



Official Gazette

City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 112

SEPTEMBER 7, 2022

Issue 36



MAYOR AND CITY COUNCIL

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COUNCIL PRESIDENT BREEAN BEGGS

COUNCIL MEMBERS:

JONATHAN BINGLE (DISTRICT 1)

MICHAEL CATHCART (DISTRICT 1)

LORI KINNEAR (DISTRICT 2)

KAREN STRATTON (DISTRICT 3)

BETSY WILKERSON (DISTRICT 2)

ZACK ZAPPONE (DISTRICT 3)

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Minutes

NOTICE**MEETING MINUTES OF SPOKANE CITY COUNCIL****Monday, August 29, 2022**

The minutes for the Monday, August 29, 2022, Spokane City Council Meeting were not available for publication in this issue of the *Official Gazette*. The minutes will be published in the Wednesday, September 14, 2022, issue of the *Official Gazette*.

STANDING COMMITTEE MINUTES**City of Spokane****Public Safety & Community Health****July 11, 2022****Call to Order:** 10:03 a.m.Recording of the meeting may be viewed here: <https://vimeo.com/72896398>**Attendance**

Committee Members Present:

Council Member Cathcart, Chair; Council President Beggs, Vice Chair; Council Members Stratton, Kinnear, Wilkerson and Bingle

Committee Members Absent: CM Zappone

Staff/Others Present:

List names of staff or other attendees who are present

Approval of Minutes

- Action taken
Motion made by Council Member Bingle to approve the meeting minutes for June 6, 2022. Seconded by Council President Beggs. Approved 6-0.

Agenda Items

List agenda items as presented to the Committee or as outlines in the meeting notice. Please give a brief description of the action taken on each item.

Discussion items

1. Appointment of Eric Iannli to serve of WQTIF Neighborhood Project Advisory Committee through April 9, 2023
 - Action taken
No action taken. Presentation and discussion only.
2. Fire Department Update
 - Action taken
No action taken. Presentation and discussion only.
3. Discussion on Violent Crimes Taskforce & DV Unit Staffing
 - Action taken
No action taken. Presentation and discussion only.
4. EAGL Gunshot Detection and Alerting System
 - Action taken
No action taken. Presentation and discussion only.
5. Municipal Court SBO Discussion
 - Action taken
CP Beggs, CM Stratton and CM Kinnear agreed to sponsor
6. Special Counsel Contract Amendment re: Novak Matter (moved up from Consent during the meeting)
 - Action taken
No action taken; discussion had on increasing the contract amount by \$200,000 rather than the \$100,000 originally proposed.
7. 2023 Public Safety Vehicle SBO Discussion (SPD & SFD)

- Action taken
No action taken. Presentation and discussion only.
- 8. 2022 Urban Camping Compliance Act (Note: this item was taken out of order after the SPD Update of Violent Crimes and DV Taskforce)
 - Action taken
No action taken. Presentation and discussion only.
- 9. Essential City Facilities Ordinance
 - Action taken
No action taken. Presentation and discussion only.

Consent items

1. Special Counsel Contract Amendment re: Novak Matter (see discussion item #6 above)
2. Department of Ecology Grant for Hazmat Team Equipment
3. Infor CAD Software Contract Amendment
4. ABM Contract Amendment
5. ESO Solutions, Inc. Annual Subscription Fees for Software
6. Sole Source Contract Leasing of Defibrillators & Durable Medical Equipment
7. Software Renewal for Cellbrite

Executive session

None.

Adjournment

The meeting adjourned at 12:01 p.m.

STANDING COMMITTEE MINUTES
City of Spokane
Public Safety and Community Health
June 6, 2022

Call to Order: 1:17 p.m.

Recording of the meeting may be viewed here: <https://vimeo.com/717681083>

Attendance

Committee Members Present: Councilmember Cathcart (Chair), Council President Beggs (Vice Chair), CM Stratton, CM Kinnear, CM Wilkerson, CM Zappone.

CM Bingle was absent.

Staff/Others Present: Tom Williams, Johnnie Perkins, Eric Olsen, Assistant Chief Lundgren, Eric Finch, Mike Ormsby, Carly Cortright, Matt Folsom, Matt Boston, Tonya Wallace, Nick Antush, Paul Ingiosi, Rex Strickland, Jesten Ray, Devin Biviano

Approval of Minutes

- Action taken
CM Wilkerson moved to approve the minutes of the May 2, 2022, meeting; the motion was seconded by CM Zappone. The minutes were approved by a vote of 6-0.

Agenda Items

Discussion items

1. Police Department Update
 - Assistant Chief Lundgren briefed the Committee on SPD's response to the threat of an active shooter in light of the recent school shooting in Uvalde, Texas. Chief Lundgren explained that the goal of the department is to save lives and secure the scene. SPD would then assess medical treatment needs and evacuation of injured individuals while rescuing all those affected in the area.
 - Action taken
Presentation and discussion only, no action was taken.
2. Fire Department Update
 - Tom Williams briefed the Committee on SFD's budget process. He indicated this process has been made better by using Questica. He further discussed the wildland fire season and has staff working on fires in New Mexico.

Nationally, the threat level is two for fire danger. Additionally, the department is preparing for large scale community events like Hoopfest. Fire will be graduating 17 individuals from the academy in June.

- Action taken
Presentation and discussion only, no action was taken.

3. Fire Settlement Costs

- Mike Ormsby briefed this matter relating to two separate lawsuits in which budget authority has already been met. Seeking amendment of two contracts to add additional funds from Risk Management for litigating an appeal and also seeking a motion to dismiss.
- Action taken
Presentation and discussion only, no action was taken.

4. SMC Parking Discussion

- Jesten Ray shared proposed changes to the SMC relating to parking permit municipal codes. Changes being made at a section level – 10 sections total. Amends 4 sections of code, Repeals 3 sections of code, Adds two sections of code and sets an effective date. Changes combine permit types with the same business rules and makes the permit definition clearer for Commercial Loading Zones.
- Action taken
Presentation and discussion only, no action was taken.

5. Fire/EMS Academy SBO

- Rex Strickland briefed the committee on the ask from SFD to facilitate a 24 person recruit school in August including wages and benefits for instructors and additional funds for equipment, uniforms and PPE.
- Action taken
Presentation and discussion only, no action was taken.

6. Public Defender Salary Savings

- Paul Ingiosi and Nick Antush briefed the Committee on hiring positions and salary savings in the department that could be used for hiring additional help in the office.
- Action taken
Presentation and discussion only, no action was taken.

7. Abandoned Vehicle SBO

- Assistant Chief Lundgren presented on a proposed SBO that would bring two new civilian positions into the department for the purpose of creating an abandoned vehicles unit.
- Action taken
Presentation and discussion only, no action was taken.

8. Lease Agreement for Trent Shelter Site

- City Administrator Johnnie Perkins and Eric Finch presented on the Mayor's Homeless Plan 2.0 and how the plan aligns with siting of a new shelter which has been identified as the Trent Ave Shelter. The overarching strategy is to build trust with the unhoused community to individualize services and opportunities for individuals to exit homelessness by way of accessing services through this shelter.
- Action taken
Presentation and discussion only, no action was taken.

9. Shelter Operator RFP Discussion

- Eric Finch discussed the operator selection for the Trent Ave Shelter. The Guardians Foundation application scored the highest based on the scoring rubric. Next steps involve identifying a service provider for wrap around services.
- Action taken
Presentation and discussion only, no action was taken.

10. Eviction Rent Assistance

- Devin Biviano shared information regarding the funds received during Covid and how those funds will be distributed via portals through Livestories and Carl Maxey Center and Family Promise. Hopeful to have up and running by June 20 and begin processing applications.
- Action taken
Presentation and discussion only, no action was taken.

11. Operational Funding Amendment

- Jenn Cerecedes spoke to the Council on the multiple covid contracts that are set to expire. CHHS would like to see those contracts extended to provide for continuation of those additional shelter beds that were made possible by the funds.

- Action taken
Presentation and discussion only, no action was taken.

Consent items

- 1) WA Basin Stormwater Treatment (Engineering)
- 2) CAMTEK Value Blanket (Facilities)
- 3) VOA Shelter Project (CHHS)
- 4) Airgas Specialty Value Blanket (Solid Waste)
- 5) WATPA Auto Theft Prevention Grant (SPD)
- 6) Dispatch CCS UPS Replacement (SFD)
- 7) Don Kardong Bridge Additional Funding (Parks)
- 8) Consolidated Homeless Grant (CHHS)
- 9) FARP Program Extension (SPD)
- 10) Cubicle Panels Purchase (SPD)

Executive session

None.

Adjournment

The meeting adjourned at 3:10PM

STANDING COMMITTEE MINUTES
City of Spokane
Public Safety and Community Health
May 2, 2022

Call to Order: 1:15 p.m.

Recording of the meeting may be viewed here: <https://vimeo.com/705537798>

Attendance

Committee Members Present: Councilmember Cathcart (Chair), Council President Beggs (Vice Chair), CM Stratton, CM Kinnear, CM Wilkerson, CM Bingle, CM Zappone

Staff/Others Present: Chief Schaeffer, Chief Meidl, Johnnie Perkins, Michael McNabb, Eric Olsen, Justin Lundgren, Eric Finch, Mike Ormsby, Carly Cortright, Matt Folsom, Brian McClatchey, Matt Boston, Tonya Wallace

Approval of Minutes

- Action taken
CP Beggs moved to approve the minutes of the April 11, 2022, meeting; the motion was seconded by CM Bingle. The minutes were approved by a vote of 7-0.

Agenda Items

Interview with Board and Committee

1. Bicycle Advisory Board Interview with Lauren Pangborn
 - Committee interviewed Lauren on her interest in serving on the advisory board.
 - Action taken
Discussion only, no action was taken.

Discussion items

2. Police Department Update
 - Chief Meidl briefed the Committee on employment trends in the law enforcement industry including the growing number of early retirements which is also affecting staffing numbers in the Spokane Police Department. Chief addressed filling vacancies and hire ahead strategies.
 - Action taken
Presentation and discussion only, no action was taken.
3. Fire Department Update
 - Chief Schaeffer briefed the Committee on Wildland Fires, drought predictions and WUI concerns. A mitigation program approach was also discussed. Chief thanked the community for voting in the levy.

- Action taken
Presentation and discussion only, no action was taken.
4. Proposed Trent Shelter Site Financing
 - Tonya Wallace and Johnnie Perkins shared a presentation relating to funding for homelessness services and the accounts that the funds – federal, local tax dollars, et) pass through. The presentation included a look ahead at future sources for funding to expand the City's services i.e. the proposed Trent site.
 - Action taken
Presentation and discussion only, no action was taken.
 5. Resolution to Support Negotiating a Purchase and Sale Agreement for a New Municipal Justice Complex
 - Council President Beggs shared a resolution that he and CM Kinnear are bringing forward in an effort to encourage the Administration to pursue negotiations on a municipal justice complex to be located at the former home of Premera on East Sprague. Council President will ask for a suspension of the rules to ask for the resolution to be voted on at Council same day.
 - Action taken
Presentation and discussion only, no action was taken.
 6. Update on Use Agreement with Detention Services for Incarceration Services
 - Johnnie Perkins briefed the Committee on the status of detention services agreement with Spokane County. The City was notified last year that the County was not wanting to renew the City's contract due to costs. In early 2022 a new cost calculation was created and the negotiations are ongoing.
 - Action taken
Presentation and discussion only, no action was taken.
 7. Youth Homeless Demonstration Project
 - Melissa Morrison of Better Health Together along with colleagues presented to Council on the coordinated community plan relating to the youth homelessness demonstration project which BHT is coordinating. Funds are to be spent in the community for the betterment of homeless youth and young adults. BHT will be engaging with a youth advisory board to seek input for the grant dispersion in the community.
 - Action taken
Presentation and discussion only, no action was taken.
 8. Resolution Honoring SPD Detective Juan Rodriguez
 - Councilman Bingle presented his resolution to honor an SPD detective who was shot during an armed carjacking. Item will come before Council on May 26.
 - Action taken
Presentation and discussion only, no action was taken.
 9. Proposal for Additional Traffic Enforcement Efforts
 - Councilwoman Kinnear shared her work to increase patrols to combat racing, speeding, aggressive and inattentive driving by using traffic calming funds to fund officers who would focus on education and enforcement in those designated areas
 - Action taken
Presentation and discussion only, no action was taken.

Consent items

- 1) Application for WASPC Grant for Untested Sexual Assault Kits (SPD)
- 2) Application for 2022 OVW ICJR Grant (SPD)
- 3) Application for CJTC Grant for Hiring (SPD)
- 4) Master Site Agreement with Dish Network for Cell Antenna (Asset Management)
- 5) Parcel Acquisition for SIA I-90 Water Main Crossing (Engineering)
- 6) Axon and Dell Contracts for Police Digital Evidence Storage and Records Management (SPD)
- 7) Acceptance of Washington State Financial Fraud/Identity Theft Grant Award (SPD)
- 8) Contract for Fire Department EMS Supervising Physician (SFD)
- 9) Budget Increase for Continuum of Care Project WA 0374 (CHHS)

Executive session

None.

Adjournment

The meeting adjourned at 3:19PM

STANDING COMMITTEE MINUTES
City of Spokane
Public Safety and Community Health
April 11, 2022

Call to Order: 1:17 p.m.

Recording of the meeting may be viewed here: <https://vimeo.com/68565958>

Attendance

Committee Members Present: Councilmember Cathcart (Chair), Council President Beggs (Vice Chair), CM Stratton, CM Kinnear (left at 2:49PM), CM Wilkerson, CM Bingle, CM Zappone

Staff/Others Present: Chief Schaeffer, Chief Meidl, Johnnie Perkins, Michael McNabb, Eric Olsen, Justin Lundgren, Erik Poulsen, Mike Ormsby, Carly Cortright, Matt Folsom, Brian McClatchey, Patrick Striker

Approval of Minutes

- Action taken
CP Beggs moved to approve the minutes of the March 7, 2022, meeting; the motion was seconded by CM Bingle. The minutes were approved by a vote of 7-0.

Agenda Items

Discussion items

1. Police Department Update
 - Chief Meidl briefed the Committee on crime trends and data since police reforms were enacted statewide in July 2021. A powerpoint presentation with relevant data was shared with the Committee.
 - Action taken
Presentation and discussion only, no action was taken.
2. Fire Department Update
 - Chief Schaeffer briefed the Committee on EMS Levy Renewal Ordinance and Resolution
 - City has 5 different levies. This is a levy for EMS which renews every 6 years and began in 1993. Requires a majority vote and not a super-majority. Rate is usually renewed at \$0.50. SFD runs at approximately 46 million annually and this will total about 13.1 million. Ballot day is April 26.
 - Action taken
Presentation and discussion only, no action was taken.
3. Asset Forfeiture Update
 - Major McNab and Matt Folsom briefed the Committee on how law enforcement agencies incur great expense in the investigation, prosecution, adjudication and incarceration of drug related offenders. Asset forfeiture funds provide a significant deterrent by removing profit incentive and provide a revenue source to help defray costs of law enforcement. Folsom further briefed the Committee on the fund uses based on RCWs. SPD presented a request for use of specific federal and state funds.
 - Action taken
Presentation and discussion only, no action was taken.
4. Mobile Speed Feedback Trailers
 - Carly Cortright presented to the Committee on Mobile Speed Radar Trailers which are deployed by the City to the neighborhoods since 2011. The trailers have a data collection mechanism and are solar powered. Movement of the trailers have been an issue with different departments moving the trailers and facilitating the data collection. The new proposal would allow for a partnership with Spokane COPS who will deploy the trailers within the neighborhoods on a routine schedule. Cortright proposed support for funding tow hitches for COPS.
 - Action taken
Presentation and discussion only, no action was taken.
5. Police Fleet Purchasing for 2022
 - SPD is in desperate need of replacement cars and this information is based on a tailored 10 year replacement schedule. The life span of a police vehicle is considered 5 years/100k miles. Acquisition timeframe for vehicles is currently one year and beyond. Major McNabb shared a fleet breakdown and described how 57 percent of the SPD fleet is in need of replacement. SPD is requesting 64 K8 hybrids and will consider future hybrid purchases when a comparable model is available in response to the issues officers are experiencing with the Tesla fleet.

- Action taken
Presentation and discussion only, no action was taken.

Consent items

1. Purchase of boiler expeller shafts and bearings for WTE (Public Works)
2. SBO for Temporary Reassignment and Reclassification of Firefighter Positions to Fire Dispatch positions (SFD)
3. Renewal of Contract with Spokane Treatment and Recovery Services - STARS (SFD)
4. County Conflict Contract between County and City Public Defender Office (City Legal)
5. Contract with TruePoint Solutions, LLC for Accela Software Professional Services and Support. (ITSD)
6. Youth Homelessness Demonstration Program Planning Grant Agreement Acceptance & Disbursal (SFD)
7. Contract for SIA Land Sale – West Plains Development, LLC (CP Beggs)

Executive session

None.

Adjournment

The meeting adjourned at 2:56PM

Hearing Notices

NOTICE OF PUBLIC HEARING AND SEPA DETERMINATION APPLICATION Z21-280COMP

Notice is hereby given that there will be a public hearing before the City of Spokane Plan Commission at their regularly scheduled meeting on September 14, 2022, beginning at 4:00 PM in-person in the City Hall Council Chambers and online via the WebEx Meetings software. This hearing or portions thereof may be continued at the discretion of the Plan Commission. This proposal concerns four parcels in the North Hill Neighborhood, described below. Any person may submit written comments on the proposed action or call for additional information at:

Planning Services Department

Attn: Kevin Freibott, Associate Planner
808 West Spokane Falls Boulevard
Spokane, WA 99201-3333
Phone (509) 625-6500
compplan@spokanecity.org

HOW TO ATTEND THE MEETING: The Hearing will be held in-person and online using the WebEx Meetings platform. Public testimony will be taken in-person or via the online platform or over the phone. Connection information will be posted at least one week in advance here: <https://my.spokanecity.org/bcc/commissions/plan-commission/>

SEPA: A SEPA Determination of Non-Significance (DNS) was issued on August 30, 2022 under WAC 197-11-970. The lead agency will not act on this proposal for at least 14 days. Comments regarding the DNS must be submitted no later than 5:00 PM on September 13, 2022 if they are intended to alter or appeal the DNS.

Documents relating to these amendments are available for viewing online at <https://my.spokanecity.org/projects/2021-2022-proposed-comprehensive-plan-amendments/>

AGENT: Liam Taylor, liam.taylor@storhaug.com, (509) 242-1000

APPLICANT: Storhaug Engineering & the City of Spokane

SITE ADDRESS: 440 & 516 W. Cora Ave. (private application); 3426 N. Post St., 139 W. Gray Ct. (City proposal)

PARCELS: 35064.3612, 35064.3613 (private application); 35063.2005, 35064.3801 (City proposal)

LOCATION: North side of W Cora Avenue between N Division St and N Post St

PROPOSAL: Amendment of the Land Use Plan Map designation for four parcels totaling 20.08 acres from "Residential 4-10" to "Residential 15-30" and a concurrent change of zoning from "Residential Single Family (RSF)" to "Residential Multifamily" (RMF) or "Residential Multifamily, 75-foot height limit" (RMF-75).

Only the applicant, persons submitting written comments, and persons testifying at a hearing likely have standing to appeal the ultimate decision of the City Council.

**NOTICE OF PUBLIC HEARING AND SEPA DETERMINATION
APPLICATION Z21-281COMP**

Notice is hereby given that there will be a public hearing before the City of Spokane Plan Commission at their regularly scheduled meeting on September 14, 2022, beginning at 4:00 PM in-person in the City Hall Council Chambers and online via the WebEx Meetings software. This hearing or portions thereof may be continued at the discretion of the Plan Commission. This proposal concerns nine parcels in the East Central Neighborhood, described below. Any person may submit written comments on the proposed action or call for additional information at:

Planning Services Department

Attn: Kevin Freibott, Associate Planner
808 West Spokane Falls Boulevard
Spokane, WA 99201-3333
Phone (509) 625-6500
compplan@spokanecity.org

HOW TO ATTEND THE MEETING: The Hearing will be held in-person and online using the WebEx Meetings platform. Public testimony will be taken in-person or via the online platform or over the phone. Connection information will be posted at least one week in advance here: <https://my.spokanecity.org/bcc/commissions/plan-commission/>

SEPA: A SEPA Determination of Non-Significance (DNS) was issued on August 30, 2022 under WAC 197-11-970. The lead agency will not act on this proposal for at least 14 days. Comments regarding the DNS must be submitted no later than 5:00 PM on September 13, 2022 if they are intended to alter or appeal the DNS.

Documents relating to these amendments are available for viewing online at <https://my.spokanecity.org/projects/2021-2022-proposed-comprehensive-plan-amendments/>

AGENT: Liam Taylor, liam.taylor@storhaug.com, (509) 242-1000

APPLICANT: Storhaug Engineering

SITE ADDRESS: 514 S. Freya St. (private application); 510, 514, 515, 519, 520 S. Ferrall St.; 3428, 3502, 3512 E. 5th Ave. (City proposal)

PARCELS: 35222.4802 (private application); 35222.4701-35222.4704; 35222.4814-35222.4817 (City proposal)

LOCATION: SW of S Freya St and E 5th Ave

PROPOSAL: Amendment of the Land Use Plan Map designation for nine parcels totaling 1.6 acres from "Residential 10-20" to "General Commercial" and a concurrent change of zoning from "Residential Two-Family" to "Community Business-55"

Only the applicant, persons submitting written comments, and persons testifying at a hearing likely have standing to appeal the ultimate decision of the City Council.

**NOTICE OF PUBLIC HEARING AND SEPA DETERMINATION
APPLICATION Z21-282COMP**

Notice is hereby given that there will be a public hearing before the City of Spokane Plan Commission at their regularly scheduled meeting on September 14, 2022, beginning at 4:00 PM in-person in the City Hall Council Chambers and online via the WebEx Meetings software. This hearing or portions thereof may be continued at the discretion of the Plan Commission. This proposal concerns two parcels in the Lincoln Heights Neighborhood, described below. Any person may submit written comments on the proposed action or call for additional information at:

Planning Services Department

Attn: KayCee Downey, Assistant Planner
808 West Spokane Falls Boulevard
Spokane, WA 99201-3333
Phone (509) 625-6500
compplan@spokanecity.org

HOW TO ATTEND THE MEETING: The Hearing will be held in-person and online using the WebEx Meetings platform. Public testimony will be taken in-person or via the online platform or over the phone. Connection information will be posted at least one week in advance here: <https://my.spokanecity.org/bcc/commissions/plan-commission/>

SEPA: A SEPA Determination of Non-Significance (DNS) was issued on August 30, 2022 under WAC 197-11-970. The lead agency will not act on this proposal for at least 14 days. Comments regarding the DNS must be submitted no later than 5:00 PM on September 13, 2022 if they are intended to alter or appeal the DNS.

Documents relating to these amendments are available for viewing online at <https://my.spokanecity.org/projects/2021-2022-proposed-comprehensive-plan-amendments/>

AGENT: Liam Taylor, liam.taylor@storhaug.com, (509) 242-1000

APPLICANT: Storhaug Engineering & the City of Spokane

SITE ADDRESS: 2402 E. 31st Ave. (private application); 2502 E. 31st Ave. (City proposal)

PARCELS: 35331.0017 (private application); 35331.0014 (City proposal)

LOCATION: West and East of S Southeast Blvd, S of E 31st Ave

PROPOSAL: Amendment of the Land Use Plan Map designation for two parcels totaling 6.0 acres from "Residential 4-10" to "Residential 15-30" or "Centers & Corridors Transition" and a concurrent change of zoning from "Residential Single Family" to "Residential Multifamily" or "Centers & Corridors Type 4".

Only the applicant, persons submitting written comments, and persons testifying at a hearing likely have standing to appeal the ultimate decision of the City Council.

NOTICE OF PUBLIC HEARING AND SEPA DETERMINATION APPLICATION Z21-283COMP

Notice is hereby given that there will be a public hearing before the City of Spokane Plan Commission at their regularly scheduled meeting on September 14, 2022, beginning at 4:00 PM in-person in the City Hall Council Chambers and online via the WebEx Meetings software. This hearing or portions thereof may be continued at the discretion of the Plan Commission. This proposal concerns five parcels in the Lincoln Heights Neighborhood, described below. Any person may submit written comments on the proposed action or call for additional information at:

Planning Services Department

Attn: KayCee Downey, Assistant Planner
808 West Spokane Falls Boulevard
Spokane, WA 99201-3333
Phone (509) 625-6500
compplan@spokanecity.org

HOW TO ATTEND THE MEETING: The Hearing will be held in-person and online using the WebEx Meetings platform. Public testimony will be taken in-person or via the online platform or over the phone. Connection information will be posted at least one week in advance here: <https://my.spokanecity.org/bcc/commissions/plan-commission/>

SEPA: A SEPA Determination of Non-Significance (DNS) was issued on August 30, 2022 under WAC 197-11-970. The lead agency will not act on this proposal for at least 14 days. Comments regarding the DNS must be submitted no later than 5:00 PM on September 13, 2022 if they are intended to alter or appeal the DNS.

Documents relating to these amendments are available for viewing online at <https://my.spokanecity.org/projects/2021-2022-proposed-comprehensive-plan-amendments/>

AGENT: Liam Taylor, liam.taylor@storhaug.com, (509) 242-1000

APPLICANT: Storhaug Engineering

SITE ADDRESS: 2621 & 2623 E 27th Ave (private application); 2531, 2533, 2537, 2539, 2603, 2605, 2609, & 2611 E 27th Avenue (City proposal)

PARCELS: 35284.0174 (private application); 35284.0307, 35284.0308, 35284.0309, & 35284.0310 (City proposal)

LOCATION: North side of E 27th Ave, between S Southeast Blvd and S Mt Vernon Street

PROPOSAL: Amendment of the Land Use Plan Map designation for five parcels totaling 0.95 acres from "Residential 10-20" to "Residential 15-30" and a concurrent change of zoning from "Residential Two-Family" (RTF) to "Residential Multifamily" (RMF).

Only the applicant, persons submitting written comments, and persons testifying at a hearing likely have standing to appeal the ultimate decision of the City Council.

**NOTICE OF PUBLIC HEARING AND SEPA DETERMINATION
APPLICATION Z21-284COMP**

Notice is hereby given that there will be a public hearing before the City of Spokane Plan Commission at their regularly scheduled meeting on September 14, 2022, beginning at 4:00 PM in-person in the City Hall Council Chambers and online via the WebEx Meetings software. This hearing or portions thereof may be continued at the discretion of the Plan Commission. This proposal concerns four parcels in the North Hill Neighborhood, described below. Any person may submit written comments on the proposed action or call for additional information at:

Planning Services Department

Attn: KayCee Downey, Assistant Planner
808 West Spokane Falls Boulevard
Spokane, WA 99201-3333
Phone (509) 625-6500
compplan@spokanecity.org

HOW TO ATTEND THE MEETING: The Hearing will be held in-person and online using the WebEx Meetings platform. Public testimony will be taken in-person or via the online platform or over the phone. Connection information will be posted at least one week in advance here: <https://my.spokanecity.org/bcc/commissions/plan-commission/>

SEPA: A SEPA Determination of Non-Significance (DNS) was issued on August 30, 2022 under WAC 197-11-970. The lead agency will not act on this proposal for at least 14 days. Comments regarding the DNS must be submitted no later than 5:00 PM on September 13, 2022 if they are intended to alter or appeal the DNS.

Documents relating to these amendments are available for viewing online at <https://my.spokanecity.org/projects/2021-2022-proposed-comprehensive-plan-amendments/>

AGENT: Mr. Dwight Hume, dhume@spokane-landuse.com, 509-435-3108

APPLICANT: Land Use Solution and Entitlement & the City of Spokane

SITE ADDRESS: 801 W Francis Avenue (private application) 6228 N Monroe St, 6216 N Lincoln St, & 6211 N Wall St (City proposal)

PARCELS: 36312.0216 (private application); 36312.0822, 36312.0703, & 36312.0503 (City proposal)

LOCATION: South side of W Francis Avenue, between N Monroe Street and N Wall Street

PROPOSAL: Amendment of the Land Use Plan Map designation for four (4) parcels totaling 0.99 acres from "Residential 4-10" to "Office" and a concurrent change of zoning from "Residential Single-Family (RSF)" to "Office Retail – 35-foot height limit" (OR-35) for the original application, and to "Office – 35-foot height limit" (O-35) for the City-sponsored properties.

Only the applicant, persons submitting written comments, and persons testifying at a hearing likely have standing to appeal the ultimate decision of the City Council.

**NOTICE OF PUBLIC HEARING AND SEPA DETERMINATION
APPLICATION Z22-097COMP**

Notice is hereby given that there will be a public hearing before the City of Spokane Plan Commission at their regularly scheduled meeting on September 14, 2022, beginning at 4:00 PM in-person in the City Hall Council Chambers and online via the WebEx Meetings software. This hearing or portions thereof may be continued at the discretion of the Plan Commission. Any person may submit written comments on the proposed action or call for additional information at:

Planning Services Department

Attn: KayCee Downey, Assistant Planner
808 West Spokane Falls Boulevard
Spokane, WA 99201-3333
Phone (509) 625-6500
compplan@spokanecity.org

HOW TO ATTEND THE MEETING: The Hearing will be held in-person and online using the WebEx Meetings platform. Public testimony will be taken in-person or via the online platform or over the phone. Connection information will be posted at least one week in advance here: <https://my.spokanecity.org/bcc/commissions/plan-commission/>

SEPA: A SEPA Determination of Non-Significance (DNS) was issued on August 30, 2022 under WAC 197-11-970. The lead agency will not act on this proposal for at least 14 days. Comments regarding the DNS must be submitted no later than 5:00 PM on September 13, 2022 if they are intended to alter or appeal the DNS.

Documents relating to these amendments are available for viewing online at <https://my.spokanecity.org/projects/2021-2022-proposed-comprehensive-plan-amendments/>

APPLICANT/AGENT: City of Spokane, Planning Services Department, and Integrated Capital Management Department

LOCATION: Various public rights-of-way throughout the City; the locations and changes to the map are available on the website above.

PROPOSAL: Amendment of Map TR-5, "Proposed Bike Network Map", of Chapter 4, Transportation, of the Comprehensive Plan to modify the proposed bike network in various locations throughout the City. Map TR-5 identifies the proposed future bike facilities expected to be constructed during the lifetime of the Comprehensive Plan. No actual construction is proposed at this time.

Only the applicant, persons submitting written comments, and persons testifying at a hearing likely have standing to appeal the ultimate decision of the City Council.

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Documents relating to these amendments are available for viewing online at <https://my.spokanecity.org/projects/2021-2022-proposed-comprehensive-plan-amendments/>

APPLICANT/AGENT: City of Spokane—Integrated Capital Management Department

LOCATION: Various public rights-of-way throughout the City; the locations and changes to the map are available on the website above.

PROPOSAL: Amendment of Map TR-12, "Arterial Network Map", Transportation, of the Comprehensive Plan to modify the proposed arterial network in various locations throughout the City and text amendments to Chapter 4 to accommodate language regarding the US-195 corridor. Map TR-12 identifies the current network and proposed street facilities expected to be constructed during the lifetime of the Comprehensive Plan. No actual construction is proposed at this time.

Only the applicant, persons submitting written comments, and persons testifying at a hearing likely have standing to appeal the ultimate decision of the City Council.

**NOTICE OF HEARING
BEFORE SPOKANE CITY COUNCIL
TO BE HELD ON SEPTEMBER 19, 2022
RE: PROPOSED ORDINANCE C36255**

RESOLUTION NO. 2022-0076

A RESOLUTION OF INTENTION TO CHANGE OR ESTABLISH CERTAIN ASSESSMENT RATES WITHIN THE EAST SPRAGUE PARKING AND BUSINESS IMPROVEMENT AREA.

WHEREAS, RCW 35.87A.140 authorizes the City Council to take legislative action to change the assessment rates within the East Sprague Parking and Business Improvement Area (PBIA); and

WHEREAS, the proposed changes to the assessment rates relate to the minimum and maximum assessment rates for zones 1, 2 and 3 of the East Sprague PBIA as well as an annual Consumer Price Index (CPI) adjustment as set forth in Ordinance C36255 amending SMC 04.31C.040.

NOW, THEREFORE, IT IS HEREBY RESOLVED BY THE SPOKANE CITY COUNCIL THAT:

1. The City Council declares its intentions to change certain assessment rates of the East Sprague Parking and Business Improvement Area pursuant to RCW 35.87A.140 as set forth in the attached ordinance as follows:
 - a. Ratepayers will be assessed by the City of Spokane annually, beginning with the base year of the authorization (2016). Beginning in July 2016 for the initial year, the assessment will be as follows:
 - i. For properties in Zone 1, the assessment will be 2.5¢ per Lot Square Foot (LSF) plus 60¢ per \$1,000 Total Assessed Value (TAV) based on the 2015 Spokane County records, with a minimum of (~~(\$200)~~) \$250 per property parcel and a maximum of (~~(\$1,000)~~) \$1,200 per property parcel.
 - ii. For properties within Zone 2, the assessment will be 1.3¢ per LSF plus 30¢ per \$1,000 of TAV based on the 2015 Spokane County records, with a minimum of (~~(\$100)~~) \$125 per property parcel and a maximum of (~~(\$500)~~) \$600 per property parcel.
 - iii. For properties within Zone 3, the assessment will be 0.6¢ per LSF plus 15¢ per \$1,000 TAV based on the 2015 Spokane County records, with a minimum of (~~(\$50)~~) \$65 per property parcel and a maximum of (~~(\$250)~~) \$300 per property parcel.
 - b. Adjustment to the minimum and maximum assessment rates set forth in SMC 04.31C.040(B) shall be made on an annual basis in the same percentage and manner as determined by the CPI Factor as set forth in SMC 04.31C.040(C).
2. A public hearing before the City Council to take public testimony and to consider the proposed change shall be held on September 19, 2022 beginning at 6:00 P.M. in the City Council Chambers in the lower level of City Hall located at 808 W. Spokane Falls Blvd.
3. Notice of the hearing shall be given by one publication of the resolution of intention in the Official Gazette and mailing a complete copy of the resolution of intention to each business and multifamily residential or mixed-use project in the East Sprague Parking and Business Improvement Area. Publication and mailing shall be completed at least ten days prior to the time of the September 19, 2022 hearing date.

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Human Resources at 509.625.6237, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or mpiccolo@spokanecity.org. Persons who are deaf or hard of hearing may contact Human Resources through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

**NOTICE OF CITY COUNCIL PUBLIC HEARING
PROPOSED COMPREHENSIVE PLAN AMENDMENTS
TEXT AND LAND USE PLAN MAP CHANGES
(Proposed Ordinance C36270)**

Notice is hereby given that there will be a public hearing before the City of Spokane City Council on **Monday, September 19, 2022, at 6:00 p.m.** in the City Council Chambers, Lower Level of City Hall, 808 West Spokane Falls

Boulevard, Spokane, Washington. This hearing may be continued to a later date. This public hearing is for an ordinance suspending the 2022/2023 Comprehensive Plan Amendment cycle, to accommodate development of various amendments to the Comprehensive Plan and how it addresses housing choice in the City in 2023. The amendment cycle will likely resume in fall 2023, at which point applications for amendments from the public would again be accepted.

Written comments and oral testimony at the public hearings for these proposed actions will be made part of the public record. **Only persons submitting written comments and persons testifying at a hearing may appeal a decision of the City Council.**

Any person may submit written comments on the proposed action to kfreibott@spokanecity.org or call for additional information at:

*Planning & Development Department
Attn: Kevin Freibott, Associate Planner
808 West Spokane Falls Boulevard
Spokane, WA 99201-3329
Phone (509) 625-6184
kfreibott@spokanecity.org*

More information on the process: The City Council will be briefed on the proposed ordinance on Monday, September 12 at 3:30 PM. There is no public testimony at the briefing. A 1st reading of the ordinance will occur on Monday, September 12, 2022. A final reading and hearing for the ordinance will occur on the evening of Monday, September 19, 2022 at 6:00 PM. Public testimony will be taken at both the first reading and hearing. The public may also submit written comment to the City Council at citycouncil@spokanecity.org. The City Council may continue this public hearing to a following meeting at their discretion.

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Human Resources at 509.625.6237, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or mpiccolo@spokanecity.org. Persons who are deaf or hard of hearing may contact Human Resources through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

SPOKANE CITY-COUNTY HISTORIC LANDMARKS AGENDA

**Wednesday, September 21, 2022
City Council Briefing Center & Webex
808 W. Spokane Falls Blvd.**

- I. Public Hearing: 3:00 P.M.
 - A. **Special Valuation Application (per SMC 17D.100.310):**
 - 1. Waikiki Dairy Manager's House – 12720 N Vistawood Ct
 - 2. Hansen House – 1220 W 11th Ave

Members of the general public are encouraged to join the on-line meeting using the following information:

To participate via video, on your computer or mobile device, follow the link: <https://bit.ly/3KMEif7>

To participate by phone

Dal: 1-408-418-9388
Enter # when prompted for an attendee ID: 2485 759 6416
Password: 783EPyJQvJh

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Council Briefing Center in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Human Resources at 509.625.6237, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or mpiccolo@spokanecity.org. Persons who are deaf or hard of hearing may contact Human Resources through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

General Notices

Help make a difference in your community.



**You're invited to attend the next
Police Advisory Committee (PAC) Quarterly Public Meeting:
Thursday, September 15, 2022 at 5:30 pm
MLK Jr. Family Outreach Center at ECCC
500 S. Stone St.**

Police Chief Craig Meidl and/or other members of the Spokane Police Department will be present to deliver updates and to answer community questions.

PAC Serves as a Bridge from the Chief to the Community.

PAC is a collection of community group representatives who serve as an advisory group to the Office of the Chief of Police regarding community needs and concerns, as well as community responses to proposed police programs and priorities. PAC is looking for additional community group leaders to join this committee. If you are interested, please send a request for an application to anapolitano@spokane police.org or call (509) 625-4063.

Ordinances

These ordinances are published in this issue of the *Official Gazette* pursuant to passage by the Spokane City Council. It should be noted that these ordinances may be subject to veto by the Mayor. If an ordinance is vetoed by the Mayor, the Mayoral veto will be published in a subsequent issue of the *Official Gazette*.

ORDINANCE NO. C36239

An ordinance determining the process and criteria for siting basic City facilities; amending section 12.05.005; and enacting new sections 12.05.062 and 12.05.063 of the Spokane Municipal Code; and declaring an emergency.

WHEREAS, public input, collaboration, and cooperation are all critical to the successful process of locating basic City facilities, to ensure that neighborhoods obtain all the benefits of basic city facilities while mitigating the detrimental impacts of those facilities; and

WHEREAS, members of our community, regardless of where they live, their race, ethnicity, socio-economic status, or any other characteristic, deserve to have the benefit of open, collaborative and transparent interactions with their local government, particularly when it comes to decisions to locate or relocate basic city facilities in their neighborhoods; and

WHEREAS, actions by city officials that ignore the voices of our community members in taking unilateral steps to locate or relocate basic city facilities erodes the public trust, degrades the effectiveness of local government, engenders suspicion, and demands an immediate response; and

WHEREAS, the City Council determines that because this ordinance concerns the process and criteria for the siting of basic City facilities, this ordinance is needed for the immediate preservation of the public peace and safety, and for the immediate support of City government and its existing public institutions, and that because of such need, this ordinance shall be effective immediately, under Section 19 of the City Charter, upon the affirmative vote of one more than a majority of the City Council.

NOW THEREFORE, the City of Spokane does ordain:

Section 1. That section 12.05.005 of the Spokane Municipal Code is amended to read as follows:

Section 12.05.005 Definitions

- A. "Agent" means any person acting within the scope of employment by or acting on behalf of the City of Spokane including City-facility property managers.
- B. "Baby changing facility" means a table or other device suitable for changing the diaper of a child.
- C. "Employee" means any person holding a regularly compensated position of employment with the City of Spokane including elected officers.
- D. "Basic City Facility" or "Basic City Facilities" means public safety facilities, including fire and police stations, City-owned water reservoirs, and other utility facilities, city-owned homeless shelters, and community centers. Provided that, utility facilities shall not include privately constructed utility facilities, stormwater facilities and conveyance systems, or water and wastewater utility transmission and distribution systems and related appurtenances, to include without limitation, pipe replacements and relocations; well upgrades; pump stations; lift stations, etc.
- ~~((D-))~~E. "Federal civil immigration enforcement operations" means an operation than has one of its objectives the identification or apprehension of a person or persons in order to investigate them for a violation of the immigration law and subject them to one or more of the following:
 - 1. Civil immigration detention;
 - 2. Removal proceedings; and
 - 3. Removal from the United States
- ~~((E-))~~F. "LEED" is a green building rating and certification system developed by the U.S. Green Building Council to evaluate environmental performance from a whole building perspective, including sites, water efficiency, energy &

atmosphere, materials & resources, indoor environmental quality, locations & linkages, awareness & education, innovation in design, and regional priority.

((F-))G. "Nonpublic" means any area of a city facility or property that is not generally open and accessible to the general public, but instead requires prior to entry express permission, such as a valid ticket for a bona fide passenger, or permission by a city employee or an employee of a tenant in a city facility on an individual basis. Areas posted as "Restricted" in City facilities shall be considered to be non-public areas.

((G-))H. "United States Citizenship and Immigration Services" means the agency of the United States Department of Homeland Security and any successor agency charged with overseeing United States immigration laws.

((H-))I. "United States Customs and Border Protection" means the agency of the United States Department of Homeland Security and shall include any successor federal agency charged with border enforcement.

((I-))J. "United States Immigration and Customs Enforcement" means the agency of the United States Department of Homeland Security including Enforcement and Removal Operations and Homeland Security Investigations and shall include any successor federal agency charged with the enforcement of immigration laws.

((J-))K. "U.S. Green Building Council" is an organization serving as the nation's foremost leaders from across the building industry working to promote buildings that are environmentally responsible, profitable, and healthy places to work and live.

Section 2. That there is enacted a new section 12.05.062 of the Spokane Municipal Code to read as follows:

Section 12.05.062 Siting of Basic City Facilities - Process

A. Prior to locating a Basic City Facility, the city shall undertake the following public process.

1. Convene at least one public community meeting and solicit written comment from members of the affected neighborhood council area(s) concerning the need(s) for the facility and the service(s) desired or required by the community, as well as identified service gap(s) to be addressed by the facility.
2. Publish any alternative locations considered for the proposed new or relocated Basic City Facility, to enable the residents of the affected neighborhood(s) of the relative merits and compliance with SMC 12.05.063 of each proposed alternative location and solicit comment on the proposed alternative locations in at least one open public meeting held in the affected neighborhood(s).

B. The Spokane City Council's Equity Subcommittee shall review all responsive proposals and make a recommendation to the City Council based on at least the following criteria, to be given equal weight:

1. effective demonstrably needed service to impacted neighborhood residents;
2. responsiveness of the location to the demonstrated needs of the residents of an impacted neighborhood; and
3. financial sustainability of the location.

C. City services shall not be provided at the location unless the City Council has approved the location or relocation of a Basic City Facility.

~~((D. Nothing in City law prevents a Spokane resident, with standing, who believes that the City has not fully complied with this section prior to the City providing services at a Basic City Facility from seeking injunctive relief in Superior Court under the authority of this ordinance to stop delivery of services and/or funding until compliance with this section has been achieved. Provided, this section shall not apply to Basic City Facilities that provided services prior to June 25, 2022.))~~

Section 3. That there is enacted a new section 12.05.063 of the Spokane Municipal Code to read as follows:

Section 12.05.063 Basic City Facilities – Criteria

A. The following criteria shall be met before any decision to place a new or relocated Basic City Facility can be made:

1. For police precincts, the chosen location shall:
 - a. be visible to the public in a frequently-traveled location;
 - b. provide access for the public to onsite services and for officers responding to reports of crime;
 - c. be located within high visibility of patrol cars, foot and bicycle community policing patrols; and

- d. provide adequate space and facilities for co-deployed services and reception provided through mutual agreement with Spokane C.O.P.S.
2. For utility facilities:
 - a. the location must be designed to minimize conflicts with traffic to the extent consistent with efficient operations.
 - b. the location must be designed and operated to minimize noise, odor, dust, or other negative impacts due to the operation of the facility to the extent consistent with efficient operations.
3. For city-owned homeless shelters:
 - a. the location shall not be located within three blocks of schools;
 - b. the location must be accessible by public transportation; and
 - c. a good neighbor agreement must be in place between the shelter provider and the surrounding businesses and the applicable neighborhood council.

Section 4. That this ordinance applies to all basic city facilities which are located or relocated after June 25, 2022.

Section 5. That the City Council declares that an urgency and emergency exists such that this ordinance is needed for the immediate preservation of the public peace, health, or safety, and/or for the immediate support of City government and its existing public institutions, and that because of such need, this ordinance shall be effective immediately, under Section 19 of the City Charter, upon the affirmative vote of one more than a majority of the City Council.

**Passed by City Council August 22, 2022
Delivered to Mayor September 2, 2022**

ORDINANCE NO. C36261

An ordinance amending Ordinance No. C36161, passed by the City Council December 13, 2021, and entitled, "An ordinance adopting the Annual Budget of the City of Spokane for 2022, making appropriations to the various funds of the City of Spokane government for the fiscal year ending December 31, 2022, and providing it shall take effect immediately upon passage," and declaring an emergency.

WHEREAS, subsequent to the adoption of the 2022 budget Ordinance No. C36161, as above entitled, and which passed the City Council December 13, 2021, it is necessary to make changes in the appropriations of the American Rescue Plan Fund, which changes could not have been anticipated or known at the time of making such budget ordinance; and

WHEREAS, this ordinance has been on file in the City Clerk's Office for five days; - Now, Therefore, The City of Spokane does ordain:

Section 1. That in the budget of the American Rescue Plan Fund, and the budget annexed thereto with reference to the American Rescue Plan Fund, the following changes be made:

- 1) Increase appropriation by \$160,000, funded from the city's direct allocation of the State and Local Fiscal Recovery Fund of the American Rescue Plan Act. This ARP fund appropriation qualifies as part of the General Government Services program category.
 - (A) \$160,000 of the appropriation is provided solely for the replacement of playground equipment to be purchased through the Parks department.

Section 2. It is, therefore, by the City Council declared that an urgency and emergency exists for making the changes set forth herein, such urgency and emergency arising from the need to provide appropriation for Parks Playground Equipment and because of such need, an urgency and emergency exists for the passage of this ordinance, and also, because the same makes an appropriation, it shall take effect and be in force immediately upon its passage.

**Passed by City Council August 22, 2022
Delivered to Mayor September 2, 2022**

Job Opportunities

We are an equal opportunity employer and value diversity within our organization. We do not discriminate on the basis of race, religion, color, national origin, gender identity, sexual orientation, age, marital status, familial status, genetic information, veteran/military status, or disability status.

AMENDMENT**AMENDMENT****AMENDMENT****POLICE RECORDS SPECIALIST**

SPN 016

(Announcement of 2/7/2022)

The above titled announcement is hereby amended to read:

Examination Details:

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire.

Qualified applicants are encouraged to apply immediately. All applicants must complete and submit a City of Spokane employment application online by 4:00 p.m. on the filing cut-off date.

Upon request, at time of application, City of Spokane will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

The examination will consist of a multiple-choice test, with weights assigned as follows:

- Multiple-choice Test: 100%

MULTIPLE-CHOICE TEST DETAILS

Multiple-choice tests will be conducted online. Qualified candidates will receive a link to the multiple-choice test in a separate email, on the day of the test. Please note that this email will be sent from FastTest (noreply@fasttestweb.com).

- Applicants who apply and meet the minimum qualifications between Tuesday, August 16, 2022, and Monday, September 12, 2022, will test Thursday, September 15, 2022, through Tuesday, September 20, 2022.
- Applicants who apply and meet the minimum qualifications between Tuesday, September 13, 2022, and Monday, October 10, 2022, will test Thursday, October 13, 2022, through Tuesday, October 18, 2022.
- Applicants who apply and meet the minimum qualifications between Tuesday, October 11, 2022, and Monday, November 7, 2022, will test Thursday, November 10, 2022, through Tuesday, November 15, 2022.
- Applicants who apply and meet the minimum qualifications between Tuesday, November 8, 2022, and Monday, December 5, 2022, will test Thursday, December 8, 2022, and Tuesday, December 13, 2022.

If you do not have access to a personal computer, you may schedule to test in the Civil Service Test Room, on a provided computer. Candidates requiring use of a Civil Service computer will take the test at Spokane City Hall, 808 W. Spokane Falls Blvd. Spokane WA 99201.

Qualified candidates will be required to schedule their testing format (online or in-person), following approval of their Personal History Packet.

The approximate duration of the test will be 2 hours and online connectivity is required, throughout.

The test may include the following subjects:

- Accuracy & Error Detection
 - Basic Computer Literacy
 - Grammar Fundamentals
 - Interpersonal Relations
 - Proofreading
 - Records Management
 - Vocabulary & Spelling
-

AMENDMENT**AMENDMENT****AMENDMENT****ELECTRICAL MECHANICAL INSPECTOR**

SPN 307

(Announcement of 8/22/2022)

The above titled announcement is hereby amended to read:

Closing date: October 3, 2022, at 4:00 P.M.

AMENDMENT**AMENDMENT****AMENDMENT****ELECTRICIAN**

SPN 605

(Announcement of 8/15/2022)

The above titled announcement is hereby amended to read:

Closing Date: September 19, 2022, 4:00 P.M.

**FIRE LIEUTENANT SPN 936
PROMOTIONAL**

DATE OPEN: Monday, September 5, 2022

DATE CLOSED: Tuesday, September 20, 2022 at 4:00 p.m.

SALARY: \$94,480.98 annual salary, payable bi-weekly, to a maximum of \$105,803.28

DESCRIPTION:

Performs first level supervisory, skilled firefighting, and emergency medical techniques as a station shift commander or a company officer.

DUTIES:

- Responds to fire, medical and other incidents. Determines the best routes to incidents and supervises the activities of assigned personnel or may act as incident commander until relieved by a superior officer. Participates in all phases of emergency operation and basic life support. Performs firefighting, rescue and salvage work, and cleanup operation. Supervises the recovery, cleaning, and inspection of company equipment after fire, medical or other types of incidents.
- Responds to medical emergencies and participates in various aspects of medical emergency care.
- Supervises, on an assigned shift, the cleaning and care of firefighting apparatus, equipment, and station quarters. Inspects personnel, quarters, and equipment. Maintains discipline and instructs and drills assigned personnel in emergency medical skills, firefighting, and related subjects.
- Performs such fire prevention functions as inspection of business establishments, apartment complexes and schools.
- Inspects assigned district periodically to become familiar with buildings, location and condition of fire hydrants and streets, and to identify potential fire hazards and dangers and to compile comprehensive pre-incident plans. Advises residents regarding potential dangers.
- May be assigned the following duties: Investigator in SIU, Training Officer, or Clinical Standards and Practices Officer.
- May be designated acting station commander in the absence of the regular commander.
- Maintains company records and prepares necessary reports.
- Performs related work as required.

MINIMUM QUALIFICATIONS:**Promotional Requirements:**

(Current employees of the City of Spokane may meet the promotional requirements. All promotional requirements must be met at the date of the examination.)

- Experience: Completion of four years combined service with the Spokane Fire Department in subordinate positions of the uniformed Fire Service.
- License: Possession of a valid driver's license.

Physical Requirements:

- Ability to see, with or without corrective lenses, well enough to read fine print such as hydrant maps and distinguish shapes at night and through smoke.

- Ability to hear, with or without a hearing aid, and speak well enough to distinguish muffled sounds and talk on a two-way radio.
- Enough manual dexterity to use a computer and other tools and equipment necessary for the job.
- Ability to climb a variety of ladders.
- Enough body mobility to carry loads up a ladder and work with tools in a confined space while in full protective clothing and using self-contained breathing apparatus.
- Enough strength to carry 90 to 100 lbs. up a flight of stairs and rescue heavy people while in full protective clothing and using self-contained breathing apparatus.
- Enough stamina to work under adverse, hazardous conditions such as smoke, gas, heat, cold and confined spaces at 100% output for one hour.

EXAMINATION DETAILS:

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire.

Qualified applicants are encouraged to apply immediately. All applicants must complete and submit a City of Spokane employment application online by the filing cut-off date.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory, or speaking skills needed to take the test, unless the test is intended to measure those skills.

The examination will consist of a multiple-choice test, promotional evaluation (PER), and assessment center with overall weights assigned as follows:

- Multiple-choice test: 35%
- Promotional evaluation worksheet: 15%
- Assessment center: 50%

MULTIPLE-CHOICE TEST DETAILS: The multiple-choice test will be conducted at the Fire Training Center (1618 N. Rebecca St.) on Monday, October 3, 2022, at 9:00 a.m. The duration of the exam will be 2 hours. The test will include subjects as outlined in the 2022 SFD Lieutenant Promotional Exam Bibliograph. The top 40 candidates based on the combined score of written exam (85%) and Promotional Evaluation Worksheet (15%) will advance to the assessment center.

PROMOTIONAL EVALUATION WORKSHEETS:

An email containing the Promotional Evaluation Worksheet and Instructions will be sent to all qualifying applicants the week of September 19, 2022, after the recruitment closes.

ASSESSMENT CENTER DETAILS: The assessment center will be conducted at the National Guard Armory (1626 N. Rebecca St.) during the week of October 24, 2022. Qualified candidates will be notified when to appear for the assessment center. The assessment order will be determined from ranking all written scores. The assessment center will consist of the following exercises with weights (of the total 50% assessment center weight) assigned as follows:

- Tactical Problem: 40%
- Interpersonal Problem: 10%

ASSESSMENT ORIENTATION: Civil Service will conduct an assessment center orientation to present information to qualified candidates. The orientation's intention is to introduce the assessment center process, not to discuss specific test content. The orientation will be held in-person for all candidates who qualify to advance to the assessment center. Details about the time and location will be sent after the multiple-choice exam is complete. For a brief overview of assessment centers please click here: <https://vimeo.com/spokanefire/review/460653325/037d5ee65>.

TO APPLY:

An application is required for promotional applicants. Applications must be completed online at: <http://my.spokanecity.org/jobs> by 4:00 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 31st day of August 2022.

MARK LINDSEY
Chair

KELSEY PEARSON
Chief Examiner

Notice for Bids

Paving, Sidewalks, Sewer, etc.

**Nevada-Joseph Pedestrian Hybrid Beacon &
Bemiss Elementary Walk Route Improvements
Engineering Services File No. 2021083 & 2021085**

This project consists of the construction of approximately 1,405 square yards of sidewalk, 55 linear feet of storm sewer, 4 drainage structures, 1,313 linear feet of curb or curb and gutter, 460 square yards of 4-inch thick pavement patching, 34 square yards of 6-inch thick pavement patching, 1 pedestrian hybrid beacon system, 1 rectangular rapid flashing beacon system, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane will receive bids until 1:00 p.m. September 26th, 2022, for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. Bids shall be delivered by hand, mail or courier service to City Hall, 808 W. Spokane Falls Blvd. Spokane, WA 99201. Hand delivered bids shall be delivered to the first floor of city hall between noon and 1:00 p.m. on bid opening day to the purchasing agent present. All bid packets shall be labeled on the outside of the sealed envelope to read "Attn: Purchasing - Bid Documents Enclosed, XXX Project", where XXX is the project name.

The bids will be publicly opened and read at 1:15 p.m. online using Microsoft Teams. If you would like to view the bid opening please utilize one of the following options: to watch, go to our website: <https://my.spokanecity.org/business/bid-and-design/current-projects/> click on the link to the Microsoft Teams meeting on the right-hand side of the page. Alternatively, it may be simpler to listen by phone, which can be done as follows: call (323) 618-1887, then enter the access code 533 854 149 followed by #.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: <https://my.spokanecity.org/business/bid-and-design/current-projects/>.

The City of Spokane, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252,42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY- FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

Note regarding new specifications: The City of Spokane is using WSDOT's 2022 Standard Specifications.

Note regarding new apprentice program requirements: Section 1-07.9(3) herein has been substantially revised including a new bid item and larger penalties for non-compliance.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix B. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

Publish: September 7, 14, & 21, 2022

Notice for Bids

Supplies, Equipment, Maintenance, etc.

U.S. Pavilion Naming Rights Partnership
Parks & Recreation Department
#RFP 5729-22

REQUEST FOR PROPOSALS

Description: The City of Spokane is soliciting electronic proposals for the U.S. PAVILION NAMING RIGHTS PARTNERSHIP

Pre-bid Meeting: Pre-bid meeting will be held on Thursday, September 21, 2022 at 4:00 pm in the Riverfront Park Pavilion Conference Room.

Bid Opening: Sealed electronic bids will be accepted until **Monday, October 10, 2022 at 1:00pm**. Bids will be publicly opened at 1:15pm. To participate in bid opening, please visit the City's website at <https://my.spokanecity.org/administrative/purchasing/> for the link to attend virtually and the number to attend by telephone. All bid responses must be submitted electronically through the City of Spokane's bidding portal at <https://spokane.procurement.com> before the aforementioned deadline. Hard copy and/or late bids will not be accepted.

To view this solicitation, access Plans and Specifications, and submit a proposal, you must first register in the City's bidding portal at <https://spokane.procurement.com>. Solicitation documents will not be mailed, e-mailed, or provided in person. Once registered, you will also be added to the solicitation distribution list for changes and/or additions via Addenda form.

Potential bidders are asked to post their questions on our bidding portal under the tab labeled "Clarifications" under the relative project number.

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Thea Prince
Purchasing Department

Publish: September 7 & 14, 2022

BACKFLOW PREVENTION ASSEMBLIES – VALUE BLANKET

Water & Hydroelectric Services Department

ITB #5733-22

Description: The City of Spokane is seeking electronic bids for Backflow Prevention Assemblies to be used by the Water & Hydroelectric Services department. This business shall be awarded on a five (5) year value blanket.

Bid Opening: Sealed electronic bids will be accepted until **Monday, September 19, 2022 at 1:00pm**. Bids will be publicly opened at 1:15pm. To participate in bid opening, please visit the City's website at <https://my.spokanecity.org/administrative/purchasing/> for the link to attend virtually and the number to attend by telephone. All bid responses must be submitted electronically through the City of Spokane's bidding portal at <https://spokane.procurement.com> before the aforementioned deadline. Hard copy and/or late bids will not be accepted.

To view this solicitation and submit a bid response, you must be a registered supplier on the City's bidding portal at <https://spokane.procurement.com>. Solicitation documents will not be mailed, e-mailed, or provided in person. Once registered, you will also be added to the solicitation's distribution list for changes and/or modifications via email notification.

Questions must be submitted via our bidding portal to the 'Clarifications' tab under the applicable project number.

The City reserves the right to reject any and all submissions and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm submissions completed and submitted electronically will be tabulated.**

Samantha Johnson
Purchasing Department

Publish: September 7 & 14, 2022
