persons who are deaf or hard of hearing may contact Human Resources through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Publish: May 17 & 24, 2023

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# Ordinances

These ordinances are published in this issue of the *Official Gazette* pursuant to passage by the Spokane City Council. It should be noted that these ordinances may be subject to veto by the Mayor. If an ordinance is vetoed by the Mayor, the Mayoral veto will be published in a subsequent issue of the *Official Gazette*.

## ORDINANCE NO. C36383

AN ORDINANCE relating to Water; amending SMC section 13.04.2025 to chapter 13.04 of the Spokane Municipal Code; and setting an effective date.

The City of Spokane does ordain:

Section 1: That SMC section 13.04.2025 is amended to read as follows:

### 13.04.2025 Tap and Meter Requirements and Fees

- A. Outside City taps must sign a water annexation covenant approved by the City legal department.
- B. Local improvement district and future main extension waivers are required on all approved long services.
- C. Taps one inch and smaller: Pressure reducing valve (PRV) is required before meter if pressure is greater than eighty pounds.
- D. Taps one-and-one-half inch and larger: Pressure reducing valve (PRV) is required after meter if pressure is greater than eighty pounds.
- E. Remote reader charges are included in meter fees.
- F. City taps that need to be installed at a time other than normal water department business hours must pay an additional fee in accordance with City of Spokane (~~(Public Rule 4100-20-02 Water and Hydroelectric Department Fee Schedule)~~ [Water and Hydroelectric Department Fee Schedule - Public Rule](#)).
- G. (~~Duplexes must have a minimum of one-inch tap and one-inch meter.~~) Meter sizing for all dwelling units shall be based on fixture unit counts, as addressed in the latest addition of the Uniform Plumbing Code, and/or through a hydraulic analysis submitted by the applicant's engineer for review and concurrence by City staff.
- H. (~~Triplexes must have a minimum of two-inch tap and either a one-and-one-half inch or two-inch meter.~~)
- (~~(+)~~) Any taps two inches and smaller, installed on a main eighteen inches or larger must pay an additional five hundred dollars (\$500.00) for a tapping saddle.
- I. (~~(+)~~) Taps four inches and larger installed by private contractors during a main construction require an inspection fee of two hundred fifty dollars (\$250.00).

Section 2: Effective Date.

This Ordinance shall take effect and be in force on \_\_\_\_\_, 2023.

**Passed by City Council May 15, 2023**  
**Delivered to Mayor May 22, 2023**

# Job Opportunities

We are an equal opportunity employer and value diversity within our organization. We do not discriminate on the basis of race, religion, color, national origin, gender identity, sexual orientation, age, marital status, familial status, genetic information, veteran/military status, or disability status.

## EVENT SPECIALIST SPN 083 OPEN ENTRY

**DATE OPEN:** Monday, May 22, 2023

**DATE CLOSED:** Tuesday, June 20, 2023

**SALARY:** \$50,592.27 annual salary, payable bi-weekly, to a maximum of \$71,326.08

### DESCRIPTION:

Performs responsible work assisting with event and programming operations for Riverfront Park, working on site with clients during events; and collaborating on executed event plans with other park employees.

### DUTIES:

*This list is ILLUSTRATIVE only and is not a comprehensive listing of all functions and duties performed by the incumbent of this class. Duties may include, but are not limited to the following:*

- Coordinates and collaborates with applicable Park teams to support operations and services related to events, rentals, and programming. Provides necessary event information to other City departments.
- Collaborates in event planning meetings as directed. Assists managers and supervisors in creating, implementing, and scheduling events and program activities based on facility availability and participant attendance.
- Coordinates assigned activities with those of other divisions, departments, outside agencies, and organizations, to facilitate and enhance event implementation.
- Surveys location and set up for events to confirm and support operation plans and to ensure compliance with contract terms.
- Serves as the liaison between event promoters and the City. Meets and greets event or group contacts when they arrive at RFP. Checks vendors in and out and directs them to correct locations in the park.
- Provides onsite supervision for events to monitor and improve the quality of the event and services provided. Monitors activities the day of the event to ensure a safe and successful experience. Fulfills Riverfront Park's contractual obligations to the event.
- Responsible for proactive resolution of any unexpected problems that may occur throughout the event.
- Tracks additional charges incurred during events, and invoices as necessary.
- Provides post-event debrief to ensure communication cycle is complete, including data on the results of events.
- Provides responsible staff assistance with routine administrative functions as required.
- Operates a personal computer, including word processing software and basic office equipment, such as a fax machine and copier.
- Operates a motor vehicle as needed to move between various work locations.
- Performs related work as required.

### MINIMUM QUALIFICATIONS:

#### Open Entry Requirements:

(Open-entry applicants must meet all requirements when they apply.)

- *Education:* Bachelor's degree from an accredited four-year college or university in Event Management, Marketing, Business, Communications, or a closely related field.
- *Substitution:* Work experience in event planning - preparation, coordination and execution of organized public or private events, in a venue such as a municipal entertainment center, convention facility, or exposition/events management agency - may substitute for the education requirement on a year for year basis.
- *Licenses:* Valid driver's license, or evidence of equivalent mobility, is required.

### EXAMINATION DETAILS:

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire.

**Qualified applicants are encouraged to apply immediately. All applicants must complete and submit a City of Spokane employment application online by 4:00 p.m. on the filing cut-off date.**

Upon request, at time of application, City of Spokane will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

The examination will consist of a Training and Experience Evaluation (T&E), with scoring weight assigned as follows:

- T&E 100%

**TRAINING AND EXPERIENCE EVALUATION DETAILS**

Examination links with instructions will be emailed prior to 4:00 p.m. Pacific Time on the start dates, and will expire at 4:00 p.m. on the due date listed below. Keep in mind that the test link will be emailed from FastTest ([noreply@fasttestweb.com](mailto:noreply@fasttestweb.com)).

- Applicants who apply and meet the minimum qualifications between Monday, May 22, 2023 and Tuesday, June 20, 2023 will test Thursday, June 22, 2023 through Tuesday, June 27, 2023.
  - o Copies of your college or university transcripts (unofficial transcripts are accepted) may be a required part of this application and will be used to verify that you meet the minimum qualifications, as posted on the job announcement.
  - o Responses to your T&E questions should be consistent with the information given in your application details. Answers are subject to verification.
  - o Failure to complete all of the questions or incomplete responses will result in a lower score; therefore, it is advantageous for you to provide a full and complete response to each supplemental question.
  - o Resumes or questionnaires uploaded as attachments will not be accepted in lieu of completing each question online.
  - o "See Resume" or "See above," etc., and copy/paste from a previous answer are not qualifying responses and will not be considered.
  - o **TIP:** It may be more efficient to develop your responses in a word processing document and then paste them into the online questionnaire to be submitted.

**TO APPLY:**

**An application is required for promotional applicants.** Applications must be completed online at: <http://my.spokanecity.org/jobs> by 4:00 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: [civilservice@spokanecity.org](mailto:civilservice@spokanecity.org) with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4<sup>th</sup> Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

Please contact our office at 509-625-6160 immediately if you have any difficulties submitting your application.

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 18th day of May 2023.

MARK LINDSEY  
Chair

KELSEY PEARSON  
Chief Examiner

**AMENDMENT**

**AMENDMENT**

**AMENDMENT**

**ELECTRONICS TECHNICAL AIDE**

SPN 271

(Announcement of 5/8/2023)

The above titled announcement is hereby amended to read:

**Closing Date: May 29, 2023, at 4:00PM PST.**

**EXAMINATION DETAILS:**

**This is an online examination and will require a computer. If you do not have access to a computer, please notify Civil Service so that one may be provided.**

A link to the Electronics Technical Aide examination, with instructions, will be emailed prior to 4:00 p.m. Pacific time on the date listed below. Please note that this email will be sent from FastTest ([noreply@fasttestweb.com](mailto:noreply@fasttestweb.com)).

- Applicants who apply and meet the minimum qualifications between Monday, May 8, 2023, and Monday, May 22, 2023, will test Thursday, May 25, 2023, through Tuesday, May 30, 2023.

- Applicants who apply and meet the minimum qualifications between Tuesday, May 23, 2023, and Monday, May 29, 2023, will test Thursday, June 1, 2023, through Tuesday, June 6, 2023.

The approximate duration of the test is 1 hour, 30 minutes. The written test may include such subjects as:

- Computer Skills
- Electrical
- Mathematical Reasoning
- Safety
- Written and Oral Communication

**AMENDMENT****AMENDMENT****AMENDMENT****COMMUNITY JUSTICE COUNSELOR**

SPN 954

(Announcement of 1/9/2023)

The above titled announcement is hereby amended to read:

**Closing Date: May 29, 2023, at 4:00PM PST.**

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**VICTIM ADVOCATE SPN 961  
OPEN ENTRY**

**DATE OPEN: Monday, May 22, 2023****DATE CLOSED: Monday, June 5, 2023****SALARY: \$50,909.92 annual salary, payable bi-weekly, to a maximum of \$87,090.48****DESCRIPTION:**

Guides adult and juvenile crime victims and witnesses through the criminal justice system by counseling and advising them of their legal rights and referring them to available services and resources.

**DUTIES:**

*This description was prepared to indicate the kinds of activities and levels of work difficulty required of positions in this class. It is not intended as a complete list of specific duties and responsibilities.*

- Responds on scene or by telephone to assist victims of and witnesses to criminal and critical incidents.
- Educates victims about the criminal justice system, victim rights, the investigation process, and other related areas. Answers case-related questions from victims or witnesses.
- Assesses victim needs and provides direct services such as safety planning, crisis intervention, guidance for seeking victim compensation and reimbursement, and criminal justice advocacy.
- Refers victims to other government agencies or nonprofits for assistance with counseling, employment, housing, immigration, medical, and legal services.
- Reviews incident reports to determine which victims may benefit from advocate services.
- Coordinates interviews and sexual assault examinations between victims and investigators.
- Assist victims in filing reports, applications, protective orders, and other orders of the court.
- Transports victims to law enforcement interviews and court appearances. Accompanies victims to criminal justice proceedings.
- Updates victims on case status, including when the accused has been transferred, has hearings, or has been released from jail or prison.
- Prepares and updates files and reports.
- Performs related work as required.

**MINIMUM QUALIFICATIONS:**

*Combinations of education and experience that are equivalent to the following minimum qualifications are acceptable.*

**Open-Entry Requirements:**

- *Education:* Associate degree from an accredited college or university in criminal justice, psychology, sociology, or social work; and
- *Experience:* Two years of experience providing direct assistance to individuals as part of human, social, or victim services case management.
- *License:* Possession of a valid driver's license, to be maintained throughout employment.

**Additional Requirements**

Applicants must be able to pass a City of Spokane background check which includes:

- Criminal History
- Driving Record Check
- Education Verification
- Police Background Investigation and Polygraph
- Reference Checks

Upon notification that you have passed through the minimum qualifications, you will receive a Personal History Packet to complete and submit. This documentation will be used to conduct a background investigation. **It is a MANDATORY MINIMUM REQUIREMENT to complete the Personal History Packet. If the Personal History Packet is NOT received in Civil Service by the deadline given, your application will not be considered.**

**NOTE: Candidates with any marijuana, cannabis or any controlled substance use in the last six months will not be considered.**

**EXAMINATION DETAILS:**

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire.

**Qualified applicants are encouraged to apply immediately. All applicants must complete and submit a City of Spokane employment application online by 4:00 p.m. on the filing cut-off date.**

**Upon request, at time of application, City of Spokane will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.**

The examination will consist of a Training and Experience Evaluation (T&E), with scoring weight assigned as follows:

- T&E 100%

**TRAINING AND EXPERIENCE EVALUATION DETAILS**

**Examination links with instructions will be emailed prior to 4:00 p.m. Pacific Time on the start dates, and will expire at 4:00 p.m. on the due date listed below. Keep in mind that the test link will be emailed from FastTest ([noreply@fasttestweb.com](mailto:noreply@fasttestweb.com)).**

- Applicants who apply and meet the minimum qualifications between Monday, May 22, 2023 and Tuesday, June 5, 2023 will test Thursday, June 8, 2023 through Tuesday, June 13, 2023.
  - o Copies of your college or university transcripts (unofficial transcripts are accepted) may be a required part of this application and will be used to verify that you meet the minimum qualifications, as posted on the job announcement.
  - o Responses to your T&E questions should be consistent with the information given in your application details. Answers are subject to verification.
  - o Failure to complete all of the questions or incomplete responses will result in a lower score; therefore, it is advantageous for you to provide a full and complete response to each supplemental question.
  - o Resumes or questionnaires uploaded as attachments will not be accepted in lieu of completing each question online.
  - o "See Resume" or "See above," etc., and copy/paste from a previous answer are not qualifying responses and will not be considered.
  - o **TIP:** It may be more efficient to develop your responses in a word processing document and then paste them into the online questionnaire to be submitted.

**TO APPLY:**

**An application is required for promotional applicants.** Applications must be completed online at: <http://my.spokanecity.org/jobs> by 4:00 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: [civilservice@spokanecity.org](mailto:civilservice@spokanecity.org) with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4<sup>th</sup> Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

Please contact our office at 509-625-6160 immediately if you have any difficulties submitting your application.

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 18th day of May 2023.

MARK LINDSEY  
Chair

KELSEY PEARSON  
Chief Examiner



# Notice for Bids

## Paving, Sidewalks, Sewer, etc.

### Driscoll – Alberta – Cochran Sidewalk Project Engineering Services File No. 2021070

This project consists of the construction of approximately **4,300** square yards of sidewalk, **90** square yards of traffic island concrete, **4,200** linear feet of curb, **1** rectangular rapid flashing beacon system, and other related miscellaneous items.

The City of Spokane will receive bids until 1:00 p.m. June 5, 2023, for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. Bids shall be delivered by hand, mail or courier service to City Hall, 808 W. Spokane Falls Blvd. Spokane, WA 99201. Hand delivered bids shall be delivered to the first floor of City Hall between noon and 1:00 p.m. on bid opening day to the purchasing agent present. All bid packages shall be in sealed envelopes marked with the following text: "Attn: Purchasing - Bid Documents Enclosed, YYY Project", where YYY is the project name.

The bids will be publicly opened and read at 1:15 p.m. online using Microsoft Teams. If you would like to view the bid opening, please utilize one of the following options: to watch, go to our website: <https://my.spokanecity.org/business/bid-and-design/current-projects/> click on the link to the Microsoft Teams meeting on the right-hand side of the page. Alternatively, it may be simpler to listen by phone, which can be done as follows: call (323) 618-1887, then enter the access code 533 854 149 followed by #.

The City of Spokane, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252,42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY-FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

**Note regarding new specifications:** The City of Spokane is using WSDOT's 2023 Standard Specifications.

Publish: May 17, 24, & 31, 2023

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### 2022 Business Area Grind and Overlay Engineering Services File No. 2021099

This project consists of the construction of approximately 45,650 square yards of 2-inch thick HMA pavement, 2700 square yards of pavement repair, 23,300 square yards of grinding, 895 square yards of sidewalk, 7 new drainage structures and 32 retrofits, 70 feet of 6 inch water main, 160 feet of 12 inch water main, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane will receive bids until 1:00 p.m. June 5, 2023, for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. Bids shall be delivered by hand, mail or courier service to City Hall, 808 W. Spokane Falls Blvd. Spokane, WA 99201. Hand delivered bids shall be delivered to the first floor of City Hall between noon and 1:00 p.m. on bid opening day to the purchasing

agent present. All bid packages shall be in sealed envelopes marked with the following text: "Attn: Purchasing - Bid Documents Enclosed, YYY Project", where YYY is the project name.

The bids will be publicly opened and read at 1:15 p.m. online using Microsoft Teams. If you would like to view the bid opening, please utilize one of the following options: to watch, go to our website: <https://my.spokanecity.org/business/bid-and-design/current-projects/> click on the link to the Microsoft Teams meeting on the right-hand side of the page. Alternatively, it may be simpler to listen by phone, which can be done as follows: call (323) 618-1887, then enter the access code 533 854 149 followed by #.

The City of Spokane, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252,42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within FIVE (5) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY-FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

**Note regarding new specifications:** The City of Spokane is using WSDOT's 2023 Standard Specifications.

**Note regarding new apprentice program requirements:** Section 1-07.9(3) herein has been substantially revised including a new bid item and larger penalties for non-compliance.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix B. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

**\*\*\*\*Time is of the essence due to the length of the construction window and/or the time of year in which the project is being constructed. Please note that various award phase steps have shorter than normal time frames as detailed in section 1-03.3, 1-08.4, and 1-08.5.**

Publish: May 10, 17, 24 & 31, 2023

# Notice for Bids

## Supplies, Equipment, Maintenance, etc.

**Inland Empire Way Study and Preliminary Engineering**

**City of Spokane Integrated Capital Management department**

**RFQu #5886-23**

The City of Spokane is soliciting electronic Proposals for the above titled Request for Qualifications.

**Proposal Submittal:** Proposals must be submitted electronically through the City of Spokane's online procurement system portal until **1:00 p.m. on MONDAY, JUNE 12, 2023**. Hard copies, emails, and late submittals will not be accepted.

To view this solicitation and submit a Proposal, the Proposer must be a registered supplier on the City's online procurement system at <https://spokane.procureware.com>. Solicitation documents will not be mailed, e-mailed, or provided in person. Once registered, Proposers will also be added to the solicitation's notification list for Addenda posting or other communication via email. Registration is free.

Questions will be accepted through the procurement system in the "Clarifications" tab of the applicable solicitation number.

It is the Proposer's responsibility to check the City of Spokane's procurement system identified above for Addenda or other information that may be posted regarding this Request for Qualifications.

The right is reserved to reject any and all Proposals and to waive any informalities.

**Public Bid Opening:** Sealed Proposals will be acknowledged and unsealed at the City virtual public bid opening meeting at 1:15 p.m. on **MONDAY, JUNE 12, 2023**. For the link to attend virtually and the number to attend by telephone, visit the City's Purchasing website at

<https://my.spokanecity.org/administrative/purchasing/>.

Connie Wahl, C.P.M., CPPB  
Senior Procurement Specialist,  
City of Spokane Purchasing & Contracts

Publish: May 17, 24, & 31, 2023

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### REQUEST FOR QUALIFICATIONS #5896-23

#### PACIFIC AVENUE NEIGHBORHOOD GREENWAY PROJECT

City of Spokane Planning and Economic Development Department

The City of Spokane is soliciting electronic Proposals for the above titled Request for Qualifications.

**Proposal Submittal:** Proposals must be submitted electronically through the City of Spokane's online procurement system portal until **1:00 p.m. on MONDAY, JUNE 5, 2023**. Hard copies, emails, and late submittals will not be accepted.

To view this solicitation and submit a Proposal, the Proposer must be a registered supplier on the City's online procurement system at <https://spokane.procureware.com>. Solicitation documents will not be mailed, e-mailed, or provided in person. Once registered, Proposers will also be added to the solicitation's notification list for Addenda posting or other communication via email. Registration is free.

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It is the Proposer's responsibility to check the City of Spokane's procurement system identified above for Addenda or other information that may be posted regarding this Request for Qualifications.

The right is reserved to reject any and all Proposals and to waive any informalities.

**Public Bid Opening:** Sealed Proposals will be acknowledged and unsealed at the City virtual public bid opening meeting at 1:15 p.m. on **MONDAY, JUNE 5, 2023**. For the link to attend virtually and the number to attend by telephone, visit the City's Purchasing website at

<https://my.spokanecity.org/administrative/purchasing/>.

Connie Wahl, C.P.M., CPPB  
Senior Procurement Specialist,  
City of Spokane Purchasing & Contracts

Publish: May 17, 24 & 31, 2023

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**Design and Engineering Services for Upriver Dam Building Interior Remodel****City of Spokane Facilities Department****RFQu #5898-23**

The City of Spokane is soliciting electronic Proposals for the above titled Request for Qualifications.

**Proposal Submittal:** Proposals must be submitted electronically through the City of Spokane's online procurement system portal until **1:00 p.m. on MONDAY, JUNE 12, 2023**. Hard copies, emails, and late submittals will not be accepted.

To view this solicitation and submit a Proposal, the Proposer must be a registered supplier on the City's online procurement system at <https://spokane.procureware.com>. Solicitation documents will not be mailed, e-mailed, or provided in person. Once registered, Proposers will also be added to the solicitation's notification list for Addenda posting or other communication via email. Registration is free.

Questions will be accepted through the procurement system in the "Clarifications" tab of the applicable solicitation number.

It is the Proposer's responsibility to check the City of Spokane's procurement system identified above for Addenda or other information that may be posted regarding this Request for Qualifications.

The right is reserved to reject any and all Proposals and to waive any informalities.

**Public Bid Opening:** Sealed Proposals will be acknowledged and unsealed at the City virtual public bid opening meeting at 1:15 p.m. on **MONDAY, JUNE 12, 2023**. For the link to attend virtually and the number to attend by telephone, visit the City's Purchasing website at

<https://my.spokanecity.org/administrative/purchasing/>.

Connie Wahl, C.P.M., CPPB  
Senior Procurement Specialist,  
City of Spokane Purchasing & Contracts

Publish: May 17, 24, & 31, 2023

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**Purchase of New and Recycled Aggregate Materials, to include the Recycling of – to be used by various City of Spokane Departments – Value Blanket**

Purchasing Department – For Various City of Spokane Departments

**ITB 5901-23**

Description: The City of Spokane, through its Purchasing Department is soliciting electronic bids for Purchase of New and Recycled Aggregate Materials, to include the Recycling of – to be used by various City of Spokane Departments – Value Blanket.

It is anticipated that multiple blanket orders will be issued to vendors based on: - Products, New and Recycled Aggregate Materials, to include the Recycling of, that vendors are capable of providing, and – Vendor Pick-up locations, within the City, to enable City Departments to place orders from the closest location to the job sites. It is believed 99% of orders will be picked-up by the City of Spokane in City of Spokane vehicles.

**Bid Opening:** Electronic Bids will be unsealed at the 1:15 p.m. public bid opening via Microsoft Teams platform on **MONDAY, JUNE 12, 2023**, for Purchase of New and Recycled Aggregate Materials, to include the Recycling of – to be used by various City of Spokane Departments – Master Value Blanket. To watch the City of Spokane Bid Opening Meeting, go to our website: <https://my.spokanecity.org/administrative/purchasing> and then click on the "join meeting" link on the right-hand side of the page. Alternatively, it may be simpler to listen by phone which can be done as follows: call (323) 618-1887 then enter the access code 533 854 149 followed by #.

The Invitation to Bid document is available for download through the City of Spokane's online procurement system <https://spokane.procureware.com>. Registration is required to view and download this solicitation. Solicitation documents will not be mailed, e-mailed, or provided in person.

It is the responsibility of Proposers to check the City of Spokane's online procurement system identified above for Addenda or other additional information that may be posted regarding this Invitation for Bids.

Questions from potential Proposers will be accepted through the "Clarifications" tab under the associated project number in the online procurement system.

All Bid documents shall be submitted electronically through the City of Spokane's online procurement system no later than 1:00 p.m. on MONDAY, JUNE 12, 2023. Hard copy and/or late submittals will not be accepted. Bids must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Bids submitted late.

The right is reserved to reject any and all Bids and to waive any informalities.

Rick Rinderle  
City of Spokane Purchasing

Publish: May 24 & 31, 2023

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**Sodium Hypochlorite Solution, As Needed Value Blanket**

Wastewater Management Department-Riverside Park Water Reclamation Facility

**ITB 5903-23**

Description: The City of Spokane, through its Wastewater Management Department is soliciting electronic bids for Sodium Hypochlorite Solution, As Needed Value Blanket

**Bid Opening:** Electronic Bids will be unsealed at the 1:15 p.m. public bid opening via Microsoft Teams platform on MONDAY, JUNE 5, 2023, 2023, for Sodium Hypochlorite Solution, As Needed Value Blanket. To watch the City of Spokane Bid Opening Meeting, go to our website: <https://my.spokanecity.org/administrative/purchasing> and then click on the "join meeting" link on the right-hand side of the page. Alternatively, it may be simpler to listen by phone which can be done as follows: call (323) 618-1887 then enter the access code 533 854 149 followed by #.

The Invitation to Bid document is available for download through the City of Spokane's online procurement system <https://spokane.procurement.com>. Registration is required to view and download this solicitation. Solicitation documents will not be mailed, e-mailed, or provided in person.

It is the responsibility of Proposers to check the City of Spokane's online procurement system identified above for Addenda or other additional information that may be posted regarding this Invitation for Bids.

Questions from potential Proposers will be accepted through the "Clarifications" tab under the associated project number in the online procurement system.

All Bid documents shall be submitted electronically through the City of Spokane's online procurement system no later than 1:00 p.m. on MONDAY, JUNE 5, 2023. Hard copy and/or late submittals will not be accepted. Bids must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Bids submitted late.

The right is reserved to reject any and all Bids and to waive any informalities.

Rick Rinderle  
City of Spokane Purchasing

Publish: May 17 & 24, 2023

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**REQUEST FOR QUALIFICATIONS # RFQu 5906-23****RFQu to perform and manage a grant funded Technology Assessment Protocol – Ecology (TAPE) TAPE Project and permit required Effectiveness Study to determine treatment efficacies of non-vegetated stormwater bioretention facilities**

City of Spokane Waste Water Maintenance

The City of Spokane is soliciting electronic Proposals for the above titled Request for Qualifications.

**Pre-proposal Conference:** N/A

**Proposal Submittal:** Proposals must be submitted electronically through the City of Spokane's online procurement system portal until **1:00 p.m. on June 5th, 2023**. Hard copies, emails, and late submittals will not be accepted.

To view this solicitation and submit a Proposal, the Proposer must be a registered supplier on the City's online procurement system at <https://spokane.procurement.com>. Solicitation documents will not be mailed, e-mailed, or provided in person. Once registered, Proposers will also be added to the solicitation's notification list for Addenda posting or other communication via email. Registration is free.

Questions will be accepted through the procurement system in the "Clarifications" tab of the applicable solicitation number.

It is the Proposer's responsibility to check the City of Spokane's procurement system identified above for Addenda or other information that may be posted regarding this Request for Qualifications.

The right is reserved to reject any and all Proposals and to waive any informalities.

**Public Bid Opening:** Sealed Proposals will be acknowledged and unsealed at the City virtual public bid opening meeting at 1:15 p.m. on **MONDAY June 5th, 2023**. For the link to attend virtually and the number to attend by telephone, visit the City's Purchasing website at

**<https://my.spokanecity.org/administrative/purchasing/>**.

Jason Nechanicky,  
Director,  
City of Spokane Purchasing & Contracts

Publish: May 17, 24 & 31, 2023

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