



Official Gazette

City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 110

MARCH 25, 2020

Issue13



MAYOR AND CITY COUNCIL

MAYOR NADINE WOODWARD

COUNCIL PRESIDENT BREEAN BEGGS

COUNCIL MEMBERS:

KATE BURKE (DISTRICT 1)

MICHAEL CATHCART (DISTRICT 1)

LORI KINNEAR (DISTRICT 2)

CANDACE MUMM (DISTRICT 3)

KAREN STRATTON (DISTRICT 3)

BETSY WILKERSON (DISTRICT 2)

The Official Gazette

(USPS 403-480)

Published by Authority of City Charter Section 39

The Official Gazette is published weekly by the Office of the City Clerk
5th Floor, Municipal Building, Spokane, WA 99201-3342

Official Gazette Archive:
<https://my.spokanecity.org/gazettes/>

To receive the Official Gazette by e-mail, send your request to:

clerks@spokanecity.org

INSIDE THIS ISSUE

MINUTES	298
HEARING NOTICES	301
ORDINANCES	302
EXECUTIVE ORDER	303
POLICIES & PROCEDURES	307
JOB OPPORTUNITIES	308
NOTICES FOR BIDS	309

The Official Gazette

USPS 403-480

0% Advertising

Periodical postage paid at
Spokane, WA**POSTMASTER:****Send address changes to:**

Official Gazette

Office of the Spokane City Clerk

808 W. Spokane Falls Blvd.

5th Floor Municipal Bldg.

Spokane, WA 99201-3342

Subscription Rates:

Within Spokane County:

\$4.75 per year

Outside Spokane County:

\$13.75 per year

**Subscription checks made
payable to:**

City Treasurer

Address Change:

Official Gazette

Office of Spokane City Clerk

808 W. Spokane Falls Blvd.

5th Floor Municipal Bldg.

Spokane, WA 99201-3342

Minutes

MINUTES OF SPOKANE CITY COUNCIL**Monday, March 9, 2020****BRIEFING SESSION**

The Briefing Session of the Spokane City Council held on the above date was called to order at 3:32 p.m. in the Council Briefing Center in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington.

Roll Call

On roll call, Council President Beggs and Council Members Burke, Cathcart, Kinnear, Mumm, Stratton, and Wilkerson were present.

City Administrator Wes Crago, City Council Policy Advisor Brian McClatchey, and City Clerk Terri Pfister were also present on the dais.

Advance Agenda Review

The City Council received an overview from staff on the March 16, 2020, Advance Agenda items.

Final Reading Ordinance C35870 (Deferred from February 3, 2020, Agenda) (Council Sponsor: Council Member Burke)

Motion by Council Burke, seconded by Council Member Mumm, **to defer** Final Reading Ordinance C35870—prohibiting the use of devices which emit high-frequency sound designed to be audible only to children and young adults, often called “mosquitos”—to March 23, 2020; **carried unanimously.**

Action to Approve March 16, 2020, Advance Agenda

Following staff reports and Council inquiry and discussion regarding the March 16, 2020, Advance Agenda items, the City Council took the following action (pursuant to Council Rule 2.1.B):

Motion by Council Member Burke, seconded by Council Member Wilkerson, **to approve** the Advance Agenda for Monday, March 16, 2020 (as amended); **carried unanimously.**

Current Agenda Review

The City Council considered the March 9, 2020, Current Agenda items

CONSENT AGENDA

Upon motion by Council Member Mumm, seconded by Council Member Wilkerson, the City Council unanimously approved Staff Recommendations for the following items:

Purchases from Gordon Truck Center, Inc. (Spokane, WA) by Fleet Operations for the Riverside Park Water Reclamation Facility of:

- a. dump truck using Grant County 5800lb Truck Chassis 2018 Bid—\$234,838.84 (incl. tax). (OPR 2020-0257)
- b. pup trailer—\$125,184.61 (incl. tax). (OPR 2020-0258 / BID 4294-16)

Purchase of 14 Hybrid Police K8s from Columbia Ford (Longview, WA) using Washington State Contract #05916—\$697,246.14 (incl. tax). (OPR 2020-0259) (Relates to Special Budget Ordinance C35896)

Two-year Value Blanket Order, with option for three one-year extensions, with Cascade Engineering, Inc. (Grand Rapids, MI) for the purchase of automated solid waste carts—annual estimated expenditure \$560,940 (plus tax). (OPR 2020-0260 / BID 5152-20)

Contract Extension No. 3 of 4 with CH2M Hill Engineers, Inc. for groundwater monitoring, data analysis, and report writing services for the Northside and Southside Landfills from March 10, 2020, through March 9, 2021—\$46,230. (OPR 2017-0140 / RFQ 4304-16)

Contract with Industrial Support Service, LLC, (Deer Park, WA), for on and off-site pump repairs and maintenance for the Waste to Energy Facility from March 15, 2020, through March 14, 2021—not to exceed \$100,000 (incl. tax). (OPR 2020-0261 / PW ITB 5226-20)

Report of the Mayor of pending:

Claims and payments of previously approved obligations, including those of Parks and Library, through February 28, 2020, total \$10,755,308.54 (Check Nos 569390 through 569602 / ACH payment numbers: 75506 through 75822), with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$9,912,980.11.

City Council Meeting Minutes: February 24, 2020, February 27, 2020, and March 5, 2020.

Council Recess/Executive Session

The City Council adjourned at 3:50 p.m. and immediately reconvened into an Executive Session to discuss litigation matters for 20 minutes. City Attorney Mike Ormsby and Assistant City Attorney Mike Piccolo were present for the Executive Session. The City Council reconvened at 6:02 p.m. for the Legislative Session.

LEGISLATIVE SESSION

Pledge of Allegiance

The Pledge of Allegiance was led by Council President Beggs.

Roll Call

Council President Beggs and Council Members Burke, Cathcart, Kinnear, Mumm, Stratton, and Wilkerson were present.

City Council Policy Advisor Brian McClatchey and City Clerk Terri Pfister was also present on the dais.

POETRY AT THE PODIUM

Connor Dinnison from Moran Prairie Neighborhood presented the poem “Outside the City Walls.”

MAYORAL PROCLAMATIONS

Month of March 2020 *American Red Cross Month*

Mayor Woodward read the proclamation and presented it to Ryan Rodin, Executive Director – American Red Cross.

March 8-14, 2020 *Women Helping Women Week*

Mayor Woodward read the proclamation and presented it to the Women Helping Women Board of Directors.

March 9-15, 2020 *Week of the Irish*

Council President Beggs read the proclamation and presented it to Keats McLaughlin, Pat Cadagan, and other members of the Friendly Sons of St. Patrick. Mr. Keats introduced the Haran Irish Dancers who provided a dance performance.

There were no **Boards and Commission Appointments**

ADMINISTRATION REPORT

COVID-19 (Corona Virus) Report

The City Council received a report on Emergency Planning from Dr. Bob Lutz, Spokane Regional Health District Officer, and Police Chief Craig Meidl. Dr. Lutz provided an update on the Coronavirus (COVID-19) pandemic. Chief Meidl provided an overview of what the City of Spokane is doing in response to the Coronavirus. He noted there are two prongs – preparatory and informational – and daily briefings are occurring among the City of Spokane, Spokane County, Spokane Valley, Spokane Regional Health District, local hospitals, and the Department of Emergency Management.

COUNCIL COMMITTEE REPORTS**Urban Experience Committee**

Council Member Stratton reported on the Urban Experience Committee meeting held earlier today (March 9, 2020). Minutes of the Urban Experience Committee meetings are filed with the City Clerk's Office and are available for review following approval by the Urban Experience Committee.

ANNOUNCEMENTS AND REVIEW OF OPEN FORUM RULES

Council President Beggs remarked on changes to the agenda and provided an overview of the open forum rules.

OPEN FORUM

The open forum is an opportunity for citizens to discuss items of interest not relating to the Current or Advance Agendas nor relating to political campaigns/items on upcoming election ballots. The following individuals spoke during the open forum on various topics and issues:

- Jeff Irish – abortion and Planned Parenthood
- Dave Bilsland – tenant and eviction issues
- Charles Beauchamp – public pools
- Catherine Rada – new condominiums on the Ridge
- Christopher Savage - speed sign data and keeping last week's meeting civil
- Jennifer Bates – thanked Council for the progressive things they are doing and provided other remarks
- Chris Crawford – parking
- Laura Renz – lime scooters and enforcement
- Pat Marshall – landlord organization; proposed water increases and fees

LEGISLATIVE AGENDA**SPECIAL BUDGET ORDINANCES****Special Budget Ordinance C35896 (Council Sponsor: Council Member Kinnear)**

Subsequent to a brief overview of Special Budget Ordinance C35896 by Council President Beggs, an opportunity for public testimony, with no individuals requesting to speak, and Council commentary, the following action was taken:

Upon 6-1 Roll Call Vote (Council Member Burke voting "no"), the City Council passed Special Budget Ordinance C35896 amending Ordinance No. C35857 passed by the City Council December 16, 2019, and entitled, "An Ordinance adopting the Annual Budget of the City of Spokane for 2020, making appropriations to the various funds of the City of Spokane government for the fiscal year ending December 31, 2020, and providing it shall take effect immediately upon passage," and declaring an emergency and appropriating funds in:

Fleet Replacement Fund
FROM: Undesignated Reserves, \$108,000;
TO: Capital Outlay - Vehicles, same amount.

(This action allows budgeting for the increased costs in replacing vehicles with Hybrids and adding an additional vehicle to the fleet that was unplanned.)

There were no **Emergency Ordinances**.

There were no **Resolutions**.

There were no **Final Reading Ordinances**.

There were no **First Reading Ordinances**.

There were no **Special Considerations**.

There were no **Hearings**.

SECOND OPEN FORUM

The second open forum is an opportunity for citizens to discuss items of interest not relating to the Current or Advance Agendas nor relating to political campaigns/items on upcoming election ballots. The following individuals spoke during the second open forum on various topics and issues:

- William Hulings – freedom of speech rights
- Afshin Yaghtin – preaching gospel
- Rick Bocook – spoke regarding ordinances and homelessness
- Tom Robinson – police behavior
- Colleen Palmer – 5G, wireless forum

ADJOURNMENT

There being no further business to come before the City Council, the Regular Legislative Session of the Spokane City Council adjourned at 7:21 p.m.

Hearing Notices

**NOTICE OF CITY COUNCIL PUBLIC HEARING
PROPOSED AMENDMENT TO SPOKANE MUNICIPAL CODE
RELATING TO PERMIT FEES, HEATING MECHANICS LICENSES, BUILDING OFFICIAL REVIEW OF
PROPOSED AMENDMENTS TO 17F, FENCES, ADOPTION OF CURRENT STATE BUILDING CODES, ELEVATORS
AND DANGEROUS CONVEYANCES, AND APPLICATION FOR WORKER'S LICENSES AMENDING SMC 08.02.031,
10.29.030, 11.19.720, 17C.110.230, 17F.030.010, 17F.040.010, 17F.050.010, 17F.060.040, 17F.060.060, 17F.080.010;
17F.090.010, 17F.100.010, AND 17G.010.200.**

(Proposed Ordinance No. C35899)

Notice is hereby given that there will be a public hearing before the City of Spokane City Council on **March 30, 2020 at 6:00 p.m.** in the City Council Chambers, Lower Level of City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington, to receive public testimony on a proposed ordinance to amend outdated content in the City's Construction Standards. Please note that the City Council hearing date is subject to change and may be continued. City Council agendas, when available, may be viewed at <https://my.spokanecity.org/citycouncil/documents/>.

Amendments are intended to remove references to outdated construction standards, administration, processes, licenses, and fees and to ensure that as new editions of construction-related standards adopted at the state level appropriately referenced in the City's Municipal Code among other code clean-up items. Amendments also provided that the City's Building Official review all proposed amendments to 17F – Construction Standards – prior to review and/or approval by other recommending or decision making bodies within the City of Spokane. Full project details can be found at: <https://my.spokanecity.org/projects/construction-standards-code-clean-up/>.

Written comments and oral testimony at the public hearings for these proposed actions will be made part of the public record. **Only the applicant, persons submitting written comments and persons testifying at a hearing may appeal the decision of the City Council.**

Any person may submit written comments on the proposed actions or call for additional information at:

*Business & Development Services
Attn: Dermott Murphy
808 West Spokane Falls Boulevard
Spokane, WA 99201-3329
Phone (509) 625-6142
dgmurphy@spokanecity.org*

SEPA: This proposal is categorically exempt from SEPA, per 17E.050.080

More information on the process: The City Council will be briefed on this proposal on Monday, March 16, 2020 at 3:30 p.m. There is no public testimony at the briefing. The 1st Reading of the ordinance before City Council is scheduled for Monday, March 23, 2020. Generally, no presentations are made at the 1st reading, and no public testimony is taken at

the 1st reading. The 2nd reading and public hearing for the proposed amendment is scheduled for Monday, March 30, 2020, at 6:00 p.m., as indicated above. At this meeting there will be opportunity for public testimony. The public may also submit written comment to the City Council at citycouncil@spokanecity.org. The City Council reserves the right to continue this public hearing.

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Human Resources at 509.625.6363, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or msteinolfson@spokanecity.org. Persons who are deaf or hard of hearing may contact Human Resources through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Ordinances

These ordinances are published in this issue of the *Official Gazette* pursuant to passage by the Spokane City Council. It should be noted that these ordinances may be subject to veto by the Mayor. If an ordinance is vetoed by the Mayor, the Mayoral veto will be published in a subsequent issue of the *Official Gazette*.

ORDINANCE NO. C35897

An ordinance amending Ordinance No. C35857, passed by the City Council December 16, 2019, and entitled, "An ordinance adopting the Annual Budget of the City of Spokane for 2020, making appropriations to the various funds of the City of Spokane government for the fiscal year ending December 31, 2020, declaring a public emergency, and providing it shall take effect immediately upon passage under Section 16(D) of the City Charter as necessary for the immediate support of the public health, safety, and welfare of the citizens of Spokane", and declaring an emergency.

WHEREAS, subsequent to the adoption of the 2020 budget Ordinance No. C35857, as above entitled, and which passed the City Council December 16, 2019, it is necessary to make changes in the appropriations of the General Fund, which changes could not have been anticipated or known at the time of making such budget ordinance; and

WHEREAS, this ordinance has been on file in the City Clerk's Office for five days; - Now, Therefore,

The City of Spokane does ordain:

Section 1. That in the budget of the General Fund, and the budget annexed thereto with reference to the General Fund, the following changes be made:

FROM:	0100-99999 99999	General Fund Unappropriated Reserves	<u>\$151,800</u>
TO:	0520-36200- 13100-08180	Mayor's Office Director – Emergency Management	<u>\$151,800</u>

Section 2. It is, therefore, by the City Council declared that an urgency and emergency exists for making the changes set forth herein, such urgency and emergency arising from the need to create a Director – Emergency Management position, and because of such need, an urgency and emergency exists for the passage of this ordinance, and also, because the same makes an appropriation, it shall take effect and be in force immediately upon its passage.

**Passed by City Council March 16, 2020
Delivered to Mayor March 19, 2020**

Executive Orders

CITY OF SPOKANE SPOKANE COUNTY, WASHINGTON

EXECUTIVE DECLARATION OF CIVIL EMERGENCY OR DISASTER IN THE CITY OF SPOKANE, WASHINGTON

WHEREAS, the City of Spokane of Spokane County is presently faced with an emergency due to COVID-19, a respiratory disease that can result in serious illness or death, is caused by the SARS-CoV-2 virus, which is a new strain of coronavirus that had not been previously identified in humans and can easily spread from person to person; and

WHEREAS, on January 21, 2020, the Washington State Department of Health (DOH) has confirmed localized person-to-person spread of COVID-19 in Washington State, significantly increasing the risk of exposure and infection to Washington State's general public and creating an extreme public health risk that may spread quickly; and

WHEREAS, on March 14, 2020, DOH confirmed three cases of COVID-19 in Spokane County; and

WHEREAS, on February 29, 2020, Washington State Governor Jay Inslee issued a proclamation declaring a State of Emergency in all counties of the state of Washington in response to new cases of COVID-19 and has subsequently amended his proclamations to prohibit social gathering of over fifty people, closing all public and private schools state-wide, closing restaurants and others social gatherings; and

WHEREAS, the City is following the state Department of Health non-pharmaceutical interventions matrix in characterizing its level of response, and at the direction of the Spokane Regional Health District, are operating under voluntary isolation and quarantine for those who are exhibiting cold or flu-like systems; and

WHEREAS, based on guidance from federal, state, and local public health experts we are urging everyone in the Spokane community to take immediate steps to practice social distancing, including maximizing telecommuting options, embedding social distancing into organizations by postponing non-time-sensitive meetings or conducting them virtually, and minimizing the chances of exposure to anyone with weakened or compromised immune systems; and

WHEREAS, COVID-19 related cancellations have created an economic emergency with unprecedented fiscal impacts to our businesses, workers, and municipal budget; and

WHEREAS, the worldwide outbreak of COVID-19 and the effects of its extreme risk of person-to-person transmission throughout the United States and Washington State significantly impacts the life and health of our people, as well as the economy of Washington State, and is a public disaster that affects life, health, property or the public peace; and

WHEREAS, SMC 2.04.030 authorizes the Mayor to issue a declaration of civil emergency when there is a threat of death or injury of persons or the destruction of or damage to property requiring extraordinary and immediate measures to protect the public peace, safety and welfare; and

WHEREAS, an emergency that necessitates utilization of the emergency powers granted pursuant to RCW 38.52 and/or 35A.33; and

WHEREAS, the City of Spokane has authority, pursuant to RCW 35A.33.080, to make expenditures for emergencies "requiring the immediate preservation of order or public health, or for the restoration to a condition of usefulness of any public property which has been damaged or destroyed by accident, or for public relief from calamity...."; and

WHEREAS, the City of Spokane has authority, pursuant to RCW 38.52.100(1), "to make appropriations for the ordinary expenses of [the City] for the payment of expenses of its local organization for emergency management"; and

NOW THEREFORE, AS THE MAYOR OF THE CITY OF SPOKANE WASHINGTON, I DECLARE AS FOLLOWS:

Section 1 – Purpose and Intent

As a result of the spread of COVID-19 and the impact of the public health, safety and welfare, it is the purpose and intent of this declaration to formally proclaim the existence of a disaster or civil emergency in the City of Spokane.

Section 2 – Emergency Procurement

Pursuant to SMC 2.04.100, the Mayor or her designate, may make emergency procurements consistent with the provisions of SMC 7.06.180.

Section 3 – Emergency Powers under Governor's Declaration of Emergency or Disaster

Pursuant to SMC 2.04.110 and the proclamation by Governor Jay Inslee of a state of emergency, the Mayor shall have the authority to exercise authority on behalf of the City for all emergency powers set forth in RCW 38.52.070 (2), including those powers set forth in SMC 2.04.110 A.- F.

Section 4 - Effective Date

This Declaration shall be in full force and effect upon signature and shall continue until terminated.

Section 5 – Ratification

This emergency declaration shall be submitted to the City Council for ratification pursuant to SMC 2.04.060.

Dated this 16th day of March, 2020

Signed: Mayor Nadine Woodward

Attest: Terri Pfister

Approved as to Form: Mike Piccolo

RESOLUTION NO. 2020-0019

A Resolution ratifying and amending the Mayor's declaration of a civil emergency or disaster.

WHEREAS, on February 29, 2020, Washington State Governor Jay Inslee issued a proclamation declaring a State of Emergency in all counties of the state of Washington in response to new cases of COVID-19; and

WHEREAS, on March 16, 2020, Mayor Nadine Woodward issued an Executive Declaration of Civil Emergency or Disaster in the City of Spokane (the "Declaration"), pursuant to SMC 2.04.030, due to the public emergency faced by the City from COVID-19; and

WHEREAS, there are currently over 640 cases of COVID-19 in the state of Washington, and researchers believe that there are actually more than 2,000 cases statewide, which, if action is not taken, could rise to 25,000 in the coming weeks; and

WHEREAS, pursuant to SMC 02.04.060, a declaration of civil emergency issued by the Mayor pursuant to the authority in Chapter 2.04 SMC shall be filed with the City Clerk and presented to the City Council for ratification, confirmation, modification or rejection; and

WHEREAS, pursuant to SMC 07.06.180, the City Council, by resolution, may waive public bid requirements for purchases, public works and services in the event of an emergency; and

WHEREAS, pursuant to the provisions of RCW 38.52.070(2), in the instance where a disaster is declared, the City of Spokane has the right to exercise certain powers and duties as provided for in said chapter without the necessity of complying with time consuming procedures and formalities excepting mandatory constitutional requirements; and

WHEREAS, the City Council reserves, within its authorities as established by the City Charter, to take additional necessary steps to help address and respond to civil emergencies.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Spokane that:

Section 1. There is a present civil emergency, which necessitates the utilization of emergency powers granted pursuant Chapter 02.04 SMC, SMC 07.06.180 and RCW 38.52.070(2), which are lawful, proper, and reasonable exercises of the City of Spokane's police power, consistent with state law and the City Charter.

Section 2. The Executive Declaration of a Civil Emergency by Mayor Nadine Woodward, dated and effective March 16, 2020, is hereby ratified by the City Council as amended by this Resolution.

Section 3. Notwithstanding the declaration of a civil emergency, the City Council reserves the full authority under the City Charter to take any and all necessary steps to safeguard the public health, safety, and welfare of all residents of Spokane, including, without limitation, restrictions of residential evictions, restrictions on utility shut-offs, other necessary measures to mitigate the effects of economic disruption in connection with the COVID-19 pandemic, and prioritization of the use of funds or resources received from the state and/or federal governments.

Section 4. This Civil Emergency shall continue until terminated by the Mayor or by City Council resolution.

Section 5. A copy of this resolution and the Civil Emergency Declaration shall be delivered to the Governor of the State of Washington and to the Spokane County Board of Commissioners. To the extent practicable, a copy of this Civil Emergency Order shall be made available to all news media within the City and to the general public. In order to give the widest dissemination of this Civil Emergency Order to the public, as many other available means may be used as are practical.

ADOPTED by the City Council March 16, 2020.

**CITY OF SPOKANE
SPOKANE COUNTY, WASHINGTON**

**AMENDED EXECUTIVE DECLARATION OF CIVIL EMERGENCY OR DISASTER
IN THE CITY OF SPOKANE, WASHINGTON**

WHEREAS, the City of Spokane of Spokane County is presently faced with an emergency due to COVID-19, a respiratory disease that can result in serious illness or death, is caused by the SARS-CoV-2 virus, which is a new strain of coronavirus that had not been previously identified in humans and can easily spread from person to person; and

WHEREAS, on January 21, 2020, the Washington State Department of Health (DOH) has confirmed localized person-to-person spread of COVID-19 in Washington State, significantly increasing the risk of exposure and infection to Washington State's general public and creating an extreme public health risk that may spread quickly; and

WHEREAS, on February 29, 2020, Washington State Governor Jay Inslee issued a proclamation declaring a State of Emergency in all counties of the state of Washington in response to new cases of COVID-19 and has subsequently amended his proclamations to prohibit social gathering of over fifty people, closing all public and private schools state-wide, closing restaurants and others social gatherings; and

WHEREAS, the City is following the state Department of Health non-pharmaceutical interventions matrix in characterizing its level of response, and at the direction of the Spokane Regional Health District, are operating under voluntary isolation and quarantine for those who are exhibiting cold or flu-like systems; and

WHEREAS, based on guidance from federal, state, and local public health experts we are urging everyone in the Spokane community to take immediate steps to practice social distancing, including maximizing telecommuting options, embedding social distancing into organizations by postponing non-time-sensitive meetings or conducting them virtually, and minimizing the chances of exposure to anyone with weakened or compromised immune systems; and

WHEREAS, the worldwide outbreak of COVID-19 and the effects of its extreme risk of person-to-person transmission throughout the United States and Washington State significantly impacts the life and health of our people, as well as the economy of Washington State, and is a public disaster that affects life, health, property or the public peace; and

WHEREAS, Section 02.04.030 of the Spokane Municipal Code authorizes the Mayor to issue a declaration of civil emergency when there is a threat of death or injury of persons or the destruction of or damage to property requiring extraordinary and immediate measures to protect the public peace, safety and welfare; and

WHEREAS, an emergency that necessitates utilization of the emergency powers granted pursuant to RCW 38.52 and/or 35A.33; and

WHEREAS, the City is currently under a declared civil emergency which was declared by the Mayor on March 16, 2020 and ratified as amended by the City Council, pursuant to SMC 02.04.100; and

WHEREAS, the state of civil emergency continues to create negative impacts to our community, which necessitates this amended declaration.

NOW THEREFORE, AS THE MAYOR OF THE CITY OF SPOKANE WASHINGTON, I DECLARE AS FOLLOWS:

Section 1. Prior Declaration to Continue as Amended

All the provisions of the Mayor's Declaration of Civil Emergency or Disaster, dated March 16, 2020 as amended and ratified by Council resolution, remain in effect, to the extent they do not conflict with this amended declaration. To the extent of any conflict, the terms of this Amended Declaration shall control.

Section 2. Eviction Moratorium

A. Effective immediately, a moratorium on residential and commercial evictions is hereby ordered to help mitigate the economic and public health disruption caused to workers, businesses and residents in Spokane by the COVID-19 pandemic and to protect the public health, safety and welfare.

- B. While this moratorium is in effect, a lessor of residential or commercial real property in the city of Spokane shall not initiate an unlawful detainer action, issue a notice of termination, or otherwise act on any termination notice, including any action or notice related to a residential or commercial rental agreement that has expired or will expire during the effective date of this moratorium, unless the unlawful detainer action or action on a termination notice is due to actions by the tenant constituting an imminent threat of damage to the property or to the health or safety of neighbors, the landlord, commercial lessor, or the tenant's or landlord's household members. Further, no late fees or other charges due to late payment of rent shall accrue during the moratorium.
- C. Nothing in this ordinance prohibits a commercial lessor or landlord from seeking a no contact and/or exclusion order against any person who presents a significant threat to the health and safety of others or is likely to damage the property.
- D. During this moratorium, no late fees, interest or other charges due to late payment of rent shall be charged to tenants of residential housing units located within the city of Spokane.
- E. It shall be a defense in any pending eviction or commercial lease termination action that the eviction or termination would occur during the moratorium and is not justified by proven threats to the safety of others or the protection of the property unless the eviction or termination action is due to actions by the tenant constituting an imminent threat to the health or safety of neighbors, the landlord, the commercial lessor, or the tenant's or landlord's household members. Given the public health emergency and public safety issues presented by this civil emergency, a court may grant a continuance of a hearing date to allow the eviction or lease termination action to be heard after the moratorium.
- F. The moratorium imposed by this Amended Declaration shall be in effect until the end of the Civil Emergency or until April 30, 2020, whichever occurs first.

Section 3. Moratorium on Foreclosure Actions

- A. From the effective date of this amended declaration until April 30, 2020 or such date as the City Council, by resolution, has extended it, whichever occurs first, a moratorium on is all foreclosure actions, including notices of default, for properties located in the City of Spokane is imposed, except for those foreclosures based on a financial instrument entered into after the signing of this Amended Declaration of Emergency, to help mitigate the economic impact of the COVID-19 pandemic and the resulting widespread business closures and job losses.
- B. Nothing in this declaration prevents any mortgage holder from enforcing any contractual obligations, including without limitation late fees, after the conclusion of this moratorium.
- C. It shall be a defense in any pending foreclosure action that the foreclosure would occur during the moratorium and is not justified by proven threats to the safety of others or the protection of the property. Given the public health emergency and public safety issues presented by this civil emergency, a court may grant a continuance of a hearing date to allow a foreclosure action to be heard after the moratorium.

Section 4. Protections for Vulnerable Community Members

Local stores are encouraged to create and enforce, to the best of their ability and within the constraints of existing law, designated shopping hours for elderly and immunocompromised individuals in an attempt to mitigate these community members' risk of exposure to COVID-19.

Section 5. Effective Date

This Amended Declaration and the initial Declaration shall be in full force and effect upon signature and shall continue until terminated.

Section 6. Ratification

This amended emergency declaration shall be submitted to the City Council for ratification pursuant to SMC 02.04.060.

Dated this 23rd day of March, 2020

Signed: Mayor Nadine Woodward

Attest: Terri Pfister

Approved as to Form: Mike Piccolo

RESOLUTION NO. 2020-0020

A Resolution ratifying the first amendment to the Mayor's declaration of a civil emergency or disaster.

WHEREAS, on February 29, 2020, Washington State Governor Jay Inslee issued a proclamation declaring a State of Emergency in all counties of the state of Washington in response to new cases of COVID-19; and

WHEREAS, on March 16, 2020, Mayor Nadine Woodward issued an Executive Declaration of Civil Emergency or Disaster in the City of Spokane (the "Declaration"), pursuant to SMC 2.04.030, due to the public emergency faced by the City from COVID-19; and

WHEREAS, there are currently nearly 2,000 cases of COVID-19 in the state of Washington, and 20 such cases in Spokane County, according to the Washington Department of Health; and

WHEREAS, pursuant to SMC 02.04.060, a declaration of civil emergency issued by the Mayor pursuant to the authority in Chapter 02.04 SMC shall be filed with the City Clerk and presented to the City Council for ratification, confirmation, modification or rejection; and

WHEREAS, pursuant to the provisions of RCW 38.52.070(2), in the instance where a disaster is declared, the City of Spokane has the right to exercise certain powers and duties as provided for in said chapter without the necessity of complying with time consuming procedures and formalities excepting mandatory constitutional requirements; and

WHEREAS, the City Council reserves, within its authorities as established by the City Charter, to take additional necessary steps to help address and respond to civil emergencies.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Spokane that:

Section 1. There is a present civil emergency, which necessitates the utilization of emergency powers granted pursuant Chapter 02.04 SMC, SMC 07.06.180 and RCW 38.52.070(2), which are lawful, proper, and reasonable exercises of the City of Spokane's police power, consistent with state law and the City Charter.

Section 2. The Executive Declaration of a Civil Emergency by Mayor Nadine Woodward, dated and effective March 16, 2020, remains in effect except as modified by the terms of the First Amended Declaration, dated and effective March 23, 2020, and which is hereby ratified by this City Council Resolution.

Section 3. Notwithstanding the declaration of a civil emergency and any amendments thereto, the City Council reserves the full authority under the City Charter to take any and all necessary steps to safeguard the public health, safety, and welfare of all residents of Spokane, including, without limitation, restrictions of residential evictions, restrictions on utility shut-offs, other necessary measures to mitigate the effects of economic disruption in connection with the COVID-19 pandemic, and prioritization of the use of funds or resources received from the state and/or federal governments.

Section 4. This Civil Emergency shall continue until terminated by the Mayor or by City Council resolution.

Section 5. A copy of this resolution and the Civil Emergency Declaration shall be delivered to the Governor of the State of Washington and to the Spokane County Board of Commissioners. To the extent practicable, a copy of this Civil Emergency Order shall be made available to all news media within the City and to the general public. In order to give the widest dissemination of this Civil Emergency Order to the public, as many other available means may be used as are practical.

ADOPTED by the City Council March 23, 2020.

Policies and Procedures

It was discovered that this policy was not published previously at the time of its revision effective date, and therefore is now being published.

City of Spokane Department Policy and Procedures

Pursuant to Administrative Police and Procedure ADMIN 0325-18-01, Section 5.4.1., notice of adoption of the following Department Policy and Procedure(s) is being published. All adopted City policy and procedures are available for review in the Office of the City Clerk and at the City Website <https://my.spokanecity.org/opendata/documents/policies/>.

CITY OF SPOKANE WATER DEPARTMENT

ACCESS TO DEPARTMENT FACILITIES BY WIRELESS COMMUNICATIONS LEASEHOLDERS

EFFECTIVE: AUGUST 15, 2015
DEPT 4100-20-07/LGL 2020-0017

Job Opportunities

We are an equal opportunity employer and value diversity within our organization. We do not discriminate on the basis of race, religion, color, national origin, gender identity, sexual orientation, age, marital status, familial status, genetic information, veteran/military status, or disability status.

AMENDMENT

AMENDMENT

AMENDMENT

FIRE BATTALION CHIEF

SPN 940

(Announcement of 3/16/2020)

The above titled announcement is hereby amended to read:

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire. The examination will consist of a multiple-choice test, assessment center, and promotional evaluation (PER), with weights assigned as follows:

- Multiple-choice test 15%
- PER 15%
- Assessment center 70%

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

EXAM DETAILS:

Due to the developing situation around the COVID-19 pandemic, all test dates are To Be Determined. Other examination details are given below.

MULTIPLE-CHOICE TEST DETAILS:

The multiple-choice test will be conducted in the Civil Service Test Room (4th floor, City Hall). The approximate duration of the test is 2 hours.

The test will include subjects as outlined in the 2020 Bibliography.

The top 10 candidates as determined by combining the multiple-choice test and PER scores in the same proportion as the final weights (15/15) will be invited to participate in the assessment center.

ASSESSMENT CENTER DETAILS:

The assessment center will consist of the following exercises and weights:

- Incident Command: 30%
- Writing Sample: 10%
- Situational Judgment Panel: 10%
- Oral Board: 20%

Candidates will be notified when and where to appear.

Qualified applicants are encouraged to apply immediately. All applicants must complete and submit a City of Spokane employment application online by the filing cut-off date.

Closing Date: March 31, 2020 at 4:00 p.m.

Notice for Bids

Paving, Sidewalks, Sewer, etc.

Kempe to Woodridge Transmission Main Engineering Services File No. 2015055

This project consists of the construction of approximately 0.75 acres of clearing and grubbing, 3 underground precast concrete valve structures, 1290 linear feet of 12 inch water main, and other related miscellaneous items.

The City of Spokane will receive bids until 1:00 p.m. April 6, 2020 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. Hand delivered bids shall be delivered to the security desk on the first floor, City Hall, 808 W Spokane Falls Blvd, Spokane WA 99201-3316. The bids will be publicly opened and read at 1:15 p.m. in the Tribal Conference Room, first floor City Hall.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: <https://my.spokanecity.org/business/bid-and-design/current-projects/>.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

Note regarding new specifications: The City of Spokane is using WSDOT's 2020 Standard Specifications. Bidders should allow sufficient time to familiarize themselves with the WSDOT 2020 Standard Specifications prior to bidding the project.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

Publish: March 18 & 25, 2020 and April 1, 2020

**Spokane Arterial Curb Ramp Project - North
Engineering Services File No. 2019042**

This project consists of the construction of approximately **180** ADA accessible wheelchair ramps, including **6,000** linear feet curb removal and replacement, **3,500** square yards of sidewalk, pavement repair, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane will receive bids until 1:00 p.m. **April 6, 2020** for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. Hand delivered bids shall be delivered to the security desk on the first floor, City Hall, 808 W Spokane Falls Blvd, Spokane WA 99201-3316. The bids will be publicly opened and read at 1:15 p.m. in the Tribal Conference Room, first floor city hall.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: <https://my.spokanecity.org/business/bid-and-design/current-projects/>

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

Note regarding new specifications: The City of Spokane is using WSDOT's 2020 Standard Specifications. Bidders should allow sufficient time to familiarize themselves with the WSDOT 2020 Standard Specifications prior to bidding the project.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

Publish: March 18, 25 and April 1, 2020

Notice for Bids

Supplies, Equipment, Maintenance, etc.

BROWNFIELD GRANTS AND IMPLEMENTATION SERVICES

City of Spokane

RFP #5252-20

Description: The City of Spokane is soliciting electronic Proposals for **BROWNFIELD GRANTS AND IMPLEMENTATION SERVICES**.

This project may be funded by local, state and federal tax and grant monies.

Sealed Proposals will be acknowledged at the 1:15 p.m. public bid opening on **MONDAY, APRIL 20, 2020**, in the City Hall Lobby conference room titled "Tribal", 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **BROWNFIELD GRANTS AND IMPLEMENTATION SERVICES** for the City of Spokane Planning Department.

The Request for Proposals document is available for download through the City of Spokane's "ProcureWare" online procurement system <https://spokane.procureware.com>. Registration is required to view and download this solicitation. Solicitation documents will not be mailed, e-mailed, or provided in person.

It is the responsibility of Proposers to check the City of Spokane's online procurement system identified above for Addenda or other additional information that may be posted regarding this Request for Proposals.

Questions from potential Proposers will be accepted through the 'Clarifications' tab under the associated project number in the online procurement system.

All Proposal documents shall be submitted electronically through the City of Spokane's online procurement system **no later than 1:00 p.m. on Monday, April 20, 2020**. Hard copy and/or late submittals will not be accepted. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals submitted late.

The right is reserved to reject any and all Proposals and to waive any informalities.

Connie Wahl, C.P.M., CPPB
City of Spokane Purchasing

Publish: March 18 & 25 and April 1, 8 & 15, 2020

SPOKANE PUBLIC LIBRARY BOND PROJECTS SIGNAGE, WAYFINDING, EXPERIENTIAL GRAPHICS SERVICES Spokane Public Library

RFQ #2020-03-001

Spokane Public Library is requesting Statement of Qualifications for Signage, Wayfinding and Experiential Graphics.

The Request for Qualifications document is available at the following web page:

www.spokanelibraryplanroom.com

Questions must be directed to Matt Walker, Hill International, at matthewwalker@hillintl.com.

SOQ's conforming to the RFQ requirements must be electronically submitted to Matt Walker no later than 4:00 p.m. on April 9, 2020.

Email one electronic version of your statement of qualifications to:

Matt Walker
Program Manager
Hill International, Inc.
matthewwalker@hillintl.com

Spokane Public Library reserves the right to reject any and all SOQs. SOQs failing to comply with the requirements of this Request for Qualifications may be considered non-responsive. SOQs received late may be rejected. All statement of qualifications shall remain the property of Spokane Public Library and shall not be returned.

Penny Brown
Spokane Public Library

Publish: March 18 & 25, 2020