



Official Gazette

City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 110

MARCH 18, 2020

Issue 12



MAYOR AND CITY COUNCIL

MAYOR NADINE WOODWARD

COUNCIL PRESIDENT BREEAN BEGGS

COUNCIL MEMBERS:

KATE BURKE (DISTRICT 1)

MICHAEL CATHCART (DISTRICT 1)

LORI KINNEAR (DISTRICT 2)

CANDACE MUMM (DISTRICT 3)

KAREN STRATTON (DISTRICT 3)

BETSY WILKERSON (DISTRICT 2)

The Official Gazette

(USPS 403-480)

Published by Authority of City Charter Section 39

The Official Gazette is published weekly by the Office of the City Clerk
5th Floor, Municipal Building, Spokane, WA 99201-3342

Official Gazette Archive:
<https://my.spokanecity.org/gazettes/>

To receive the Official Gazette by e-mail, send your request to:

clerks@spokanecity.org

INSIDE THIS ISSUE

MINUTES	278
HEARING NOTICES	278
GENERAL NOTICES	281
ORDINANCES	281
JOB OPPORTUNITIES	282
NOTICES FOR BIDS	289

The Official Gazette

USPS 403-480

0% Advertising

Periodical postage paid at
Spokane, WA**POSTMASTER:**

Send address changes to:

Official Gazette

Office of the Spokane City Clerk

808 W. Spokane Falls Blvd.

5th Floor Municipal Bldg.

Spokane, WA 99201-3342

Subscription Rates:

Within Spokane County:

\$4.75 per year

Outside Spokane County:

\$13.75 per year

**Subscription checks made
payable to:**

City Treasurer

Address Change:

Official Gazette

Office of Spokane City Clerk

808 W. Spokane Falls Blvd.

5th Floor Municipal Bldg.

Spokane, WA 99201-3342

Minutes

NOTICE**MEETING MINUTES OF SPOKANE CITY COUNCIL****Monday, March 9, 2020**

The minutes for the Monday, March 9, 2020, Spokane City Council Meeting were not available for publication in this issue of the *Official Gazette*. The minutes will be published in the Wednesday, March 25, 2020, issue of the *Official Gazette*.

STUDY SESSION MEETING MINUTES**SPOKANE CITY COUNCIL****Thursday, March 12, 2020**

A regularly scheduled Study Session of the Spokane City Council was held on the above date at 11:03 a.m. in the City Council Briefing Center, Lower Level – City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington. Council President Beggs and Council Members Cathcart, Kinnear, Mumm, Stratton, and Wilkerson were present. Council Member Burke arrived at 11:08 a.m. Council President Beggs and Council Member Burke left at 12:04 p.m. The purpose of the meeting was to hold discussion on the following topics:

- CHHS Appointment Interview
- MFTE Discussion
- Council COVID-19 Response

The meeting was open to the public but was conducted in a study session format. No public testimony was taken and discussion was limited to appropriate officials and staff.

The meeting adjourned (by Council President Pro Tem Mumm) at 12:05 p.m.

Hearing Notices

NOTICE OF PUBLIC HEARING

The Spokane City Plan Commission will hold a Public Hearing on Wednesday, March 25, 2020 beginning at 4:00 pm in the Council Chambers, Lower Level of City Hall, 808 West Spokane Falls Blvd., to receive public testimony regarding the South University District Subarea Plan and proposed amendments to the Comprehensive Plan Land Use Plan Map and Zoning Map.

Adoption of the *South University District Subarea Plan*, which provides a vision for future development of a 214-acre area just east of the downtown core. The subarea plan includes a vision statement, goals, and policies to guide future development in the South University District, and proposes specific zone changes in a 90-acre area focused on the frontages of E. Sprague Avenue and S. Sherman Street.

In addition to adopting the subarea plan document, the proposal includes the following implementing actions:

1. Comprehensive Plan Amendment to amend the Land Use Plan Map designation of a 90-acre area from General Commercial land use designation to Downtown land use designation (see attached maps).
2. A concurrent Zoning Map change for the same area from GC-150 (General Commercial with 150-foot height limit) to DTU (Downtown University).
3. Amendment of downtown plan Map 5.1 "Streetscape Improvements," to designate complete streets for the areas zoned DTU consistent with those proposed in the South University District subarea plan. Characteristics of

Downtown Complete Streets designations are described in further detail in Spokane Municipal Code (SMC) Section 17C.124.035 or on the project web page.

4. Amendment of the Surface Parking Limited Area map (SMC 17C.124-M1) to extend the Surface Parking Limited Area to include the areas zoned DTU. Within the Surface Parking Limited Area, new standalone commercial parking lots are not allowed as a primary use, but may be allowed within a parking structure or in conjunction with another use.
5. Amendment of the Downtown Design Review Threshold Map (SMC 17G.040-M1) to include the areas zoned DTU within the Perimeter Area identified on the Downtown Design Review Threshold Map.

Applicant/ City of Spokane
Owner: 808 W. Spokane Falls Blvd.
Spokane, WA 99201
Phone: (509) 625-6300

Public testimony on these applications will be taken at the hearing and will be made part of the record. **Only the applicant, persons submitting written comments, and persons testifying at the hearing may appeal the decision.** Any person may submit written comments, appear at the public hearing or request additional information at: Planning and Development Services Dept., 808 W. Spokane Falls Blvd., Spokane, WA, 99201-3329.

To submit comments or request more information contact: Christopher Green, cgreen@spokanecity.org, or (509) 625-6194 , or see the project web page at <https://my.spokanecity.org/projects/south-university-district-sub-area-planning/>.

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Council Chambers and the Council Briefing Center in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., are both wheelchair accessible. The Council Briefing Center is equipped with an audio loop system for persons with hearing loss. The Council Chambers currently has an infrared system and headsets may be checked out by contacting the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Human Resources at 509.625.6363, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or msteinolfson@spokanecity.org. Persons who are deaf or hard of hearing may contact Human Resources through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

**NOTICE OF CITY COUNCIL PUBLIC HEARING
PROPOSED AMENDMENT TO SPOKANE MUNICIPAL CODE
RELATING TO PERMIT FEES, HEATING MECHANICS LICENSES, BUILDING OFFICIAL REVIEW OF
PROPOSED AMENDMENTS TO 17F, FENCES, ADOPTION OF CURRENT STATE BUILDING CODES, ELEVATORS
AND DANGEROUS CONVEYANCES, AND APPLICATION FOR WORKER'S LICENSES AMENDING SMC 08.02.031,
10.29.030, 11.19.720, 17C.110.230, 17F.030.010, 17F.040.010, 17F.050.010, 17F.060.040, 17F.060.060, 17F.080.010;
17F.090.010, 17F.100.010, AND 17G.010.200.**

(Proposed Ordinance No. C35899)

Notice is hereby given that there will be a public hearing before the City of Spokane City Council on **March 30, 2020 at 6:00 p.m.** in the City Council Chambers, Lower Level of City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington, to receive public testimony on a proposed ordinance to amend outdated content in the City's Construction Standards. Please note that the City Council hearing date is subject to change and may be continued. City Council agendas, when available, may be viewed at <https://my.spokanecity.org/citycouncil/documents/>.

Amendments are intended to remove references to outdated construction standards, administration, processes, licenses, and fees and to ensure that as new editions of construction-related standards adopted at the state level appropriately referenced in the City's Municipal Code among other code clean-up items. Amendments also provided that the City's Building Official review all proposed amendments to 17F – Construction Standards – prior to review and/or approval by other recommending or decision making bodies within the City of Spokane. Full project details can be found at: <https://my.spokanecity.org/projects/construction-standards-code-clean-up/>.

Written comments and oral testimony at the public hearings for these proposed actions will be made part of the public record. **Only the applicant, persons submitting written comments and persons testifying at a hearing may appeal the decision of the City Council.**

Any person may submit written comments on the proposed actions or call for additional information at:

*Business & Development Services
Attn: Dermott Murphy
808 West Spokane Falls Boulevard
Spokane, WA 99201-3329
Phone (509) 625-6142
dgmurphy@spokanecity.org*

SEPA: This proposal is categorically exempt from SEPA, per 17E.050.080

More information on the process: The City Council will be briefed on this proposal on Monday, March 16, 2020 at 3:30 p.m. There is no public testimony at the briefing. The 1st Reading of the ordinance before City Council is scheduled for Monday, March 23, 2020. Generally, no presentations are made at the 1st reading, and no public testimony is taken at the 1st reading. The 2nd reading and public hearing for the proposed amendment is scheduled for Monday, March 30, 2020, at 6:00 p.m., as indicated above. At this meeting there will be opportunity for public testimony. The public may also submit written comment to the City Council at citycouncil@spokanecity.org. The City Council reserves the right to continue this public hearing.

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Human Resources at 509.625.6363, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or msteinolfson@spokanecity.org. Persons who are deaf or hard of hearing may contact Human Resources through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

General Notices

CANCELLATION NOTICE
POLICE ADVISORY COMMITTEE (PAC) QUARTERLY PUBLIC MEETING
MEETING OF THURSDAY, MARCH 19, 2020
5:30 PM - WEST CENTRAL COMMUNITY CENTER

The Quarterly Public Meeting of the Police Advisory Committee for 5:30 pm at the West Central Community Center has been cancelled.

Ordinances

These ordinances are published in this issue of the *Official Gazette* pursuant to passage by the Spokane City Council. It should be noted that these ordinances may be subject to veto by the Mayor. If an ordinance is vetoed by the Mayor, the Mayoral veto will be published in a subsequent issue of the *Official Gazette*.

ORDINANCE NO. C35896

An ordinance amending Ordinance No. C35857, passed by the City Council December 16, 2019, and entitled, "An ordinance adopting the Annual Budget of the City of Spokane for 2020, making appropriations to the various funds of the City of Spokane government for the fiscal year ending December 31, 2020, and providing it shall take effect immediately upon passage", and declaring an emergency.

WHEREAS, subsequent to the adoption of the 2020 budget Ordinance No. C35857, as above entitled, and which passed the City Council December 16, 2019, it is necessary to make changes in the appropriations of the Fleet Replacement Fund, which changes could not have been anticipated or known at the time of making such budget ordinance; and

WHEREAS, this ordinance has been on file in the City Clerk's Office for five days; - Now, Therefore,

The City of Spokane does ordain:

Section 1. That in the budget of the Fleet Replacement Fund, and the budget annexed thereto with reference to the Fleet Replacement Fund, the following changes be made:

FROM:	5110-71700	Fleet Replacement Undesignated Reserves	<u>\$108,000</u>
TO:	5110-71700 94000-56404	Fleet Replacement Capital Outlay - Vehicles	<u>\$108,000</u>

Section 2. It is, therefore, by the City Council declared that an urgency and emergency exists for making the changes set forth herein, such urgency and emergency arising from the increased costs in replacing vehicles with Hybrids and adding an additional vehicle to their fleet that was unplanned, and because of such need, an urgency and emergency exists for the passage of this ordinance, and also, because the same makes an appropriation, it shall take effect and be in force immediately upon its passage.

**Passed by City Council March 9, 2020
Delivered to Mayor March 12, 2020**

Job Opportunities

We are an equal opportunity employer and value diversity within our organization. We do not discriminate on the basis of race, religion, color, national origin, gender identity, sexual orientation, age, marital status, familial status, genetic information, veteran/military status, or disability status.

PROGRAM SPECIALIST (CHHS) SPN 070 OPEN ENTRY

DATE OPEN: Monday, March 16, 2020

DATE CLOSED: Tuesday, March 31, 2020 at 4:00 p.m.

SALARY: \$51,740.64 annual salary, payable bi-weekly, to a maximum of \$71,263.44

DESCRIPTION:

Performs specialized, professional work assisting in the administration of various governmental and financial assistance programs and the monitoring of related program contracts, grants, budget and regulation compliance.

DUTIES:

- Compiles or creates various documents and reports in response to requests for information, support to auditors, or for distribution of required notices in accordance with state and federal laws.
- Maintains and updates various documents for recordkeeping, monitoring, reporting and retention purposes using various records management systems software.
- Provides administrative and technical support for projects assigned to professional staff by developing forms, assisting with outreach efforts when needed, and drafting contract amendments and extensions for approval by director and city attorney.
- Receives grant applications and conducts initial screening for completeness and adherence to application instructions; drafts recipient agreements and prepare related documents for approval by director and city attorney.
- Assists with preparing contract proposals by corresponding with funding agencies and recipients to verify the accuracy of information and ensure all related documents are appropriately executed, filed and distributed.
- Assists with evaluating, tracking and monitoring post-award status by reviewing recipient performance and financial status reports, timely billing submission, audit reports and certified payrolls; notifies appropriate personnel when timelines are not met or audit resolution is required.
- Assists with providing technical support to award recipients by researching and interpreting program policies and regulations to assure they maintain compliance and performance measures are being met.
- Prepare and submit various mandated financial, operational and statistical reports, such as the Federal Funding Accountability & Transparency Act (FFATA) report, using the Federal Subaward Reporting System (FSRS).
- Records minutes, prepares correspondence, schedules meetings and maintains calendars for assigned committees and boards.
- Performs related work as required

MINIMUM QUALIFICATIONS:

Combinations of education and experience that are equivalent to the following minimum qualifications are acceptable.

Open Entry Requirements:

(Open-entry applicants must meet all requirements when they apply.)

- *Education:* Bachelor's degree in Public Administration, Social Work, or a closely related field.
- *Experience:* One year of experience in the administration of government-grant supported programs, such as HOME, CDBG or similar programs.
- *License:* Possession of a valid driver's license or evidence of equivalent mobility.

EXAMINATION DETAILS:

You need to meet the minimum qualifications and pass the examination for this position to be eligible for hire. Qualified applicants are encouraged to apply immediately. All applicants must complete and submit a City of Spokane employment application online before 4:00 p.m. on the filing cut-off date.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

The examination will consist of a Written Test and a Training and Evaluation with weights assigned as follows:

- Written Test 85%
- Training and Evaluation 15%

Written tests will be conducted in the Civil Service Test Room located at City Hall; testing date and time TBA. The approximate duration of the test is 2 hours.

Self-schedule written test date and time:

Upon passing the minimum qualification review, you will receive an e-mail with complete instructions to self-schedule your test session. Multiple sessions may be made available depending on the number of applicants and are filled on a first come, first served basis.

The written test may include the following subjects:

- Computer Skills
- Decision Making
- Grants Management
- Mathematical Reasoning
- Written Communication

T&E Evaluation Details

The T&E examination consists of a Supplemental Questionnaire. The questions may be viewed online under the tab marked "**QUESTIONS**" on the job announcement page. The T&E must be submitted online at the time of application.

- Responses to your T&E questions should be consistent with the information given in your application details. Answers are subject to verification.
- Failure to complete all of the questions or incomplete responses will result in a lower score; therefore, it is advantageous for you to provide a full and complete response to each supplemental question.
- In order to receive credit for education or training, you must attach copies of your transcripts, diploma, or relevant certificates to your online application.
- Resumes or questionnaires uploaded as attachments to the application will not be accepted in lieu of completing each question online.
- "See Resume" or "See above," etc., are not qualifying responses and will not be considered.
- Changes or corrections to your responses cannot be made once your application packet has been submitted.

TIP: It may be more efficient to develop your responses in a word processing document and then paste them into the online questionnaire to be submitted.

TO APPLY:

An application is required for promotional applicants. Applications must be completed online at: <http://my.spokanecity.org/jobs> by 11:59 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

Please contact our office at 509-625-6160 immediately if you have any difficulties submitting your application.

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 12th day of March 2020.

MARK LINDSEY
Chair

AMBER RICHARDS
Chief Examiner

AMENDMENT**AMENDMENT****AMENDMENT****CUSTOMER SERVICE SUPERVISOR**

SPN 100

(Announcement of 3/9/2020)

The above titled announcement is hereby amended to read:

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire. The examination will consist of a written test and a performance evaluation (PAR), with weights assigned as follows:

- Written Test 80%
- PAR 20%

Written tests will be conducted in the Civil Service Test Room located at City Hall, 4th Floor on a date To Be Announced. Once a date and time are confirmed for the exam, all eligible applicants will be notified via email to self-schedule. The approximate duration of the test is 2 hours.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

Self-schedule written test date and time:

Upon passing the minimum qualification review, you will receive an e-mail with complete instructions to self-schedule your test session. Multiple sessions may be made available depending on the number of applicants and are filled on a first come, first served basis.

The written test may include the following subjects:

- Computer Skills
- Customer Service
- Employee Development
- Mathematical Reasoning
- Oral & Written Communication
- Organizational Awareness & Clerical
- Supervision & Leadership

Promotional Evaluation Details:

Pursuant to Civil Service Rule VI, Section 9, an evaluation of an employee's job performance [in the form of a Performance Appraisal Review (PAR)] shall be a subject in all promotion exams. The PAR should be administered by the employee's supervisor within the past year.

The employee's most recent PAR is the Promotional Evaluation for this position. If the most recent PAR is expired (older than one year), the employee's payroll clerk and supervisor are notified. The supervisor is responsible for submitting an updated PAR to the HR department for approval prior to the closing date. If an updated PAR is not received by the closing date, the most recent PAR on file will be used, regardless of date administered.

Qualified applicants are encouraged to apply immediately. All applicants must complete and submit a City of Spokane employment application online by 4:00 p.m. on the filing cut-off date.

Closing Date: March 24, 2020 at 4:00 p.m.

AMENDMENT

AMENDMENT

AMENDMENT

WATER HYDROELECTRIC MAINTENANCE FOREPERSON

SPN 663

(Announcement of 3/3/2020)

The above titled announcement is hereby amended to read:

Examination Details:

You need to meet the minimum qualifications and pass the examination for this position to be eligible for hire. The examination will consist of a written test and a performance evaluation (PAR), with weights assigned as follows:

- Written Test 80%
- PAR 20%

Written tests will be conducted in the Civil Service Test Room located at City Hall, 4th Floor on a date To Be Announced. Once a date and time are confirmed for the exam, all eligible applicants will be notified via email to self-schedule. The approximate duration of the test is 2 hours.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

Self-schedule written test date and time:

Upon passing the minimum qualification review, you will receive an e-mail with complete instructions to self-schedule your test session. Multiple sessions may be made available depending on the number of applicants and are filled on a first come, first served basis.

The written test may include the following subjects:

- Utility Plant Operations
- Records and Reports
- Safety
- Supervision and Training

Promotional Evaluation Details:

Pursuant to Civil Service Rule VI, Section 9, an evaluation of an employee's job performance [in the form of a Performance Appraisal Review (PAR)] shall be a subject in all promotion exams. The PAR should be administered by the employee's supervisor within the past year.

The employee's most recent PAR is the Promotional Evaluation for this position. If the most recent PAR is expired (older than one year), the employee's payroll clerk and supervisor are notified. The supervisor is responsible for submitting an updated PAR to the HR department for approval prior to the closing date. If an updated PAR is not received by the closing date, the most recent PAR on file will be used, regardless of date administered.

Qualified applicants are encouraged to apply immediately. All applicants must complete and submit a City of Spokane employment application online by 4:00 p.m. on the filing cut-off date.

Closing Date: March 17, 2020 at 4:00 p.m.

**FIRE BATTALION CHIEF SPN 940
PROMOTIONAL**

DATE OPEN: Monday, March 16, 2020

DATE CLOSED: Tuesday, March 31, 2020 at 4:00 p.m.

SALARY: \$119,581.95 annual salary, payable bi-weekly, to a maximum of \$135,883.05

DESCRIPTION:

Performs responsible command and administrative duties in directing the activities of all companies within a designated battalion on an assigned shift.

DUTIES:

- Responds to emergency and non-emergency situations. Assumes command, and directs all incident operations unless relieved. Coordinates with other response agencies at the scene. Supervises post incident operations. Acts as Safety Officer or assigns that function at incidents. Follows recognized NIMS (National Incident Management System) procedures. Conducts or assists in the investigation of accidents, injuries and fires, to determine cause and origin.
- Assists in planning, organizing, and administering the activities of the Operations Division. Prepares work schedules. Recommends modification to existing and establishment of new policy/procedures.
- Evaluates reports and initiates changes; provides technical assistance and interprets policy matters. Responsible for on-going review and evaluation of subordinates. Researches and provides data essential to staffing, budgeting and operating their battalion or specialty area.
- Makes regular inspections of assigned stations, personnel, and equipment, maintains records of conditions noted. Instructs company officers, maintains and administers discipline, enforces departmental regulations, and performs numerous related administrative duties, including liaison with other agencies.
- Pre-plans the response tactics of hazardous target areas within their district, and coordinates pre-planning suggested by station officers. Plans, organizes, and coordinates company response districts to ensure complete coverage of incidents in normal and unusual situations. Maintains and updates department maps, keeping current all streets, closures, and routes.
- Manages assigned specialized functions within the operations division including but not limited to: Haz Mat, Tech Rescue, Water Rescue, SCBA maintenance, Fire Safety House, etc.
- Performs related work as required.

MINIMUM QUALIFICATIONS:

Promotional Requirements

- *Experience:* Completion of two years of service with the City in the classification of Fire Captain (SPN 938) and four (4) mentoring shifts with a Fire Battalion Chief. Applicants must possess a valid driver's license.

Note: The Hazmat ICS course must be completed during the probationary period.

EXAMINATION DETAILS:

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire. The examination will consist of a multiple-choice test, assessment center, and promotional evaluation (PER), with weights assigned as follows:

- Multiple-choice test 15%
- PER 15%
- Assessment center 70%

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

MULTIPLE-CHOICE TEST DETAILS:

The multiple-choice test will be conducted in the Civil Service Test Room (4th floor, City Hall) on **Monday, April 20, 2020, at 9:00 a.m.** The approximate duration of the test is 2 hours.

The test will include subjects as outlined in the 2020 Bibliography.

The top 10 candidates as determined by combining the multiple-choice test and PER scores in the same proportion as the final weights (15/15) will be invited to participate in the assessment center.

ASSESSMENT CENTER DETAILS:

The assessment center will consist of the following exercises and weights:

- Incident Command: 30%
- Writing Sample: 10%
- Situational Judgment Panel: 10%
- Oral Board: 20%

All assessment center exercises will be conducted at the Spokane Convention Center. These exercises will be held on **Wednesday, April 22**, and **Thursday, April 23**. Candidates will be notified when and where to appear.

CANDIDATE PREP SESSION

Those who have already applied or are considering it are invited to a test prep discussion for candidates on Tuesday, March 24, 2020. Civil Service will provide an introduction to the assessment process. The date and location of the prep session are as follows:

Fire Training Center

Classroom A

March 24, 2020

1-3 p.m. (1300-1500 hours)

We will not be able to discuss specific items on the upcoming exam.

For those who cannot attend, prep materials will be available after March 24 upon request.

Qualified applicants are encouraged to apply immediately. All applicants must complete and submit a City of Spokane employment application online by the filing cut-off date.

TO APPLY:

An application is required for promotional applicants. Applications must be completed online at: <http://my.spokanecity.org/jobs> by 11:59 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 12th day of March 2020.

MARK LINDSEY
Chair

AMBER RICHARDS
Chief Examiner

PROBATION OFFICER II SPN 955
PROMOTIONAL

DATE OPEN: Monday, March 16, 2020

DATE CLOSED: Tuesday, March 31, 2020 at 4:00 p.m.

SALARY: \$52,993.44 annual salary, payable bi-weekly, to a maximum of \$87,205.32

DESCRIPTION:

Performs responsible supervisory and professional work in the investigation, counseling, or casework relating to offender probation cases under the jurisdiction of the Municipal Court.

DUTIES:

- Assigns, supervises, and participates in the work of professional employees.
- Trains staff and advises of changes in laws, policies and procedures.
- Assists the Chief Probation Officer with special projects and development of programs.
- Carries out more complex or difficult caseload duties and/or specialized caseload duties.
- Performs pre and post sentence investigations; gathers, assesses and evaluates facts gained through interviews and research for inclusion in pre or post sentence reports.
- Performs placement, attendance, and participation monitoring of Court ordered treatment, community service, and other alternative programs offered in lieu of incarceration.

- Develops work sites for community service referrals. Maintains community program contacts for offender placement.
- Prepares Court presentations relative to sentencing violations, early terminations, etc.
- Maintains appropriate treatment records and statistics.
- Performs deferred prosecution eligibility interviews and monitoring for alcohol, drug, and mental health cases which meet the statutory guidelines for approval by the Court.
- Monitors cases for subsequent violations.
- Performs related work as required.

MINIMUM QUALIFICATIONS:

Open Entry Requirements:

(Open-entry applicants must meet all requirements when they apply.)

- *Education:* Graduation from an accredited four-year college or university with a degree in Sociology, Psychology, Criminal Justice, or closely related field
- *Experience:* Two years of experience in a supervisory capacity involving probation, casework, counseling, detention activities or a related field.
- *License:* Possession of a valid driver's license or evidence of equivalent mobility

Promotional Requirements:

(Current employees of the City of Spokane may meet the promotional requirements. All promotional requirements must be met at the date of the examination.)

- *Experience:* Completion of two years with the City in the classification of Probation Officer I (SPN 954) and/or Probation Field Services Officer (SPN 953).
- *License:* Possession of a valid driver's license or evidence of equivalent mobility.

All applicants are subject to a thorough background investigation including criminal history.

NOTE: Selection of a Senior Administrative Assistant, Rule V, Section 5, Rules of the Civil Service Commission, applies.

EXAMINATION DETAILS:

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire. The examination will consist of a training and experience evaluation (T&E) with scoring weight assigned as follows:

- T&E: 80%
- PAR: 20%

T&E Evaluation Details

The T&E examination consists of a Supplemental Questionnaire. The questions may be viewed online under the tab marked "**QUESTIONS**" on the job announcement page. The T&E must be submitted online at the time of application.

- Responses to your T&E questions should be consistent with the information given in your application details. Answers are subject to verification.
- Failure to complete all of the questions or incomplete responses will result in a lower score; therefore, it is advantageous for you to provide a full and complete response to each supplemental question.
- In order to receive credit for education or training, you must attach copies of your transcripts, diploma, or relevant certificates to your online application.
- Resumes or questionnaires uploaded as attachments to the application will not be accepted in lieu of completing each question online.
- "See Resume" or "See above," etc., are not qualifying responses and will not be considered.
- Changes or corrections to your responses cannot be made once your application packet has been submitted.
- **TIP:** It may be more efficient to develop your responses in a word processing document and then paste them into the online questionnaire to be submitted.

We encourage you to apply immediately. Online applications must be completed and submitted before 4:00 p.m. on the closing date.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

Promotional Evaluation Details:

Pursuant to Civil Service Rule VI, Section 9, an evaluation of an employee's job performance [in the form of a Performance Appraisal Review (PAR)] shall be a subject in all promotion exams. The PAR should be administered by the employee's supervisor within the past year.

The employee's most recent PAR is the Promotional Evaluation for this position. If the most recent PAR is expired (older than one year), the employee's payroll clerk and supervisor are notified. The supervisor is responsible for submitting an updated PAR to the HR department for approval prior to the closing date. If an updated PAR is not received by the closing date, the most recent PAR on file will be used, regardless of date administered.

TO APPLY:

An application is required for promotional applicants. Applications must be completed online at: <http://my.spokanecity.org/jobs> by 11:59 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 12th day of March 2020.

MARK LINDSEY
Chair

AMBER RICHARDS
Chief Examiner

Notice for Bids

Paving, Sidewalks, Sewer, etc.

**Kempe to Woodridge Transmission Main
Engineering Services File No. 2015055**

This project consists of the construction of approximately 0.75 acres of clearing and grubbing, 3 underground precast concrete valve structures, 1290 linear feet of 12 inch water main, and other related miscellaneous items.

The City of Spokane will receive bids until 1:00 p.m. April 6, 2020 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. Hand delivered bids shall be delivered to the security desk on the first floor, City Hall, 808 W Spokane Falls Blvd, Spokane WA 99201-3316. The bids will be publicly opened and read at 1:15 p.m. in the Tribal Conference Room, first floor City Hall.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: <https://my.spokanecity.org/business/bid-and-design/current-projects/>.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

Note regarding new specifications: The City of Spokane is using WSDOT's 2020 Standard Specifications. Bidders should allow sufficient time to familiarize themselves with the WSDOT 2020 Standard Specifications prior to bidding the project.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

Publish: March 18, 25, and April 1, 2020

**Spokane Arterial Curb Ramp Project - North
Engineering Services File No. 2019042**

This project consists of the construction of approximately **180** ADA accessible wheelchair ramps, including **6,000** linear feet curb removal and replacement, **3,500** square yards of sidewalk, pavement repair, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane will receive bids until 1:00 p.m. **April 6, 2020** for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. Hand delivered bids shall be delivered to the security desk on the first floor, City Hall, 808 W Spokane Falls Blvd, Spokane WA 99201-3316. The bids will be publicly opened and read at 1:15 p.m. in the Tribal Conference Room, first floor city hall.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: <https://my.spokanecity.org/business/bid-and-design/current-projects/>

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

Note regarding new specifications: The City of Spokane is using WSDOT's 2020 Standard Specifications. Bidders should allow sufficient time to familiarize themselves with the WSDOT 2020 Standard Specifications prior to bidding the project.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

Publish: March 18, 25 and April 1, 2020

Notice for Bids

Supplies, Equipment, Maintenance, etc.

BROWNFIELD GRANTS AND IMPLEMENTATION SERVICES

City of Spokane

RFP #5252-20

Description: The City of Spokane is soliciting electronic Proposals for **BROWNFIELD GRANTS AND IMPLEMENTATION SERVICES**.

This project may be funded by local, state and federal tax and grant monies.

Sealed Proposals will be acknowledged at the 1:15 p.m. public bid opening on **MONDAY, APRIL 20, 2020**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **BROWNFIELD GRANTS AND IMPLEMENTATION SERVICES** for the City of Spokane Planning Department.

The Request for Proposals document is available for download through the City of Spokane's "ProcureWare" online procurement system <https://spokane.procureware.com>. Registration is required to view and download this solicitation. Solicitation documents will not be mailed, e-mailed, or provided in person.

It is the responsibility of Proposers to check the City of Spokane's online procurement system identified above for Addenda or other additional information that may be posted regarding this Request for Proposals.

Questions from potential Proposers will be accepted through the 'Clarifications' tab under the associated project number in the online procurement system.

All Proposal documents shall be submitted electronically through the City of Spokane's online procurement system **no later than 1:00 p.m. on Monday, April 20, 2020**. Hard copy and/or late submittals will not be accepted. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals submitted late.

The right is reserved to reject any and all Proposals and to waive any informalities.

Connie Wahl, C.P.M., CPPB
City of Spokane Purchasing

Publish: March 18, 25 & April 1, 8, & 15, 2020

SPOKANE PUBLIC LIBRARY BOND PROJECTS SIGNAGE, WAYFINDING, EXPERIENTIAL GRAPHICS SERVICES Spokane Public Library

RFQ #2020-03-001

Spokane Public Library is requesting Statement of Qualifications for Signage, Wayfinding and Experiential Graphics.

The Request for Qualifications document is available at the following web page:

www.spokanelibraryplanroom.com

Questions must be directed to Matt Walker, Hill International, at matthewwalker@hillintl.com.

SOQ's conforming to the RFQ requirements must be electronically submitted to Matt Walker no later than 4:00 p.m. on April 9, 2020.

Email one electronic version of your statement of qualifications to:

Matt Walker

Program Manager
Hill International, Inc.
matthewwalker@hillintl.com

Spokane Public Library reserves the right to reject any and all SOQs. SOQs failing to comply with the requirements of this Request for Qualifications may be considered non-responsive. SOQs received late may be rejected. All statement of qualifications shall remain the property of Spokane Public Library and shall not be returned.

Penny Brown
Spokane Public Library

Publish: March 18 & 25, 2020

SPOKANE PUBLIC LIBRARY
Request for Bid 2020-03-003

LIBERTY & HIVE BRANCH LIBRARIES PROJECT

Spokane Public Library is requesting bids for the LIBERTY & HIVE BRANCH LIBRARIES Project
Bid due Wednesday, April 8th, 2020 at 2:00 pm

A Non-Mandatory Pre-Bid Meeting is scheduled for **Wednesday, March 18, 2020, at 11:00 AM** at the East Side Branch Library (524 S. Stone St., Spokane, WA 99202). Following the meeting site tours will be held at the Liberty site (402 S. Pittsburgh, Spokane, WA 99202) and at the Hive site (2904 E. Sprague Ave., Spokane, WA 99204).

The scope of work will be outlined in the Contract Documents. Bids are to be submitted on the Bid Proposal form provided in the Contract Specifications. A Bid Bond is required.

Contract Documents for project noted above can be reviewed on or after March 11, 2020, at the following locations:

Integrus Architecture, 10 S. Cedar St., Spokane, WA 99201
Abadan Reprographics, 603 E. 2nd Ave, Spokane, WA 99202
Spokane Regional Plan Center, Spokane, WA

Contract Documents for project noted above can be reviewed ONLINE on or after March 11, 2020, at the following locations:

Spokanelibraryplanroom.com
Abadan Reprographics
Spokane Regional Plan Center

Bidders can obtain Contract Documents from Abadan Reprographics; contact Desi at 509-747-2964.

Bids must be received by Spokane Public Library, Finance Department, at the office of Integrus Architecture, 10 S. Cedar St., Spokane, WA 99201, no later than the date and time listed above, at which time bids will be opened and read. The Bid number and submittal date must appear on the outside of the submitted bid envelope. Any firm failing to submit its proposal in accordance with the procedures set forth in the Instructions to Bidders may be considered non responsive.

Individuals with disabilities who may need special accommodations to participate in the public bid opening meeting should contact Ty Miller, Integrus Architecture, Inc., (509) 838-8681, no later than five days before the scheduled date of the meeting so that arrangements can be made.

Questions should be addressed to Ty Miller, Integrus Architecture, (509) 838-8681, via written correspondence at the address above or via e-mail (TMiller@integrusarch.com). Include Carl Moses, Hill International, (CarlMoses@hillintl.com) in all email correspondence.

Spokane Public Library encourages the participation of Minority-Owned and Women-Owned Business Enterprises in this Request for Proposal.

BY ORDER OF THE BOARD OF TRUSTEES
SPOKANE PUBLIC LIBRARY

Penny C Brown CPA, Finance Director

Publish: March 11 & 18, 2020

DOWNTOWN LIBRARY BRANCH RENOVATION**ADVERTISEMENT FOR BIDS #2020-03-004
Walker Construction and Spokane Public Library
RCW 39.10 Alternative Public Works – GC/CM**

Signed and sealed bids will be received by Walker Construction and the Spokane Public Library, 1800 E. Trent Ave. Spokane WA 99202, Attn. Walker Construction, Inc., for the following Bid Package(s) for this Public Works Project:

Bid Package	7	STRUCTURE DEMOLITION
Bid Package	8	SELECTIVE DEMOLITION
Bid Package	17	STRUCTURAL STEEL & MISC METALS SUPPLY
Bid Package	18	STEEL & MISC METAL INSTALL
Bid Package	19	DRYWALL & METAL FRAMING
Bid Package	23	METAL WALL PANELS
Bid Package	25	CASEWORK, MILLWORK & ACCESSORIES
Bid Package	28	ROOFING & ACCESSORIES
Bid Package	29	RE-ROOFING SUPPORT
Bid Package	31	ACOUSTICAL & METAL CEILING TILE SYSTEMS
Bid Package	32	GLAZING, GLAZING FRAMES & EXTERIOR ALUMINUM ASSEMBLIES
Bid Package	34	DOORS, FRAMES, HARDWARE & ACCESSORIES
Bid Package	35	OVERHEAD DOORS & GRILLS
Bid Package	36	FOLDING FIRE DOORS
Bid Package	37	AUTOMATIC ENTRANCES
Bid Package	38	WOOD FLOORING
Bid Package	39	FLOORING
Bid Package	40	FABRIC ACOUSTIC WALL PANELS
Bid Package	43	OPERABLE PARTITIONS
Bid Package	47	HYDRAULIC ELEVATOR MODIFICATIONS
Bid Package	48	FIRE PROTECTION
Bid Package	49	PLUMBING & WET SIDE HVAC
Bid Package	50	DRY SIDE HVAC
Bid Package	51	ELECTRICAL & LOW VOLTAGE

Walker Construction and the Spokane Public Library are requesting **SEALED** bids for the above listed bid package(s) on or before the time set forth on **Thursday, March 26, 2020 at 1:00 PM**. The specific scopes of work are outlined in the Contract Documents. Bids are to be submitted on the Bid Proposal Form provided in the specific bid package. **A Bid Bond is required for any bid package over \$ 300,000.00 per RCW 39.10.380.**

Walker Construction is the GC/CM on the project and intends to bid on the following bid packages.

Bid Package	8	SELECTIVE DEMOLITION
Bid Package	29	RE-ROOFING SUPPORT
Bid Package	34	DOORS, FRAMES, HARDWARE & ACCESSORIES

This is an RCW 39.10 Alternative Public Works (APW) General Contractor/Construction Manager (GC/CM) project authorized by the Washington State Capital Projects Advisory Review Board's (WA CPARB) Project Review Committee (PRC).

Bids will be opened and read by Walker Construction, Inc. immediately following the time for bid receipt. Bid Packages for which Walker Construction is providing a bid shall be received and opened by a Spokane Public Library representative. Walker Construction and the Spokane Public Library reserve the right to reject any or all bids and to waive any irregularities on bids received.

The specific Bid Package No., date, and name of firm submitting must appear on the outside of all bids. Any firm failing to submit its proposal in accordance with the procedures set forth in the Instructions to Bidders may be considered non-responsive. **Also, any bid received by fax, email or phoned in will be considered non-responsive.**

A pre-bid conference and site walk is scheduled for **Tuesday, March 17, 2020 at 8:30 am**. Those interested in attending should meet at Downtown Library, 3rd Floor Conference. This conference is voluntary for prospective bidders, though highly recommended.

Bid/Contract Documents will be available Wednesday, **March 11, 2020** and may be obtained at the following locations:

- Spokane Public Library; www.spokanelibraryplanroom.com
- Abadan Reprographics, www.abadanplanroom.com; 509.624.0116
- Associated Builders & Contractors, www.planroom@abadanplacenter.com; 509.534.0826
- Spokane Regional Plan Center, www.plancenter.net; 509.328.9600

Questions should be addressed to Greg Farquhar at 509.535.3354. gfarquhar@walkerconstructioninc.com

Walker Construction and the Spokane Public Library encourage bids from disadvantaged, minority-owned, women-owned and small business enterprises.

To be advertised in the Spokesman Review March 3, 2020 and March 10, 2020.

BY ORDER OF BOARD OF TRUSTEES
SPOKANE PUBLIC LIBRARY

Penny C Brown CPA, Finance Director

Publish: March 11 & 18, 2020

DOWNTOWN LIBRARY BRANCH RENOVATION

ADVERTISEMENT FOR BIDS #2020-03-005 Walker Construction, Inc. and Spokane Public Library RCW 39.10 Alternative Public Works – GC/CM

Signed and sealed bids will be received by Walker Construction and the Spokane Public Library, 1800 E. Trent Ave. Spokane WA 99202, Attn. Walker Construction for the following Bid Package(s) for this Public Works Project:

Bid Package	1	AIR BARRIER TESTING
Bid Package	2	MINOR SCOPE COVERAGE
Bid Package	3	SCAFFOLDING WORKING PLATFORMS
Bid Package	4	CLOSE OUT REQUIREMENTS - TOUCH UP DOOR SURFACES
Bid Package	5	CLOSE OUT REQUIREMENTS - REPAIR EXISTING TO REMAIN TERRAZZO
Bid Package	6	FINAL CLEAN - GLAZING
Bid Package	9	SELECTIVE DEMOLITION – FLOOR PREP
Bid Package	10	CONCRETE FORMING & HANDLING
Bid Package	11	CONCRETE REINFORCING
Bid Package	12	CONCRETE CURING & FINISHING – PLACE & FINISH SLABS
Bid Package	13	CONCRETE CURING & FINISHING – SEAL & PATCH
Bid Package	14	POLISHED CONCRETE FINISHING
Bid Package	15	MASONRY CLEAN & SEAL
Bid Package	16	MASONRY
Bid Package	20	STEEL FLOOR DECKING - MATERIALS
Bid Package	21	METAL FABRICATIONS - LADDERS
Bid Package	22	SPECIALTY METAL RAILING
Bid Package	24	ROUGH CARPENTRY
Bid Package	26	FINISH CARPENTRY – RUNNING TRIM
Bid Package	27	GLAZING - FILM
Bid Package	30	PAINTING & COATING
Bid Package	33	JOINT SEALANTS - MISC
Bid Package	41	VISUAL DISPLAY SURFACES - GLASS
Bid Package	42	TOILET COMPARTMENTS
Bid Package	44	DIVISON 10 MISC
Bid Package	45	METAL LOCKERS
Bid Package	46	ROLLER WINDOW SHADES
Bid Package	52	CIVIL SITE WORK
Bid Package	53	ASPHALT PAVING
Bid Package	54	CONCRETE PAVING – SITE WORK
Bid Package	55	SITE FURNISHING - SUPPORT
Bid Package	56	SITE FURNISHING & LANDSCAPING
Bid Package	57	UNIT PAVING

Walker Construction and the Spokane Public Library are requesting **SEALED** bids for the above listed bid package(s) on or before the time set forth on **Thursday, April 2, 2020 at 1:00 PM**. The specific scopes of work are outlined in the

Contract Documents. Bids are to be submitted on the Bid Proposal Form provided in the specific bid package. **A Bid Bond is required for any bid package over \$ 300,000.00 per RCW 39.10.380.**

Walker Construction is the GC/CM on the project and intends to bid on the following bid packages.

Bid Package	2	MINOR SCOPE COVERAGE
Bid Package	3	SCAFFOLDING WORKING PLATFORMS
Bid Package	9	SELECTIVE DEMOLITION – FLOOR PREP
Bid Package	10	CONCRETE FORMING & HANDLING
Bid Package	13	CONCRETE CURING & FINISHING – SEAL & PATCH
Bid Package	24	ROUGH CARPENTRY
Bid Package	28	FINISH CARPENTRY – RUNNING TRIM
Bid Package	27	GLAZING - FILM
Bid Package	44	DIVISON 10 MISC

This is an RCW 39.10 Alternative Public Works (APW) General Contractor/Construction Manager (GC/CM) project authorized by the Washington State Capital Projects Advisory Review Board's (WA CPARB) Project Review Committee (PRC).

Bids will be opened and read by Walker Construction immediately following the time for bid receipt. Bid Packages for which Walker Construction is providing a bid shall be received and opened by a Spokane Public Library representative. Walker Construction and the Spokane Public Library reserve the right to reject any or all bids and to waive any irregularities on bids received.

The specific Bid Package No., date, and name of firm submitting must appear on the outside of all bids. Any firm failing to submit its proposal in accordance with the procedures set forth in the Instructions to Bidders may be considered non-responsive. **Also, any bid received by fax, email or phoned in will be considered non-responsive.**

A pre-bid conference and site walk is scheduled for **Tuesday, March 17, 2020 at 8:30 am**. Those interested in attending should meet at Downtown Library, 3rd Floor Conference. This conference is voluntary for prospective bidders, though highly recommended.

Bid/Contract Documents will be available Wednesday, **March 11, 2020** and may be obtained at the following locations:

- Spokane Public Library; www.spokanelibraryplanroom.com.
- Abadan Reprographics, www.abadanplanroom.com; 509.624.0116
- Associated Builders & Contractors, www.planroom@abadanplacenter.com; 509.534.0826
- Spokane Regional Plan Center, www.plancenter.net; 509.328.9600

Questions should be addressed to Greg Farquhar at 509.535.3354. gfarquhar@walkerconstructioninc.com

Walker Construction and the Spokane Public Library encourages bids from disadvantaged, minority-owned, women-owned and small business enterprises.

To be advertised in the Spokesman Review March 3, 2020 and March 10, 2020.

BY ORDER OF BOARD OF TRUSTEES
SPOKANE PUBLIC LIBRARY

Penny C Brown CPA, Finance Director

Publish: March 11 & 18, 2020

