

# Official Gazette

### City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 109 **JUNE 19, 2019** Issue 25



### MAYOR AND CITY COUNCIL

MAYOR DAVID A. CONDON

COUNCIL PRESIDENT BEN STUCKART

COUNCIL MEMBERS:

BREEAN BEGGS (DISTRICT 2)

KATE BURKE (DISTRICT 1)

MIKE FAGAN (DISTRICT 1)

LORI KINNEAR (DISTRICT 2)

CANDACE MUMM (DISTRICT 3)

KAREN STRATTON (DISTRICT 3)

### The Official Gazette

(USPS 403-480)

Published by Authority of City Charter Section 39

The Official Gazette is published weekly by the Office of the City Clerk 5th Floor, Municipal Building, Spokane, WA 99201-3342

Official Gazette Archive: <a href="https://my.spokanecity.org/gazettes/">https://my.spokanecity.org/gazettes/</a>

To receive the Official Gazette by e-mail, send your request to:

clerks@spokanecity.org

# INSIDE THIS ISSUE MINUTES 594 GENERAL NOTICES 594 JOB OPPORTUNITIES 596 NOTICES FOR BIDS 596

### The Official Gazette

USPS 403-480 0% Advertising Periodical postage paid at Spokane, WA

### **POSTMASTER:**

### Send address changes to:

Official Gazette
Office of the Spokane City Clerk
808 W. Spokane Falls Blvd.
5th Floor Municipal Bldg.
Spokane, WA 99201-3342

### **Subscription Rates:**

Within Spokane County: \$4.75 per year Outside Spokane County: \$13.75 per year

### Subscription checks made payable to:

City Treasurer

### **Address Change:**

Official Gazette Office of Spokane City Clerk 808 W. Spokane Falls Blvd. 5th Floor Municipal Bldg.

### Minutes

# NOTICE MEETING MINUTES OF SPOKANE CITY COUNCIL Monday, June 10, 2019

The minutes for the Monday, June 10, 2019, Spokane City Council Meeting were not available for publication in this issue of the *Official Gazette*. The minutes will be published in the Wednesday, June 26, 2019, issue of the *Official Gazette* 

## General Notices

SPOKANE CITY-COUNTY HISTORIC LANDMARKS AGENDA
Wednesday, June 19, 2019
City Council Briefing Center
808 W. Spokane Falls Blvd.

- 1. Public Hearing: 3:00 P.M.
  - A. Preliminary Approval of Nomination, Resource Pages & Design Standards:
    - 1. Browne's Addition Historic District

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Council Briefing Center in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Human Resources at 509.625.6363, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or <a href="mailto:msteinolfson@spokanecity.org">msteinolfson@spokanecity.org</a>. Persons who are deaf or hard of hearing may contact Human Resources through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date

# Help make a difference in your community.



You're invited to attend the next
Police Advisory Committee (PAC) Quarterly Public Meeting:

Thursday, June 20, 2019 at 5:30 pm Northeast Community Center - 4001 N. Cook St.

SPD staff will be discussing SPD's updated Use of Force Policy.

Discussion will include the revision process, prioritizing the sanctity of human life (4th Amendment), and the department's De-escalation Policy.

### PAC Serves as a Bridge from the Chief to the Community...

PAC is a collection of community group representatives who serve as an advisory group to the Office of the Chief of Police regarding community needs and concerns, as well as community responses to proposed police programs and priorities. PAC is looking for additional community group leaders to join this committee. If you are interested, please send a request for an application to <a href="mailto:anapolitano@spokanepolice.org">anapolitano@spokanepolice.org</a> or call (509) 625-4063.

# Job Opportunities

We are an equal opportunity employer and value diversity within our organization. We do not discriminate on the basis of race, religion, color, national origin, gender identity, sexual orientation, age, marital status, familial status, genetic information, veteran/military status, or disability status.

AMENDMENT AMENDMENT AMENDMENT

SENIOR ENGINEER

SPN 233 (Announcement of 5/27/2019)

The above titled announcement is hereby amended to read:

**EXAMINATION DETAILS:** Closing Date/Time: Open until further notice

AMENDMENT AMENDMENT AMENDMENT

**SENIOR ENGINEER - PROMO** 

SPN 233 (Announcement of 5/27/2019)

The above titled announcement is hereby amended to read:

**EXAMINATION DETAILS:** Closing Date/Time: Open until further notice

## Notice for Bids

Paving, Sidewalks, Sewer, etc.

### South Gorge Trail - Phase 1

Engineering Services File No. 2016059

This project consists of the construction of approximately 3,000 cubic yards of excavation and embankment, 500 linear feet of storm sewer, 20 drainage structures, 1,000 square yards of storm swale and filter strip construction, 2,300 square yards of 2-inch thick HMA trial pavement, 7,100 square yards of 5-inch thick HMA street pavement sundry utility adjustments, and other related miscellaneous items.

The City of Spokane will receive bids until 1:00 p.m. July 15, 2019 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. Hand delivered bids shall be delivered to the security desk on the first floor, City Hall, 808 W Spokane Falls Blvd, Spokane WA 99201-3316. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers located on the basement level of City Hall.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: www.spokaneengineering.org/bid-information.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

\*\*\*\*Time is of the essence due to the length of the construction window and/or the time of year in which the project is being constructed. Please note that various award phase steps have shorter than normal time frames as detailed in section 1-03.3, 1-08.4, and 1-08.5.

Publish June 19, 26, and July 3, 2019

# Notice for Bids Supplies, Equipment, Maintenance, etc.

### **SECURITY SERVICES**

City of Spokane Asset Management Department

### RFP #5088-19

<u>Description</u>: The City of Spokane is soliciting electronic Proposals for Security Services.

Sealed Proposals will be acknowledged at the 1:15 p.m. public bid opening on **MONDAY JUNE 24, 2019**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **SECURITY SERVICES** for the City of Spokane Asset Management Department.

The Request for Proposals document is available for download through the City of Spokane's online procurement system <a href="https://spokane.procureware.com">https://spokane.procureware.com</a>. Registration is required to view and download this solicitation. Solicitation documents will not be mailed, e-mailed, or provided in person.

It is the responsibility of Proposers to check the City of Spokane's online procurement system identified above for Addenda or other additional information that may be posted regarding this Request for Proposals.

Questions from potential Proposers will be accepted through the "Clarifications" tab under the associated project number in the online procurement system.

All Proposal documents shall be submitted electronically through the City of Spokane's online procurement system **no later than 1:00 p.m. on Monday, June 24, 2019.** Hard copy and/or late submittals will not be accepted. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals submitted late.

The right is reserved to reject any and all Proposals and to waive any informalities.

Connie Wahl, C.P.M., CPPB City of Spokane Purchasing

Publish: June 12 & 19, 2019

### WORKERS' COMPENSATION AND SAFETY MANAGEMENT SOFTWARE SYSTEM

City of Spokane Human Resources Department

### RFP #5090-19

<u>Description</u>: The City of Spokane is soliciting electronic Proposals for WORKERS' COMPENSATION AND SAFETY MANAGEMENT SOFTWARE SYSTEM.

Sealed Proposals will be acknowledged at the 1:15 p.m. public bid opening on **MONDAY JULY 8, 2019**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for WORKERS' COMPENSATION AND SAFETY MANAGEMENT SOFTWARE SYSTEM for the City of Spokane Human Resources Department.

The Request for Proposals document is available for download through the City of Spokane's online procurement system <a href="https://spokane.procureware.com">https://spokane.procureware.com</a>. Registration is required to view and download this solicitation. Solicitation documents will not be mailed, e-mailed, or provided in person.

It is the responsibility of Proposers to check the City of Spokane's online procurement system identified above for Addenda or other additional information that may be posted regarding this Request for Proposals.

Questions from potential Proposers will be accepted through the "Clarifications" tab under the associated project number in the online procurement system.

All Proposal documents shall be submitted electronically through the City of Spokane's online procurement system **no later than 1:00 p.m. on Monday, July 8, 2019.** Hard copy and/or late submittals will not be accepted. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals submitted late.

The right is reserved to reject any and all Proposals and to waive any informalities.

Connie Wahl, C.P.M., CPPB City of Spokane Purchasing

Publish: June 12 & 19, 2019

### **DIVERSE FIBER ROUTE**

### PW ITB #5091-19

City of Spokane Information Technology Services Division

Description: The City of Spokane is soliciting electronic Bids for DIVERSE FIBER ROUTE.

MANDATORY PRE-BID CONFERENCE. A pre-bid conference will be held on Thursday, June 20, 2019, at 9:00 a.m. The initial meeting location will be in the lobby of Spokane City Hall at 808 W Spokane Falls Blvd., Spokane, WA 99201.

<u>Bid Opening:</u> Sealed Bids will be opened at the 1:15 p.m. public bid opening on **MONDAY**, **JULY 1**, **2019**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **DIVERSE FIBER ROUTE** for the City of Spokane Information Technology Services Division.

The Invitation to Bid document is available for download through the City of Spokane's online procurement system <a href="https://spokane.procureware.com">https://spokane.procureware.com</a>. Registration is required to view and download this solicitation. Solicitation documents will not be mailed, e-mailed, or provided in person.

It is the responsibility of Bidders to check the City of Spokane's online procurement system identified above for Addenda or other additional information that may be posted regarding this Invitation to Bid.

Questions from potential Bidders will be accepted through the "Clarifications" tab under the associated project number in the online procurement system.

All Bid Proposal documents shall be submitted electronically through the City of Spokane's online procurement system **no later than 1:00 p.m. on MONDAY, JULY 1, 2019.** Hard copy and/or late submittals will not be accepted. Bid Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Bid submitted late.

The right is reserved to reject any and all Bid Proposals and to waive any informalities.

Connie Wahl, C.P.M., CPPB City of Spokane Purchasing

Publish: June 12 & 19, 2019

PERIODICAL