

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 110

APRIL 1, 2020

lssue14



MAYOR AND CITY COUNCIL

MAYOR NADINE WOODWARD COUNCIL PRESIDENT BREEAN BEGGS COUNCIL MEMBERS: KATE BURKE (DISTRICT 1) MICHAEL CATHCART (DISTRICT 1) LORI KINNEAR (DISTRICT 2) CANDACE MUMM (DISTRICT 3) KAREN STRATTON (DISTRICT 3) BETSY WILKERSON (DISTRICT 2)

The Official Gazette

(USPS 403-480)

Published by Authority of City Charter Section 39

The Official Gazette is published weekly by the Office of the City Clerk 5th Floor, Municipal Building, Spokane, WA 99201-3342

> Official Gazette Archive: https://my.spokanecity.org/gazettes/

To receive the Official Gazette by e-mail, send your request to:

clerks@spokanecity.org

Inside this Issue

Minutes	314
Ordinances	318
Job Opportunities	320
Notices for Bids	320

The Official Gazette USPS 403-480 0% Advertising Periodical postage paid at Spokane, WA

POSTMASTER:

Send address changes to: Official Gazette Office of the Spokane City Clerk 808 W. Spokane Falls Blvd. 5th Floor Municipal Bldg. Spokane, WA 99201-3342

Subscription Rates:

Within Špokane County: \$4.75 per year Outside Spokane County: \$13.75 per year

Subscription checks made payable to: City Treasurer

Address Change:

Official Gazette Office of Spokane City Clerk 808 W. Spokane Falls Blvd. 5th Floor Municipal Bldg. Spokane, WA 99201-3342

Minutes

NOTICE MEETING MINUTES OF SPOKANE CITY COUNCIL Monday, March 23, 2020

The minutes for the Monday, March 23, 2020, Spokane City Council Meeting were not available for publication in this issue of the Official Gazette. The minutes will be published in the Wednesday, April 8, 2020, issue of the Official Gazette.

MINUTES OF SPOKANE CITY COUNCIL

Monday, March 16, 2020

BRIEFING SESSION

The Briefing Session of the Spokane City Council held on the above date was called to order at 3:32 p.m. in the Council Briefing Center in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington.

Roll Call

On roll call, Council President Beggs and Council Members Cathcart, Kinnear, Mumm, Stratton, and Wilkerson were present. Council Member Burke joined the meeting at 3:34 p.m. (Council Members Burke, Kinnear, and Stratton participated via telephone.)

City Administrator Wes Crago, City Council Policy Advisor Brian McClatchey, and City Clerk Terri Pfister were also present on the dais.

Advance Agenda Review

The City Council received an overview from staff on the March 23, 2020, Advance Agenda items.

Final Reading Ordinance C35870 Prohibiting the Use of Devices which Emit High-Frequency Sound, Often Called "Mosquitos"

Motion by Council Member Burke, seconded by Council Member Wilkerson, **to substitute** with the amendments passed around on Friday and sent to City Clerk (as filed on March 12, 2020); **carried unanimously.**

Motion by Council Member Burke, seconded by Council Member Wilkerson, **to defer** Final Reading Ordinance C35870 (as substituted) to April 13, 2020; **carried unanimously.**

Action to Approve March 23, 2020, Advance Agenda

Following staff reports and Council inquiry and discussion regarding the March 23, 2020, Advance Agenda items, the City Council took the following action (pursuant to Council Rule 2.1.B):

Motion by Council Member Mumm, seconded by Council Member Wilkerson, **to approve** the Advance Agenda for Monday, March 23, 2020 (as amended); **carried unanimously.**

ADMINISTRATIVE SESSION

Current Agenda Review

The City Council considered the March 16, 2020, Current Agenda items. Council President Beggs requested the City Clerk to read the Consent Agenda less Item No. 5 (Ten-year Lease Agreement with Alexander Goods Depot, LLC), as Council Member Burke as requested this not be on the agenda (and so the item will be considered separately).

CONSENT AGENDA

Upon Unanimous Voice Vote (in the affirmative), the City Council approved Staff Recommendations for the following items:

- a. Abadan Reprographics (Spokane, WA) for Quick Copy Work-\$80,000 (incl. tax). (OPR 2016-0337 / RFP 4154-15)
- b. Allied Envelope Co. (Spokane, WA) for Print and Graphic Work-\$100,000 (incl. tax). (OPR 2016-0334 / RFP 4182-15)
- c. Copy-Rite Inc. (Spokane, WA) for Print and Graphic Work—\$10,000.00 (incl. tax). (OPR 2016-0335 / RFP 4182-15)

Contract Amendments, for Outside Special Counsel to provide legal services and advice to the City, with:

- a. Beth Kennar and Summit Law Group (Seattle, WA) regarding Labor Negotiations for Spokane Police Department and Spokane Fire Department—not to exceed \$75,000. Total Contract Amount: \$125,000. (OPR 2018-0647)
- b. Michael E. McFarland, Jr. and Evans Craven & Lackie, P.S. (Spokane, WA) regarding the matter of Spencer v. City of Spokane, et. al.—\$15,000. Total Contract Amount: \$64,500. (OPR 2019-0351)

Contract Renewals from April 1, 2020, through March 31, 2021, with:

- a. Azteca Systems, LLC (Sandy, UT) for Cityworks Software Annual Software Maintenance and Support—\$114,345 (incl. tax).
- b. Hyland Software, Inc. (Westlake, OH) for Annual Software Maintenance and Support for the City's OnBase document imaging system—\$68,348.90 (incl. tax).

Contract with Washington State Department of Commerce for E2SHB 1923 Grant to adopt a Housing Action Plan-\$100,000 Revenue. (OR 2020-0300)

Multiple Family Housing Property Tax Exemption Agreements with:

- a. Spokane Part 1, LLC (Spokane, WA), for 10 new multi-family housing units located at 356 East Seventh Avenue, Parcel Number 35203.1101. (OPR 2020-0302)
- b. Philomena, LLC (Spokane, WA), for 72 new multi-family housing units located at 920 North Hamilton Street, Parcel Number 35171.1809. (OPR 2020-0303)
- c. Agnus Development, LLC (Spokane, WA) for 4 or more new multi-family housing units located at 617 North Ash Street, Parcel Number 25134.0511. (OPR 2020-0304)
- d. Boxcar SPO, LLC (Portland, OR), for 131 new multi-family housing units located at 15 North Grant Street and 304 East Riverside Avenue, Parcel Numbers 35173.1301, 35173.1302, 35173.1308. (OPR 2020-0305)

Contract with Spokane Community Oriented Policing Services to act as liaison between the Spokane Police Department and community groups and the public from April 1, 2020, through December 31, 2024–\$303,874.25. (OPR 2020-0306)

Memorandum of Understanding between the Police Department and Frontier Behavioral Health regarding Washington Association of Sheriffs and Police Chiefs Spokane Regional Mental Health Field Response Team Project from July 1, 2019, through June 30, 2020–\$157,310. (OPR 2020-0307)

Report of the Mayor of pending:

- a. Claims and payments of previously approved obligations, including those of Parks and Library, through March 6, 2020, total \$3,296,614.77 (Check Nos: 569603 through 569808: ACH Payment Nos: 75823 through 76066), with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$2,965,520.83
- b. Payroll claims of previously approved obligations through March 7, 2020: \$7,075,216.17 (Payroll Check Nos. 556343 through 556452).

City Council Meeting Minutes: March 2, 2020, and March 12, 2020.

Suspension of Council Rules

Council President Beggs requested a suspension of the Council Rules in order to allow for the approval of boards and commission appointments, add a resolution (RES 2020-0019) regarding declaration of civil emergency, and potentially adjust some agenda items. The following action was taken:

Motion by Council Member Mumm, seconded by Council Member Wilkerson, **to suspend** the Council Rules; **carried unanimously**.

BOARDS AND COMMISSION APPOINTMENTS

Design Review Board (CPR 1993-0069), Community Housing and Human Services Board (CPR 2012-0033), Bicycle Advisory Board (CPR 1992-0059), Spokane Historic Landmark Commission (CPR 1981-0122), Salary Review Commission (CPR 2018-0040)

Motion by Council Member Mumm, seconded by Council Member Wilkerson, **to confirm** the following appointments, reappointment, and reassignment as a block; **carried unanimously**:

Design Review Board (CPR 1993-0069)

• Appointment of Drew Kleman to the architect position, from March 17, 2020, through December 31, 2022.

Community Housing and Human Services Board (CPR 2012-0033)

- Appointment of Barry Barfield for a three-year term, from March 17, 2020, through March 17, 2023.
- Appointment of Bob Hutchinson for a three-year term, from March 17, 2020, through March 17, 2023.
- Appointment of Jason McCallister for a three-year term, from March 17, 2020, through March 17, 2023.
- Appointment of Ike Okoli for a three-year term, from March 17, 2020, through March 17, 2023.
- Appointment of Jeri Rathbun for a three-year term, from March 17, 2020, through March 17, 2023.

Bicycle Advisory Board (CPR 1992-0059)

• Appointment of Tyler Stevens for a three-year term, from January 1, 2020, through December 31, 2022.

Historic Landmarks Commission (CPR 1981-0122)

- Appointment of Cole Taylor, Estate Appraiser, from March 17, 2020, through December 31, 2022.
- Appointment of Daniel Zapotocky, City at Large, from March 17, 2020, through December 31, 2022.
- Reassignment of Ernie Robeson to Preservation Construction Specialist position for the remainder of current term.

Salary Review Commission

• Reappointment of Dycelia Weiss for a four-year term, from January 1, 2020, through December 31, 2023.

Resolution 2020-0019

Council President Beggs requested a motion to add resolution (Resolution 2020-0019) of City Council in response to the Mayor's declaration of disaster to this session's agenda. The following action was taken:

Motion by Council Member Mumm, seconded by Council Member Burke, **to add** Resolution 2020-0019 to the Current Legislative Agenda; **carried unanimously.**

The City Clerk provided a full reading of Resolution 2020-0019. Council President Beggs provided commentary on Resolution 2020-0019. There was an opportunity for public testimony, with no individuals requesting to speak. Council commentary ensued, and the following action was taken:

Upon Unanimous Roll Call Vote, the City Council **adopted Resolution 2020-0019** ratifying and amending the Mayor's declaration of a civil emergency or disaster.

Legislative Agenda Discussion

Council discussion was held on whether to move the City Council's regular Legislative Agenda to this meeting so that City Council can provide a full reporting on everyone and not have people coming down (to City Hall) and risking (Coronavirus/COVID-19) infection. Council President Beggs indicated he has made a decision in his role as meeting chair to not have open forum testimony tonight. He reviewed items that appear on the Legislative Agenda. Subsequent to Council and staff discussion, the following actions were taken:

Motion by Council Member Stratton, seconded by Council Member Wilkerson, **to recommend** the vote on the items at this session and the City Council make the 6:00 p.m. session available for updates and our community partners to provide information on the latest as to what is going on in our community with this virus (COVID-19); with

Motion to amend by Council Member Burke, seconded by Council Member Kinnear, **to move** item No. 5 (ten-year lease agreement with Alexander Goods Depot, LLC for the relocation of the Downtown

Police Precinct) to March 23, 2020; rejected 1-6 (Council Member Burke voting "aye" and Council President Beggs and Council Members Cathcart, Kinnear, Mumm, Stratton, and Wilkerson voting "no").

Main Motion by Council Member Stratton carried 6-1 (Council Member Burke voting "no"). Ten-Year Lease Agreement (OPR 2020-0301) (Taken separately)

The City Council considered the ten-year Lease Agreement with Alexander Goods Depot, LLC (Denver, CO), for the relocation of the Downtown Police Precinct to 111 North Wall Street - Leasing, Tenant Improvement, Operations Costs and Ongoing Staffing Model. Subsequent to an opportunity for public testimony, with no individuals requesting to speak, and Council and staff discussion, the following action was taken:

Upon 6-1 Voice Vote (Council Member Burke voting "no"), the City Council **approved** the ten-year Lease Agreement with Alexander Goods Depot, LLC (Denver, CO), for the relocation of the Downtown Police Precinct to 111 North Wall Street - Leasing, Tenant Improvement, Operations Costs and Ongoing Staffing Model—\$155,743 (lese terms provide for a 3% annual increase).

LEGISLATIVE AGENDA

The Legislative Agenda items were considered during the 3:30 p.m. Administrative Session. See Council action above under "Legislative Agenda Discussion."

SPECIAL BUDGET ORDINANCES

Special Budget Ordinance C35897

Subsequent to an opportunity for public testimony and Council commentary, with no individuals requesting to speak, the following action was taken:

Upon Unanimous Roll Call Vote, the City Council **passed Special Budget Ordinance C35897** amending Ordinance No. C35857 passed by the City Council December 16, 2019, and entitled, "An Ordinance adopting the Annual Budget of the City of Spokane for 2020, making appropriations to the various funds of the City of Spokane government for the fiscal year ending December 31, 2020, and providing it shall take effect immediately upon passage," and declaring an emergency and appropriating funds in:

General Fund FROM: Unappropriated Reserves, \$151,800; TO: Mayor's Office, same amount.

(This action allows budgeting to create a Director – Emergency Management position. (Council Sponsor: Council President Beggs)

There were no **Emergency Ordinances**.

RESOLUTIONS Resolution 2020-0015

Subsequent to an overview and comments by Council Members Mumm and Stratton, the opportunity for public testimony and additional Council commentary, the following action was taken:

Upon Unanimous Roll Call Vote, the City **adopted Resolution 2020-0015** referring Project No. 2017080 (Centennial Trail – Summit Gap – Boone to Pettet) to the Design Review Board for its review.

Resolution 2020-0016 and Resolution 2020-0016

Subsequent to an opportunity for public testimony, with no individuals requesting to speak, and Council commentary, the following action was taken:

Upon Unanimous Roll Call Vote, the City Council **adopted (1) Resolution 2020-0016** declaring a 1992 Spartan Motors Pumper surplus and authorizing its donation to the Intendencia Nacional de Bomberos del Peru, Station Oxapampa No. 47 for \$1.00 and (2) Resolution 2020-0017 declaring a 1992 Spartan Motors Pumper surplus and authorizing its donation to the Spokane County Fire District 2 for \$1.00.

For Council action on Resolution 2020-0019, see section of minutes above.

There were no Final Reading Ordinances.

There were no First Reading Ordinances.

There were no Special Considerations.

There were no Hearings.

Council Recess/Executive Session

The City Council adjourned at 4:31 p.m. The City Council immediately reconvened into an Executive Session to discuss potential litigation for five minutes. At 4:34 p.m., Council President Beggs announced the Executive Session would continue for five additional minutes. City Attorney Mike Ormsby was present during the Executive Session. The City Council reconvened again at 6:00 p.m. for the Legislative Session.

LEGISLATIVE SESSION

Pledge of Allegiance

The Pledge of Allegiance was led by Council President Beggs.

Roll Call

On roll call, Council President Beggs and Council Members Cathcart, Mumm, and Wilkerson were present. Council Member Burke joined the meeting at 3:34 p.m. (Council Members Burke, Kinnear, and Stratton participated via telephone.) Mayor Nadine Woodward also joined the Council on the dais.

City Clerk Terri Pfister was also present on the dais. City Council Policy Advisor Brian McClatchey was absent.

ANNOUNCEMENTS

Council President Beggs provided an update on process and procedures as it pertains to changes to the agenda. The regularly scheduled 6:00 p.m. Town Hall Session at Dr. Martin Luther King, Jr. Community Center at East Central initially scheduled for this evening has been canceled. In addition, Council President Beggs provided a preview of the timely reports that will be provided by various City staff and community members (as it pertains to the Coronavirus).

CORONAVIRUS (COVID-19) UPDATE

Dr. Robert Lutz of the Spokane Regional Health District, Mayor's Cabinet members, Washington Commerce Director Lisa Brown, and Dr. Oscar Harris of Spokane Public Schools provided updates on the Coronavirus (COVID-19), and Council commentary was held.

ADJOURNMENT

There being no further business to come before the City Council, the Regular Legislative Session of the Spokane City Council adjourned at 7:32 p.m.

Minutes prepared and submitted for publication in the April 1, 2020, issue of the Official Gazette.

Ordinances

ORDINANCE NO C35898

An ordinance amending Ordinance No. C-35857, passed by the City Council December 16, 2019, and entitled, "An ordinance adopting the Annual Budget of the City of Spokane for 2020, making appropriations to the various funds of the City of Spokane government for the fiscal year ending December 31, 2020, and providing it shall take effect immediately upon passage", and declaring an emergency. WHEREAS, subsequent to the adoption of the 2020 budget Ordinance No. C-35857, as above entitled, and which passed the City Council December 16, 2019, it is necessary to make changes in the appropriations of the Miscellaneous Grants Fund, which changes could not have been anticipated or known at the time of making such budget ordinance; and

WHEREAS, this ordinance has been on file in the City Clerk's Office for five days; - Now, Therefore,

The City of Spokane does ordain:

Section 1. That in the budget of the Miscellaneous Grants Fund, and the budget annexed thereto with reference to the Miscellaneous Grants Fund, the following changes be made:

FROM:	1360-99063 99999-33442	Miscellaneous Grants – Housing Action Plan Dept of Commerce <u>\$ 100,0</u>	<u>00</u>
TO:	1360-99063 58620-54201	Miscellaneous Grants – Housing Action Plan Contractual Services <u>\$ 100,0</u>	<u>00</u>

Section 2. It is, therefore, by the City Council declared that an urgency and emergency exists for making the changes set forth herein, such urgency and emergency arising from the need to create a budget for the Housing Action Plan Grant received from the Department of Commerce, and because of such need, an urgency and emergency exists for the passage of this ordinance, and also, because the same makes an appropriation, it shall take effect and be in force immediately upon its passage.

Passed by City Council March 23, 2020 Delivered to Mayor March 30, 2020

ORDINANCE NO C35901

An ordinance amending Ordinance No. C-35857, passed by the City Council December 16, 2019, and entitled, "An ordinance adopting the Annual Budget of the City of Spokane for 2020, making appropriations to the various funds of the City of Spokane government for the fiscal year ending December 31, 2020, and providing it shall take effect immediately upon passage", and declaring an emergency.

WHEREAS, subsequent to the adoption of the 2020 budget Ordinance No. C-35857, as above entitled, and which passed the City Council December 16, 2019, it is necessary to make changes in the appropriations of the Human Services Grant Fund, which changes could not have been anticipated or known at the time of making such budget ordinance; and

WHEREAS, this ordinance has been on file in the City Clerk's Office for five days; - Now, Therefore,

The City of Spokane does ordain:

Section 1. That in the budget of the Human Services Grant Fund, and the budget annexed thereto with reference to the Human Services Grant Fund, the following changes be made:

FROM:	1540-95586- Dept. of Commerce 99999-33442-99999 Contractual Services	<u>\$ 1,474,636</u>
TO:	1540-95586- Dept. of Commerce – COVID-19 65410-54201-99999 Contractual Services	<u>\$ 1,400,905</u>
	1540-95586- Dept. of Commerce – COVID-19 65430-51991-99999 Contra Salaries	<u>\$ 28,870</u>
	1540-95586- Dept. of Commerce – COVID-19 65430-52991-99999 Contra Benefits	<u>\$ 10,970</u>
	1540-95586- Dept. of Commerce – COVID-19 65430-54992-99999 Contra Other	<u>\$ 33,891</u>

Section 2. It is, therefore, by the City Council declared that an urgency and emergency exists for making the changes set forth herein, such urgency and emergency arising from the need to provide funding for emergency housing

necessary to respond to the COVID-19 outbreak, and because of such need, an urgency and emergency exists for the passage of this ordinance, and also, because the same makes an appropriation, it shall take effect and be in force immediately upon its passage.

Passed by City Council March 23, 2020 Delivered to Mayor March 30, 2020

Job Opportunities

We are an equal opportunity employer and value diversity within our organization. We do not discriminate on the basis of race, religion, color, national origin, gender identity, sexual orientation, age, marital status, familial status, genetic information, veteran/military status, or disability status.

AMENDMENT

AMENDMENT

AMENDMENT

PROGRAM SPECIALIST - CHHS

SPN 070

(Announcement of 3/16/2020)

The above titled announcement is hereby amended to read:

The closing date will be: Tuesday, April 14, 2020 at 4:00 p.m.

Notice for Bids Paving, Sidewalks, Sewer, etc.

Kempe to Woodridge Transmission Main Engineering Services File No. 2015055

This project consists of the construction of approximately 0.75 acres of clearing and grubbing, 3 underground precast concrete valve structures, 1290 linear feet of 12 inch water main, and other related miscellaneous items.

The City of Spokane will receive bids until 1:00 p.m. April 6, 2020 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. Hand delivered bids shall be delivered to the security desk on the first floor, City Hall, 808 W Spokane Falls Blvd, Spokane WA 99201-3316. The bids will be publicly opened and read at 1:15 p.m. in the Tribal Conference Room, first floor City Hall.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: <u>https://my.spokanecity.org/business/bid-and-design/current-projects/</u>.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

<u>Note regarding new specifications:</u> The City of Spokane is using WSDOT's 2020 Standard Specifications. Bidders should allow sufficient time to familiarize themselves with the WSDOT 2020 Standard Specifications prior to bidding the project.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

Publish: March 18 & 25 and April 1, 2020

Spokane Arterial Curb Ramp Project - South Engineering Services File No. 2018042

This project consists of the construction of approximately **140** ADA accessible wheelchair ramps, including **5,000** linear feet curb removal and replacement, **2,800** square yards of sidewalk, pavement repair, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane will receive bids until 1:00 p.m. April 20, 2020 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. Hand delivered bids shall be delivered to the security desk on the first floor, City Hall, 808 W Spokane Falls Blvd, Spokane WA 99201-3316. The bids will be publicly opened and read at 1:15 p.m. in the Tribal Conference Room, first floor City Hall.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: <u>https://my.spokanecity.org/business/bid-and-design/current-projects/</u>.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

<u>Note regarding new specifications:</u> The City of Spokane is using WSDOT's 2020 Standard Specifications. Bidders should allow sufficient time to familiarize themselves with the WSDOT 2020 Standard Specifications prior to bidding the project.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

Publish: April 1, 8 & 15, 2020

Spokane Arterial Curb Ramp Project - North Engineering Services File No. 2019042

This project consists of the construction of approximately **180** ADA accessible wheelchair ramps, including **6,000** linear feet curb removal and replacement, **3,500** square yards of sidewalk, pavement repair, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane will receive bids until 1:00 p.m. April 6, 2020 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. Hand delivered bids shall be delivered to the security desk on the first floor, City Hall, 808 W Spokane Falls Blvd, Spokane WA 99201-3316. The bids will be publicly opened and read at 1:15 p.m. in the Tribal Conference Room, first floor city hall.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: <u>https://my.spokanecity.org/business/bid-and-design/current-projects/</u>.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

<u>Note regarding new specifications:</u> The City of Spokane is using WSDOT's 2020 Standard Specifications. Bidders should allow sufficient time to familiarize themselves with the WSDOT 2020 Standard Specifications prior to bidding the project.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

Publish: March 18, 25 & April 1, 2020

Notice for Bids

Supplies, Equipment, Maintenance, etc.

BROWNFIELD GRANTS AND IMPLEMENTATION SERVICES

City of Spokane

RFP #5252-20

<u>Description</u>: The City of Spokane is soliciting electronic Proposals for BROWNFIELD GRANTS AND IMPLEMENTATION SERVICES.

This project may be funded by local, state and federal tax and grant monies.

Sealed Proposals will be acknowledged at the 1:15 p.m. public bid opening on **MONDAY, APRIL 20, 2020,** in the City Hall Lobby conference room titled "Tribal", 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **BROWNFIELD GRANTS AND IMPLEMENTATION SERVICES** for the City of Spokane Planning Department.

The Request for Proposals document is available for download through the City of Spokane's "ProcureWare" online procurement system <u>https://spokane.procureware.com</u>. Registration is required to view and download this solicitation. Solicitation documents will not be mailed, e-mailed, or provided in person.

It is the responsibility of Proposers to check the City of Spokane's online procurement system identified above for Addenda or other additional information that may be posted regarding this Request for Proposals.

Questions from potential Proposers will be accepted through the 'Clarifications' tab under the associated project number in the online procurement system.

All Proposal documents shall be submitted electronically through the City of Spokane's online procurement system **no later than 1:00 p.m. on Monday, April 20, 2020.** Hard copy and/or late submittals will not be accepted. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals submitted late.

The right is reserved to reject any and all Proposals and to waive any informalities.

Connie Wahl, C.P.M., CPPB City of Spokane Purchasing

Publish: March 18, 25 & April 1, 8 & 15, 2020

SPOKANE PUBLIC LIBRARY BOND PROJECTS CHILDREN'S AREA DESIGN SERVICES Spokane Public Library

RFQ #2020-03-002

Spokane Public Library is requesting Statement of Qualifications for Children's Area Design Services.

The Request for Qualifications document is available at the following web page:

www.spokanelibraryplanroom.com

Questions must be directed to Matt Walker, Hill International, at matthewwalker@Hillintl.com

SOQ's conforming to the RFQ requirements must be electronically submitted to Matt Walker no later than 4:00 p.m. on April 22, 2020.

PERIODICAL

Email one electronic version of your statement of qualifications to:

Matt Walker Program Manager Hill International, Inc. <u>matthewwalker@hillintl.com</u>

Spokane Public Library reserves the right to reject any and all SOQs. SOQs failing to comply with the requirements of this Request for Qualifications may be considered non-responsive. SOQs received late may be rejected. All statement of qualifications shall remain the property of Spokane Public Library and shall not be returned.

Penny Brown Spokane Public Library

Publish: April 1 & 8, 2020