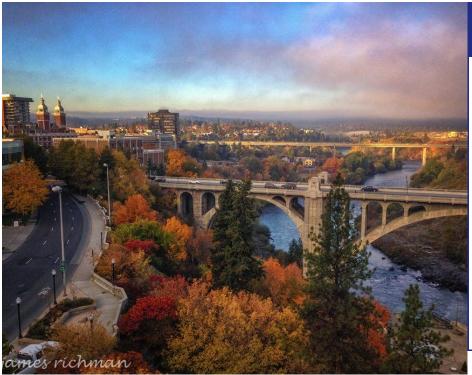


# Official Gazette

### City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 111 OCTOBER 6, 2021 Issue 40



#### MAYOR AND CITY COUNCIL

MAYOR NADINE WOODWARD

COUNCIL PRESIDENT BREEAN BEGGS

COUNCIL MEMBERS:

KATE BURKE (DISTRICT 1)

MICHAEL CATHCART (DISTRICT 1)

LORI KINNEAR (DISTRICT 2)

CANDACE MUMM (DISTRICT 3)

KAREN STRATTON (DISTRICT 3)

BETSY WILKERSON (DISTRICT 2)

#### The Official Gazette

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# Minutes

# NOTICE MEETING MINUTES OF SPOKANE CITY COUNCIL Monday, September 27, 2021

The minutes for the Monday, September 27, 2021, Spokane City Council Meeting were not available for publication in this issue of the *Official Gazette*. The minutes will be published in the Wednesday, October 13, 2021, issue of the *Official Gazette*.

#### STUDY SESSION MEETING MINUTES SPOKANE CITY COUNCIL Thursday, September 23, 2021

A regularly scheduled Study Session of the Spokane City Council was held virtually on the above date at 11:01 a.m. in the City Council Chambers, Lower Level – City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington. Council President Beggs, Council President Pro Tem Mumm (arrived at 12:05 p.m.), and Council Members Cathcart, Kinnear (Chair), and Stratton were present via Webex. Council Members Burke and Wilkerson were absent. The public was encouraged to tune in to the meeting live on Channel 5, at <a href="https://my.spokanecity.org/citycable5/live">https://my.spokanecity.org/citycable5/live</a>, or by calling in.

Pursuant to Governor Jay Inslee's Fifteenth Updated Proclamation 20-28.15, dated January 19, 2021, all public meetings subject to the Open Public Meetings Act, Chapter 42.30 RCW, are to be held remotely and that the in-person attendance requirement in RCW 42.30.030 has been suspended until termination of the state of emergency pursuant to RCW 43.06.210, or until rescinded, whichever occurs first. Proclamations 20-28, et seq, were amended by the Washington State Legislature to recognize the extension of statutory waivers and suspensions therein until termination of the state of emergency pursuant to RCW 43.06.210 or until rescinded.

While all public meetings must continue to be held remotely, an option for an additional in-person meeting component is permitted in Phase 3 regions consistent with the business meetings requirements contained in the Miscellaneous Venues guidance incorporated into Proclamation 20-25, et seq. At this time, the City Council has decided to continue its meetings with remote access only and to not include an in-person attendance component.

The purpose of the meeting was to hold discussion on the following topic:

- Joint discussion with Community Housing and Human Services Board Members and Continuum of Care Board Members
- ARP Update Resolution 2021-0082

The meeting was open to the public but was conducted in a study session format. No public testimony was taken and discussion was limited to appropriate officials and staff.

Council Member Stratton left at 11:30 a.m.

The meeting adjourned at 12:16 p.m.

#### **NOTICE OF REPUBLICATION OF JULY 1, 2021 MINUTES**

This is notification that the Spokane City Council meeting minutes for July 1, 2021, are being republished in this issue of the *Official Gazette* as clerical errors were discovered in the previously published version of the minutes which appeared in the July 14, 2021, issue (Vol. 111, Issue 28), and those errors have been corrected.

STUDY SESSION MEETING MINUTES SPOKANE CITY COUNCIL Thursday, July 1, 2021

A regularly scheduled Study Session of the Spokane City Council was held virtually via Webex on the above date at

11:03 a.m. in the City Council Chambers, Lower Level — City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington. Council Members Burke, Cathcart, Kinnear, and Stratton were present. Council Member Kinnear chaired the meeting until Council President Beggs arrived at 11:05 a.m. Council Member Wilkerson arrived at 11:13 a.m. Council Member Mumm was absent. The public was encouraged to tune in to the meeting live on Channel 5, at <a href="https://my.spokanecity.org/citycable5/live">https://my.spokanecity.org/citycable5/live</a>, or by calling in.

Pursuant to Governor Jay Inslee's Fifteenth Updated Proclamation 20-28.15, dated January 19, 2021, all public meetings subject to the Open Public Meetings Act, Chapter 42.30 RCW, are to be held remotely and the in-person attendance requirement in RCW 42.30.030 has been suspended until termination of the state of emergency pursuant to RCW 43.06.210, or until rescinded, whichever occurs first. Proclamations 20-28, et seq, were amended by the Washington State Legislature to recognize the extension of statutory waivers and suspensions therein until termination of the state of emergency pursuant to RCW 43.06.210 or until rescinded.

While all public meetings must continue to be held remotely, an option for an additional in-person meeting component is permitted in Phase 3 regions consistent with the business meetings requirements contained in the Miscellaneous Venues guidance incorporated into Proclamation 20-25, et seq, At this time, the City Council has decided to continue its meetings with remote access only and to not include an in-person attendance component.

The purpose of the meeting was to hold discussion on the following topics:

- Housing Action Plan
- Rental Assistance Update
- Real Time Shelter Reporting Update

The meeting was open to the public but was conducted in a study session format. No public testimony was taken and discussion was limited to appropriate officials and staff.

The meeting adjourned at 12:12 p.m.

# Hearing Notices

#### NOTICE OF PUBLIC HEARING AND SEPA DETERMINATION APPLICATION Z20-194COMP

Notice is hereby given that there will be a public hearing before the City of Spokane Plan Commission at their regularly scheduled meeting on October 13, 2021, beginning at 4:00PM online via the WebEx Meetings software. This hearing or portions thereof may be continued at the discretion of the Plan Commission. This proposal concerns one parcel in the East Central Neighborhood, described below. Any person may submit written comments on the proposed action or call for additional information at:

Planning Services Department Attn: Kevin Freibott, Assistant Planner 808 West Spokane Falls Boulevard Spokane, WA 99201-3333 Phone (509) 625-6184 kfreibott@spokanecity.org

**HOW TO ATTEND THE MEETING:** The Hearing will be held online via the WebEx Platform. Attendees may also call in by phone to hear and testify. Interested persons can contact staff at the contact info above to request connection information. Additionally, connection details will be provided online at the following address at least one week in advance:

https://my.spokanecity.org/bcc/commissions/plan-commission

**SEPA**: A SEPA Determination of Non-Significance (DNS) was issued on September 28, 2021 under WAC 197-11-970. The lead agency will not act on this proposal for at least 14 days. Comments regarding the DNS must be submitted no later than 5:00 PM on October 12, 2021 if they are intended to alter or appeal the DNS.

Documents relating to these amendments are available for viewing online at <a href="https://my.spokanecity.org/projects/2020-2021-proposed-comprehensive-plan-amendments">https://my.spokanecity.org/projects/2020-2021-proposed-comprehensive-plan-amendments</a>

AGENT: Mr. Dwight Hume, <a href="mailto:dhume@spokane-landuse.com">dhume@spokane-landuse.com</a>,509-435-3108

APPLICANT: McKinley School LLC SITE

ADDRESS: 120 N Magnolia Street PARCELS: 35163.3001

LOCATION: Block bounded by E Main Ave, N Magnolia St, E Riverside Ave, and N Napa St

**PROPOSAL**: Amendment of the Land Use Plan Map designation for one parcel totaling 2.5 acres from "Light Industrial (LI)" to "Centers and Corridors Core (CC Core)" and a concurrent change of zoning from "Light Industrial (LI)" to "Centers and Corridors Type 1, Employment Center (CC1-EC)."

Only the applicant, persons submitting written comments, and persons testifying at a hearing likely have standing to appeal the ultimate decision of the City Council.

#### NOTICE OF PUBLIC HEARING AND SEPA DETERMINATION APPLICATION Z20-206COMP

Notice is hereby given that there will be a public hearing before the City of Spokane Plan Commission at their regularly scheduled meeting on October 13, 2021, beginning at 4:00PM online via the WebEx Meetings software. This hearing or portions thereof may be continued at the discretion of the Plan Commission. This proposal concerns one parcel in the Logan Neighborhood, described below. Any person may submit written comments on the proposed action or call for additional information at:

Planning Services Department Attn: Kevin Freibott, Assistant Planner 808 West Spokane Falls Boulevard Spokane, WA 99201-3333 Phone (509) 625-6184 kfreibott@spokanecity.org

**HOW TO ATTEND THE MEETING:** The Hearing will be held online via the WebEx Platform. Attendees may also call in by phone to hear and testify. Interested persons can contact staff at the contact info above to request connection information. Additionally, connection details will be provided online at the following address at least one week in advance:

https://my.spokanecity.org/bcc/commissions/plan-commission

**SEPA**: A SEPA Determination of Non-Significance (DNS) was issued on September 28, 2021 under WAC 197-11-970. The lead agency will not act on this proposal for at least 14 days. Comments regarding the DNS must be submitted no later than 5:00 PM on October 12, 2021 if they are intended to alter or appeal the DNS.

Documents relating to these amendments are available for viewing online at <a href="https://my.spokanecity.org/projects/2020-2021-proposed-comprehensive-plan-amendments">https://my.spokanecity.org/projects/2020-2021-proposed-comprehensive-plan-amendments</a>

AGENT: Ms. Lindsay Kornegay, Imk@witherspoonkelley.com,509-624-5265 (Private Applicant Agent)

APPLICANT: 155 E Cleveland Avenue Investments LLC (Private Applicant) Mr. Kevin Freibott, City of Spokane (City Contact)

**SITE ADDRESS:** 155 E Cleveland Ave (private application); 2915, 2917, & 2919 N Mayfair Street and 19, 107, 113, 173, 77, 203, 203 ½, 209, 215, 221, 227, 301, 305, 317, 327, & 403 E Cleveland Ave (City-sponsored application)

**PARCELS:** 35082.0719 thru .0722; 35082.0801 thru .0804; 35082.0807 thru .0812; 35082.0723 thru .0726; and 35082.0919 thru .0933

**LOCATION**: North of E Cleveland Avenue and along E Cora Ave, Logan Neighborhood

**PROPOSAL**: Amendment of the Land Use Plan Map designation for 33 parcel totaling 6.8 acres from "Residential 4-10 (R 4-10)" to "Residential 15+" and a concurrent change of zoning from "Residential Single Family (RSF)" to "Residential High Density (RHD)."

Only the applicant, persons submitting written comments, and persons testifying at a hearing likely have standing to appeal the ultimate decision of the City Council.

#### NOTICE OF PUBLIC HEARING AND SEPA DETERMINATION APPLICATION Z20-207COMP

Notice is hereby given that there will be a public hearing before the City of Spokane Plan Commission at their regularly scheduled meeting on October 13, 2021, beginning at 4:00PM online via the WebEx Meetings software. This hearing or portions thereof may be continued at the discretion of the Plan Commission. This proposal concerns one parcel in the Emerson Garfield Neighborhood, described below. Any person may submit written comments on the proposed action or call for additional information at:

Planning Services Department Attn: Kevin Freibott, Assistant Planner 808 West Spokane Falls Boulevard Spokane, WA 99201-3333 Phone (509) 625-6184 kfreibott@spokanecity.org

**HOW TO ATTEND THE MEETING:** The Hearing will be held online via the WebEx Platform. Attendees may also call in by phone to hear and testify. Interested persons can contact staff at the contact info above to request connection information. Additionally, connection details will be provided online at the following address at least one week in advance:

https://my.spokanecity.org/bcc/commissions/plan-commission

**SEPA**: A SEPA Determination of Non-Significance (DNS) was issued on September 28, 2021 under WAC 197-11-970. The lead agency will not act on this proposal for at least 14 days. Comments regarding the DNS must be submitted no later than 5:00 PM on October 12, 2021 if they are intended to alter or appeal the DNS.

Documents relating to these amendments are available for viewing online at <a href="https://my.spokanecity.org/projects/2020-2021-proposed-comprehensive-plan-amendments">https://my.spokanecity.org/projects/2020-2021-proposed-comprehensive-plan-amendments</a>

AGENT: Mr. Dwight Hume, Land Use Solutions and Entitlement

APPLICANT: Mark Agee, Ten Talents LLC

SITE ADDRESS: 1015 W Montgomery Avenue

**PARCELS:** 35073.2505

**LOCATION**: SW of N Monroe Street and W Montgomery Avenue

**PROPOSAL**: Amendment of the Land Use Plan Map designation for one parcel totaling 0.16 acres from "Residential 4-10" to "General Commercial" and a concurrent change of zoning from "Residential Single- Family (RSF)" to "Centers and Corridors Type 2, District Center (CC2-DC)."

Only the applicant, persons submitting written comments, and persons testifying at a hearing likely have standing to appeal the ultimate decision of the City Council.

#### NOTICE OF PUBLIC HEARING AND SEPA DETERMINATION APPLICATION Z20-208COMP

Notice is hereby given that there will be a public hearing before the City of Spokane Plan Commission at their regularly scheduled meeting on October 13, 2021, beginning at 4:00PM online via the WebEx Meetings software. This hearing or portions thereof may be continued at the discretion of the Plan Commission. This proposal concerns one parcel in the West Central Neighborhood, described below. Any person may submit written comments on the proposed action or call for additional information at:

Planning Services Department Attn: Kevin Freibott, Assistant Planner 808 West Spokane Falls Boulevard Spokane, WA 99201-3333 Phone (509) 625-6184 kfreibott@spokanecity.org

**HOW TO ATTEND THE MEETING:** The Hearing will be held online via the WebEx Platform. Attendees may also call in by phone to hear and testify. Interested persons can contact staff at the contact info above to request connection information. Additionally, connection details will be provided online at the following address at least one week in advance:

https://my.spokanecity.org/bcc/commissions/plan-commission

**SEPA**: A SEPA Determination of Non-Significance (DNS) was issued on September 28, 2021 under WAC 197-11-970. The lead agency will not act on this proposal for at least 14 days. Comments regarding the DNS must be submitted no later than 5:00 PM on October 12, 2021 if they are intended to alter or appeal the DNS.

Documents relating to these amendments are available for viewing online at <a href="https://my.spokanecity.org/projects/2020-2021-proposed-comprehensive-plan-amendments">https://my.spokanecity.org/projects/2020-2021-proposed-comprehensive-plan-amendments</a>

AGENT: Mr. Dwight Hume, Land use Solutions and Entitlement; City of Spokane

APPLICANT: Mark Agee, Ten Talents LLC; City of Spokane

SITE ADDRESS: 1022 & 1028 W Sinto Ave (private application); 1011, 1017, 1023, & 1027 W Maxwell Ave and 1014 W Sinto Ave (City-sponsored application)

**PARCELS:** 35182.2405 & 35182.2406 (private application) 35182.2401 thru 35182.2407 & 35182.2409 (City-sponsored application)

**LOCATION**: NE of N Madison Street and W Sinto Avenue

**PROPOSAL**: Amendment of the Land Use Plan Map designation for eight parcels totaling 1.3 acres from "Residential 10 -20" to "Residential 15+" and a concurrent change of zoning from "Residential Two-Family (RTF)" to "Residential High Density (RHD-55)."

Only the applicant, persons submitting written comments, and persons testifying at a hearing likely have standing to appeal the ultimate decision of the City Council.

#### NOTICE OF PUBLIC HEARING AND SEPA DETERMINATION APPLICATION Z20-209COMP

Notice is hereby given that there will be a public hearing before the City of Spokane Plan Commission at their regularly scheduled meeting on October 13, 2021, beginning at 4:00PM online via the WebEx Meetings software. This hearing or portions thereof may be continued at the discretion of the Plan Commission. This proposal concerns one parcel in the West Central Neighborhood, described below. Any person may submit written comments on the proposed action or call for additional information at:

Planning Services Department Attn: Kevin Freibott, Assistant Planner 808 West Spokane Falls Boulevard Spokane, WA 99201-3333 Phone (509) 625-6184 kfreibott@spokanecity.org

**HOW TO ATTEND THE MEETING:** The Hearing will be held online via the WebEx Platform. Attendees may also call in by phone to hear and testify. Interested persons can contact staff at the contact info above to request connection information. Additionally, connection details will be provided online at the following address at least one week in advance:

https://my.spokanecity.org/bcc/commissions/plan-commission

**SEPA**: A SEPA Determination of Non-Significance (DNS) was issued on September 28, 2021 under WAC 197-11-970. The lead agency will not act on this proposal for at least 14 days. Comments regarding the DNS must be submitted no later than 5:00 PM on October 12, 2021 if they are intended to alter or appeal the DNS.

Documents relating to these amendments are available for viewing online at <a href="https://my.spokanecity.org/projects/2020-2021-proposed-comprehensive-plan-amendments">https://my.spokanecity.org/projects/2020-2021-proposed-comprehensive-plan-amendments</a>

AGENT: Ms. Kandis Larsen, Integrus Architecture

APPLICANT: Ms. Kandis Larsen, Integrus Architecture

SITE ADDRESS: 1025 W Spofford Avenue

PARCELS: 35076.3915

LOCATION: Block bounded by N Monroe St, W Spofford Ave, N Madison St, and W Maxwell Ave

**PROPOSAL**: Amendment of the Land Use Plan Map designation for one parcel totaling 1.9 acres from "Residential 10-20" to "Centers and Corridors Core" and a concurrent change of zoning from "Residential Two-Family (RTF)" to "Centers and Corridors Type 2, District Center (CC2-DC)."

Only the applicant, persons submitting written comments, and persons testifying at a hearing likely have standing to appeal the ultimate decision of the City Council.

#### NOTICE OF PUBLIC HEARING AND SEPA DETERMINATION APPLICATION Z21-022COMP

Notice is hereby given that there will be a public hearing before the City of Spokane Plan Commission at their regularly scheduled meeting on October 13, 2021, beginning at 4:00PM online via the WebEx Meetings software. This hearing or portions thereof may be continued at the discretion of the Plan Commission. This proposal concerns amendments to Map TR-5 "Proposed Bike Network Map" in Chapter 4, Transportation. Any person may submit written comments on the proposed action or call for additional information at:

Planning Services Department Attn: Kevin Freibott, Assistant Planner 808 West Spokane Falls Boulevard Spokane, WA 99201-3333 Phone (509) 625-6184 kfreibott@spokanecity.org

**HOW TO ATTEND THE MEETING:** The Hearing will be held online via the WebEx Platform. Attendees may also call in by phone to hear and testify. Interested persons can contact staff at the contact info above to request connection information. Additionally, connection details will be provided online at the following address at least one week in advance:

https://my.spokanecity.org/bcc/commissions/plan-commission

**SEPA**: A SEPA Determination of Non-Significance (DNS) was issued on September 28, 2021 under WAC 197-11-970. The lead agency will not act on this proposal for at least 14 days. Comments regarding the DNS must be submitted no later than 5:00 PM on October 12, 2021 if they are intended to alter or appeal the DNS.

Documents relating to these amendments are available for viewing online at <a href="https://my.spokanecity.org/projects/2020-2021-proposed-comprehensive-plan-amendments">https://my.spokanecity.org/projects/2020-2021-proposed-comprehensive-plan-amendments</a>

AGENT: City of Spokane—Planning Services Department and Integrated Capital Management Department

PROPOSER: City of Spokane—Planning Services Department and Integrated Capital Management Department

**LOCATION**: Various public rights-of-way throughout the City; the locations and changes to the map are available on the website above.

**PROPOSAL**: Amendment of Map TR-5, "Proposed Bike Network Map", of Chapter 4, Transportation, of the Comprehensive Plan to modify the proposed bike network in various locations throughout the City. Map TR-5 identifies the proposed future bike facilities expected to be constructed during the lifetime of the Comprehensive Plan. No actual construction is proposed at this time.

Only the applicant, persons submitting written comments, and persons testifying at a hearing likely have standing to appeal the ultimate decision of the City Council.

# Ordinances

These ordinances are published in this issue of the Official Gazette pursuant to passage by the Spokane City Council. It should be noted that these ordinances may be subject to veto by the Mayor. If an ordinance is vetoed by the Mayor, the Mayoral veto will be published in a subsequent issue of the Official Gazette.

#### **ORDINANCE NO. C36105**

An ordinance amending Ordinance No. C35971, passed by the City Council December 14, 2020, and entitled, "An ordinance adopting the Annual Budget of the City of Spokane for 2021, making appropriations to the various funds of the City of Spokane government for the fiscal year ending December 31, 2021, and providing it shall take effect immediately upon passage," and declaring an emergency.

WHEREAS, subsequent to the adoption of the 2021 budget Ordinance No. C35971, as above entitled, and which passed the City Council December 14, 2020, it is necessary to make changes in the appropriations of the Information Technology Fund, which changes could not have been anticipated or known at the time of making such budget ordinance; and

WHEREAS, this ordinance has been on file in the City Clerk's Office for five days; - Now, Therefore,

The City of Spokane does ordain:

Section 1. That in the budget of the Management Information Services Fund, and the budget annexed thereto with reference to the Management Information Services Fund, the following changes be made:

- (1) Decrease the appropriation for Project Employee by \$21,411.
- (2) Add one Systems Administrator I position in the Innovation and Technology Services Department. This action increases the number of Systems Administrator Is from zero to one.
- (A) Increase the appropriation for the Systems Administrator I position by \$21,411. The appropriation provides budget authority for salary and benefits through the rest of the current fiscal year.
- (3) There is no change to the appropriation level in the Management Information Services Fund.

Section 2. It is, therefore, by the City Council declared that an urgency and emergency exists for making the changes set forth herein, such urgency and emergency arising from the need to hire a Systems Administrator I – Information Security (1.0 FTE) to secure the digital assets of the city and reduce the risks associated with the stewardship of managing and protecting the city's data, and because of such need, an urgency and emergency exists for the passage of this ordinance, and also, because the same makes an appropriation, it shall take effect and be in force immediately upon its passage.

Passed by City Council September 27, 2021 Delivered to Mayor September 28, 2021

# Job Opportunities

We are an equal opportunity employer and value diversity within our organization. We do not discriminate on the basis of race, religion, color, national origin, gender identity, sexual orientation, age, marital status, familial status, genetic information, veteran/military status, or disability status.

AMENDMENT AMENDMENT AMENDMENT

**POLICE OFFICER** 

SPN 901 (Announcement of 6/13/2016)

The above titled announcement is hereby amended to read:

#### **MINIMUM QUALIFICATIONS:**

NOTE: Before applying, please read the City of Spokane Police Department Hiring Standard.

#### **Police Officer - Entry Level Requirements**

(Applicants must meet all requirements when they apply.)

Education: Completion of high school or equivalent.

#### **General Requirements**

- Must be 20 years of age at application and 21 years of age at the time of appointment; within normal weight range for height.
- Physical requirements for this position, including eyesight, hearing, and other physical abilities are consistent
  with state law and guidelines. All successful candidates who have been offered a position will be required to
  pass a post-offer physical and psychological examination prior to appointment.
- All applicants must possess a valid driver's license and be a United States citizen.
- A police record may be grounds for rejection.

#### **Physical Ability Test (PAT)**

All candidates must pass the Physical Ability Test (PAT). Click here for details

The PAT will be typically administered in the following order:

- 1. 300 meter run
- 2. Push-ups
- 3. Sit-ups
- 4. 1.5 mile run/walk

## AMENDMENT AMENDMENT AMENDMENT

#### **POLICE OFFICER - CERTIFIED**

SPN 901C (Announcement of 7/13/2020)

The above titled announcement is hereby amended to read:

#### **MINIMUM QUALIFICATIONS:**

NOTE: Before applying, please read the City of Spokane Police Department Hiring Standard.

#### Police Officer - Certified Requirements

(Applicants must meet all requirements when they apply.)

- Education: Completion of high school or equivalent. Completion of the Washington State Criminal Justice Basic Law Enforcement Academy.
- Certifications: Valid WSCJTC BLEA certification, at the time of hire.
- **NOTE:** No prior law enforcement experience is required.

#### **General Requirements**

- Must be 20 years of age at application and 21 years of age at the time of appointment; within normal weight range for height.
- Physical requirements for this position, including eyesight, hearing, and other physical abilities are consistent
  with state law and guidelines. All successful candidates who have been offered a position will be required to
  pass a post-offer physical and psychological examination prior to appointment.
- All applicants must possess a valid driver's license and be a United States citizen.
- A police record may be grounds for rejection.

#### Physical Ability Test (PAT)

All candidates must pass the Physical Ability Test (PAT). Click here for details

The PAT will be typically administered in the following order:

- 1. 300 meter run
- 2. Push-ups
- 3. Sit-ups
- 4. 1.5 mile run/walk

AMENDMENT AMENDMENT AMENDMENT

#### **POLICE OFFICER - LATERAL**

SPN 901L (Announcement of 10/24/2011)

The above titled announcement is hereby amended to read:

#### **MINIMUM QUALIFICATIONS:**

NOTE: Before applying, please read the City of Spokane Police Department Hiring Standard.

#### Police Officer - Lateral Requirements

(Applicants must meet all requirements when they apply.)

- Experience: Two years of sworn, non-military, patrol officer experience.
- Certifications: State-issued Basic Law Enforcement certificate.
- Status: Currently employed as a law enforcement officer or have left such employment in good standing and have a valid law enforcement commission, at time of hire.

**NOTE:** Applicants from states other than Washington must have the ability to obtain Basic or Equivalency Law Enforcement certification by the Washington State Criminal Justice Training Commission, within the probationary period.

#### **General Requirements**

- Must be 20 years of age at application and 21 years of age at the time of appointment; within normal weight range for height.
- Physical requirements for this position, including eyesight, hearing, and other physical abilities are consistent
  with state law and guidelines. Applicants must be certified by the police physician as physically fit to perform the
  prescribed duties.
- All applicants must possess a valid driver's license and be a United States citizen.
- A police record may be grounds for rejection.

#### **Physical Ability Test (PAT)**

All candidates must pass the Physical Ability Test (PAT). Click here for details

The PAT will be typically administered in the following order:

- 1. 300 meter run
- 2. Push-ups
- 3. Sit-ups
- 4. 1.5 mile run/walk

AMENDMENT AMENDMENT AMENDMENT

**FIREFIGHTER** 

SPN 931 (Announcement of 9/13/2021)

The above titled announcement is hereby amended to read:

#### **EXAMINATION DETAILS:**

**Recruitment for this job classification is open until further notice.** Firefighter applicants must pass the Public Safety Testing, Inc., examination to be eligible for hire by the City of Spokane. After you have completed the PST exam, you must apply through the City website for review and placement on the eligible list. PST scores must be less than one year old.

City of Spokane offers one free test per year for those who apply only to City of Spokane and take the test on the designated "free testing" date at the Spokane, Washington, location.

City of Spokane is offering FREE Public Safety Testing, Saturday, October 2, 2021 ONLY, at the Fire training Center (1618 N Rebecca St, Spokane, WA 99217)

Sign up through the Public Safety Testing, Inc. website, here: www.publicsafetytesting.co.

#### Other Upcoming Spokane Testing Dates:

- Saturday, November 20, 2021 Written Exam &CPAT Orientation/Practice Test
- Sunday, November 21, 2021 CPAT Test

**NOTE:** The standard PST written test cost is \$49, which allows applicants to choose up to two (2) agencies to receive their results. Applicants may select more agencies, for additional fees. Applicants who apply to agencies other than City of Spokane, or who take the test at a date or location other than the designated free test date in Spokane, are responsible for all costs incurred.

Additional examinations shall be administered as applications are received with results merged into one eligible list according to final ratings, pursuant to the Merit System Rules of the Civil Service Commission: Rule IV, Section 13 – Continuous Examinations.

#### FIREFIGHTER-LATERAL SPN 931L OPEN ENTRY

DATE OPEN: Monday, October 4, 2021 DATE CLOSED: Applications will be accepted until further notice SALARY: \$42,277.95 annual salary, payable bi-weekly, to a maximum of \$84,555.90

#### **DESCRIPTION:**

Are you passionate about serving others and your community? Do you have a desire to help people on a daily basis? Would others describe you as professional and ethical? If so, a career as a Firefighter at the City of Spokane may be the perfect profession for you!

The Spokane Fire Department (SFD) seeks applicants that are interested in joining a team of dedicated individuals to protect and serve Spokane citizens. SFD is responsible for emergency medical services, fire suppression, mitigating the consequences from disasters, and rescue activities. In addition to emergency work, members provide a wide range of services to the community, including blood pressure screening, tours of fire stations and apparatus, and on-duty fire and life safety presentations within the community.

Not only does a career as a Firefighter offer various advancement opportunities and diverse career paths but also rewarding and fulfilling work. The Spokane Fire Department operates 16 station throughout the city and provides emergency response, prevention education, and training.

Firefighters also receive an excellent benefits package including a pension plan and annual salary increases!

#### Why choose the Spokane region:

Why do locals love Spokane? It may depend on whom you ask but most will tell you it is because of the abundance of outdoor recreation, numerous waterways within a close driving distance, arts and culture, a plethora of breweries and wineries, and a rich food scene in the vibrant downtown core. With its natural beauty, entertainment, award winning K-12 schools and excellent colleges and universities it's no wonder why Spokane continues to grow! Learn more about our city here.

#### **DUTIES:**

- Responds to fire incidents with a company; lays hose; holds and directs nozzle and water streams; raises and climbs ladders; uses standard firefighting equipment; removes persons from danger; administers emergency medical treatment; performs salvage and overhaul operations.
- Performs fire prevention functions such as inspection of business establishments, apartment complexes and schools in assigned district. Assists residents in eliminating hazards and fire dangers.
- Performs general housekeeping and maintenance work in the upkeep of the assigned station and equipment. Participates in the recovery, cleaning and inspection of equipment after incidents.
- Drives and operates various automotive, mechanical, and auxiliary fire apparatus.
- May be assigned specialized duties in addition to regular duties.

- Responds to medical emergencies and operates emergency medical equipment and exercises clinical judgment within the licensed scope of practice.
- May be assigned as a member of any apparatus staffed or operated by the Fire Department.
- Periodically inspects assigned "first-due" area and become familiar with buildings, locations and condition of fire hydrants, streets potential fire hazards and dangers and to compile comprehensive pre-incident plans.
- Performs related work as required.

#### **MINIMUM QUALIFICATIONS:**

#### **Lateral Entry**

(All requirements must be met at the time of application.)

- Education:
  - High school diploma or equivalent.
- Experience:
  - o Minimum of five years of full-time experience as a professional firefighter.
  - o Must be currently employed or have been laid off or retired in good standing within the past 6 months.
- Licenses and Certifications:
  - Valid driver's license
  - Valid Firefighter 1 certification
  - Hazmat Operations certification
  - CPAT passed within the previous 12 months
  - Current EMT or Paramedic certification (If certified outside Washington State, must have completed National Registry Certification as an EMT or Paramedic)

**Procedural Requirements:** Applicants will specify the certifications for which they are qualified. The Fire Department will specify on their requisitions the certifications required to fill a vacant position and only those on the eligible list meeting such specification shall be certified.

**NOTE:** Minimum medical and health standards for this classification are established by state laws. All successful candidates who have been offered a position will be required to pass the necessary examinations prior to appointment.

#### PHYSICAL REQUIREMENTS

- Ability to see, with or without corrective lenses, well enough to read fine print, such as maps, identify shapes at night such as house numbers and to distinguish shapes through smoky conditions.
- Ability to hear, with or without a hearing aid, and speak well enough to converse on a radio or telephone and give or receive orders in muffled conditions.
- Ability to climb a variety of ladders.
- Enough body mobility to maintain balance in precarious positions and to crawl in confined spaces.
- Enough manual dexterity to maintain and operate necessary equipment and tools.
- Enough strength to rescue heavy people while in protective clothing and carry equipment up a ladder.
- Tolerance and stamina to work under adverse, hazardous conditions, such as smoke, gas, heat, cold and confined spaces, for extended periods of time.

#### **EXAMINATION DETAILS:**

**Recruitment for this job classification is open until further notice.** Candidates must pass the examination for this classification to be eligible for employment by the City of Spokane. Qualified applicants are encouraged to apply immediately. All applicants must complete and submit a City of Spokane employment application online. Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

#### **Upcoming Public Safety Testing Spokane Dates:**

- Saturday, November 20, 2021 Written Exam &CPAT Orientation/Practice Test
- Sunday, November 21, 2021 CPAT Test

The examination will consist of a Training and Experience examination (T&E) with scoring weight assigned as follows:

T&E: 100%

#### **T&E Evaluation Details**

The Training and Experience examination with instructions will be emailed out from NEOGOV (info@governmentjobs.com). You will be notified upon passing minimum qualifications.

- Responses to your T&E questions should be consistent with the information given in your application details. Answers are subject to verification.
- Failure to complete all of the questions or incomplete responses will result in a lower score; therefore, it is advantageous for you to provide a full and complete response to each examination question.
- Resumes or questionnaires uploaded as attachments will not be accepted in lieu of completing each question online.
- "See Resume" or "See above", etc., are not qualifying responses and will not be considered.

#### TO APPLY:

**An application is required for promotional applicants.** Applications must be completed online at: <a href="http://my.spokanecity.org/jobs">http://my.spokanecity.org/jobs</a> by 4:00 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: <a href="mailto:civilservice@spokanecity.org">civilservice@spokanecity.org</a> with <a href="mailto:Job Title">Job Title</a> Applicant Name in the subject line of the email.
- In person or mail to: Civil Service Commission, 4<sup>th</sup> Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

Please contact our office at 509-625-6160 immediately if you have any difficulties submitting your application.

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 30th day of September 2021.

MARK LINDSEY Chair KELSEY PEARSON Chief Examiner

# Notice for Bids

### Supplies, Equipment, Maintenance, etc.

#### **Outside Legal Counsel for the OPO Commission**

City of Spokane Office of the Police Ombudsman

RFP #\_N/A\_

<u>Description</u>: The City of Spokane is soliciting electronic Proposals for Outside Legal Counsel for the Office of the Police Ombudsman Commission

To obtain the Informal Request for Proposal document please reach out to the Office of the Police Ombudsman at 509-625-6742 or email <a href="mailto:ccoty@spokanecity.org">ccoty@spokanecity.org</a>

All Proposal documents shall be submitted in person at 808 W Spokane Falls Blvd. Spokane WA 99201 or electronically at <a href="mailto:ccoty@spokanecity.org">ccoty@spokanecity.org</a> no later than 1:00 p.m. on November 1, 2021. Late submittals will not be accepted. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals submitted late.

The right is reserved to reject any and all Proposals and to waive any informalities.

Christina Coty
Office of the Police Ombudsman

Publish: August 25, September 1, 8, 15, 22, 29, & October 6, 13, 20, & 27, 2021

#### Preliminary Engineering Study for Fluoridation of City of Spokane's Water Supply

#### **City of Spokane Integrated Capital Management**

#### RFQu #5458-21

<u>Description</u>: The City of Spokane is soliciting electronic Qualification Proposals for a Preliminary Engineering Study for Fluoridation of City of Spokane's Water Supply

All Proposal documents shall be submitted electronically through the City of Spokane's online procurement system **no later than 1:00 p.m. on MONDAY, OCTOBER 25, 2021.** Hard copy and/or late submittals will not be accepted. The City of Spokane is not responsible for Proposals submitted late.

Sealed Proposals will be unsealed and acknowledged at the 1:15 p.m. public bid opening meeting via **Microsoft Teams** on **MONDAY**, **OCTOBER 25**, **2021**. To watch the City of Spokane Bid Opening Meeting, go to our City Purchasing Department website: <a href="https://my.spokanecity.org/administrative/purchasing/">https://my.spokanecity.org/administrative/purchasing/</a> and then click on the "join meeting" link on the right-hand side of the page. Alternatively, it may be simpler to listen by phone which can be done as follows: call (323) 618-1887 then enter the access code 533 854 149 followed by #.

The Request for Qualifications document is available for download through the City of Spokane's online procurement system <a href="https://spokane.procureware.com">https://spokane.procureware.com</a>. Registration is required to view and download this solicitation. Solicitation documents will not be mailed, e-mailed, or provided in person.

It is the responsibility of Proposers to check the City of Spokane's online procurement system identified above for Addenda or other additional information that may be posted regarding this Request for Qualifications.

Questions from potential Proposers will be accepted through the "Clarifications" tab under the associated project number in the online procurement system.

The right is reserved to reject any and all Proposals and to waive any informalities.

Connie Wahl, C.P.M., CPPB City of Spokane Purchasing

Publish: October 6 & 13, 2021

#### SPRAGUE UNION DISTRICT CSO-34 TANK ABOVE GROUND DEVELOPMENT

City of Spokane Planning and Economic Development Department

#### RFP #5496-21

### <u>Description</u>: The City of Spokane is soliciting electronic Proposals for SPRAGUE UNION DISTRICT CSO-34 TANK ABOVE GROUND DEVELOPMENT

All Proposal responses shall be submitted electronically through the City of Spokane's online procurement system no later than 1:00 p.m. on MONDAY, DECEMBER 6, 2021. Hard copy and/or late submittals will not be accepted. The City of Spokane is not responsible for Proposals submitted late.

Sealed Proposals will be unsealed and acknowledged at the 1:15 p.m. public bid opening meeting via **Microsoft Teams** on **MONDAY**, **DECEMBER 6**, **2021**. To watch the City of Spokane Bid Opening Meeting, go to our City Purchasing Department website: <a href="https://my.spokanecity.org/administrative/purchasing/">https://my.spokanecity.org/administrative/purchasing/</a> and then click on the link to the Microsoft Teams meeting on the right-hand side of the page. Alternatively, it may be simpler to listen by phone which can be done as follows: call (323) 618-1887 then enter the access code 533 854 149 followed by #.

The Request for Proposals document is available for download through the City of Spokane's online procurement system <a href="https://spokane.procureware.com">https://spokane.procureware.com</a>. Registration is required to view and download this solicitation. Solicitation documents will not be mailed, e-mailed, or provided in person.

It is the responsibility of Proposers to check the City of Spokane's online procurement system identified above for Addenda or other additional information that may be posted regarding this Request for Proposals.

Questions from potential Proposers will be accepted through the "Clarifications" tab under the associated project number in the online procurement system.

The right is reserved to reject any and all Proposals and to waive any informalities.

Connie Wahl, C.P.M., CPPB City of Spokane Purchasing

Publish: October 6, 13, 20, & 27, 2021

#### **CUSTOM PVC ELBOW TRAPS – VALUE BLANKET**

Wastewater Maintenance

#### ITB #5503-21

<u>Description</u>: The City of Spokane is seeking electronic bids for Custom PVC Elbow Traps to be used by the Wastewater Maintenance department. Business would be awarded on a five-year (5) value blanket order.

<u>Bid Opening</u>: Sealed electronic bids will be accepted until **Monday, October 11, 2021 at 1:00pm.** Bids will be publicly opened at 1:15pm via WebEx meeting (meeting link: <a href="https://spokanecity.webex.com/spokanecity/j.php?">https://spokanecity.webex.com/spokanecity/j.php?</a> MTID=m058d8967449e56d8908731b4900246d3. Access code: 965 272 875 Password: 7j8sPf7Mwbf). All bid responses must be submitted electronically through the City of Spokane's bidding portal at <a href="https://spokane.procureware.com/spokanecity/j.php?">https://spokane.procureware.com/spokanecity/j.php?</a> Spokane.procureware.com before the aforementioned deadline. Hard copy and/or late bids will not be accepted.

To view this solicitation and submit a bid response, you must be a registered supplier on the City's bidding portal at <a href="https://spokane.procureware.com">https://spokane.procureware.com</a>. Solicitation documents will not be mailed, e-mailed, or provided in person. Once registered, you will also be added to the solicitation's distribution list for changes and/or modifications via email notification.

Interested parties are asked to post questions on our bidding portal under the 'Clarifications' tab under the applicable project number.

The right is reserved to reject any and all submissions and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm submissions completed and submitted electronically will be tabulated**.

Samantha Johnson Purchasing Department

Publish: September 22 & October 6, 2021

PERIODICAL