



# Official Gazette

## City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 109

**JULY 3, 2019**

Issue 27



### MAYOR AND CITY COUNCIL

MAYOR DAVID A. CONDON

COUNCIL PRESIDENT BEN STUCKART

COUNCIL MEMBERS:

BREEAN BEGGS (DISTRICT 2)

KATE BURKE (DISTRICT 1)

MIKE FAGAN (DISTRICT 1)

LORI KINNEAR (DISTRICT 2)

CANDACE MUMM (DISTRICT 3)

KAREN STRATTON (DISTRICT 3)

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**The Official Gazette**

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# Minutes

**MINUTES OF SPOKANE CITY COUNCIL****Monday, June 24, 2019****BRIEFING SESSION**

The Briefing Session of the Spokane City Council held on the above date was called to order at 3:32 p.m. in the Council Briefing Center in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington.

**Roll Call**

On roll call, Council President Stuckart and Council Members Beggs, Burke, Fagan, Kinnear, Mumm, and Stratton were present.

City Attorney Mike Ormsby, Assistant City Attorney Mike Piccolo (substituting for City Council Policy Advisor Brian McClatchey who was absent), and City Clerk Terri Pfister were also present on the dais.

**Advance Agenda Review**

The City Council received an overview from staff on the July 1, 2019, Advance Agenda items.

Acceptance of Consolidated Homeless Grant Funds (OPR 2019-0563)

Matt Davis of CHHS reported on the acceptance of \$2,016,492 in Consolidated Homeless Grant funds from Spokane County and authorization to subgrant the funds out to partner agencies. Council inquiry and discussion was held, with response by Mr. Davis. Council Member Beggs stated it would be great to get a presentation at one of the City Council committee meetings about what the possibilities are going to be (with the grant funding).

Final Reading Ordinance C35780

**Motion** by Council Member Fagan, seconded by Council Member Mumm, **to suspend** the Council Rules; **carried unanimously.**

**Motion** by Council Member Fagan, seconded by Council Member Mumm, **to add** Final Reading Ordinance C35780—vacating portions of Erie Street (as part of the City's MLK Way Street project)—to the July 1, 2019, Advance Agenda; **carried unanimously.**

Hearing on the Vacation of the Alley between 3<sup>rd</sup> and I-90 from Cedar to Adams and Related First Reading Ordinance C35791

Upon review of the Hearing on the vacation of the alley between 3<sup>rd</sup> and I-90 from Cedar to Adams and the west 20 feet of Adams between 3<sup>rd</sup> and I-90, Council President Stuckart presented an argument to zero out the value of this vacation. He noted the City Council passed a policy earlier this year that said the State legislature allowed the City to use land and give land for no value for affordable housing. Council President Stuckart further stated the Hope House is not just a shelter but it has affordable housing above it. In order to facilitate that, he requested a motion to zero out the value of this vacation because it will help the project get done and it will be the first time the City Council has used the land policy that the City Council passed for affordable housing.

**Motion** by Council Member Kinnear, seconded by Council Member Stratton, to so move **(to zero out the value of this vacation); carried unanimously.**

Council President Stuckart stated he would work with staff to get the language right for the vacation before next week.

**Action to Approve July 1, 2019, Advance Agenda**

Following staff reports and Council inquiry and discussion regarding the July 1, 2019, Advance Agenda items, the City Council took the following action (pursuant to Council Rule 2.1.2):

**Motion** by Council Member Fagan, seconded by Council Member Mumm, **to approve** the Advance Agenda for Monday, July 1, 2019 (as modified); **carried unanimously.**

**ADMINISTRATIVE SESSION****Current Agenda Review**

The City Council reviewed changes to the June 24, 2019, Current Agenda items.

**Final Reading Ordinance C35779**

Council President Stuckart noted there is a new version of C35779 (updating parking time limits and regulations). Council Member Stratton provided an overview of revisions to the ordinance. The following action was taken following Council commentary:

**Motion** by Council Member Stratton, seconded by Council Member Beggs, **to adopt** the new (revised) version of Final Reading Ordinance C35779 (for consideration during the 6:00 p.m. Legislative Session); **carried unanimously**.

**Resolution 2019-0035 (deferred from Special Meeting held on May 23, 2019)**

Council President Stuckart noted there is an updated version of Resolution 2019-0035 (terminating City of Spokane participation in the project to integrate 911, dispatch, and non-emergency communication services known as SREC). He stated Council Member Beggs worked on changes to the resolution based on the fact of discussions over the last two weeks and based on layoffs.

Council Member Beggs noted that he and Council Member Kinnear have been meeting with some members of the SREC Board and getting more information and pushing them to actually get specific on what their proposals are. He stated Council has been told all along, and the Council has passed ordinances, to the effect that it has to be the same or better service; it has to be the same or lower cost; and it has to take care of all the employees – the same or equivalent. Council Member Beggs stated he and Council Member Kinnear wanted to make a change to the resolution to indicate based on the last SREC meeting that there doesn't seem to be really a reason to lay off all of the fire dispatchers they are going to lay off because all of the Valley Fire Districts except for District 1 have not left our CCC (Combined Communications Center) and aren't planning on leaving until things get further down the road. Council Member Beggs further stated not all of the dispatchers need to be laid off, and he wanted to put that on the record. Additional Council inquiry and discussion was held. The following action was taken:

**Motion** by Council Member Beggs, seconded by Council Member Burke, **to substitute** the original resolution with the new (revised) resolution; **carried unanimously**.

**CONSENT AGENDA**

**Upon motion by Council Member Fagan, and seconded by Council Member Burke, the City Council unanimously approved Staff Recommendations for the following items:**

Amendment to Interlocal Agreement with Spokane Conservation District for the Spokane River Gorge Restoration project for watering services during spring and summer 2019—increase of \$12,000. Total Contract Amount: \$42,000. (OPR 2017-0319.)

Contract with Thomson Reuters for Westlaw Legal Research Service for legal research licenses for the offices of City Legal, City Prosecutor, City Council, Hearing Examiner, Human Resources, and Office of Police Ombudsman from July 1, 2019, through June 30, 2024—\$259,867.84 (plus tax). (OPR 2019-0435)

Contract with Mitchell Humphrey & Co. (St. Louis, MS) for software, professional services, and annual maintenance for the purchase and implementation of Mitchell Humphrey Asset module from June 24, 2019, through June 23, 2020—\$74,403. (incl. tax). (OPR 2019-0436)

Report of the Mayor of pending:

- a. Claims and payments of previously approved obligations, including those of Parks and Library, through June 14, 2019, total \$13,756,106.16 (Check Nos. 561414-561637; ACH Payment Nos. 64945-65238), with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$13,340,040.87. (CPR 2019-0002)
- b. Report of the Mayor of pending claims and payments of previously approved obligations through June 1, 2019, total \$7,248,035.99 (Check Nos. 553321-553574.) (CPR 2019-0003)

City Council Minutes: June 10, 2019. (CPR 2019-0013)

**Council Recess/Executive Session**

The City Council adjourned at 4:01 p.m. The City Council reconvened at 6:00 p.m. for the Legislative Session.

## LEGISLATIVE SESSION

### Pledge of Allegiance

The Pledge of Allegiance was led by Council President Stuckart.

### Poetry at the Podium

Roin Morigeau read a poem in recognition and dedication to her grandmother.

### Roll Call

Council President Stuckart and Council Members Beggs, Burke, Fagan, Kinnear, Mumm, and Stratton were present.

City Clerk Terri Pfister and Assistant City Attorney Mike Piccolo were also present on the dais. (Policy Advisor Brian McClatchey was absent.)

## MAYORAL PROCLAMATIONS

June 26, 2019 *Smoke Ready Communities Day*

The proclamation was read by Council Member Kinnear. A representative of the Spokane Regional Health District accepted the proclamation. Smoke from wildfires has become a reoccurring seasonal air quality hazard in the Western United States and British Columbia. During the last four years, wildfire smoke caused Spokane's air quality to be unhealthy to breath on 42 days. Washington has experienced over 300 fires so far in 2019. The Washington State Department of Natural Resources believes we may see a record number of wildfires in 2019. Smoke from wildfires is hazard to the health of Spokane residents, especially people with heart disease or breathing problems, pregnant women, the young, and the elderly and vulnerable populations. Annual preparations can help Spokane residents mitigate the effect of wildfire smoke on their health and daily routines. These steps include talking to health care providers about health risks, keeping indoor air cleaner, sharing existing cleaner air spaces in their homes with neighbors, and limiting outdoor activity when air quality is poor. Spokane businesses can also help mitigate the impact of wildfire smoke by ensuring they have high quality air filters on their HVAC systems to improve indoor air quality and taking precautions to protect the health of outdoor workers. All residents of Spokane should frequently check the Spokane Regional Clean Air Agency website or <https://airnow.gov> to confirm the air quality in their area and use the activity guidelines provided by the Spokane Regional Health District to ensure their safety during periods of poor air quality. The proclamation encourages all citizens to work toward ensuring our region is smoke ready.

June 21-30, 2019 *Hooptown USA Week in Spokane*

Council President Stuckart read the proclamation. Matt Santangelo, Hoopfest Executive Director, accepted the proclamation. Spokane is all about basketball. Gonzaga University men's basketball team has made 20 consecutive NCAA tournament appearances. The women's teams are also tournament regulars and both men's and women's March madness games are played in Spokane. Additional local college teams from Whitworth and Eastern Washington have made national runs. At the high school level in the last two years, Central Valley High School won a girls' national championship and Gonzaga Prep repeated as the 4A boys state champions. In addition, each year the WIAA State B tournament brings the tradition of small town high school hoops to Spokane. Local coaches and players from Spokane have made an impact on the game of basketball on a global scale. The courts both indoors and outdoors are full of engaged citizens coming together to foster a healthy active community. Spokane Hoopfest is the largest three on three basketball tournament in the world and a one of a kind annual community festival extravaganza in which more than 24,000 players fill the streets of Downtown Spokane on over 420 courts spanning 45 city blocks. This year more than 250,000 fans and players will gather to watch our City celebrate the 30<sup>th</sup> anniversary of Spokane Hoopfest and share their love for the only major sport invented in the United States. The proclamation encourages citizens to celebrate Spokane's unique basketball identity and enjoy Hoopfest 2019.

There was no **Administrative Report**.

## BOARDS AND COMMISSIONS APPOINTMENTS

### Spokane Regional Clean Air Agency (CPR 1981-0040)

**Upon Unanimous Roll Call Vote**, the City Council **approved** (and thereby confirmed) the appointment of Kris Becker as the City of Spokane representative on the Spokane Regional Clean Air Agency Board, effective immediately and expiring on December 31, 2021.

There were no **Council Committee Reports**.

## OPEN FORUM

**Karen Kearney and Kevin Oxley** remarked on the Disabled Veteran's Thrift Store which is a Washington state charity that offers free handyman services for disabled veterans in need and coordinate volunteers in the community to help disabled veterans with stuff they need to have fixed around the house.

**Barb Brock** noted that a group of citizens continues to meet for about two hours each week as Camp Hope on Monday afternoons and she remarked on homelessness issues.

**Joan Medina** finished reading Ms. Brock's remarks regarding homelessness issues. She also remarked on the Camp Hope meeting and long term goal of not being homeless. She noted there is another goal that is more immediate and urgent and serves basic human needs and that is restrooms for the homeless and stated it is a public safety hazard.

**Ken Lee** remarked on homelessness matters, the constitutional activity of panhandling, and the lack of housing units.

**George McGrath** remarked on an article in the newspaper which indicated the Lime scooter/bicycle organization is going to put out a Lime patrol and questioned who gave them the authority to have people out patrolling the streets of Spokane.

**Cherrie Barnett** stated the City is losing its foundation of the nation – the family and faith. She remarked on Planned Parenthood, the school board, sex education, and abortion. She also remarked that the DNA in a baby is not the same of the mother's DNA.

**Gabriel Elliot** remarked on transnationalism and gothic punk rock catholicity, and provided other remarks.

## LEGISLATIVE AGENDA

### SPECIAL BUDGET ORDINANCES

#### Special Budget Ordinance C35790

Subsequent to an opportunity for public testimony, with no individuals requesting to speak, the following action was taken:

**Upon Unanimous Roll Call Vote**, the City Council **passed Special Budget Ordinance C35790** amending Ordinance No. C35703 passed by the City Council December 10, 2018, and entitled, "An Ordinance adopting the Annual Budget of the City of Spokane for 2019, making appropriations to the various funds, departments and programs of the City of Spokane government for the fiscal year ending December 31, 2019, and providing it shall take effect immediately upon passage," and declaring an emergency and appropriating funds in:

Employees Benefits Fund  
FROM: Various Accounts, \$740,000;  
TO: Various Accounts, same amount.

(This action makes changes in the appropriations of the Employees Benefits Fund.)

There were no **Emergency Ordinances**.

### RESOLUTIONS

#### Resolution 2019-0043

Subsequent to Council commentary and the opportunity for public testimony, with no individuals requesting to speak, the following action was taken:

**Upon Unanimous Roll Call Vote**, the City Council **adopted Resolution 2019-0043** endorsing the personnel prioritization plans formulated by the Spokane Police & Fire Departments regarding the use of funds raised by the Public Safety Levy and committing a minimum of \$250,000 of Public Safety Levy funds for crime reduction programs. (Relates to First Reading Ordinance C35787)

**For Council action on Resolution 2019-0044, see section of minutes under "Hearings."**

**Resolution 2019-0045**

Subsequent to an opportunity for public testimony, with no individuals requesting to speak, the following action was taken:

**Upon Unanimous Roll Call Vote**, the City Council **adopted Resolution 2019-0045** City of Spokane, Spokane County, and Spokane International Airport Joint Resolution in the matter of approving and authorizing the execution of U.S. Department of Transportation Federal Aviation Administration Airport Improvement Program Grant #3-53- 072-058-2019—Not to exceed \$753,662 (for the Aircraft Rescue and Fire Fighting Acquisition).

**Resolution 2019-0035 (deferred from Special Meeting held on May 23, 2019)**

The City Council considered Resolution 2019-0035. Subsequent to public testimony and Council commentary, the following action was taken:

**Upon Unanimous Roll Call Vote**, the City Council **adopted Resolution 2019-0035** (as substituted during the 3:30 p.m. Administrative Session) terminating City of Spokane participation in the project to integrate 911, dispatch, and non-emergency communication services known as SREC.

**FINAL READING ORDINANCES****Final Reading Ordinance C35779 (deferred from June 17, 2019, City Council Meeting)**

Council Member Stratton provided an overview of Final Reading Ordinance C35779 (as revised during the 3:30 p.m. Administrative Session). Public testimony was received and Council commentary held, after which the following action was taken:

**Upon Unanimous Roll Call Vote**, the City Council **passed Final Reading Ordinance C35779** (as revised during the 3:30 p.m. Administrative Session) updating parking time limits and regulations; enacting a new section 16A.04.055; and amending sections 16A.61.561, 16A.61.562, and 16A.61.570 of the Spokane Municipal Code.

**FIRST READING ORDINANCES**

The following First Reading Ordinances were read for the first time, with further action deferred:

- |                   |   |
|-------------------|---|
| <b>ORD C35787</b> | Creating a Public Safety Personnel and Crime Reduction Fund and describing its use; enacting a new section 07.08.153 to Chapter 07.08 of the Spokane Municipal Code. (Relates to Resolution 2019-0043.) |
| <b>ORD C35788</b> | Relating to fixed outdoor electric deicing and snow-melting equipment; enacted a new Section 17F.050.165 of the Spokane Municipal Code.   |
| <b>ORD C35789</b> | Regulating the practice of loaning city employees and property to other government agencies; enacting new chapters 03.13 and 12.12 of the Spokane Municipal Code.                                       |

**For Council action on First Reading Ordinance C35785, see section of minutes under “Hearings.”**

**For Council action on First Reading Ordinance C35786, see section of minutes under “Hearings.”**

There were no **Special Considerations**.

**HEARINGS****Hearing on Proposed Initiative No. 2019-1 (LGL 2019-0014)**

The City Council held a hearing on Proposed Initiative No. 2019-1 petition signatures filed on behalf of Michael Cathcart, Better Spokane, sponsor, regarding Charter amendment regarding open government and transparency in City government. Public testimony was received and Council commentary held. Council Member Fagan presented a motion to send Initiative No. 2019-1 to the ballot. The motion died for lack of a second. Subsequent to additional Council commentary, the following action was taken:

**Motion** by Council Member Kinnear, seconded by Council Member Stratton, to send Initiative No. 2019-1 for signature verification; **carried unanimously**.

In conjunction with the hearing, Ordinance C35785—regarding open government and transparency in City government—was provided a first reading, with further action deferred.

#### **Hearing on Proposed Initiative No. 2019-2 (LGL 2019-0015)**

The City Council held a hearing on Proposed Initiative No. 2019-2 petition signatures filed on behalf of Michael Cathcart, Better Spokane, sponsor, regarding Charter amendment prohibiting a City of Spokane income tax. Public testimony was received and Council commentary held. Council Member Fagan presented a motion to send Initiative No. 2019-2 to the ballot. The motion died for lack of a second. Subsequent to additional Council commentary, the following action was taken:

**Motion** by Council Member Stratton, seconded by Council Member Kinnear, to verify the signatures; **carried unanimously**.

In conjunction with the hearing, Ordinance C35786—prohibiting a City of Spokane income tax—was provided a first reading, with further action deferred.

#### **Hearing on Resolution 2019-0044**

The City Council held a hearing on Resolution 2019-0044 adopting the 2020-2025 Six-Year Comprehensive Street Program (Various Neighborhoods). Brandon Blankenagel of Integrated Capital Management provided an overview of the 2020-2025 Six-Year Comprehensive Street Program. Council inquiry and discussion was held, with commentary by Mr. Blankenagel. There was an opportunity for public testimony, with no individuals requesting to speak. The following actions were taken:

**Motion** by Council Member Mumm, seconded by Council Member Kinnear, **to add** in the language consistent with the pedestrian safety ordinance that the City Council passed in May (2019) (Ordinance C35768); **carried unanimously**. [Prior to action on this matter, Council President Stuckart indicated this (action) can be a placeholder and Council can work on the language (with staff).]

**Upon Unanimous Roll Call Vote**, the City Council **adopted Resolution 2019-0044 (as amended)** adopting the 2020-2025 Six-Year Comprehensive Street Program. (Various Neighborhoods)

### **SECOND OPEN FORUM**

**Josh Hiler** commented that since the Library is a subsection of the City, he suggested if there is any way the City could help the Library set up audio/video recording the Library Board meetings so that people who can't be in the room who want to be there can see what happened.

**Jade Ann** remarked on ending the gay trans-panic defense in Washington State.

#### **ADJOURNMENT**

There being no further business to come before the City Council, the Regular Legislative Session of the Spokane City Council adjourned at 7:52 p.m.

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### **STUDY SESSION MEETING MINUTES SPOKANE CITY COUNCIL Thursday, June 20, 2019**

A regularly scheduled study session meeting of the Spokane City Council was held on the above date at 3:30 p.m. in the City Council Briefing Center, Lower Level – City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington. Council President Stuckart and Council Members Beggs, Burke, Fagan, Kinnear, and Stratton were present. Council Member Mumm was absent.

The following topics were discussed:

- Women Helping Women Presentation
- Council Office Birthday Celebration

The meeting was open to the public, but was conducted in a study session format. No public testimony was taken and discussion was limited to appropriate officials and staff.

The meeting adjourned at 5:06 p.m.

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# General Notices

## CANCELLATION CITIZEN ADVISORY BOARD/WEST QUADRANT TIF

MEETING OF WEDNESDAY, JULY 3, 2019  
\*\*\*\*\*CANCELLED\*\*\*\*\*

Please be advised that the meeting of the Citizen Advisory Board of the West Quadrant TIF, previously scheduled for Wednesday, July 3, 2019, in Conference Room 3B, City Hall, 808 West Spokane Falls Boulevard, has been cancelled. The next regularly scheduled meeting will be August 7, 2019 at 4:00 P.M.

# Ordinances

**These ordinances are published in this issue of the *Official Gazette* pursuant to passage by the Spokane City Council. It should be noted that these ordinances may be subject to veto by the Mayor. If an ordinance is vetoed by the Mayor, the Mayoral veto will be published in a subsequent issue of the *Official Gazette*.**

## ORDINANCE NO. C-35779

An ordinance updating parking time limits and regulations; enacting a new section 16A.04.055; and amending sections 16A.61.561, 16A.61.562, and 16A.61.570 of the Spokane Municipal Code.

**NOW THEREFORE**, the City of Spokane does ordain:

**Section 1.** That there is enacted a new section 16A.04.055 of the Spokane Municipal Code is amended to read as follows:

### **Section 16A.04.055 Passenger Vehicle**

"Passenger vehicle" means every motor vehicle, except motorcycles and motor-driven cycles, designed for carrying ten (10) passengers or less and used for the transportation of persons.

**Section 2.** That section 16A.61.561 of the Spokane Municipal Code is amended to read as follows:

### **Section 16A.61.561 Parking Time Limited and Regulated**

- A. No vehicles shall be parked ~~((continuously))~~ for a continuous twenty-four (24) hour period on any one block face upon any public street or highway in this City ~~((at any time for a period longer than twenty-four hours))~~ located within any non-residential zone. Vehicles in violation may be deemed unauthorized and subject to twenty-four hour notification of impoundment and be impounded.
- B. Between the hours of eight a.m. and seven p.m., Monday through Saturday, no vehicle shall be parked on any one block face upon any street within ~~((;))~~ the parking meter area (as authorized by SMC 16A.61.5902) beyond the maximum time allowed by the meter, and are required to move off the block face after the maximum time allowed by the meter has expired until the next calendar day, except that pay-by-phone customers may purchase one, fifteen minute time extension beyond the legal maximum parking time by phone; provided, the ~~((city council--))~~ City Council may fix a shorter or longer time for parking in reserved and other restricted parking places established under the provisions of this code, the same to be effective when properly signed and posted by the City street director.
- C. Between the hours of eight a.m. and seven p.m., Monday through Saturday, no vehicle shall be parked within the parking meter area (as authorized by SMC 16A.61.5902), inclusive of the boundary streets, at a space from which the parking meter or space number sign has been removed for a period longer than two (2) hours.



D. No person shall park any vehicle for longer than seventy-two (72) hours on any street located within an area zoned solely for residential uses. Notwithstanding the foregoing, the following vehicles may be cited at any time:

1. parked in a manner which creates a public safety hazard;
2. parked facing the opposite direction of traffic on that side of the street;
3. parked so as to block any driveway or fire hydrant or within fifteen feet of such driveway or hydrant;
4. parked in any area signed as no parking;
5. parked without a city-issued parking permit in any area within which City-issued parking permits are required;
6. junk vehicle as the term is defined in SMC 10.16.010(F);
7. parked within twenty-four (24) hours of a previously noticed street clearing event; or
8. vehicles showing evidence of use as a permanent dwelling unit.

E. Vehicles in violation may be deemed unauthorized and subject to impoundment after notification no less than twenty-four (24) hours in advance.

F. The enforcement of the provisions of this section related to parking longer than seventy-two hours or facing the opposite direction of traffic shall be undertaken solely in response to complaints. If the City receives a complaint that a vehicle is in violation of subsection (D.6 or D.8) of this section or related to the length of parking, the City shall prior to issuing a citation first issue a warning notice along with a requirement that the violation be remedied within twenty-four (24) hours. If the violation continues after twenty-four (24) hours after the issuance of a warning notice, the City shall issue a citation.

**Section 3.** That section 16A.61.562 of the Spokane Municipal Code is amended to read as follows:

**Section 16A.61.562 Parking Non-passenger and Commercial Vehicles in ~~((Residence-))~~Residential Zones**

- A. It is unlawful to park any vehicle requiring a commercial safety fee, ~~((motor home, trailer of any type, camper, watercraft, snowmobile,))~~limousine, any vehicle with over a one ton (thirty-five hundred) rating, vehicle requiring a commercial driver's license (CDL) to operate, or farm vehicle on a street right-of-way in an ~~((“R” zone of the city of Spokane-))~~area which is which is zoned for solely residential uses (as listed in SMC 17C.110.020), or which is immediately adjacent to the boundary of any ~~((“R”-))~~residential zone for longer than ~~((four))~~ twenty-four (24) continuous hours for ((active)) loading or unloading.
- B. It is unlawful to park any motor home, trailer of any type, camper, watercraft, or snowmobile on a street right-of-way in an area which is zoned for solely residential uses (as listed in SMC 17C.110.020), or which is immediately adjacent to the boundary of any residential zone for longer than twenty-four (24) continuous hours for loading or unloading. ~~((Overnight parking between the hours of nine p.m. and seven a.m. is also unlawful.))~~
- C. Nothing in this section permits the use of a recreational vehicle, motor home, trailer, or camper for temporary or permanent habitation in a street right-of-way.

**Section 4.** That section 16A.61.570 of the Spokane Municipal Code is amended to read as follows:

**Section 16A.61.570 Stopping, Standing, or Parking Prohibited in Specified Places – Reserving Portion of Highway Prohibited**

- A. Except when necessary to avoid conflict with other traffic, or in compliance with law or the directions of a police officer or official traffic control device, no person shall:
1. stop, stand, or park a vehicle partly or completely:
    - a. on the roadway side of any vehicle stopped or parked at the edge or curb of a street;
    - b. on a sidewalk, street planting strip, or pedestrian strip, as defined in SMC 12.01.0804;
    - c. within an intersection;
    - d. on a crosswalk;
    - e. between a safety zone and the adjacent curb or within thirty feet of points on the curb immediately opposite the ends of a safety zone, unless official signs or markings indicate a different no-parking area opposite the ends of a safety zone;

- f. alongside or opposite any street excavation or obstruction when stopping, standing, or parking would obstruct traffic;
    - g. upon any bridge or other elevated structure upon a highway or within a highway tunnel;
    - h. on any railroad tracks;
    - i. in the area between roadways of a divided highway including crossovers; or
    - j. at any place where official signs prohibit stopping, standing, or parking in violation of the restrictions of said sign.
    - k. in a bicycle lane that has been indicated by signage or striping.
  2. stand or park a vehicle, whether occupied or not, except momentarily to pick up or discharge a passenger or passengers:
    - a. in front of a public or private driveway, public alley, or within five (5) feet of the end of the curb radius leading thereto;
    - b. within fifteen (15) feet of a fire hydrant;
    - c. within twenty (20) feet of a marked or unmarked crosswalk;
    - d. within thirty (30) feet upon the approach to any flashing signal, stop sign, yield sign, or traffic control signal located at the side of a roadway;
    - e. within twenty (20) feet of the driveway entrance to any fire station and on the side of a street opposite the entrance to any fire station, within seventy-five (75) feet of the entrance when properly signposted;
    - f. at any place where official signs prohibit standing or parking in violation of the restrictions of said signs; or
    - g. in a no-parking area at Spokane International Airport as designated by the airport board.
  3. park a vehicle, whether occupied or not, except momentarily for the purpose of and while actually engaged in loading or unloading property or passengers:
    - a. within fifty (50) feet of the nearest rail of a railroad crossing, or
    - b. at any place where official signs prohibit or limit parking in violation of the restrictions of said sign.
- B. Parking or standing shall be permitted in the manner provided by law at all other places, except a time limit may be imposed or parking restricted at other places, but any limitation and restriction shall be by City ordinance or County resolution or order of the secretary of transportation upon highways under their respective jurisdictions.
- C. No person shall move a vehicle not lawfully under his control into any prohibited area or away from a curb a distance that is unlawful.
- D. It shall be unlawful for any person to reserve or attempt to reserve any portion of a highway for the purpose of stopping, standing or parking to the exclusion of any other like person, nor shall any person be granted this right.
- E. Violation of SMC 16A.61.570(A)(1) or (2) may result in immediate impound if the vehicle impedes safe passage or poses a threat to public safety.
- F. Violation of SMC 16A.61.570(A)(2)(f) with tow away signage posted may result in immediate impound.
- G. Violation of RCW 46.16A.030 (Registration and display of plates required—Penalties—Expired registration, impoundment) may result in immediate impound.

**Passed by City Council June 24, 2019**  
**Delivered to Mayor June 27, 2019**

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## ORDINANCE C35790

An ordinance amending Ordinance No. C-35703, passed by the City Council December 10, 2018, and entitled, "An ordinance adopting the Annual Budget of the City of Spokane for 2019, making appropriations to the various funds of the City of Spokane government for the fiscal year ending December 31, 2019, and providing it shall take effect immediately upon passage", and declaring an emergency.

WHEREAS, subsequent to the adoption of the 2019 budget Ordinance No. C-35703, as above entitled, and which passed the City Council December 10, 2018, it is necessary to make changes in the appropriations of the Employees Benefits Fund, which changes could not have been anticipated or known at the time of making such budget ordinance; and

WHEREAS, this ordinance has been on file in the City Clerk's Office for five days; - Now, Therefore,

The City of Spokane does ordain:

Section 1. That in the budget of the Employees Benefits Fund, and the budget annexed thereto with reference to the Employees Benefits Fund, the following changes be made:

FROM:	5830-78720-	Employees Benefits Fund	
	99999-36999	Other Misc. Revenue	600,000
	5830-78721-	Employees Benefits Fund	
	99999-37210	Insurance Recovery	100,000
	5830-78777-	Employees Benefits Fund	
	99999-34896	IF City Contribution	40,000
			<u>\$ 740,000</u>
TO:	5830-78720-	Employees Benefits Fund	
	17380-54601	Insurance Claims	600,000
	5830-78721-	Employees Benefits Fund	
	17380-54601	Insurance Claims	100,000
	5830-78777-	Employees Benefits Fund	
	17960-54603	Insurance Premiums	40,000
			<u>\$ 740,000</u>

Section 2. It is, therefore, by the City Council declared that an urgency and emergency exists for making the changes set forth herein, such urgency and emergency arising from the increased claims costs, and because of such need, an urgency and emergency exists for the passage of this ordinance, and also, because the same makes an appropriation, it shall take effect and be in force immediately upon its passage.

**Passed by City Council June 24, 2019**

**Delivered to Mayor June 27, 2019**

# Job Opportunities

**We are an equal opportunity employer and value diversity within our organization. We do not discriminate on the basis of race, religion, color, national origin, gender identity, sexual orientation, age, marital status, familial status, genetic information, veteran/military status, or disability status.**

## **CUSTODIAN I SPN 414**

### **OPEN ENTRY**

**DATE OPEN:** Monday, July 1, 2019

**DATE CLOSED:** Sunday, July 14, 2019 at 11:59 p.m.

**SALARY:** \$30,635.14 annual salary, payable bi-weekly, to a maximum of \$45,359.71

### **DESCRIPTION:**

The Custodian I performs routine custodial and minor maintenance work in the cleaning and care of a municipal building.

### **DUTIES:**

- Sweeps, mops, scrubs, and waxes floors; vacuums and shampoos carpeting; cleans stairs.
- Washes walls, inside windows and woodwork.
- May wash ground floor outside windows.
- Cleans restrooms and replenishes supplies.
- Dusts, polishes, arranges, and moves furniture and equipment; cleans and polishes fixtures.
- Removes rubbish and waste paper.
- Performs minor maintenance and repair tasks, such as painting small areas, repairing furniture, plumbing and plumbing fixtures, and replacing window panes and light bulbs or tubes; unstops lavatories and toilets.
- Polices and maintains area surrounding assigned building, such as sweeping walks, shoveling snow, or raking, mowing, and watering lawn.
- Uses hand tools or small power equipment applicable to the work.
- May be required to perform shift work.
- May assist in arranging furniture.
- Performs related duties as required.

### **MINIMUM QUALIFICATIONS:**

#### **Open Entry Requirements:**

(Open-entry applicants must meet all requirements when they apply.)

- *Education:* Ability to read and write.
- *Experience:* No previous experience is required, but some previous janitorial experience is desirable.

### **EXAMINATION DETAILS:**

Applicants must meet the minimum qualifications and pass the examination to be eligible for hire.

This examination will consist of a supplemental questionnaire and a written test.

- Supplemental Questionnaire 20%
- Written Test 80%

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

#### **Supplemental Questionnaire Details:**

The supplemental questionnaire, weighted at 20%, is part of your application. The supplemental questionnaire is designed to elicit sufficient job-related information and will be used to evaluate the amount and quality of the applicant's previous job-related experience, as well as any other information deemed important to performing the duties of this position.

**Written Test Details:**

Testing will be conducted in the Civil Service Test Room (4th floor, City Hall) on the week of July 22, 2019. Starting test times will be 9 a.m. and 1 p.m. The approximate duration of the test will be 2 hours.

**Self-Schedule written test date and time:**

Upon passing the minimum qualification review, you will receive an e-mail with complete instructions to self-schedule your test session. Multiple sessions may be made available depending on the number of applicants and are filled on a first come, first served basis.

**The test may include the following subjects:**

Facilities  
Safety and Occupational Hazards  
Integrity & Customer Service  
Reading  
Mathematical Reasoning

We encourage you to apply immediately. Applicants must complete and submit a City of Spokane employment application online by 11:59 p.m. on the filing cut-off date.

Please contact our office at 509.625.6160 immediately if you have any difficulties submitting your application

**TO APPLY:**

**An application is required for promotional applicants.** Applications must be completed online at: <http://my.spokanecity.org/jobs> by 11:59 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: [civilservice@spokanecity.org](mailto:civilservice@spokanecity.org) with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4<sup>th</sup> Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 26th day of June 2019.

MARK LINDSEY  
Chair

AMBER RICHARDS  
Chief Examiner

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**EQUIPMENT MAINTENANCE FOREPERSON SPN 633**  
PROMOTIONAL

**DATE OPEN:** Monday, July 1, 2019

**DATE CLOSED:** Sunday, July 14, 2019 at 11:59 p.m.

**SALARY:** \$46,328.54 annual salary, payable bi-weekly, to a maximum of \$76,318.49

**DESCRIPTION:**

Performs supervisory and skilled journey level work in the repair, maintenance, and fabrication of parts for gasoline and diesel cars, trucks, refuse equipment, and heavy road construction and maintenance equipment. Duties are varied, and require analyzing facts to determine the proper course of action. No specific controls exist to expose errors which, if not detected, would cause a serious waste of materials or damage to equipment. Employee has routine regular contact with other employees, departments, and the public involving advising, planning, and coordination to achieve desired results. Work is heavy in nature, performed under disagreeable or hazardous conditions, and requires periods of concentrated attention. Employee may be required to work on a shift basis.

**DUTIES:**

- Determines the nature and extent of repairs needed, or the purpose of proposed modifications to equipment. Prepares work orders and assigns work based on the work load, skills, and special qualifications of subordinates.
- Plans, organizes, assigns, and supervises the work of subordinates, and may participate in the building, fabrication, modification, overhaul, and repair of automobiles, trucks, and construction equipment. Inspects work, and instructs subordinates in more difficult repair tasks.
- May inspect equipment which breaks down in the field and make emergency repairs if feasible. Arranges to bring inoperable equipment to the shop, and may arrange replacement equipment while down equipment is being repaired.
- Communicates both verbally and in writing with internal and external customers.

- Coordinates repair of vehicles and equipment with external vendors.
- Supervises the maintenance of repair equipment. Inspects tools and shop equipment for condition and proper use.
- Assists in the preventive maintenance program to minimize break down costs.
- Maintains records and reports on work performed.
- Performs related work as required.

#### **MINIMUM QUALIFICATIONS:**

##### **Promotional Requirements**

One year of experience with the City in the classification of Automotive Mechanic, Heavy Equipment Mechanic, or any combination thereof.

**Applicants must possess a valid driver's license.**

**NOTE:** Individuals in the classification of Equipment Maintenance Foreperson who have obtained and maintain ASE certification as a Master Automotive Technician or Master Truck Technician will be eligible for a two grade pay adjustment. The adjustment is contingent on the budget process and Civil Service verification of the certification.

#### **EXAMINATION DETAILS:**

You must pass the examination for this classification to be eligible for promotion. This exam will consist of a written test and a promotional evaluation (PAR), with weights assigned as follows:

- Written test 80%
- PAR 20%

The written test will be conducted in the Civil Service Test Room on **July 22, 2019 at 1:00 p.m.** The approximate duration of the test is 2 hours.

The written test may include such subjects as:

- Safety
- Supervision
- Administration
- Computer Skills
- Human Relations
- Mechanical Knowledge
- Reading Comprehension

Upon acceptance of your application, we will send you an e-mail with a confirmation of the time for the written test.

Qualified applicants are encouraged to apply immediately using the online application system. **All applicants must complete and submit the online City of Spokane employment application by 11:59 p.m. on the filing cut-off date.**

#### **PROMOTIONAL EVALUATION DETAILS:**

Pursuant to Civil Service Rule VI, Section 9, an evaluation of an employee's job performance [in the form of a Performance Appraisal Review (PAR)] shall be a subject in all promotion exams. The PAR should be administered by the employee's supervisor within the past year.

- The employee's most recent PAR is the Promotional Evaluation for this position.
- If the most recent PAR is expired (older than one year), the employee's payroll clerk and supervisor are notified. The supervisor is responsible for submitting an updated PAR to the HR department for approval prior to the closing date.
- If an updated PAR is not received by the closing date, the most recent PAR on file will be used, regardless of date administered.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

**TO APPLY:**

**An application is required for promotional applicants.** Applications must be completed online at: <http://my.spokanecity.org/jobs> by 11:59 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: [civilservice@spokanecity.org](mailto:civilservice@spokanecity.org) with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4<sup>th</sup> Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 26th day of June 2019.

MARK LINDSEY  
Chair

AMBER RICHARDS  
Chief Examiner

# Notice for Bids

## Paving, Sidewalks, Sewer, etc.

### South Gorge Trail – Phase 1 Engineering Services File No. 2016059

This project consists of the construction of approximately 3,000 cubic yards of excavation and embankment, 500 linear feet of storm sewer, 20 drainage structures, 1,000 square yards of storm swale and filter strip construction, 2,300 square yards of 2-inch thick HMA trial pavement, 7,100 square yards of 5-inch thick HMA street pavement sundry utility adjustments, and other related miscellaneous items.

The City of Spokane will receive bids until 1:00 p.m. July 15, 2019 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. Hand delivered bids shall be delivered to the security desk on the first floor, City Hall, 808 W Spokane Falls Blvd, Spokane WA 99201-3316. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers located on the basement level of City Hall.

**Copies of the Contract Documents are available at [www.cityofspokaneplans.com](http://www.cityofspokaneplans.com).** The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: [www.spokaneengineering.org/bid-information](http://www.spokaneengineering.org/bid-information).

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.



In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

**\*\*\*\*Time is of the essence due to the length of the construction window and/or the time of year in which the project is being constructed. Please note that various award phase steps have shorter than normal time frames as detailed in section 1-03.3, 1-08.4, and 1-08.5.**

Publish June 19, 26 and July 3, 2019

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**Cincinnati Greenway**  
Spokane Falls Blvd. to Euclid Ave.  
Engineering Services File No. 2016081

This project consists of the construction of approximately 2,200 linear feet of 5-foot wide sidewalk, driveway, ADA ramp, and curb construction, pedestrian signal, pavement marking, and sign installation, sundry utility adjustments, grass seeding and restoration, and other related miscellaneous items.

The City of Spokane will receive bids until 1:00 p.m. July 22, 2019 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. Hand delivered bids shall be delivered to the security desk on the first floor, City Hall, 808 W Spokane Falls Blvd, Spokane WA 99201-3316. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers located on the basement level of City Hall.

**Copies of the Contract Documents are available at [www.cityofspokaneplans.com](http://www.cityofspokaneplans.com).** The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: [www.spokaneengineering.org/bid-information](http://www.spokaneengineering.org/bid-information).

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

Publish July 3, 10 and 17, 2019

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**Spotted Road to Allman Sewer Replacement**  
Engineering Services File No. 2018109

This project consists of the construction of approximately 5,500 linear feet of sanitary sewer, 14 sanitary sewer structures, 112 square yards of 4-inch thick pavement patching, 22,000 square yards of hydroseeding, site grading and shaping, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane will receive bids until 1:00 p.m. July 22, 2019 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. Hand delivered bids shall be delivered to the security desk on the first floor, City Hall, 808 W Spokane Falls Blvd, Spokane WA 99201-3316. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers located on the basement level of City Hall.

**Copies of the Contract Documents are available at [www.cityofspokaneplans.com](http://www.cityofspokaneplans.com).** The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: [www.spokaneengineering.org/bid-information](http://www.spokaneengineering.org/bid-information).

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

Publish July 3, 10 and 17, 2019

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# Notice for Bids

## Supplies, Equipment, Maintenance, etc.

### BOILER TUBES TO INCLUDE FABRICATION OF U-BENDS Solid Waste Disposal – Waste to Energy Facility #PW ITB 5104-19

#### INVITATION TO BID NOTICE

**Description:** The City of Spokane is soliciting electronic bids for an annual supply of Boiler Tubes to include Fabrication of U-Bends.

**Bid Opening:** Sealed electronic bids will be received until **Monday, July 8, 2019 at 1:00 pm**. At 1:15 pm they will be publicly opened in a meeting held in the City Council Chambers, LL, 808 W. Spokane Falls Blvd., Spokane WA. All bid responses are only to be submitted **electronically** through the City of Spokane's bidding portal: <https://spokane.procureware.com>, on or before the aforementioned date and time. Hard copy and/or late bids shall not be accepted.

To view this solicitation and submit a bid response, you must first register in the City's bidding portal at <https://spokane.procureware.com>. Solicitation documents will not be mailed, e-mailed, or provided in person. Once registered, you will also be added to the solicitation distribution list for changes and/or additions via Addenda form.

Potential bidders are asked to post their questions on our bidding portal under the tab labeled "Clarifications" under the relative project number.

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Thea Prince  
Purchasing Department

Publish June 26 & July 3, 2019



