



# Official Gazette

## City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 112

**MAY 25, 2022**

Issue 21



### MAYOR AND CITY COUNCIL

MAYOR NADINE WOODWARD

COUNCIL PRESIDENT BREEAN BEGGS

COUNCIL MEMBERS:

JONATHAN BINGLE (DISTRICT 1)

MICHAEL CATHCART (DISTRICT 1)

LORI KINNEAR (DISTRICT 2)

KAREN STRATTON (DISTRICT 3)

BETSY WILKERSON (DISTRICT 2)

ZACK ZAPPONE (DISTRICT 3)

### The Official Gazette

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### INSIDE THIS ISSUE

MINUTES	458
GENERAL NOTICES	464
ORDINANCES	465
JOB OPPORTUNITIES	469
NOTICES FOR BIDS	476

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# Minutes

**MINUTES OF SPOKANE CITY COUNCIL****Monday, May 16, 2022****BRIEFING SESSION**

The Briefing Session of the Spokane City Council held on the above date was called to order at 3:31 p.m. in the Council Chambers in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington.

Clerical Note: The City Council resumed its in-person meetings beginning March 14, 2022. City Council Members, City staff, presenters, and members of the public still have the option to participate virtually via WebEx during all meetings, with the exception of Executive Sessions which are closed to the public.

**Roll Call**

On roll call, Council President Pro Tem Kinnear and Council Members Bingle, Cathcart, Stratton, Wilkerson, and Zappone were present. Council President Beggs was absent.

City Administrator Johnnie Perkins, Director of Policy and Government Relations Brian McClatchey (appearing virtually); Matt Boston, Budget Manager – City Council Office; Hannahlee Allers, Director – City Council Office; and City Clerk Terri Pfister were also present for the meeting.

**Advance Agenda Review**

The City Council received an overview from staff on the May 23, 2022, Advance Agenda items.

Resolution 2022-0001 Establishing year-long 20 mph speed limits on streets adjacent to certain parks (Deferred from May 2, 2022, Agenda) (Council Sponsors: Council Members Kinnear and Cathcart)

**Motion** by Council Member Cathcart, seconded by Council Member Bingle, to **defer indefinitely** Resolution 2022-0001 establishing year-long 20 mph speed limits on streets adjacent to certain parks (as identified in the addendum on file in the City Clerk's Office), after the expiration of a two-year pilot project; **carried 6-0**.

**Action to Approve May 23, 2022, Advance Agenda**

Following staff reports and Council inquiry and discussion regarding the May 23, 2022, Advance Agenda items, the City Council took the following action (pursuant to Council Rule 2.1.B):

**Motion** by Council Member Bingle, seconded by Council Member Wilkerson, to **approve** the May 23, 2022, Advance Agenda, as amended; **carried 6-0**.

**Current Agenda Review**

The City Council reviewed the May 16, 2022, Current Agenda for any changes.

**Suspension of Council Rules**

**Motion** by Council Member Wilkerson, seconded by Council Member Zappone, to **suspend** the Council Rules for the purpose of adjusting the agenda; **carried 6-0**.

**Ordinance C36211 (Council Sponsors: Council President Beggs and Council Member Bingle)**

**Motion** by Council Member Wilkerson, seconded by Council Member Zappone, to **substitute** Ordinance C36211—interim zoning ordinance concerning the siting of indoor shelters for vulnerable and homeless individuals and families; amending SMC 17C.130.100 on an interim basis; and setting a public hearing for July 25, 2022—with the version circulated earlier in the day (which adds emergency language) and to consider during tonight's Legislative Agenda; **carried 6-0**.

**Council Recess/Executive Session**

The City Council adjourned at 4:11 p.m. No Executive Session was held. The City Council reconvened at 6:01 p.m. for the Legislative Session.

**LEGISLATIVE SESSION****Pledge of Allegiance**

The Pledge of Allegiance was led by Council President Pro Tem Kinnear.

**Roll Call**

On roll call, Council President Pro Tem Kinnear and Council Members Bingle, Cathcart, Stratton, Wilkerson, and Zappone were present. Council President Beggs was absent.

City Clerk Terri Pfister and Hannahlee Allers, Director – City Council Office, were also present for the meeting. Director of Policy and Government Relations Brian McClatchey was absent.

**MAYORAL PROCLAMATIONS**

May 2022 *Foster Care Appreciation Month*

Council Member Zappone read the proclamation. Scott Ferguson of Embrace Washington accepted the proclamation and remarked on the event.

May 15-22, 2022 *EMS Week*

Council President Pro Tem Kinnear read the proclamation. Mike Lopez of Fire/EMS, who was accompanied by other Fire/EMS staff, accepted the proclamation and remarked on the event.

May 15-21, 2022 *Lilac Festival Week* (Theme: “Our Town”)

Council Member Stratton read the proclamation. Alan Hart, President of Lilac Festival, accompanied by the 2022 “Our Town” Royal Court, accepted the proclamation and remarked on the event, including the Armed Forces Torchlight Parade to be held Saturday, May 21.

May 2022 *Asian American Native Hawaiian Pacific Islander Heritage Month*

Council Member Cathcart read the proclamation. No individuals were present to accept the proclamation. It was noted that Mayor Woodward presented the salutation over the weekend.

The above Proclamations are included as attachments to these minutes.

**MAYORAL SALUTATION**

Council Member Wilkerson read a salutation in recognition of Integrated Medical Services Manager Mike Lopez’s dedicated years of service in the pre-hospital emergency medical discipline. Mr. Lopez announced his retirement from the City, effective May 19, 2022.

The above Mayoral Salutation is included as an attachment to these minutes.

**COUNCIL SALUTATION**

Council Member Bingle read a Council Salutation in recognition of Citizen George McGrath, a frequent attendee at City Council meetings, who passed away on May 1, 2022. Mr. McGrath’s wife Lola and daughter Sheryl accepted the salutation.

The above Council Salutation is included as an attachment to these minutes.

**NEIGHBORHOOD REPORT****Rockwood Neighborhood**

Dave Lucas, Chair, reported on the Rockwood Neighborhood’s accomplishments, challenges, and goals.

There were no **Board and Commission Appointments**.

There were no **Administrative Reports**.

There were no **Council Committee Reports**.

## CONSENT AGENDA

Following an opportunity for public testimony and Council commentary, with no individuals requesting to speak, the following action was taken:

**Upon 6-0 Voice Vote (in the affirmative), the City Council approved Staff Recommendations for the following items:**

Value Blanket with CompuNet (Grangeville, ID) for the purchase of Cisco hardware products, switch upgrades, identity security appliances, phone server upgrades and firewalls without bringing each purchase over the City purchase limit to City Council for approval, from May 16, 2022, through May 15, 2023—\$350,000 (including tax). (OPR 2022-0343) (Council Sponsor: Council Member Cathcart)

Master Contract with Arch Staffing and Consulting, LLC (Spokane) for technical services in support of the Project Management Office and the Innovation and Technology Services Division from May 1, 2022 through April 30, 2024—not to exceed \$150,000 annually. (OPR 2022-0344 / RFP 5435-21) (Council Sponsor: Council Member Cathcart)

Consultant Agreement with DOWL, LLC (Redmond, WA) to provide analysis in the development of the new Traffic Calming Program—\$600,000. (OPR 2022-0345 / ENG 2022074) (Council Sponsors: Council President Beggs and Council Member Kinnear)

Real Estate Purchase and Sale Agreement with Santillanes & Sellers, LLC, to acquire needed property for the SIA I-90 Water Main Crossing—\$130,000. (OPR 2022-0346 / ENG 2018107) (Council Sponsor: Council Member Kinnear)

Low Bid of Corridor Contractors LLC (Airway Heights, WA) for the NSC – Wellesley Avenue Phase 2 Haven Street to Market Street Project—\$4,131,656.80. An administrative reserve of \$413,165.68, which is 10% of the contract price, will be set aside. (OPR 2022-0347 / ENG 2019108) (Council Sponsors: Council President Beggs and Council Member Kinnear)

Master License Agreement with DISH Wireless, LLC (Englewood, CO) for placement of cellular equipment at multiple locations as a new vendor and Site License Acknowledgments for equipment to be placed at 2216 W. Strong Road and 5717 S. Parkridge Boulevard—\$76,800 revenue. (OPR 2022-0348) (Council Sponsor: Council Member Cathcart)

Contract Amendment with Catholic Charities to add funds to their Supportive Services budget line-item to be used between April 1, 2022 and July 31, 2022—increase of \$60,000. Total contract amount: \$279,869. (OPR 2021-0579) (Council Sponsor: Council Member Cathcart)

Report of the Mayor of pending claims and payments of previously approved obligations, including those of Parks and Library, through May 6, 2022, total \$10,142,932.16 (Check Nos.: 586008-586168; ACH Nos.: 102494-102734), with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$8,925,797.34. (CPR 2022-0002)

City Council Meeting Minutes: May 2, 2022. (CPR 2022-0013)

## LEGISLATIVE AGENDA

There were no **Special Budget Ordinances**.

## EMERGENCY ORDINANCE

**Emergency Ordinance C36211 (as substituted during the 3:30 p.m. Briefing Session) (Council Sponsors: Council President Beggs and Council Member Bingle)**

Subsequent to a reading of Emergency Ordinance C36211 by the City Clerk, public testimony, and Council inquiry and commentary, with response and commentary by City Administrator Johnnie Perkins, the following action was taken:

**Upon 6-0 Roll Call Vote**, the City Council **passed Emergency Ordinance C36211**, interim zoning ordinance concerning the siting of indoor shelters for vulnerable and homeless individuals and families; amending SMC 17C.130.100 on an interim basis; and setting a public hearing for July 25, 2022, and declaring an emergency, as amended.

**Ayes:** Bingle, Cathcart, Kinnear, Stratton, Wilkerson, and Zappone  
**Nays:** None  
**Abstain:** None  
**Absent:** Beggs

**RESOLUTIONS****Resolution 2022-0046 (Council Sponsors: Council Members Bingle and Cathcart)**

Subsequent to public testimony and Council and staff commentary, the following action was taken:

**Upon 6-0 Roll Call Vote**, the City Council **adopted Resolution 2022-0046** Honoring Spokane Police Detective Juan Rodriguez for his extraordinary act of bravery and heroism on September 11, 2020.

**Ayes:** Bingle, Cathcart, Kinnear, Stratton, Wilkerson, and Zappone  
**Nays:** None  
**Abstain:** None  
**Absent:** Beggs

**Resolution 2022-0047 (Council Sponsors: Council Members Kinnear and Stratton)**

Subsequent to public testimony and Council commentary, the following action was taken:

**Upon 6-0 Roll Call Vote**, the City Council **adopted Resolution 2022-0047** Supporting the Spokane Regional Food Action Plan developed by the Spokane Food Policy Council, which identifies needed strategic investments to preserve farmland, increase local food processing, provide healthy food for all, and reduce food waste.

**Ayes:** Bingle, Cathcart, Kinnear, Stratton, Wilkerson, and Zappone  
**Nays:** None  
**Abstain:** None  
**Absent:** Beggs

**FINAL READING ORDINANCE****Final Reading Ordinance C36208 (Council Sponsors: Council Members Wilkerson and Kinnear)**

Subsequent to an overview by Council Member Wilkerson; an opportunity for public testimony and Council commentary, with no individuals requesting to speak, the following action was taken:

**Upon Unanimous Roll Call Vote**, the City Council **passed Final Reading Ordinance C36208**, changing the zone from Neighborhood Retail 35 (NR-35) to Neighborhood Retail 55 (NR-55) for property located at 2921 W 8th Ave., 2918 W 8th Ave., and 2937 W 7th Ave. in the City and County of Spokane, State of Washington, by amending the Official Zoning Map.

**Ayes:** Bingle, Cathcart, Kinnear, Stratton, Wilkerson, and Zappone  
**Nays:** None  
**Abstain:** None  
**Absent:** Beggs

**FIRST READING ORDINANCES**

The following Ordinances were read for the first time, with further action deferred. There was an opportunity for public testimony. Public testimony was received on Ordinance C36209.

**ORD C36209** Establishing water conservation and drought response measures; enacting a new section 13.04.1925; and amending section 13.04.300 of the Spokane Municipal Code. (Council Sponsors: Council President Beggs and Council Member Kinnear)

**ORD C36210** Relating to commercial vehicles; amending SMC section 16A.44.100. (Council Sponsors: Council President Beggs and Council Member Kinnear)

**For Council Action on Ordinance C36211, see section under 3:30 p.m. Briefing Session and under "Emergency Ordinances."**

There were no **Special Considerations**.

There were no **Hearings**.

**OPEN FORUM**

The following individual(s) spoke during Open Forum:

- Rick Bocook
- Anwar Peace
- Cherrie Barnett

**ADJOURNMENT**

There being no further business to come before the City Council, the Regular Legislative Session of the Spokane City Council adjourned at 8:15 p.m.

Referenced attachments are on file in the Office of the City Clerk.

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**MEETING MINUTES**  
**City of Spokane**  
**City Council Study Session**  
**May 12, 2022**

**Call to Order:** 11:01 a.m.

Recording of the meeting may be viewed here: <https://vimeo.com/70921747>

**Attendance:**

Committee Members Present: Council President Pro Tem Kinnear, Council Members Stratton, Wilkerson, Cathcart, Bingle, and Zappone (left at 11:15 a.m. and returned at 11:20 a.m.)

Committee Members Absent: Council President Beggs

**Agenda Items:**

1. ARP RFP Updates
  - Ø Presenters:  
Matt Boston, City Council Staff; Council Members
  - Ø Action taken:  
Presentation and discussion only, no action was taken.

**Executive Session:**

None

**Adjournment:**

The meeting adjourned at 11:37 a.m.

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**STANDING COMMITTEE MINUTES**  
**City of Spokane**  
**Finance & Administration Committee**  
**18 April, 2022**

**Called to Order:** 1:15 PM PST

Recording of the meeting may be viewed [on Vimeo](#)

**Attendance****Committee Members Present:**

CM Wilkerson (Chair), CM Cathcart (Vice Chair), Council President Beggs (via WebEx), CM Kinnear, CM Stratton, CM Bingle, CM Zappone

**Staff/Others Present:**

Hannahlee Allers, Matt Boston (via WebEx), Mark Carlos (scribe), Conner Thorne, Garrett Jones, Paul Ingiosi (via WebEx), Tonya Wallace, Kris Smith, Alex Gibilisco, Erik Poulsen, Brian McClatchey, Shae Blackwell, Giacobbe Byrd, Nicolette Ocheltree, Jeff Gunn, Scotty Nicol

**Approval of Minutes:** 1:18 PM PST

CM Bingle moved to approve, CM Cathcart seconded. Agenda and minutes were approved unanimously.

### **Agenda Items**

#### **Discussion Requests**

1. CTAB Interview – Brian Thomas
  - Interview was had with Council Members, Appointment will be formally considered at Legislative Session
2. EMS Levy Resolution – Council President Beggs
  - No Action taken, presentation was given
3. Portfolio & Yield Planning – Gavin Cooley
  - No Action taken, this item was postponed
4. Quarterly Investment Report – Conner Thorne
  - No Action taken, presentation only
5. Mayoral Appointee – Water and Hydroelectric Services Director – Kristen Smith
  - Action taken
    - i. CMs Kinnear & CM Stratton agreed to sponsor this item to move forward for formal Council consideration.
6. Mayoral Appointee – Public Defender – Kristin Smith
  - Action taken
    - i. CP Beggs & CM Cathcart agreed to sponsor this item to move forward for formal Council consideration.
7. SBO – Don Kardong Additional Funding – Garrett Jones
  - Action taken
    - i. CMs Wilkerson and Bingle agreed to sponsor this item to move forward for formal Council consideration.
8. Quarterly Financial Reports – Paul Ingiosi
  - No Action taken, presentation only
9. SBO- Real Estate Excise Tax Funded Projects in the Capital Improvement Program – Paul Ingiosi
  - Action taken
    - i. CMs Wilkerson and Kinnear agreed to sponsor this item to move forward for formal Council consideration
10. SBO – Deputy Treasurer – Tonya Wallace
  - Action taken
    - i. CMs Wilkerson and Cathcart agreed to sponsor this item to move forward for formal Council consideration
11. Appointing Members to the Equity Subcommittee – Betsy Wilkerson
  - Action taken
    - i. CM Wilkerson agreed to sponsor this item to move forward for formal Council consideration

#### **Consent Items (no discussion was requested or had)**

1. Torre Refuse and Recycling Sire Services (Purchasing)
2. SBO – Electric Vehicle Purchase (Public Works)
3. Purchase of Used Dump Truck (Fleet Services)
4. SBO – Public Defender VISTA Site Support Payment (Finance)
5. SBO – Increased ARPA allocation for childcare initiatives (City Council)

**Executive session** None.

**Adjournment** The meeting adjourned at 2:44 p.m PST, next meeting will be on May 16<sup>th</sup> at 1:15 PM PST

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# General Notices

In the Superior Court of the State of Washington for the County of Spokane, No. 22-2-00899-32

CITY OF SPOKANE, a municipal corporation, Plaintiff, v.

KEVIN JAMES KORN, property owner of 1417 W 6th Avenue, Spokane, Washington; BANK OF AMERICA, N.A., a lienholder; PARTIES IN POSSESSION of 1417 W 6th Avenue, Spokane, Washington, and all other persons or parties unknown claiming any right, title, estate, lien, or interest in the real estate described in the complaint herein, Defendants.

The State of Washington to Kevin James Korn, as the listed owner and with an interest in the real estate described in the complaint herein, Defendant:

You are hereby summoned to appear within sixty days after the date of the first publication of this summons, to wit, within sixty days after the 18th day of May, 2022, and defend the above entitled action in the above entitled court, and answer the complaint of the plaintiff City of Spokane, and serve a copy of your answer upon the undersigned attorney for plaintiff, at his office below stated; and in case of your failure so to do, judgment will be rendered against you according to the demand of the complaint, which has been filed with the clerk of said court. The object of the action is the abatement of substandard, unfit, abandoned building and nuisance property known as 1417 W. 6th Avenue, Spokane, Washington, Spokane County Parcel Number 25241.5404, and the appointment of a receiver to the sell the property free and clear of liens and rights of redemption.

Plaintiff City of Spokane's Attorney:  
Matthew M. Folsom  
Office of the City Attorney  
808 W. Spokane Falls Blvd.  
Spokane, WA 99201-3326

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In the Superior Court of the State of Washington for the County of Spokane, No. 22-2-00993-32

CITY OF SPOKANE, a municipal corporation, Plaintiff, v.

THE HEIRS AND DEVISEES OF THE ESTATE OF FREYA HELENE FOWLER, PREVIOUSLY FREYA HELENE WICKS: DAVID CARL FOWLER; MATHENIA HELENE ROJAS; FREYA KATHLEEN HALVORSEN; AND MATTHEW FLOYD FOWLER, property owners of 2207 E Sinto Avenue, Spokane, Washington;

THE HEIR AND DEVISEE OF THE ESTATE OF CARRIE A. WEBB, PREVIOUSLY CARRIE A. WICKS: JOHN CARL WEBB, property owner of 2207 E Sinto Avenue, Spokane, Washington; and PARTIES IN POSSESSION of 2207 E Sinto Avenue, Spokane, Washington, and all other persons or parties unknown claiming any right, title, estate, lien, or interest in the real estate described in the complaint herein, Defendants.

The State of Washington to David Carl Fowler, as an heir and devisee of the estate of Freya Helene Fowler, with an interest in the real estate described in the complaint herein, Defendant:

You are hereby summoned to appear within sixty days after the date of the first publication of this summons, to wit, within sixty days after the 27th day of April, 2022, and defend the above entitled action in the above entitled court, and answer the complaint of the plaintiff City of Spokane, and serve a copy of your answer upon the undersigned attorney for plaintiff, at his office below stated; and in case of your failure so to do, judgment will be rendered against you according to the demand of the complaint, which has been filed with the clerk of said court. The object of the action is the abatement of substandard, unfit, abandoned building and nuisance property known as 2207 E. Sinto Avenue, Spokane, Washington, Spokane County Parcel Number 35161.0511, and the appointment of a receiver to the sell the property free and clear of liens and rights of redemption.

Plaintiff City of Spokane's Attorney:  
Matthew M. Folsom  
Office of the City Attorney  
808 W. Spokane Falls Blvd.  
Spokane, WA 99201-3326

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In the Superior Court of the State of Washington for the County of Spokane, No. 22-2-01579-32

CITY OF SPOKANE, a municipal corporation, Plaintiff, v.

MARC W. BATTERS, property owner of 6007 N. Nettleton St., Spokane, Washington, Defendant.

The State of Washington to Marc W. Batters, as the listed owner and with an interest in the real estate described in the complaint herein, Defendant:

You are hereby summoned to appear within sixty days after the date of the first publication of this summons, to wit, within sixty days after the 25th day of May, 2022, and defend the above entitled action in the above entitled court, and answer the complaint of the plaintiff City of Spokane, and serve a copy of your answer upon the undersigned attorney for plaintiff, at his office below stated; and in case of your failure so to do, judgment will be rendered against you according to the demand of the complaint, which has been filed with the clerk of said court. The object of the action is the abatement of substandard, unfit, abandoned building and nuisance property known as 6007 N. Nettleton Street, Spokane, Washington, Spokane County Parcel Number 26362.0923, and the appointment of a receiver to the sell the property free and clear of liens and rights of redemption.

Plaintiff City of Spokane's Attorney:  
Matthew M. Folsom  
Office of the City Attorney  
808 W. Spokane Falls Blvd.  
Spokane, WA 99201-3326

# Ordinances

**These ordinances are published in this issue of the *Official Gazette* pursuant to passage by the Spokane City Council. It should be noted that these ordinances may be subject to veto by the Mayor. If an ordinance is vetoed by the Mayor, the Mayoral veto will be published in a subsequent issue of the *Official Gazette*.**

## ORDINANCE NO. C36208

An Ordinance changing the zone from Neighborhood Retail 35 (NR-35) to Neighborhood Retail 55 (NR-55) for property located at 2921 W 8<sup>th</sup> Ave, 2918 W 8<sup>th</sup> Ave, and 2937 W 7<sup>th</sup> Ave. in the City and County of Spokane, State of Washington, by amending the Official Zoning Map.

**WHEREAS**, the Hearing Examiner held a public hearing on this matter on January 26, 2022 and February 3, 2022 on the request of the owner of certain property zoned Neighborhood Retail 35 (NR-35), and generally located at the northwest corner of Government Way and W. Sunset Blvd. in the City and County of Spokane, State of Washington, and on February 8, 2022, recommended approval of said zone change for said property subject to conditions; and

**WHEREAS**, this designation is not a major action significantly affecting the quality of the environment; and

**WHEREAS**, the City Council, upon public hearing, adopts the Findings, Conclusions, and Decision of the Hearing Examiner, dated February 8, 2022, and further determines that this rezone furthers the accomplishment of the Land Use Element of the Comprehensive Plan, encourages orderly development of a type and at a time that enhances the neighborhood, and does not produce adverse effects on the local environment; NOW, THEREFORE - - -

The City of Spokane does ordain that the Director of Planning Services be directed to change the Official Zoning Map adopted by Spokane Municipal Code Section 17A.040.020, so as to designate the properties described as:

**TERRACE PK LEWIS&SHAWS PT OF L3TO6 B15 PTN L3-4-5&6 NLY OFHWY INC VAC 30FT STP N OF&ADJ & ADJ ST HWY;**

**TERRACE PK LEWIS & SHAWS, L7 TO L11 B14: L7-8-9 INC VAC 30FT STP S OF & ADJ; L10 & L11 INC VAC 30FT STP S OF & ADJ; EXC R/W TOG W/ vacated alley lyg n of & adj to said lots;**

**TERRACE PK LEWIS&SHAWS LESS R/W L4-5;ALL L6 B14 tog w/ vacated alley lyg s of & adj to said lots**

in the County of Spokane, State of Washington, with a Neighborhood Retail 55 (NR-55) Zone.

**Passed by City Council May 16, 2022  
Delivered to Mayor May 23, 2022**

**ORDINANCE NO. C36211**

An interim zoning ordinance concerning the siting of indoor shelters for vulnerable and homeless individuals and families; amending SMC 17C.130.100 on an interim basis; setting a public hearing; and declaring an emergency.

**WHEREAS**, pursuant to SMC 18.05.010, the City Council has previously found that centers for the protection of vulnerable and homeless individuals and families during inclement weather is vital, whether due to extreme cold, extreme heat, poor air quality conditions, severe storms, or other types of civil emergencies, and has further determined that providing protection to Spokane residents from extreme heat, cold and unsafe air is an essential government function;

**WHEREAS**, pursuant to RCW 35.21.683, effective as of September 21, 2021, cities are not allowed to prohibit indoor emergency shelters and indoor emergency housing in any zones in which hotels are allowed;

**WHEREAS**, indoor emergency shelters are not currently allowed in the City's heavy industrial zones and for various reasons are extremely challenging to site in the City's other zones;

**WHEREAS**, the City Council finds that many existing buildings that are otherwise suitable for providing indoor emergency shelters are located in the City's heavy industrial zones;

**WHEREAS**, the City Council finds that, if conditioned appropriately, such indoor emergency shelters can be safely located in the City's heavy industrial zones;

**WHEREAS**, sections 35.63.200 and 36.70A.390 of the Revised Code of Washington authorize cities to enact moratoriums, interim zoning maps, interim zoning ordinances, and/or interim official controls without holding a public hearing (see also *Matson v. Clark County Board of Commissioners*, 79 Wash.App. 641, 904 P.2d 317 (1995)); and

**WHEREAS**, pursuant to RCW 35.63.200 and 36.70A.390, when the City Council adopts an interim zoning ordinance without holding a public hearing on the proposal, it must hold a hearing on the adopted interim zoning ordinance within at least sixty (60) days of its adoption; and

**WHEREAS**, the City intends to implement the interim zoning ordinance contained in this ordinance and which amends SMC 17C.130.100; and

**WHEREAS**, the City also intends to conduct a work program during the pendency of this interim zoning ordinance, to enable the City Council to hear feedback from the public and interested stakeholders concerning a possible permanent amendment to the City's zoning regulations to allow the location of indoor emergency shelters in the City's heavy industrial zones; and

**WHEREAS**, pursuant to WAC 197-11-880, the adoption of this ordinance is exempt from the requirements of a threshold determination under the State Environmental Policy Act ("SEPA") because action needs to be taken immediately to allow placement of indoor emergency shelters in the City's heavy industrial zones in order to avoid an imminent threat to public health and safety, and to prevent imminent danger to public and private property; and

**WHEREAS**, the City Council adopts the foregoing as its findings of fact justifying its adoption of this ordinance and documenting the existence of an emergency; and

**WHEREAS**, the City Council finds that this interim zoning ordinance is necessary for the immediate preservation of the public peace, health, or safety and for the immediate support of City government and its existing public institutions.

**NOW, THEREFORE, THE CITY OF SPOKANE DOES ORDAIN:**

**Section 1. Interim Zoning Ordinance Adopted.** An interim zoning ordinance is adopted as specified in Section 6 of this ordinance.

**Section 2. Purpose.** The purpose of this interim zoning ordinance is to allow the siting of indoor emergency shelters in the City's heavy industrial zones, subject to appropriate conditions as specified.

**Section 3. Duration of Interim Zoning Ordinance.** This interim zoning ordinance shall be in effect until **November 7, 2022**, unless extended or cancelled at the public hearing described in Section 4 of this Ordinance. It is anticipated that while this interim zoning ordinance is in effect the city will evaluate whether to make these measures permanent pursuant to the public notice and participation process set forth in Chapter 17G.025 of the Spokane Municipal Code.

**Section 4. Public Hearing.** Pursuant to RCW 35.63.200 and 36.70A.390, the City Council shall hold a public hearing on

this interim zoning ordinance on **July 11, 2022**. Immediately after the public hearing, the City Council shall adopt findings of fact on the subject of this interim zoning ordinance, and either extend it for an additional six-month period beyond **November 7, 2022**, or cancel it.

**Section 5. Severability.** If any section, sentence, clause or phrase of this Ordinance should be held to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality shall not affect the validity or constitutionality of any other section, sentence, clause or phrase of this Ordinance.

**Section 6.** That section 17C.130.100 of the Spokane Municipal Code is amended on an interim basis to read as follows:

Section 17C.130.100 Industrial Zones Primary Uses

A. Permitted Uses (P).

Uses permitted in the industrial zones are listed in Table 17C.130-1 with a "P." These uses are allowed if they comply with the development standards and other standards of this chapter.

B. Limited Uses (L).

Uses allowed that are subject to limitations are listed in Table 17C.130-1 with an "L." These uses are allowed if they comply with the limitations as listed in the footnotes following the table and the development standards and other standards of this chapter. In addition, a use or development listed in Part 3 of this division, Special Use Standards, is also subject to the standards of those chapters.

C. Conditional Uses (CU).

Uses that are allowed if approved through the conditional use review process are listed in Table 17C.130-1 with a "CU." These uses are allowed provided they comply with the conditional use approval criteria for that use, the development standards, and other standards of this chapter. Uses listed with a "CU" that also have a footnote number in the table are subject to the standards cited in the footnote. In addition, a use or development listed in Part 3 of this division, Special Use Standards, is also subject to the standards of those chapters. The conditional use review process and approval criteria are stated in chapter 17C.320 SMC, Conditional Uses.

D. Uses Not Permitted (N).

Uses listed in Table 17C.130-1 with an "N" are not permitted. Existing uses in categories listed as not permitted may be subject to the standards of chapter 17C.210 SMC, Nonconforming Situations

Table 17C.130-1 Industrial Zones Primary Uses			
Use is: P – Permitted; N – Not Permitted; L – Allowed, but with Special Limitations; CU – Conditional Use Re- view Required	LI Zone (Light Industrial)	HI Zone (Heavy Industrial)	PI Zone (Planned Industrial)
<b>Residential Categories</b>			
Group Living	L[1]	N	L[3]
Residential Household Living	L[2]	L[2]	L[3]
<b>Commercial Categories</b>			
Adult Business	L[4]	N	N
Commercial Outdoor Recreation	P	P	CU
Commercial Parking	P	P	P
Drive-through Facility	P	P	P
Major Event Entertainment	CU	CU	CU
Office	P	P	P
Quick Vehicle Servicing	P	P	P
Retail Sales and Service	L/CU[5]	L/CU[6]	L[7]
Mini-storage Facilities	L[8]	L[8]	L[8]
Vehicle Repair	P	P	P
Mobile Food Vending	L[12]	L[12]	L[12]

<b>Industrial Categories</b>			
High Impact Use	L[9]	L[9]	N
Industrial Service	P	P	P
Manufacturing and Production	P	P	P
Railroad Yards	CU	P	P
Warehouse and Freight Movement	P	P	P
Waste-related	CU	CU	CU
Wholesale Sales	P	P	P
<b>Institutional Categories</b>			
Basic Utilities	P	P	P
Colleges	P	N	L[10]
Community Service	P	<del>((N))</del> P	<del>((N))</del> P
Daycare	P	CU	L[10]
Medical Centers	P	N	L[10]
Parks and Open Areas	P	CU	P
Religious Institutions	P	N	N
Schools	P	N	L[10]
<b>Other Categories</b>			
Agriculture	P	P	P
Aviation and Surface Passenger Terminals	P	P	P
Detention Facilities	CU	CU	CU
Essential Public Facilities	CU	CU	CU
Mining	CU	CU	CU
Rail Lines and Utility Corridors	P	P	P
Notes: • The use categories are described in <a href="#">chapter 17C.190 SMC</a> . • Standards that correspond to the bracketed numbers [ ] are specified in <a href="#">SMC 17C.130.110</a> . • Specific uses and developments may be subject to the standards in Part 3 of this division, Special Use Standards. • Standards applicable to conditional uses are stated in <a href="#">chapter 17C.320 SMC</a> .			

**Section 7. Declaration of Emergency and Effective Date.** This interim zoning ordinance, passed by a majority plus one of the whole membership of the City Council as a public emergency ordinance necessary for the protection of the public health, public safety, public property, or public peace, and for the immediate support of City government and its existing public institutions shall be effective immediately upon its passage.

**Passed by City Council May 16, 2022**  
**Delivered to Mayor May 23, 2022**

# Job Opportunities

**We are an equal opportunity employer and value diversity within our organization. We do not discriminate on the basis of race, religion, color, national origin, gender identity, sexual orientation, age, marital status, familial status, genetic information, veteran/military status, or disability status.**

**AMENDMENT****AMENDMENT****AMENDMENT****POLICE RECORDS SPECIALIST**

SPN 016

(Announcement of 2/7/2022)

The above titled announcement is hereby amended to read:

**Examination Details:**

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire.

**Qualified applicants are encouraged to apply immediately. All applicants must complete and submit a City of Spokane employment application online by 4:00 p.m. on the filing cut-off date.**

Upon request, at time of application, City of Spokane will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

The examination will consist of a multiple-choice test, with weights assigned as follows:

- Multiple-choice Test: 100%

**MULTIPLE-CHOICE TEST DETAILS**

Multiple-choice tests will be conducted online. Qualified candidates will receive a link to the multiple-choice test in a separate email, on the day of the test. Please note that this email will be sent from FastTest ([noreply@fasttestweb.com](mailto:noreply@fasttestweb.com)).

- Applicants who apply and meet the minimum qualifications between Monday, April 25, 2022, and Monday, May 23, 2022, will test Thursday, May 26, 2022, through Tuesday, May 31, 2022.
- Applicants who apply and meet the minimum qualifications between Tuesday, May 24, 2022, and Monday, June 20, 2022, will test Thursday, June 23, 2022, through Tuesday, June 28, 2022.

If you do not have access to a personal computer, you may schedule to test in the Civil Service Test Room, on a provided computer. Candidates requiring use of a Civil Service computer will take the test at Spokane City Hall, 808 W. Spokane Falls Blvd. Spokane WA 99201.

Qualified candidates will be required to schedule their testing format (online or in-person), following approval of their Personal History Packet.

The approximate duration of the test will be 2 hours and online connectivity is required, throughout.

The test may include the following subjects:

- Accuracy & Error Detection
  - Basic Computer Literacy
  - Grammar Fundamentals
  - Interpersonal Relations
  - Proofreading
  - Records Management
  - Vocabulary & Spelling
-

**ASSISTANT ATTRACTIONS AND RETAIL MANAGER SPN 069**  
**OPEN ENTRY**

**DATE OPEN:** Monday, May 23, 2022

**DATE CLOSED:** Monday, June 6, 2022 at 4:00 p.m.

**SALARY:** \$47,105.28 annual salary, payable bi-weekly, to a maximum of \$66,273.12

**DESCRIPTION:**

This position assists in management of daily park business operations at Riverfront Spokane, including supervision of attractions and retail locations.

**DUTIES:**

- Serves as Riverfront Park's lead point of contact and representative for the day. Takes appropriate actions to resolve immediate routine operational problems affecting the delivery of programs and services. Ensures that the park, attractions, and facilities open and close on time in accordance with the operation calendar. Coordinates with park team leads to ensure awareness of the day's schedule and readiness to support accordingly.
- In consultation with park managers, modifies operating hours as needed for inclement weather or other issues impacting operations, which may include delay of opening, closing early for the day, or closures. Communicates any changes in the park schedule or operations to the public. Verifies appropriate signs and notifications are posted.
- Assists in supervising and scheduling attraction and retail staffing. Modifies park staffing levels as needed to meet desired service levels. Assists in hiring and training of attraction and retail staffing. Assists in developing training materials and provides training in attraction operation, basic crowd control, safety, customer service, retail display, cash handling procedures, etc.
- Assists park managers in other primary functions by providing general supervision and oversight during park hours. May direct area leads and temporary-seasonal team members in absence of their managers, in accordance with standard procedure.
- Takes action to implement emergency procedures as needed.
- Maintains records related to attraction operations and training, merchandise, and labor cost.
- Interacts with event organizers, parties, volunteers, and other community users as needed to ensure their service needs are met. Escalates difficult cases to the supervisor. Takes action as needed to implement service recovery solutions.
- Conducts site walkthroughs to ensure the park is safe, clean and ready for guests. This may include inspections of the general public areas, restrooms, kitchen, and grounds. Makes recommendation regarding conditions to appropriate managers.
- Monitors planned projects, events, and activities happening in the park, and ensures promotions are being honored. Provides assistance as needed.
- Maintains working relationships with other City staff and related businesses such as the Visit Spokane Information Center staff for cooperative information sharing and support.
- Performs related work as required.

**MINIMUM QUALIFICATIONS:**

**Open Entry Requirements**

(Open-entry applicants must meet all requirements when they apply.)

- *Experience:* Three years of supervisory experience in a public attractions venue.
- *License:* Applicants must possess a valid driver's license.
- *Substitution:* One year of college course work in Parks and Recreation Administration, Business Administration, Food and Beverage Administration, or closely related field may substitute for one year of the required experience.

**EXAMINATION DETAILS:**

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire. Qualified applicants are encouraged to apply immediately. All applicants must complete and submit a City of Spokane employment application online by 4:00 p.m. on the filing cut-off date.

Upon request, at time of application, City of Spokane will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

The examination will consist of a Training and Experience Evaluation (T&E), with scoring weight assigned as follows:

- T&E 100%

#### **TRAINING AND EXPERIENCE EVALUATION DETAILS**

The T&E examination consists of a Supplemental Questionnaire. The questions may be viewed online under the tab marked "**QUESTIONS**" on the job announcement page. The T&E must be submitted online at the time of application. All applicants must complete and submit a City of Spokane employment application online, by 4:00 on the filing cut-off date.

- Copies of your college or university transcripts (unofficial transcripts are accepted) may be a required part of this application and will be used to verify that you meet the minimum qualifications, as posted on the job announcement.
- Responses to your T&E questions should be consistent with the information given in your application details. Answers are subject to verification.
- Failure to complete all of the questions or incomplete responses will result in a lower score; therefore, it is advantageous for you to provide a full and complete response to each supplemental question.
- Resumes or questionnaires uploaded as attachments will not be accepted in lieu of completing each question online.
- "See Resume" or "See above," etc., and copy/paste from a previous answer are not qualifying responses and will not be considered.

**TIP:** It may be more efficient to develop your responses in a word processing document and then paste them into the online questionnaire to be submitted.

#### **TO APPLY:**

**An application is required for promotional applicants.** Applications must be completed online at: <http://my.spokanecity.org/jobs> by 4:00 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: [civilservice@spokanecity.org](mailto:civilservice@spokanecity.org) with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4<sup>th</sup> Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

Please contact our office at 509-625-6160 immediately if you have any difficulties submitting your application.

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 19th day of May 2022.

MARK LINDSEY  
Chair

KELSEY PEARSON  
Chief Examiner

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#### **SENIOR DATABASE ADMINISTRATOR SPN 158 OPEN ENTRY**

**DATE OPEN:** Monday, May 23, 2022

**DATE CLOSED:** Monday, June 6, 2022 at 4:00 p.m.

**SALARY:** \$70,824.96 annual salary, payable bi-weekly, to a maximum of \$100,182.24

#### **DESCRIPTION:**

The City of Spokane's Innovation and Technology Services Division (ITSD) is seeking a motivated Senior Database Administrator to come join our welcoming, dedicated and energetic team, supporting our Microsoft SQL database footprint.

ITSD provides a variety of services to every department in the City. Because of this horizontal integration, members of our DBA team have a unique opportunity to work cross-functionally throughout the organization, on high availability, high reliability, master data management and database firewall projects that benefit our community now and help prepare us for the future!

The person selected for this position will serve as the DBA Team leader, providing advanced professional expertise and leadership over database administration, as well as performing hands on senior level database work and other related tasks. They will also identify opportunities to improve efficiencies and make recommendations on new hardware, software, tools, budget and equipment. A successful candidate will also have effective communication skills and be able to connect with various departments throughout the organization.

This is an incredible chance to join an innovative group that thrives on collaboration and teamwork. Do not miss this great opportunity and apply today! Please see the full job specification below, for more detailed information on the role, responsibilities and minimum qualifications required for this position.



**DUTIES:**

- Coordinates and may lead activities pertaining to the installation, configuration, upgrade and migration of database server software and related products; develops, implements and maintains data migrations, extract, transform, and load functions.
- Provides advanced database administration for one or more enterprise database systems; monitors and optimizes the performance of the database including SQL tuning; performs storage and capacity planning.
- Performs advanced troubleshooting, resolution, and root cause analysis for complex database performance and outages; ensures compliance with database vendor license agreements; contacts database vendor for technical support.
- Creates and administers objects (e.g. tables, views, indexes, triggers, and stored procedures) using change control procedures; develops conceptual, logical, and physical data models for databases in coordination with applications teams.
- Implements, maintains, and monitors database security in accordance with standards while following policies and procedures for security, consistency, manageability, and integrity of databases.
- Plans and implements operating procedures for database backup and recovery and refreshing of databases; designs, implements, administers, and maintains data replication; executes and monitors procedures for archiving operational data in compliance with data retention requirements.
- Provides professional technical support for users regarding complex database issues; resolves difficult technical problems; communicates with department managers and staff regarding issues; establishes appropriate end-user database access control levels.
- Plans and leads highly complex database development, enhancement and integration projects; interviews users to analyze client needs; gathers user information in order to define business requirements; develops complex project technical criteria, software configurations and specifications; communicates with vendors and contractors to research products and services; performs cost/benefit analyses; participates in project budget development.
- Identifies opportunities to develop and enhance operational efficiencies and recommends new hardware, software, tools, equipment and methodologies to expedite and/or enhance existing processes.
- Communicates assigned information technology activities with other departments and divisions as needed.
- Attends and participates in meetings; serves on committees and task forces; continuously communicates with supervisor regarding the status of assignments and projects.
- May perform applications programming and software development as an ancillary duty.
- Performs other related duties as assigned.

**MINIMUM QUALIFICATIONS:****Open Entry Requirements:**

(Open-entry applicants must meet all requirements when they apply.)

- *Education:* A Bachelor's degree from an accredited four-year college or university, with major coursework in computer science, information systems, or a related field; **AND**
- *Experience:* Four years of professional information technology experience that emphasized the development, enhancement and maintenance of enterprise database server software, including backup and recovery, data migrations, extractions, transformations and loading processes.
- *Substitution:* An equivalent combination of education, training, and experience may also be qualifying.

**Note:** Current non-probationary City of Spokane employees within the line of progression who meet the open entry requirements may apply on a promotional basis, pursuant to Civil Service Rule VI, Section 5.

**Promotional Requirements:**

(Current employees of the City of Spokane may meet the promotional requirements. All promotional requirements must be met at the date of the examination.)

- *Experience:* Two years of experience in the classification of Database Administrator (SPN 157) and fully meets minimum qualifications.

*Note: Incumbents assigned to lead worker roles must complete internal Supervisory Series training, within the probationary period.*

**EXAMINATION DETAILS:**

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire. Qualified applicants are encouraged to apply immediately. All applicants must complete and submit a City of Spokane employment application online by 4:00 p.m. on the filing cut-off date.

Upon request, at time of application, City of Spokane will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

The examination will consist of an online, Training and Experience Evaluation, with weights assigned as follows:

- T & E 100%

**TRAINING AND EXPERIENCE EVALUATION DETAILS:**

This is an online examination and will require a computer. If you do not have access to a computer, please notify Civil Service so that one may be provided.

A link to the Senior Database Administrator examination, with instructions, will be emailed prior to 4:00 p.m. Pacific time on Thursday, June 9, 2022. Please note that this email will be sent from FastTest ([noreply@fasttestweb.com](mailto:noreply@fasttestweb.com)). The test will be available for log-in from 4:00 p.m. Pacific time on Thursday, June 9, 2022, until 4:00 p.m. Pacific time the following Tuesday, June 14, 2022.

- Copies of your college or university transcripts (unofficial transcripts are accepted) may be a required part of this application and will be used to verify that you meet the minimum qualifications as posted on the job announcement.
- Responses to your T&E questions should be consistent with the information given in your application details. Answers are subject to verification.
- Failure to complete all of the questions or incomplete responses will result in a lower score; therefore, it is advantageous for you to provide a full and complete response to each supplemental question.
- Resumes or questionnaires uploaded as attachments will not be accepted in lieu of completing each question online.
- "See Resume" or "See above," etc., and copy/paste from a previous answer are not qualifying responses and will not be considered.

**TIP: It may be more efficient to develop your responses in a word processing document and then paste them into the online questionnaire to be submitted.**

**Promotional Examination Details:**

The examination will consist of an online, Training and Experience Evaluation, with weights assigned as follows:

- T & E 80%
- PAR 20%

Pursuant to Civil Service Rule VI, Section 9, an evaluation of an employee's job performance (in the form of a Performance Appraisal Review (PAR)) shall be a subject in all promotion exams. The PAR should be administered by the employee's supervisor within the past year.

- The employee's most recent PAR is the Promotional Evaluation for this position. If the most recent PAR is expired (older than one year), the employee's payroll clerk and supervisor are notified. The supervisor is responsible for submitting an updated PAR to the HR department for approval prior to the closing date.
- If an updated PAR is not received by the closing date, the most recent PAR on file will be used, regardless of date administered

**TO APPLY:**

**An application is required for promotional applicants.** Applications must be completed online at: <http://my.spokanecity.org/jobs> by 4:00 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: [civilservice@spokanecity.org](mailto:civilservice@spokanecity.org) with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4<sup>th</sup> Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

Please contact our office at 509-625-6160 immediately if you have any difficulties submitting your application.

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 19th day of May 2022.

MARK LINDSEY  
Chair

KELSEY PEARSON  
Chief Examiner

**AMENDMENT****AMENDMENT****AMENDMENT****ENGINEER IN TRAINING**

SPN 231

(Announcement of 4/4/2022)

The above titled announcement is hereby amended to read:

**EXAMINATION DETAILS:**

All applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire. Qualified applicants are encouraged to apply immediately. All applicants must complete and submit a City of Spokane employment application online by 4:00 p.m. on the filing cut-off date.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

The examination will consist of a Training and Experience Evaluation (T&E) in the form of supplemental questions within the application process, and a Structured Oral Interview. Scoring weights are assigned as follows:

- T&E - 50%
- Structured Interview - 50%

**TRAINING & EXPERIENCE EVALUATION (T&E) DETAILS**

The T&E supplemental questions are located online under the tab marked "QUESTIONS" on the job announcement page. The T&E must be submitted online at the time of application, by 4:00 p.m. on the filing cut-off date.

- Copies of your college transcripts (unofficial transcripts are accepted) may be a required part of this application and will be used to verify that you meet the minimum qualifications as posted in the job announcements.
- Responses to your T&E questions should be consistent with the information given in your application details. Answers are subject to verification.
- Failure to complete all of the questions or incomplete responses will result in a lower score; therefore, it is advantageous for you to provide a full and complete response to each supplemental question.
- Resumes or questionnaires uploaded as attachments will not be accepted in lieu of completing each question online.
- "See Resume" or "See above," etc., and copy/paste from a previous answer are not qualifying responses and will not be considered.

**STRUCTURED ORAL INTERVIEWS**

The structured oral interviews will take place on July 18 - 22, 2022. Candidates will receive an email notification to sign-up for a half-hour oral telephone examination.

We are an equal opportunity employer and value diversity within our organization. We do not discriminate on the basis of race, religion, color, national origin, gender identity, sexual orientation, age, marital status, familial status, genetic information, veteran/military status or disability status. As a Fair Chance employer, City of Spokane does not conduct initial background screening for non-public safety positions.

**AMENDMENT****AMENDMENT****AMENDMENT****SENIOR ENGINEER**

SPN 233

(Announcement of 2/14/2022)

The above titled announcement is hereby amended to read:

**Closing Date: Continuous**

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**WATER HYDROELECTRIC PLANT MECHANIC SPN 664  
OPEN ENTRY**

**DATE OPEN: Monday, May 23, 2022**

**DATE CLOSED: Monday, June 6, 2022**

**SALARY: \$45,033.98 annual salary, payable bi-weekly, to a maximum of \$70,332.19**

**DESCRIPTION:**

If you are detail-oriented and action motivated, the City of Spokane Water department is interested in hearing from you. We are looking for a Hydroelectric Plant Mechanic that wants to be part of the region's largest and oldest community water system and hydroelectric project.

You will be part of a small team that is responsible for critical community water infrastructure and hydroelectric production. You will need to be a resourceful worker and thinker and highly accountable to the team. The work requires attention to detail and safety, a high level of technical problem solving ability and self-directed judgements. Ideal team members can learn quickly and be highly productive, within weeks of being hired.

- You are experienced with installation, maintenance, and repair of water wells, pumping station and hydroelectric plant equipment.
- You analyze facts, to conclude the proper course of action that properly addresses the situation, using standard procedures.
- You work well in often difficult conditions, such as exposure to high voltage, confined spaces, weather, heights, depths, and pests.

As one of a team of five Hydroelectric Plant Mechanics, you will be responsible maintaining all of the water wells and pumping stations that serve the Spokane area. You will also support the Upriver Hydroelectric Plant and the Spokane River Diversion Dam. There are a number of innovative projects that you will be part of, such as spillway rehabilitation and dam safety improvements, overhaul of Kaplan turbines, numerous pumping station upgrades, a new high capacity well water station, well station rehabilitations at two historic well sites.

Our Hydroelectric Plant Mechanics have an excellent work environment, professional development, annual pay step increases, a flexible schedule and great employee benefits, including a pension and 457 plan!

Please visit the City of Spokane Career Center at [governmentjobs.com/careers/spokanecity](https://governmentjobs.com/careers/spokanecity), for the full job specification and compensation details.

#### **DUTIES:**

- Inspects, installs, troubleshoots, dismantles, cleans, repairs, and replaces turbines, pumps, motors, valves, plumbing, air conditioners, and other related pumping equipment. Checks and replaces bearings and brushes. Inspects and installs hydraulic and air filters. Inspects and maintains trash rakes, grates, and other equipment at the Upriver Dam.
- Determines and completes required shutdown and lockout/tagout procedures on facilities and equipment.
- Installs, repairs, adjusts and maintains chlorinators at well stations.
- Inspects stations, buildings, and grounds for vandalism or other maintenance needs. Performs preventive and corrective maintenance.
- Installs and maintains overhead and underground power cables with a capacity of up to 13,000 volts. Repairs and maintains transformer substations.
- Sets up and operates electrical testing devices, lathe, drill press, bench grinders, welders, power hacksaw, air grinders, and other hand and power tools to fabricate and repair parts for equipment and machinery.
- Performs design panel arrangement. Installs and repairs specialized control panels, telemetry equipment, and other electrical equipment used for the control and recording of hydroelectric plant and pumping station operations. Works on mechanical relays, as well as solid state printed circuits.
- Orders parts, tools, and equipment. Prepares reports, work orders, and parts requisitions.
- Coordinates, reviews, and inspects work of engineers and outside contractors.
- Performs related work as required.

#### **MINIMUM QUALIFICATIONS:**

*Combinations of education and experience that are equivalent to the following minimum qualifications are acceptable.*

#### **Open-Entry Requirements:**

- *Education:* High school diploma or equivalent; **AND**
- *Experience:* Four years in the repair of industrial pumps, motors, generators, or similar equipment.
- *Substitutions:* Completion of a related trade school or college program may substitute for up to two years of experience.

#### **Licenses and Certifications:**

- Possession of a valid driver's license.

**Note:** Individuals in this classification possessing a Washington State Department of Health Water Distribution Manager I or higher certificate are eligible for a two-range pay adjustment. The pay adjustment is contingent on the budget process and Civil Service verification of the certification.

**EXAMINATION DETAILS:**

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire. Qualified applicants are encouraged to apply immediately. All applicants must complete and submit a City of Spokane employment application online by 4:00 p.m. on the filing cut-off date.

Upon request, at time of application, City of Spokane will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

The examination will consist of an online, multiple-choice test, with weights assigned as follows:

- Multiple-Choice Test 100%

**EXAMINATION DETAILS:**

This is an online examination and will require a computer. **If you do not have access to a computer, please notify Civil Service so that one may be provided.**

A link to the Water Hydroelectric Plant Mechanic examination, with instructions, will be emailed prior to 4:00 p.m. Pacific time on Thursday, June 9, 2022. Please note that this email will be sent from FastTest ([noreply@fasttestweb.com](mailto:noreply@fasttestweb.com)). The test will be available for log-in from 4:00 p.m. Pacific time on Thursday, June 9, 2022, until 4:00 p.m. Pacific time the following Tuesday, June 14, 2022.

**NOTE: You may begin the exam at any time during the test period; however, once you begin, you will have two (2) hours to complete the examination. You may take the exam only once during the open recruitment period.**

The examination may include such subjects as:

- Interpersonal Relations
- Utility Plant Operations
- Safety

**TO APPLY:**

**An application is required for promotional applicants.** Applications must be completed online at: <http://my.spokanecity.org/jobs> by 4:00 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: [civilservice@spokanecity.org](mailto:civilservice@spokanecity.org) with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4<sup>th</sup> Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

Please contact our office at 509-625-6160 immediately if you have any difficulties submitting your application.

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 17th day of May 2022.

MARK LINDSEY  
Chair

KELSEY PEARSON  
Chief Examiner

# Notice for Bids

## Paving, Sidewalks, Sewer, etc.

**T.J. Meenach Drive from Pettet Drive to Northwest Boulevard  
Engineering Services File No.2014153**

This project consists of the construction of approximately 4,000 cubic yards of excavation and embankment, 2,400 linear feet of storm sewer, 25 drainage structures, 1,010 linear feet of 30" water main, 460 linear feet of 60" sanitary sewer siphon pipe, 10,020 square yards of 6-inch thick HMA pavement, 4,375 square yards of 2-inch thick HMA pavement grind and overlay, 1,200 square yards of 2-inch thick HMA pavement for shared use trail, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane will receive bids until 1:00 p.m. June 6, 2022, for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. Bids shall be delivered by hand, mail or courier service to City Hall, 808 W. Spokane Falls Blvd. Spokane, WA 99201. Hand delivered bids shall be delivered to the first floor of City Hall between noon and 1:00 p.m. on bid opening day to the purchasing agent present. All bid packages shall be in sealed envelopes marked with the following text: "Attn: Purchasing - Bid Documents Enclosed, YYY Project", where YYY is the project name.

The bids will be publicly opened and read at 1:15 p.m. online using Microsoft Teams. If you would like to view the bid opening, please utilize one of the following options: to watch, go to our website: <https://my.spokanecity.org/business/bid-and-design/current-projects/> click on the link to the Microsoft Teams meeting on the right-hand side of the page. Alternatively, it may be simpler to listen by phone, which can be done as follows: call (323) 618-1887, then enter the access code 533 854 149 followed by #.

The City of Spokane, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252,42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within Five (5) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY-FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

**Note regarding new specifications:** The City of Spokane is using WSDOT's 2022 Standard Specifications.

**Note regarding new apprentice program requirements:** Section 1-07.9(3) herein has been substantially revised including a new bid item and larger penalties for non-compliance.

It is anticipated that this project will be funded in part by the Washington State Department of Ecology. Neither the State of Washington nor any of its departments or employees are, or shall be, a party to any contract or any subcontract resulting from this solicitation for bids.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix B. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

**\*\*\*\*Time is of the essence due to the length of the construction window and/or the time of year in which the project is being constructed. Please note that various award phase steps have shorter than normal time frames as detailed in section 1-03.3, 1-08.4, and 1-08.5.**

**\*\*\*\*\*Due to the time of year this project is bidding and material delivery timelines the City has pre-ordered some of the long lead-time pipe and associated materials. The anticipated delivery times may affect the start time for this project. Please see section 1-08.4 for additional details.**

Publish: May 18, 25, and June 1, 2022

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**Stormwater for Washington Basin – Knox Ave  
Engineering Services File No. 2017178**

This project consists of the construction of 3 Modular Wetland stormwater treatment systems and approximately 360 linear feet of 21 in sanitary sewer, 440 linear feet of 6" ductile iron water main 70 linear feet of 12" ductile iron water main, 3 type 2 – deep drywells, 790 linear feet of sidewalk, 1940 square yards of HMA pavement, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane will receive bids until 1:00 p.m. June 13, 2022, for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. Bids shall be



delivered by hand, mail or courier service to City Hall, 808 W. Spokane Falls Blvd. Spokane, WA 99201. Hand delivered bids shall be delivered to the first floor of City Hall between noon and 1:00 p.m. on bid opening day to the purchasing agent present. All bid packages shall be in sealed envelopes marked with the following text: "Attn: Purchasing - Bid Documents Enclosed, YYY Project", where YYY is the project name.

The bids will be publicly opened and read at 1:15 p.m. online using Microsoft Teams. If you would like to view the bid opening, please utilize one of the following options: to watch, go to our website: <https://my.spokanecity.org/business/bid-and-design/current-projects/> click on the link to the Microsoft Teams meeting on the right-hand side of the page. Alternatively, it may be simpler to listen by phone, which can be done as follows: call (323) 618-1887, then enter the access code 533 854 149 followed by #.

The City of Spokane, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252,42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within five (5) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY-FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

**Note regarding new specifications:** The City of Spokane is using WSDOT's 2022 Standard Specifications.

**Note regarding new apprentice program requirements:** Section 1-07.9(3) herein has been substantially revised including a new bid item and larger penalties for non-compliance.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix B. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

**\*\*\*\*Time is of the essence due to the length of the construction window and/or the time of year in which the project is being constructed. Please note that various award phase steps have shorter than normal time frames as detailed in section 1-03.3, 1-08.4, and 1-08.5.**

"It is anticipated that this project will be funded in part by the Washington State Department of Ecology. Neither the State of Washington nor any of its departments or employees are, or shall be, a party to any contract or any subcontract resulting from this solicitation for bids."

Publish: May 25, June 1, and June 8, 2022

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**COCHRAN BASIN TREATMENT FACILITIES  
DOWNRIVER DISC GOLF TREATMENT FACILITY  
&  
DOWNRIVER PARK TREATMENT FACILITY**

**Engineering Services File No. 2018058, 2018059**

This project consists of the construction of approximately 27,000 cubic yards of excavation and embankment, 24,000 square yards of ponds including tree removal and site grading, 200 linear feet of storm sewer, 5,200 square yards of 3-inch thick HMA pavement, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane will receive bids until 1:00 p.m. June 13, 2022, for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. Bids shall be delivered by hand, mail or courier service to City Hall, 808 W. Spokane Falls Blvd. Spokane, WA 99201. Hand delivered bids shall be delivered to the first floor of City Hall between noon and 1:00 p.m. on bid opening day to the purchasing



agent present. All bid packages shall be in sealed envelopes marked with the following text: "Attn: Purchasing - Bid Documents Enclosed, YYY Project", where YYY is the project name.

The bids will be publicly opened and read at 1:15 p.m. online using Microsoft Teams. If you would like to view the bid opening, please utilize one of the following options: to watch, go to our website: <https://my.spokanecity.org/business/bid-and-design/current-projects/> click on the link to the Microsoft Teams meeting on the right-hand side of the page. Alternatively, it may be simpler to listen by phone, which can be done as follows: call (323) 618-1887, then enter the access code 533 854 149 followed by #.

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Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within five (5) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY-FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

**Note regarding new specifications:** The City of Spokane is using WSDOT's 2022 Standard Specifications.

**Note regarding new apprentice program requirements:** Section 1-07.9(3) herein has been substantially revised including a new bid item and larger penalties for non-compliance.

It is anticipated that this project will be funded in part by the Washington State Department of Ecology. Neither the State of Washington nor any of its departments or employees are, or shall be, a party to any contract or any subcontract resulting from this solicitation for bids.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix B. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

**\*\*\*\*Time is of the essence due to the length of the construction window and/or the time of year in which the project is being constructed. Please note that various award phase steps have shorter than normal time frames as detailed in section 1-03.3, 1-08.4, and 1-08.5.**

Publish: May 25, June 1, and June 8, 2022

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**Cycle 9 Traffic Calming Projects  
Engineering Services File No. 2019088**

This project consists of the construction of approximately 450 square yard of sidewalk, 600 linear feet of curb or curb and gutter, 300 square yards of HMA pavement repair, 1 Pedestrian Hybrid Beacon, 2 drainage structures, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane will receive bids until 1:00 p.m. June 13, 2022, for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. Bids shall be delivered by hand, mail or courier service to City Hall, 808 W. Spokane Falls Blvd. Spokane, WA 99201. Hand delivered bids shall be delivered to the first floor of City Hall between noon and 1:00 p.m. on bid opening day to the purchasing agent present. All bid packages shall be in sealed envelopes marked with the following text: "Attn: Purchasing - Bid Documents Enclosed, YYY Project", where YYY is the project name.

The bids will be publicly opened and read at 1:15 p.m. online using Microsoft Teams. If you would like to view the bid opening, please utilize one of the following options: to watch, go to our website: <https://my.spokanecity.org/business/bid-and-design/current-projects/> click on the link to the Microsoft Teams meeting on the right-hand side of the page.

Alternatively, it may be simpler to listen by phone, which can be done as follows: call (323) 618-1887, then enter the access code 533 854 149 followed by #.

The City of Spokane, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252,42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY-FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

**Note regarding new specifications:** The City of Spokane is using WSDOT's 2022 Standard Specifications.

**Note regarding new apprentice program requirements:** Section 1-07.9(3) herein has been substantially revised including a new bid item and larger penalties for non-compliance.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix B. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

Publish: May 25, June 1, and June 8, 2022

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**Sundance III Force Main Replacement  
Engineering Services File No. 2020095**

This project consists of the construction of approximately 725 linear feet of sanitary sewer force main, 6 drainage structures, 2,561 square yards of 3-inch thick HMA paving, 28 square yards of concrete sidewalk, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane will receive bids until 1:00 p.m. June 6, 2022 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. Bids shall be delivered by hand, mail or courier service to City Hall, 808 W. Spokane Falls Blvd. Spokane, WA 99201. Hand delivered bids shall be delivered to the first floor of City Hall between noon and 1:00 p.m. on bid opening day to the purchasing agent present. All bid packages shall be in sealed envelopes marked with the following text: "Attn: Purchasing - Bid Documents Enclosed, YYY Project", where YYY is the project name.

The bids will be publicly opened and read at 1:15 p.m. online using Microsoft Teams. If you would like to view the bid opening, please utilize one of the following options: to watch, go to our website: <https://my.spokanecity.org/business/bid-and-design/current-projects/> click on the link to the Microsoft Teams meeting on the right-hand side of the page. Alternatively, it may be simpler to listen by phone, which can be done as follows: call (323) 618-1887, then enter the access code 533 854 149 followed by #.

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Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10)

calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY-FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

**Note regarding new specifications:** The City of Spokane is using WSDOT's 2022 Standard Specifications.

**Note regarding new apprentice program requirements:** Section 1-07.9(3) herein has been substantially revised including a new bid item and larger penalties for non-compliance .

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix B. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

Publish: May 18, 25 and June 1, 2022

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**GARLAND AVENUE PATHWAY – SHAW MIDDLE SCHOOL DESIGN  
FOR FEDERAL AID PROJECT**

**ABBREVIATED REQUEST FOR QUALIFICATIONS**

**CITY OF SPOKANE, WA**

DESCRIPTION:

Design of Garland Avenue Pathway – Shaw Middle School  
City Project #2021084

DUE DATE: Tuesday, June 7, 2022  
No later than 1:00 p.m.

DELIVERY: via email to: [dbuller@spokanecity.org](mailto:dbuller@spokanecity.org)

The design work envisioned in this RFQ involves a 4 block shared use trail in city Right-Of-Way (ROW) near Shaw Middle School. The design will occur in summer/fall 2022 for an expected project advertisement around December 1, 2022.

The full Request for Qualifications containing submittal requirements can be viewed at <https://cityofspokaneplans.com/> or can be requested from Dan Buller at [dbuller@spokanecity.org](mailto:dbuller@spokanecity.org)

The City of Spokane in accordance with Title VI of the Civil Rights Act of 1964 (78 Stat. 252,42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin in consideration for an award.

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# Notice for Bids

## Supplies, Equipment, Maintenance, etc.

### POLICE VEHICLES COST & USAGE ANALYSIS City of Spokane Fleet Services Department

**RFP # 5650-22**

**Description:** The City of Spokane is soliciting electronic Proposals for Firms interested in providing a research study that will analyze the City of Spokane Police Department's current procedures and practices regarding take home vehicles; multi-shift schedules, vehicle purchasing, commissioning, retention and fleet rotational policies including the recommendation of electric vehicle models based on experiences of other police departments and independent analysis.

A Pre-Proposal Conference is scheduled to be held on **THURSDAY, JUNE 2, 2022 AT 1:00 P.M.** via Teams. The login information will be in the RFP document. The Pre-Proposal Conference is not mandatory; however, attendance is encouraged. Questions and answers will be issued by Addenda through the City of Spokane's online procurement system portal <https://spokane.procureware.com>. The City shall be bound only to written answers to questions. Any oral responses given at the Pre-Proposal Conference shall be considered unofficial.

All Proposal responses shall be submitted electronically through the City of Spokane's online procurement system no later than **1:00 p.m. on MONDAY, JUNE 27, 2022**. Hard copy and/or late submittals will not be accepted. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals submitted late.

Sealed Proposals will be unsealed and acknowledged at the 1:15 p.m. public bid opening meeting via **Microsoft Teams** on **MONDAY, JUNE 27, 2022**. To watch the City of Spokane Bid Opening Meeting, go to our City Purchasing Department website: <https://my.spokanecity.org/administrative/purchasing/> then click on the link to the Microsoft Teams meeting on the right-hand side of the page. Alternatively, it may be simpler to listen by phone which can be done as follows: call (323) 618-1887 then enter the access code 533 854 149 followed by #.

The Request for Proposals document is available for download through the City of Spokane's online procurement system <https://spokane.procureware.com>. Registration is required to view and download this solicitation. Solicitation documents will not be mailed, e-mailed, or provided in person.

It is the responsibility of Proposers to check the City of Spokane's online procurement system identified above for Addenda or other additional information that may be posted regarding this Request for Proposals.

Questions from potential Proposers will be accepted through the "Clarifications" tab under the associated project number in the online procurement system.

The right is reserved to reject any and all Proposals and to waive any informalities.

Thea Prince  
City of Spokane Purchasing

Publish: May 25 & June 1, 2022

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### MOBILE MEDICAL CARE FOR PEOPLE LIVING UNHOUSED "Street Medicine Team" City of Spokane Fire Department

**RFP # 5651-22**

**Description:** The City of Spokane, through its Fire Department (hereinafter "City") is initiating this Request for Proposals (RFP) to solicit Proposals from Individuals interested in providing MOBILE MEDICAL CARE FOR PEOPLE LIVING UNHOUSED as authorized in RCW 18.71 and WAC 246-976-920.

All Proposal responses shall be submitted electronically through the City of Spokane's online procurement system no later than **1:00 p.m. on MONDAY, JULY 11, 2022**. Hard copy and/or late submittals will not be accepted. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals submitted late.

Sealed Proposals will be unsealed and acknowledged at the 1:15 p.m. public bid opening meeting via **Microsoft Teams** on **MONDAY, JULY 11, 2022**. To watch the City of Spokane Bid Opening Meeting, go to our City Purchasing Department website: <https://my.spokanecity.org/administrative/purchasing/> then click on the link to the Microsoft Teams meeting on the right-hand side of the page. Alternatively, it may be simpler to listen by phone which can be done as follows: call (323) 618-1887 then enter the access code 533 854 149 followed by #.

The Request for Proposals document is available for download through the City of Spokane's online procurement system <https://spokane.procureware.com>. Registration is required to view and download this solicitation. Solicitation documents will not be mailed, e-mailed, or provided in person.

It is the responsibility of Proposers to check the City of Spokane's online procurement system identified above for Addenda or other additional information that may be posted regarding this Request for Proposals.

Questions from potential Proposers will be accepted through the "Clarifications" tab under the associated project number in the online procurement system.

The right is reserved to reject any and all Proposals and to waive any informalities.

Thea Prince  
City of Spokane Purchasing

Publish: May 25 & June 1, 2022

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## 2022 CULTURAL INCENTIVE GRANT

City of Spokane Parks Department

**#5668-22**

**Description:** The City of Spokane, through funding provided for by American Rescue Plan Act, has established a Cultural Event Incentive Grant in order to:

- Expand access for all city residents to a wide range of cultural experience in the form of community festivals, parades and celebrations;
- Support the resilience and sustainability of City of Spokane Events and Festivals producing organizations;
- Enhance City of Spokane's overall cultural environment;
- Support City of Spokane's economic vitality; and
- Increase the City's visibility and reputation as a desirable destination for Visitors

All Applications shall be submitted electronically through the City of Spokane's online procurement system no later than **1:00 p.m. on MONDAY, JUNE 13, 2022**. Hard copy and/or late submittals will not be accepted. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals submitted late.

Applications will be acknowledged at the 1:15 p.m. public bid opening meeting via **Microsoft Teams** on **MONDAY, JUNE 13, 2022**. To watch the City of Spokane Bid Opening Meeting, go to our City Purchasing Department website: <https://my.spokanecity.org/administrative/purchasing/> then click on the link to the Microsoft Teams meeting on the right-hand side of the page. Alternatively, it may be simpler to listen by phone which can be done as follows: call (323) 618-1887 then enter the access code 533 854 149 followed by #.

The Grant Guidelines and other documents are available for download through the City of Spokane's online procurement system <https://spokane.procureware.com>. Registration is required to view and download this solicitation. Application documents will not be mailed, e-mailed, or provided in person.

It is the responsibility of Submitters to check the City of Spokane's online procurement system identified above for Addenda or other additional information that may be posted regarding this Call for Applications.

Questions from potential submitters will be accepted through the "Clarifications" tab under the associated project number in the online procurement system.

The right is reserved to reject any and all Applications and to waive any informalities.

Thea Prince  
City of Spokane Purchasing

Publish: May 25, 2022