



Official Gazette

City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 113

FEBRUARY 22, 2023

Issue 8



MAYOR AND CITY COUNCIL

MAYOR NADINE WOODWARD

COUNCIL PRESIDENT BREEAN BEGGS

COUNCIL MEMBERS:

JONATHAN BINGLE (DISTRICT 1)

MICHAEL CATHCART (DISTRICT 1)

LORI KINNEAR (DISTRICT 2)

KAREN STRATTON (DISTRICT 3)

BETSY WILKERSON (DISTRICT 2)

ZACK ZAPPONE (DISTRICT 3)

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Minutes

NOTICE
MEETING MINUTES OF SPOKANE CITY COUNCIL
Monday, February 13, 2023

The minutes for the Monday, February 13, 2023, Spokane City Council Meeting were not available for publication in this issue of the *Official Gazette*. The minutes will be published in the Wednesday, March 1, 2023, issue of the *Official Gazette*.

MINUTES OF SPOKANE CITY COUNCIL

Monday, February 6, 2023

BRIEFING SESSION

The Briefing Session of the Spokane City Council held on the above date was called to order at 3:37 p.m. in the Council Chambers in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington.

Roll Call

On roll call, Council President Beggs and Council Members Bingle, Cathcart, Kinnear, Stratton, Wilkerson, and Zappone were present. Council Member Stratton left at 3:58 p.m.

City Administrator Johnnie Perkins; Hannahlee Allers, Director-City Council Office; Assistant City Attorney Lauren Beattie; and Acting City Clerk Laurie Farnsworth were also present for the meeting.

Current Agenda Review

The City Council reviewed the February 6, 2023, Current Agenda for changes and held discussion.

Suspension of Council Rules

Motion by Council Member Kinnear, seconded by Council Members Wilkerson and Zappone, **to suspend** the Council Rules for the purposes of adding items to tonight's Legislative Agenda; **carried 7-0.**

Contract with CompuNet, Inc. to upgrade the SCADA system at the Riverside Park Water Reclamation Facility (OPR 2023-0108)

Motion by Council Member Stratton, seconded by Council Member Wilkerson, **to add** Item 11 (Contract with CompuNet, Inc. to upgrade the SCADA system at the Riverside Park Water Reclamation Facility) to tonight's Current Consent Agenda; **carried 7-0.**

Resolution 2023-0014 (Council Sponsors: Council Members Zappone and Kinnear)

Motion by Council Member Wilkerson, seconded by Council Member Zappone, **to add** Resolution 2023-0014—declaring City Council's intention to establish a sales and use tax deferral program to promote the redevelopment of underdeveloped land in urban areas and setting a hearing for February 27, 2023—to tonight's Legislative Agenda; **carried 7-0.**

(Council Member Stratton left the meeting at 3:58 p.m., during Council discussion on Resolution 2023-0015.)

Resolution 2023-0015 (Relates to Special Considerations item S.1.) (Council Sponsors: Council President Beggs and Council Member Cathcart)

Council and staff discussion was held on Resolution 2023-0015, and the following action was taken:

Motion by Council Member Cathcart and Wilkerson, seconded by Council Member Kinnear, **to add** Resolution 2023-0015—declaring an emergency and authorizing the City of Spokane to sign a consultant contract for assessment of the feasibility of the purchase of the Premera Campus and its usage by City departments—to tonight's Legislative Agenda; **carried 5-1.**

Resolution 2023-0016 (Council Sponsors: Council President Beggs and Council Members Cathcart and Zappone)

Motion by Council Member Zappone, seconded by Council Member Kinnear, **to amend** the previously circulated draft Resolution 2023-0016 (authorizing the allocation of \$150,000 from the Traffic Calming Measures Fund towards the design and construction of a Howard Street Promenade) to show what it would look like with a two-lane cycled track on the east side [thereby adding in reference to Exhibit A (a design map) in the title of the resolution]; **carried 6-0.** (The title of Resolution 2023-0016 as amended reads: "A Resolution authorizing the allocation of \$150,000 from the Traffic Calming Measures Fund towards the design (see Exhibit A) and construction of a Howard Street Promenade.")

Motion by Council Member Kinnear, seconded by Council Member Zappone, **to add** Resolution 2023-0016, as amended, to tonight's Legislative Agenda; **carried 6-0.**

Resolution 2023-0017 (Council Sponsor: Council Member Bingle)

Motion by Council Member Bingle, seconded by Council Member Zappone, **to add** Resolution 2023-0017 [requesting the funding to complete the North Spokane Corridor (NSC) as scheduled or sooner from the State of Washington and is formally added to the city's Tier 1 legislative agenda] to tonight's Legislative Agenda; **carried 6-0.**

Main Motion by Council Member Cathcart, seconded by Council Member Bingle, **to amend** Resolution 2023-0017, so it reads, as follows:

NOW THEREFORE, BE IT RESOLVED the city of Spokane requests the Washington State legislature maintain the previously approved funding but expedite the allocation timeline to speed up completion of the North Spokane Corridor and fully fund the project to its completion prior to its current completion date in 2029; and

BE IT ALSO RESOLVED, the City of Spokane declares that continued funding for the North Spokane Corridor to ensure completion prior to 2029 is therefore added as the City of Spokane's Tier 1 top legislative priority for the City of Spokane.

With friendly amendment by Council Member Zappone so that Resolution 2023-0017 reads:

"NOW THEREFORE, BE IT RESOLVED...previously approved funding and expedite the allocation timeline to speed up completion of the North Spokane corridor and fully fund the project to its completion in 2029 or earlier;" and "BE IT ALSO RESOLVED...ensure completion in 2029 or earlier is therefore added as the City of Spokane's Tier 1 top legislative priority for the City of Spokane."

Friendly amendment carried 6-0.

Main motion, as amended, carried 6-0.

Special Considerations Item S.1. Consultant Contract with Integrus Architecture (OPR 2023-0109) (Relates to Resolution 2023-0015) (Council Sponsors: Council President Beggs and Council Member Cathcart)

Motion by Council Member Kinnear, seconded by Council Member Wilkerson, **to add** Special Considerations Item S.1—consideration of consultant contract with Integrus Architecture for assessment of the feasibility of the purchase of the Premera Campus and its usage by City departments—to tonight's Legislative Agenda; **carried 6-0.**

Advance Agenda Review

The City Council received an overview from staff and held discussion on the February 13, 2023, Advance Agenda items.

Action to Approve February 13, 2023, Advance Agenda

Following staff reports and Council inquiry and discussion regarding the February 13, 2023, Advance Agenda items, the City Council took the following action (pursuant to Council Rule 2.1.B):

Motion by Council Member Bingle, seconded by Council Member Wilkerson, **to approve** the February 13, 2023, Advance Agenda; **carried 6-0.**

Council Recess/Executive Session

The City Council's Briefing Session ended at 4:40 p.m. No Executive Session was held. The City Council reconvened at 6:02 p.m. for the Legislative Session.

LEGISLATIVE SESSION

Pledge of Allegiance

The Pledge of Allegiance was led by Council President Beggs.

Roll Call

On roll call, Council President Beggs and Council Members Bingle, Cathcart, Kinnear, Wilkerson, and Zappone were present. Council Member Stratton was absent.

Christopher Wright, City Council Policy Advisor; Hannahlee Allers, Director-City Council Office; and City Clerk Terri Pfister were also present for the meeting.

Poetry at the Podium

Phoebe Milatz presented "The Beginning of Home."

There were no **Council Committee Reports**.

MAYORAL PROCLAMATION

Month of February *Black History Month*

Council Member Wilkerson read the proclamation. Rick Williams accepted the proclamation and remarked on the event.

The proclamation is attached to these minutes for reference.

There were no **Reports from Neighborhood Councils**.

There were no **Boards and Commissions Appointments**.

There were no **Administrative Reports**.

OPEN FORUM

The following individual(s) spoke during the Open Forum:

- Rick Bocook (R. Harpman Hatter)
- Antone Velone
- Jacob Newcomb
- Edwin "Larry" Andrews
- Dave Bilisland
- Justice Forral
- William Hulings

CONSENT AGENDA

Subsequent to the opportunity for public testimony and an opportunity for Council commentary, with no individuals requesting to speak, the following action was taken:

Upon 6-0 Voice Vote (in the affirmative), the City Council approved Staff Recommendations for the following items:

Value Blanket Order with Dell Marketing L.P. (Austin, TX), to approve purchases without bringing each purchase over the City purchase limit to City Council for approval, for hardware technology equipment utilizing NCPA Contract No. 01-143 from February 6, 2023, through November 30, 2025—\$750,000 annually (plus tax). (OPR 2023-0073) (Council Sponsor: Council Member Wilkerson)

Contract Renewal with PMWeb, Inc. (Adventura, FL) for continued annual support and maintenance of the capital project management software from February 1, 2023 through January 31, 2024—\$110,100 (plus tax). (OPR 2017-0005 / RFP 4196-16) (Council Sponsor: Council Member Cathcart)

Contract with Structured Communication Systems, Inc. (Clackamas, OR) for Nutanix Clusters and VMWare VSphere licenses from February 6, 2023, through February 13, 2028 utilizing GSA Contract No. 47QSWA18D008F—\$414,740.52 (plus tax). (OPR 2023-0074) (Council Sponsor: Council Member Wilkerson)

Contract Renewal No. 3 of 4 with Desimone Consulting Group (Seattle, WA) for Federal Lobbying Services from January 1, 2023, through December 31, 2023—\$80,000. (OPR 2020-0506 / RFP 5191-19) (Council Sponsors: Council President Beggs and Council Member Wilkerson)

Contract Renewal with Evergreen State Towing, LLC (Spokane) for impound and abandoned RV disposal services for the Spokane Police Department from January 1, 2023, through December 31, 2024—\$500,000 (plus tax). (OPR 2021-0130 / IRFP 5372-20) (Council Sponsor: Council Member Kinnear)

Personal Services Agreement with EMS Connect (Spokane) for Emergency Medical Technician (EMT) Certification Training for Spokane Fire Department recruits from January 1, 2023, through December 31, 2025—\$262,500 (plus tax). (OPR 2023-0075 / IRFP 5738-22) (Council Sponsors: Council Members Cathcart and Kinnear)

Contract with Numerica Credit Union (Spokane) for administration of an American Rescue Plan Act (ARPA) down payment assistance program—\$1,500,000. (OPR 2023-0076) (Council Sponsors: Council President Beggs and Council Member Wilkerson)

Assistance Awards in accordance with the approved Tranche 3 of ARPA Allocations:

- a. Not-for-profit Assistance Awards to 56 local non-for-profit entities—\$2,322,519.92. (OPR 2023-0077)
- b. Small Business Assistance Awards to 38 local small businesses—\$1,351,327.17. (OPR 2023-0078)
(Council Sponsors: Council Members Stratton and Wilkerson)

Report of the Mayor of pending claims and payments of previously approved obligations, including those of Parks and Library, through January 27, 2023, total \$9,878,694.43 (Check Nos.: 591659-591794; ACH Nos.: 111907-112154), with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$9,085,511.49. (CPR 2023-0002)

City Council Meeting Minutes: January 23, 2023. (CPR 2023-0013)

Contract with CompuNet, Inc. (Grangeville, ID) to upgrade the SCADA system at the Riverside Park Water Reclamation Facility with Nutanix hardware and software from February 1, 2023, through December 31, 2023—\$339,596.08 (plus tax). (OPR 2023-0108) (Council Sponsor: Council Member Kinnear)

LEGISLATIVE AGENDA

SPECIAL BUDGET ORDINANCES

Special Budget Ordinance C36353 (Council Sponsors: Council President Beggs and Council Members Wilkerson)

Subsequent to an opportunity for public testimony and Council commentary, with no individuals requesting to speak, the following action was taken:

Upon 6-0 Roll Call Vote, the City Council **passed Special Budget Ordinance C36353** carrying over from the 2022 fiscal year and re-appropriating various funds for the use of certain departments and divisions of the City government and the budgeting of various outstanding grants, both revenues and expenses, of the City of Spokane, and thereby amending Ordinance No. C36345, passed by the City Council December 12, 2022, and entitled, "An ordinance adopting the Annual Budget of the City of Spokane for 2023, making appropriations to the various funds of the City of Spokane government for the fiscal year ending December 31, 2023, and providing it shall take effect immediately upon passage", and declaring an emergency.

Ayes: Beggs, Bingle, Cathcart, Kinnear, Wilkerson, and Zappone
Nays: None
Abstain: None
Absent: Stratton

Special Budget Ordinance C36354 (Council Sponsors: Council President Beggs and Council Member Wilkerson)

Subsequent to an opportunity for public testimony and Council commentary, with no individuals requesting to speak, the following action was taken:

Upon 6-0 Roll Call Vote, the City Council **passed Special Budget Ordinance C36354** amending Ordinance No. C36345 passed by the City Council December 12, 2022, and entitled, "An Ordinance adopting the Annual Budget of the City of Spokane for 2023, making appropriations to the various funds of the City of Spokane government for the fiscal year ending December 31, 2023, and providing it shall take effect immediately upon passage," and declaring an emergency and appropriating funds in:

CD/HS Operations Fund

- 1) Add one classified Program Specialist position (from 2 to 3).
- 2) Add one classified Program Professional position (from 4 to 5).
- A) There is no change to the overall appropriation level in the CD/HS Operations Fund.

(This action arises from the need to account for a staffing change made after budget development.)

Ayes: Beggs, Bingle, Cathcart, Kinnear, Wilkerson, and Zappone
Nays: None
Abstain: None
Absent: Stratton

There were no **Emergency Ordinances**.

RESOLUTIONS

Resolution 2023-0014 (As added during the 3:30 p.m. Briefing Session) (Council Sponsors: Council Members Zappone and Kinnear)

Subsequent to an opportunity for public testimony, with no individuals requesting to speak, and Council commentary, the following action was taken:

Upon 6-0 Roll Call Vote, the City Council **adopted Resolution 2023-0014** declaring City Council's intention to establish a sales and use tax deferral program to promote the redevelopment of underdeveloped land in urban areas and setting a hearing for February 27, 2023.

Ayes: Beggs, Bingle, Cathcart, Kinnear, Wilkerson, and Zappone
Nays: None
Abstain: None
Absent: Stratton

Resolution 2023-0015 (as added during the 3:30 p.m. Briefing Session) (Relates to Special Considerations Item S.1.) (Council Sponsors: Council President Beggs and Council Member Cathcart)

Council President Beggs provided an overview of Resolution 2023-0015. There was an opportunity for public testimony, with no individuals requesting to speak. The following action was taken:

Motion by Council Member Zappone, seconded by Council Member Kinnear, **to suspend** the Council Rules for purposes of amending Resolution 2023-0015; **failed to pass on 4-2 voice vote**. (Suspension of Council Rules requires five affirmative votes.)

Council commentary ensued, after which the following action was taken:

Upon 3-3 Roll Call Vote, the City Council **failed to adopt Resolution 2023-0015** declaring an emergency and authorizing the City of Spokane to sign a consultant contract for assessment of the feasibility of the purchase of the Premera Campus and its usage by City departments.

Ayes: Beggs, Kinnear, and Wilkerson
Nays: Bingle, Cathcart, and Zappone
Abstain: None
Absent: Stratton

Council Rule 2.17(C) provides the following: "Upon a tie vote, the status quo prevails and the matter upon which the vote was cast."

Resolution 2023-0016 (as added and amended during the 3:30 p.m. Briefing Session) (Council Sponsors: Council President Beggs and Council Members Cathcart and Zappone)

After an opportunity for public testimony, with no individuals requesting to speak, and Council commentary, the following action was taken:

Upon 6-0 Roll Call Vote, the City Council **adopted Resolution 2023-0016**, as amended, authorizing the allocation of \$150,000 from the Traffic Calming Measures Fund towards the design (see Exhibit A) and construction of a Howard Street Promenade. (Clerical Note: Exhibit A is on file for review in Office of City Clerk under Resolution 2023-0016.)

Ayes: Beggs, Bingle, Cathcart, Kinnear, Wilkerson, and Zappone
Nays: None
Abstain: None
Absent: Stratton

Resolution 2023-0017 (as added and amended during the 3:30 p.m. Briefing Session) (Council Sponsor: Council Member Bingle)

Subsequent to public testimony from one individual and Council commentary, the following action was taken:

Upon 6-0 Roll Call Vote, the City Council **adopted Resolution 2023-0017**, as amended, requesting funding to complete the North Spokane Corridor (NS) as scheduled or sooner from the State of Washington and is formally added to the city's Tier 1 legislative agenda.

Ayes: Beggs, Bingle, Cathcart, Kinnear, Wilkerson, and Zappone
Nays: None
Abstain: None
Absent: Stratton

There were no **Final Reading Ordinances**.

There were no **First Reading Ordinances**.

SPECIAL CONSIDERATIONS

Consultant Contract with Integrus Architecture (OPR 2023-0109) (as added during the 3:30 p.m. Briefing Session) (Council Sponsors: Council President Beggs and Council Member Cathcart)

After public testimony from one individual and Council commentary, the following action was taken:

Motion by Council Member Kinnear, seconded by Council Member Wilkerson, **to defer** Special Considerations Item S.1.—consideration of consultant contract with Integrus Architecture for assessment of the feasibility of the purchase of the Premera Campus and its usage by City departments—one week to February 13, 2023; **carried 4-2**.

Ayes: Beggs, Kinnear, Wilkerson, and Zappone
Nays: Bingle and Cathcart
Abstain: None
Absent: Stratton

There were no **Hearings**.

ADJOURNMENT

There being no further business to come before the City Council, the Regular Legislative Session of the Spokane City Council adjourned at 7:05 p.m.

[Attachment (Mayoral Proclamation) to February 6, 2023, minutes are on file in the Office of the City Clerk.]

MEETING MINUTES
City of Spokane
City Council Study Session
February 16, 2023

Call to Order: 11:01 a.m.

Recording of the meeting may be viewed here at <https://vimeo.com/spokanecitycouncil>.

Direct link: <https://vimeo.com/79963045>

Attendance:

Committee Members Present: Council President Pro Tem Kinnear (chair); Council President Breean Beggs (virtual), Council Members Stratton, Cathcart, and Bingle.

Committee Members Absent: CMs Wilkerson and Zappone

Agenda Items:

1. Resolution on Joint Statement on Regional Homeless Effort
 - Presenters:
Gavin Cooley
 - Action taken:
Council President Beggs and Council Member Bingle agreed to sponsor for Council consideration.
2. Transportation Impact Fees
 - Presenters:
Marlene Feist, City of Spokane; Inga Note, City of Spokane
 - Action taken:
Council President Beggs and Council Members Kinnear and Bingle agreed to sponsor for Council consideration.
3. General Facilities Charge Discussion
 - Presenters:
Marlene Feist, City of Spokane; Brooke Tacia, FCS; Jason Mumm, FCS; Melanie Hobart, FCS
 - Action taken:
Council President Beggs and Council Member Kinnear agreed to sponsor for Council consideration.

Executive Session:

None

Adjournment:

The meeting adjourned at 12:29 p.m.

Hearing Notices

CITY OF SPOKANE
NOTICE OF CITY COUNCIL PUBLIC HEARING
(PROPOSED ORDINANCE C36362 – ADOPTION OF A NEW SECTION TO
SPOKANE MUNICIPAL CODE: SECTION 17D.100.290)

Notice is hereby given that there will be a public hearing before the City of Spokane City Council on Monday, March 6th, 2023 at 6:00 PM in the City Council Chambers, Lower Level of City Hall at 808 West Spokane Falls Boulevard, Spokane, Washington (this hearing may be continued to a later date). This public hearing is for an application by the City of Spokane for the formation of the Cannon Streetcar Suburb Local Historic District and Overlay Zone, which would be adopted by ordinance of the Spokane City Council and added to the city's official zoning map. The ordinance would also adopt design standards and guidelines applicable to alteration, demolition or new construction within the district boundaries. Any person may testify at the Public Hearing or provide written comments to the City Council.

The affected geographic area is within the Cliff-Cannon Neighborhood and is focused on the area of the neighborhood most impacted by historic public transportation. A project map and full project details can be found at: <https://www.historicspokane.org/cannon>.

Public comment will be accepted at the public hearing. A notice containing information on how to participate in public comment will be included with the posted City Council Agenda packet. Agenda packets are posted at the following link: <https://my.spokanecity.org/citycouncil/documents/>.

Any person may submit written comments on the proposed action or call for additional information at:

Information:

Historic Preservation Office

Attn: Logan Camporeale, Historic Preservation Specialist

808 West Spokane Falls Boulevard, 3rd Floor

Spokane, WA 99201-3333

Phone (509) 625-6634

preservation@spokanecity.org

More information on the process: This proposal was approved by a vote of the owners of property within the proposed district pursuant to SMC 17D.100.030; the proposal was unanimously approved by the Spokane Historic Landmarks Commission on December 21, 2022; and the proposal received a recommendation to approve on a 9-1 vote by the City of Spokane Plan Commission on January 25, 2023. The City Council will be briefed on the proposed ordinance on Monday, February 27, 2023 at 3:30 PM. There is no public testimony at the briefing. A 1st reading of the ordinance will occur on Monday, February 27, 2023 at 6:00 PM. A final reading and hearing for the ordinance will occur on the evening of Monday, March 6, 2023 at 6:00 PM. Public testimony will be taken at both the first reading and hearing. The public may also submit written comment to the City Council at citycouncil@spokanecity.org. The City Council may continue this public hearing to a following meeting at their discretion.

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Human Resources at 509.625.6237, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or mpiccolo@spokanecity.org. Persons who are deaf or hard of hearing may contact Human Resources through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Ordinances

These ordinances are published in this issue of the *Official Gazette* pursuant to passage by the Spokane City Council. It should be noted that these ordinances may be subject to veto by the Mayor. If an ordinance is vetoed by the Mayor, the Mayoral veto will be published in a subsequent issue of the *Official Gazette*.

ORDINANCE NO. C36259

An ordinance specifying the process for the conduct of collective bargaining; renaming chapter 03.07; and enacting a new section 03.07.005 of the Spokane Municipal Code; and declaring an emergency.

WHEREAS, Section 37 of the Spokane City Charter provides: “Subject to the general laws of the State of Washington, the city council shall by ordinance regulate the manner in which the City contracts for public works, personal services, and the acquisition and disposition of property”; and

WHEREAS, Sections 25 and 26 of the Spokane City Charter give to the City Council the authority to determine “the rights, powers, and duties” of the various departments as well as the authority to determine salaries of City employees; and

WHEREAS, collective bargaining agreements determine not only matters of the scope of employment of public employees, but also often contain significant budgetary obligations for the City, often over the course of up to five years; and

WHEREAS, in the past the City’s negotiating team has committed to tentative agreements without keeping City Council informed and without securing any feedback from the City Council that it would consider approval of the components of such an agreement and thus potentially creating misunderstandings and labor unrest between the parties to such agreements; and

WHEREAS, the City Council wishes to avoid mistakes and misunderstandings between the City’s negotiating team and the decisionmakers for collective bargaining agreements by enacting this ordinance, which sets forth basic minimum process requirements for the negotiations and approval of collective bargaining agreements; and

WHEREAS, the City Council does not wish to delay or interfere with the traditional negotiations between labor and management, but can stay informed in real time by designating a liaison to the negotiations without any undue interference or delay; and

WHEREAS, the City Council determines that because this ordinance concerns the process for collective bargaining agreements critical to public safety and infrastructure, this ordinance is needed for the immediate preservation of the public peace and safety, and for the immediate support of City government and its existing public institutions, and that because of such need, this ordinance shall be effective immediately, under Section 19 of the City Charter, upon the affirmative vote of one more than a majority of the City Council.

NOW THEREFORE, the City of Spokane does ordain:

Section 1. That chapter 03.07 of the Spokane Municipal Code is renamed “Personnel Regulations.”

Section 2. That there is enacted a new section 03.07.005 of the Spokane Municipal Code to read as follows:

Section 03.07.005 Collective Bargaining

- A. A member of the Office of City Council, as determined by the Council President, subject to revision by a majority of the City Council, and the name provided to the City Attorney must be given reasonably advanced written notice of the time, date and location of the session and the unqualified opportunity to attend all bargaining sessions where the subject of a new collective bargaining agreement or the extension of an existing collective bargaining agreement is being discussed.
- B. The City shall not enter into a tentative agreement of a new or extended collective bargaining agreement unless the provisions of the previous section have been fully satisfied.
- C. Public Hearing on Police Contracts.
 1. Every September the City Council with the cooperation of the Office of Police Ombudsman Commission (“OPOC”), if offered, shall host a public hearing and take public testimony on the effectiveness of the City’s

police accountability system, police practices and other issues of public concern relevant to collective bargaining agreement negotiations with the Spokane Police Guild ("Guild") and the Spokane Police Lieutenants and Captains Association ("L&C") or any successor labor organization(s).

2. The City of Spokane will consider in good faith whether and how to carry forward the interests expressed at the public hearing. Those suggested changes that are legally required to be bargained with the Guild or L&C or their successor labor organizations will be considered by the City, in good faith, for inclusion in negotiations but the views expressed in the public hearing will not dictate the City's position during bargaining.

Section 3. That the City Council declares that an urgency and emergency exists such that this ordinance is needed for the immediate preservation of the public peace, health, or safety, and/or for the immediate support of City government and its existing public institutions, and that because of such need, this ordinance shall be effective immediately, under Section 19 of the City Charter, upon the affirmative vote of one more than a majority of the City Council.

Passed by City Council on February 13, 2023
Delivered to Mayor on February 20, 2023

ORDINANCE NO. C36355

An ordinance amending Ordinance No. C36345, passed by the City Council December 12, 2022, and entitled, "An ordinance adopting the Annual Budget of the City of Spokane for 2023, making appropriations to the various funds of the City of Spokane government for the fiscal year ending December 31, 2023, and providing it shall take effect immediately upon passage," and declaring an emergency.

WHEREAS, subsequent to the adoption of the 2023 budget Ordinance No. C36345, as above entitled, and which passed the City Council December 12, 2022, it is necessary to make changes in the appropriations of the Public Safety Personnel Fund, which changes could not have been anticipated or known at the time of making such budget ordinance; and

WHEREAS, this ordinance has been on file in the City Clerk's Office for five days; - Now, Therefore,

NOW, THEREFORE, the City of Spokane does ordain:

Section 1. That in the budget of the Public Safety Personnel Fund, and the budget annexed thereto with reference to the Public Safety Personnel Fund, the following changes be made:

- 1) Increase appropriations by \$29,940
 - A) Of the increased appropriation, \$29,940 is to be used for a yearlong rental of the LiveView Technologies D3 Mobile Security Unit.
 - i.) This security unit would provide the Spokane Police Department with the ability to station a mobile security camera at different locations that are seeing an increase in crime.

Section 2. It is, therefore, by the City Council declared that an urgency and emergency exists for making the changes set forth herein, such urgency and emergency arising from the need to increase public safety within the city of Spokane, namely at locations seeing an increase in crime, and because of such need, an urgency and emergency exists for the passage of this ordinance, and also, because the same makes an appropriation, it shall take effect and be in force immediately upon its passage.

Passed by City Council on February 13, 2023
Delivered to Mayor on February 20, 2023

Job Opportunities

We are an equal opportunity employer and value diversity within our organization. We do not discriminate on the basis of race, religion, color, national origin, gender identity, sexual orientation, age, marital status, familial status, genetic information, veteran/military status, or disability status.

AMENDMENT

AMENDMENT

AMENDMENT

HEAVY EQUIPMENT MECHANIC

SPN 636

(Announcement of 2/6/2023)

The above titled announcement is hereby amended to read:

Closing Date: March 6, 2023, at 4:00 PM

Examination Details:

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire by the City of Spokane.

Qualified applicants are encouraged to apply immediately. All applicants must complete and submit a City of Spokane employment application online by 4:00 p.m. on the filing cut-off date.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

The examination will consist of a multiple-choice examination with scoring weight assigned as follows:

- Multiple-Choice Examination 100%

EXAMINATION DETAILS:

This is an online examination and will require a computer. **If you do not have access to a computer, please notify Civil Service so that one may be provided.**

A link to the Heavy Equipment Mechanic examination, with instructions, will be emailed prior to 4:00 p.m. Pacific time on the dates listed below.

- Applicants who apply and meet the minimum qualifications between Monday, February 6, 2023, and Monday, February 20, 2023, will test Thursday, February 23, 2023, through Tuesday, February 28, 2023.
- Applicants who apply and meet the minimum qualifications between Tuesday, February 21, 2023, and Monday, March 6, 2023, will test on Thursday, March 9, 2023, through Tuesday, March 14, 2023.

NOTE: You may begin the exam at any time during the test period; however, once you begin, you will have 2 hours to complete the examination. You may take the exam only once during the open recruitment period.

The examination may include the following subjects:

- Safety & Supervision
- Engines & Transmissions
- Axles, Steering, & Brakes
- Hydraulics, Fuel, & Cooling Systems
- Lights & Electricity
- Troubleshooting, Testing, & Maintenance

2ND ASSISTANT GOLF COURSE SUPERINTENDENT SPN 680
OPEN ENTRY

DATE OPEN: Monday, February 20, 2023

DATE CLOSED: Monday, March 6, 2023 at 4:00 p.m.

SALARY: \$44,328.24 annual salary, payable bi-weekly, to a maximum of \$69,760.08

DESCRIPTION:

Performs skilled work in golf course maintenance activities to keep courses in good working condition.

DUTIES:

This description was prepared to indicate the kinds of activities and levels of work difficulty required of positions in this class. It is not intended as a complete list of specific duties and responsibilities.

- Assists in the general maintenance and care of putting greens, hazards, bunkers, and tees.
- Performs installation, maintenance, and repair of golf course irrigation systems, including electronic automation technology.
- Assists in cutting, trimming, and rolling of greens and fairways, raking sand traps, and moving cups.
- Assists in seeding, fertilizing, applying top dressing, aeration, and watering of greens, tees, and fairways.
- Assists in the care of trees, shrubs, and flowers on or around the golf course.
- Checks course for playability and condition. Scouts for pests and performs appropriate mitigation.
- Polices and cleans the clubhouse grounds and facilities.
- Assists in the construction, building, or remodeling of greens, tees, and bunkers.
- Instructs and checks the work of seasonal employees.
- Operates powered equipment such as mowers, sprayers, trucks, and tractors.
- May be required to perform minor equipment maintenance and repair.
- Acts as lead worker and assigns and checks the work of seasonal employees on weekends or in the absence of the Assistant Superintendent and Superintendent.
- Assists with required recordkeeping for maintenance activities.
- Performs related work as required.

MINIMUM QUALIFICATIONS:

Open-Entry Requirements:

- *Education:* Associate degree or completion of a two-year college certificate program in turf management or closely related field.
- *Experience:* Two full seasons of full-time golf course maintenance work experience.

Substitution:

- Two additional full seasons of full-time golf course maintenance experience may substitute for the education requirement.

Licenses and Certifications:

- Must possess and maintain a valid driver's license.
- A WSDA Public Pesticide Operator License is required within 12 months of hire.

EXAMINATION DETAILS:

All applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire. Qualified applicants are encouraged to apply immediately. All applicants must complete and submit a City of Spokane employment application online by 4:00 p.m. on the filing cut-off date.

Upon request, at time of application, City of Spokane will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

The examination will consist of a Training and Experience Evaluation (T&E), with scoring weight assigned as follows:

- T&E 100%

TRAINING AND EXPERIENCE EVALUATION DETAILS:

Qualified applicants will receive a link to the 2nd Assistant Golf Course Superintendent T&E, via email, prior to 4:00 p.m. Pacific Time on Thursday, March 9, 2023. Please note that this email will be sent from FastTest (noreply@fasttestweb.com). The test will be available for log-in until 4:00 p.m. Pacific time on Tuesday, March 14, 2023.

- Copies of your college or university transcripts (unofficial transcripts are accepted) are a required part of this application and will be used to verify that you meet the minimum qualifications as posted on the job announcement.
- Responses to your T&E questions should be consistent with the information given in your application details. Answers are subject to verification.
- Failure to complete all of the questions or incomplete responses will result in a lower score; therefore, it is advantageous for you to provide a full and complete response to each supplemental question.
- Resumes or questionnaires uploaded as attachments will not be accepted in lieu of completing each question online.
- "See Resume" or "See above," etc., and copy/paste from a previous answer are not qualifying responses and will not be considered.

TIP: It may be more efficient to develop your responses in a word processing document and then paste them into the online questionnaire to be submitted.

TO APPLY:

An application is required for promotional applicants. Applications must be completed online at: <http://my.spokanecity.org/jobs> by 4:00 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

Please contact our office at 509-625-6160 immediately if you have any difficulties submitting your application.

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 16th day of February 2023.

MARK LINDSEY
Chair

KELSEY PEARSON
Chief Examiner

Notice for Bids

Paving, Sidewalks, Sewer, etc.

Well Electric Wellfield Feasibility Study – Well Drilling, Construction, Development, and Testing Engineering Services File No. 2018099

This project consists of the construction and development of TWO (2) deep monitoring wells, ONE (1) shallow monitoring well, ONE (1) test production well, and other related miscellaneous items.

The City of Spokane will receive bids until 1:00 p.m. March 6, 2023, for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. Bids shall be delivered by hand, mail or courier service to City Hall, 808 W. Spokane Falls Blvd. Spokane, WA 99201. Hand delivered bids shall be delivered to the first floor of City Hall between noon and 1:00 p.m. on bid opening day to the purchasing agent present. All bid packages shall be in sealed envelopes marked with the following text: "Attn: Purchasing - Bid Documents Enclosed, YYY Project", where YYY is the project name.

The bids will be publicly opened and read at 1:15 p.m. online using Microsoft Teams. If you would like to view the bid opening, please utilize one of the following options: to watch, go to our website: <https://my.spokanecity.org/business/bid-and-design/current-projects/> click on the link to the Microsoft Teams meeting on the right-hand side of the page. Alternatively, it may be simpler to listen by phone, which can be done as follows: call (323) 618-1887, then enter the access code 533 854 149 followed by #.

The City of Spokane, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252,42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY-FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

Note regarding new specifications: The City of Spokane is using WSDOT's 2022 Standard Specifications.

Note regarding new apprentice program requirements: Section 1-07.9(3) herein has been substantially revised including a new bid item and larger penalties for non-compliance.

A prebid conference will be held at the office of the Upriver Dam and Facility, (2701 North Waterworks Street, Spokane, WA 99212) at 1:00 p.m. on February 23, 2023.

Publish: February 15, 22, & March 1, 2023

**Marshall Road Transmission Main Phase 1
Engineering Services File No. 2018106**

This project consists of the construction of approximately 4,650 linear feet of 30-inch diameter water transmission main, 1,000 linear feet of 12-inch diameter water distribution main, 425 cubic yards of rock excavation, 3,000 square yards of 3-inch thick HMA pavement, 1110 square yards of 5-inch thick HMA pavement, 7,600 square yards of gravel road replacement and widening, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane will receive bids until 1:00 p.m. March 13, 2023, for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. Bids shall be delivered by hand, mail or courier service to City Hall, 808 W. Spokane Falls Blvd. Spokane, WA 99201. Hand delivered bids shall be delivered to the first floor of City Hall between noon and 1:00 p.m. on bid opening day to the purchasing agent present. All bid packages shall be in sealed envelopes marked with the following text: "Attn: Purchasing - Bid Documents Enclosed, YYY Project", where YYY is the project name.

The bids will be publicly opened and read at 1:15 p.m. online using Microsoft Teams. If you would like to view the bid opening, please utilize one of the following options: to watch, go to our website: <https://my.spokanecity.org/business/bid-and-design/current-projects/> click on the link to the Microsoft Teams meeting on the right-hand side of the page. Alternatively, it may be simpler to listen by phone, which can be done as follows: call (323) 618-1887, then enter the access code 533 854 149 followed by #.

The City of Spokane, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252,42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within FIVE (5) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY-FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

Note regarding new specifications: The City of Spokane is using WSDOT's 2022 Standard Specifications.

Note regarding new apprentice program requirements: Section 1-07.9(3) herein has been substantially revised including a new bid item and larger penalties for non-compliance.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix B. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

******Time is of the essence due to the length of the construction window and/or the time of year in which the project is being constructed. Please note that various award phase steps have shorter than normal time frames as detailed in section 1-03.3, 1-08.4, and 1-08.5.**

Publish: February 22, March 1, & 8, 2023

**SIA Transmission Line Crossing Under I-90
Engineering Services File No. 2018107**

This project consists of the construction of approximately 215 feet of 48" steel casing pipe installed by trenchless methods, 3,275 feet of 30" ductile iron water pipe, 44 feet of 12" ductile iron water pipe, 54 feet of 8" ductile iron water pipe, 562 square yards of 6-inch thick HMA pavement patching, 172 square yards of 5-inch thick HMA pavement patching, 55 square yards of 2-inch thick HMA pavement patching, 399 linear feet of curb and gutter, 231 square yards of concrete sidewalk, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane will receive bids until 1:00 p.m. February 27, 2023, for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. Bids shall be delivered by hand, mail or courier service to City Hall, 808 W. Spokane Falls Blvd. Spokane, WA 99201. Hand delivered bids shall be delivered to the first floor of City Hall between noon and 1:00 p.m. on bid opening day to the purchasing agent present. All bid packages shall be in sealed envelopes marked with the following text: "Attn: Purchasing - Bid Documents Enclosed, YYY Project", where YYY is the project name.

The bids will be publicly opened and read at 1:15 p.m. online using Microsoft Teams. If you would like to view the bid opening, please utilize one of the following options: to watch, go to our website: <https://my.spokanecity.org/business/bid-and-design/current-projects/> click on the link to the Microsoft Teams meeting on the right-hand side of the page. Alternatively, it may be simpler to listen by phone, which can be done as follows: call (323) 618-1887, then enter the access code 533 854 149 followed by #.

The City of Spokane, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252,42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY-FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

Note regarding new specifications: The City of Spokane is using WSDOT's 2022 Standard Specifications.

Note regarding new apprentice program requirements: Section 1-07.9(3) herein has been substantially revised including a new bid item and larger penalties for non-compliance.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix B. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

This project is funded through the Washington State Drinking Water State Revolving Fund program with federal funds from the Environmental Protection Agency. As such, all Contractors and Subcontractors shall meet the requirements and provisions for DWSRF funded projects.

The City of Spokane is an Equal Opportunity and Affirmative Action Employer. Small, Minority – and Women –owned firms are encouraged to submit bids. All work performed on this project will be subject to the higher of the prevailing state or federal wage rates.

Publish: February 8, 15, & 22, 2023

Notice for Bids

Supplies, Equipment, Maintenance, etc.

DOMESTIC VIOLENCE SCREENING, TREATMENT ASSESSMENT, AND TREATMENT SERVICES -REBID

City of Spokane Municipal Court

RFP # 5841-23

Description: The City of Spokane is soliciting electronic Proposals for Domestic Violence Screening, Treatment Assessment, and Treatment Services

All Proposal responses shall be submitted electronically through the City of Spokane's online procurement system no later than **1:00 p.m. on MONDAY, FEBRUARY 27, 2023**. Hard copy and/or late submittals will not be accepted. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals submitted late.

Sealed Proposals will be unsealed and acknowledged at the 1:15 p.m. public bid opening meeting via **Microsoft Teams** on **MONDAY, FEBRUARY 27, 2023**. To watch the City of Spokane Bid Opening Meeting, go to our City Purchasing Department website: <https://my.spokanecity.org/administrative/purchasing/> then click on the link to the Microsoft Teams meeting on the right-hand side of the page. Alternatively, it may be simpler to listen by phone which can be done as follows: call (323) 618-1887 then enter the access code 533 854 149 followed by #.

The Request for Proposals document is available for download through the City of Spokane's online procurement system <https://spokane.procureware.com>. Registration is required to view and download this solicitation. Solicitation documents will not be mailed, e-mailed, or provided in person.

It is the responsibility of Proposers to check the City of Spokane's online procurement system identified above for Addenda or other additional information that may be posted regarding this Request for Proposals.

Questions from potential Proposers will be accepted through the "Clarifications" tab under the associated project number in the online procurement system.

The right is reserved to reject any and all Proposals and to waive any informalities.

Connie Wahl, C.P.M., CPPB
City of Spokane Purchasing

Publish: February 15 & 22, 2023
