



Official Gazette

City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 109

APRIL 10, 2019

Issue 15



MAYOR AND CITY COUNCIL

MAYOR DAVID A. CONDON

COUNCIL PRESIDENT BEN STUCKART

COUNCIL MEMBERS:

BREEAN BEGGS (DISTRICT 2)

KATE BURKE (DISTRICT 1)

MIKE FAGAN (DISTRICT 1)

LORI KINNEAR (DISTRICT 2)

CANDACE MUMM (DISTRICT 3)

KAREN STRATTON (DISTRICT 3)

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The Official Gazette

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Minutes

MINUTES OF SPOKANE CITY COUNCIL**Monday, March 25, 2019****BRIEFING SESSION**

The Briefing Session of the Spokane City Council held on the above date was called to order at 3:32 p.m. in the Council Briefing Center in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington.

Roll Call

On roll call, Council President Stuckart and Council Members Beggs, Burke, Fagan, Kinnear, Mumm, and Stratton were present.

City Attorney Mike Ormsby, City Council Policy Advisor Brian McClatchey, and City Clerk Terri Pfister were also present on the dais.

Advance Agenda Review

There was no Advance Agenda Review as the regularly scheduled City Council meeting for Monday, April 1, 2019 was cancelled.

ADMINISTRATIVE SESSION**Current Agenda Review**

The City Council reviewed changes to the March 25, 2019, Current Agenda.

Final Reading Ordinance C35697

Council President Stuckart stated he sent out an updated version of what is being called the lobby ordinance (Final Reading Ordinance C35697). He indicated he expanded the principles of equitable and safe access for all people, not just in City Hall but to all City facilities. He further stated that due to some of the concerns from employees or others, a work group was created to be led by the Asset Management Director and his or her designee with the purpose of developing, executing, and reviewing processes and projects that expand public accessibility in all aspects of City government including our facilities and projects and processes that improve employee safety. Council President Stuckart reviewed the members of the committee. He inquired if Council would be open to substituting the ordinance. The following action was taken:

Motion by Council Member Burke, seconded by Council Member Mumm, **to accept** new language on to the ordinance (thereby substituting the previously filed version with the updated revised version); **carried unanimously.**

Addition of Resolution 2019-0021

Council President Stuckart commented on a resolution that was sent out earlier (to Council) and briefed at the Public Infrastructure Committee. The resolution pertains to an updated legislative agenda and adds items 29 and 30. The following actions were taken:

Motion by Council Member Burke, seconded by Council Member Mumm, **to suspend** the Council Rules; **carried unanimously.**

Motion by Council Member Kinnear, seconded by Council Member Burke, **to add** Resolution 2019-0021—amending the City's 2019 state legislative agenda—to the Legislative Agenda; **carried unanimously.**

CONSENT AGENDA

Motion by Council Member Fagan, seconded by Council Member Mumm, the City Council unanimously approved Staff Recommendations for the following:

Value Blanket Amendments with for the Street Department:

- a. Roadwise (Spokane, WA) for liquid de-icer— \$400,000. (OPR 2018-0778)
- b. Salt Distributors (Newman Lake, WA) for road salt—\$100,000. (RFQ 743-18)

Contract with CH2M Hill (Spokane, WA) for groundwater monitoring and data analysis for Solid Waste Disposal's north and south side landfills from March 10, 2019, through March 9, 2020—\$46,135. (OPR 2017-0140 / RFQ 4304-16)

Low Bid award of TRM Services (Spokane Valley, WA) for the RPWRF maintenance and warehouse HVAC upgrade—\$399,700. An administrative reserve of \$39,970, which is 10% of the contract price, will be set aside (Audubon/Downriver Neighborhood). (OPR 2019-0218 / ENG 2019070)

Low Bid awards for Engineering Services to:

- a. National Native Construction, Inc. (Coeur d'Alene, ID) for the Five Mile Road from Lincoln Road to Strong Road project—\$2,701,276.09 (plus tax). An administrative reserve of \$270,127.61 (plus tax), which is 10% of the contract price, will be set aside. (OPR 2019-0219 / ENG 2015056)
- b. Shamrock, Inc. (Spokane, WA) for the residential chip seal program—\$975,451.14. An administrative reserve of \$97,545.12, which is 10% of the contract price, will be set aside (Various Neighborhoods). (OPR 2019-0220 / ENG 2019043)

Contract Amendment with Talisman Construction (Spokane, WA) for the City Hall restoration project—\$141,000 increase. Total contract \$1,106,184.39. (OPR 2018-0498)

Contract Amendment with Family Promise of Spokane for the Open Doors 24/7 Shelter program for Housing and Human Services—\$165,000 increase. (OPR 2016-0988)

Report of the Mayor of pending claims payments of previously approved obligations, including those of Parks and Library, through March 15, 2019, total \$9,194,105.23 (Check Nos. 558752-558964; ACH Payment Nos. 61371-61709), with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$8,573,543.12. (CPR 2019-0002)

City Council Meeting Minutes: March 11 and March 14, 2019. (CPR 2019-0013)

Council Recess/Executive Session

The City Council adjourned at 3:38 p.m. No Executive Session was held. The City Council reconvened at 6:00 p.m. for the Legislative Session.

LEGISLATIVE SESSION**Pledge of Allegiance**

The Pledge of Allegiance was led by Council President Stuckart.

Poetry at the Podium

Jonah Kuhn presented his poem entitled "Adventures of Two Monkey Brothers."

Roll Call

Council President Stuckart and Council Members Beggs, Burke, Fagan, Kinnear, Mumm, and Stratton were present.

City Clerk Terri Pfister and City Council Policy Advisor Brian McClatchey were also present on the dais.

PROCLAMATIONS

March 10, 2019 *Vietnamese Heritage Day*

The proclamation was read by Council Member Fagan. Members of the Vietnamese-American Senior Association accepted the proclamation. After the fall of Saigon in 1975, thousands of Vietnamese refugees fled their country in fear of the Vietnamese government campaign of retribution and political and religious persecution. Six thousand Vietnamese refugees are now Vietnamese-Americans who have chosen to make Spokane their home and as a result contribute to the economic and culture diversity of our community. The vast majority of Spokane's Vietnamese Americans remember their heritage by celebrating the history, culture and founding fathers of Vietnam on the 10th day of the third month of the lunar calendar and by embracing the yellow flag with three red stripes also known as the Vietnamese heritage and freedom flag as the symbol of the Vietnamese American community. The proclamation encourages all citizens to

celebrate the cultural diversity of the Vietnamese-Americans heritage and recognize that the Vietnamese heritage and freedom flag also honors the contributions and sacrifices of the thousands of veterans of the Vietnam War.

Month of April 2019 *Spokane Gives Month*

Council Member Mumm read the proclamation. Tessa Delbridge, her daughter, and another representative of Spokane Gives accepted the proclamation. Spokane is a leader in volunteerism and the Spokane Gives initiative has connected over 72,000 passionate volunteers to give more than 396,000 hours of service over the past five years resulting in a volunteer impact of over \$3.3 million to our community for the Year of 2018 alone. We highlight giving over the entire of April by engaging the educational, environmental, faith based, and public service sectors of our community to increase our giving exponentially to build a safer, smarter, and healthier city. Spokane is designated as a compassionate city and makes uniting citizens a priority through our active nonprofits and dedicated citizens who work to make our community a better place for all. The proclamation urges citizens to join in giving back to the Spokane community by volunteering during the month of April.

There was no **City Administration Report**.

COUNCIL COMMITTEE REPORTS

Public, Infrastructure, Environment, & Sustainability (PIES) Committee

Council Member Beggs reported on the PIES Committee meeting held earlier today (March 25, 2019). Minutes of the PIES Committee meetings are filed with the City Clerk's Office and are available for review following approval by the PIES Committee.

OPEN FORUM

John Lemus remarked on three stabbings in downtown and he stated he is getting very tired of Downtown Groceries on East Sprague. He requested the Council to use whatever political pull they have to get the place closed.

Michael McGuire commented the issue of abortion is discussed throughout the nation and here in Spokane. He remarked that life begins at conception and as a Catholic he supports the church's teaching on abortion.

George McGrath remarked on his taxation. He stated the Council is giving taxpayer dollars to the homeless, to the poor, to those who are having problems mentally, which he appreciates. In addition, he remarked in opposition to taxpayer dollars going toward abortions.

Council President Stuckart clarified the budget for the City of Spokane is online and there are no budget dollars from the City of Spokane that go to Planned Parenthood in the City of Spokane.

Sharon Smith stated she is a downtown Spokane homeowner and trustee of the Smith-Barbieri Progressive Fund, a charitable foundation that works in the Inland Northwest, Eastern Washington, and Northern Idaho to help reduce poverty in our area. She requested the Council to immediately declare a housing and health care emergency, establish 24/7 shelters with beds, storage, showers, laundry, adequate bathrooms, computer access, and on site social and health care support. She also remarked on sending social workers with police on every call relating to homeless persons and provided other remarks pertaining to homelessness.

John Lossing remarked on a Police beat, which he stated is a cop that is walking down in a neighborhood and going into establishments to see if there are any suspicious people, interacting with the owners, and tracking these problems before they arise and stated it's a very preventative solution. He also remarked on a stabbing Downtown.

Major Ken Perine thanked Council for the work they do. He provided a report on the warming shelter that the Salvation Army is running. He stated the shelter has seen 848 different individuals and the occupancy has been running over 90 percent. During the coldest nights, 12-15 guests are turned away because they were full, as well as provided other information pertaining to the shelter.

LEGISLATIVE AGENDA

SPECIAL BUDGET ORDINANCES

Special Budget Ordinances C35750 and C35751

The City Council considered Special Budget Ordinances C35750 and C35751. Subsequent to public testimony and the opportunity for Council commentary, the following action was taken:

Upon unanimous Roll Call Vote, the City Council **passed** the following Special Budget Ordinances amending Ordinance No. C35703 passed by the City Council December 10, 2018, and entitled, "An Ordinance adopting the Annual Budget of the City of Spokane for 2019, making appropriations to the various funds, departments and programs of the City of Spokane government for the fiscal year ending December 31, 2019, and providing it shall take effect immediately upon passage," and declaring an emergency and appropriating funds in:

ORD C35750 Asset Management Capital
FROM: Operating Transfer, \$141,000;
TO: Building Improvements, same amount.

(This action adds additional budget authority for unexpected costs on the City Hall restoration project.)

ORD C35751 Asset Management Capital
FROM: Reserves, \$268,000
TO: Various accounts, same amount.

(This action adds additional budget authority for unexpected costs on the City Hall restoration project and other unforeseen projects.)

Special Budget Ordinance C35752

The City Council considered Special Budget Ordinance C35752. Subsequent to public testimony and the opportunity for Council commentary, the following action was taken:

Upon unanimous Roll Call Vote, the City Council **passed Special Budget Ordinance C35752** amending Ordinance No. C35703 passed by the City Council December 10, 2018, and entitled, "An Ordinance adopting the Annual Budget of the City of Spokane for 2019, making appropriations to the various funds, departments and programs of the City of Spokane government for the fiscal year ending December 31, 2019, and providing it shall take effect immediately upon passage," and declaring an emergency and appropriating funds in:

ORD C35752 Street Department Signs & Markers Fund
FROM: Sign Painter, (from 1 to 0), \$50,872 and
Street Fund, Unappropriated Reserves, \$4,687;
TO: Sign Painter, (from 0 to 1), same amount.

(This action increases the range to pay grade 38.)

Special Budget Ordinance C35753

The City Council considered Special Budget Ordinance C35753. Subsequent to an opportunity for public testimony, with no individuals requesting to speak, and the opportunity for Council commentary, the following action was taken:

Upon unanimous Roll Call Vote, the City Council **passed Special Budget Ordinance C35753** amending Ordinance No. C35703 passed by the City Council December 10, 2018, and entitled, "An Ordinance adopting the Annual Budget of the City of Spokane for 2019, making appropriations to the various funds, departments and programs of the City of Spokane government for the fiscal year ending December 31, 2019, and providing it shall take effect immediately upon passage," and declaring an emergency and appropriating funds in:

ORD C35753 Reprographics Fund
FROM: Unappropriated Reserves, \$38,586.51;
TO: Machinery/Equipment, same amount.

(This action replaces a 23 years old paper cutter in Reprographics.)

There were no **Emergency Ordinances**.

RESOLUTIONS

Resolution 2019-0019

Upon Unanimous Roll Call Vote, the City Council **adopted Resolution 2019-0019** setting a hearing for April 22, 2019, for the vacation of a portion of Cliff Avenue right-of-way west of Browne Street, as requested by Randall Jacobson.

Resolution 2019-0020

Subsequent to an overview of Resolution 2019-0020 by Council Member Beggs, public testimony, and Council commentary, the following action was taken:

Upon 6-1 Roll Call Vote (Council Member Burke voting “no”), the City Council adopted **Resolution 2019-0020** approving the Downtown Spokane Business Improvement District’s (BID) Crime Prevention Through Environmental Design (CPTED) BID assessment rebate program.

For Council action on Resolution 2019-0021, see section of minutes under “Special Considerations.”

FINAL READING ORDINANCE**Final Reading Ordinance C35749**

Brandon Blankenagel from Integrated Capital Management provided an overview of Final Reading Ordinance C35749 and responded to Council inquiries. Public testimony was received and Council commentary ensued. The following action was taken:

Upon 6-1 Roll Call Vote (Council Member Fagan “no”), the City Council **passed Final Reading Ordinance C35749** updating the regulations for personal transportation devices; amending SMC sections 10.17.020, 10.17.030, 10.17.050, 10.17.080, 16A.62.010, 16A.62.030 and 16A.62.040; and enacting a new section 16A.62.035 of the Spokane Municipal Code. [Allows for permanent operation of a shared mobility program (formerly known as bikeshare) in the City of Spokane.]

Final Reading Ordinance C35697 (deferred from March 18, 2019, Current Agenda)

Council Member Burke provided an overview of Final Reading Ordinance C35697. Public testimony was received and Council commentary held. The following action was taken:

Upon 5-2 Roll Call Vote (Council Members Fagan and Stratton voting “no”), the City Council **passed Final Reading Ordinance C35697** reaffirming that the first floor lobby of City Hall is open to all members of the public; enacting a new section 12.05.050 of the Spokane Municipal Code.

Final Reading Ordinance C35745 (deferred from March 18, 2019, Current Agenda)

Subsequent to Council commentary and the opportunity for public testimony, with no individuals requesting to speak, the following action was taken:

Upon Unanimous Roll Call Vote, the City Council **passed Final Reading Ordinance C35745** relating to disposal rates of uncovered loads, amending SMC section 13.02.0570; to chapter 13.02 of the Spokane Municipal Code; and setting an effective date.

FIRST READING ORDINANCES**First Reading Ordinance C35432**

The following Ordinance was read for the first time, with further action deferred:

ORD C35432 Vacating Sharp Avenue from the east line of Cedar Street to the west line of Adam Street.

SPECIAL CONSIDERATIONS**Letter in Support of WSU Medical School State Legislative Budget Request (CPR 2019-0016)**

Subsequent to Council and the opportunity for public testimony, with no individuals requesting to speak, the following action was taken:

Upon 6-1 Roll Call Vote (Council Member Fagan “no”), the City Council **approved** Letter in Support of WSU Medical School State Legislative Budget Request.

Resolution 2019-0021

The City Council considered Resolution 2019-0021 amending the City’s 2019 State Legislative Agenda. This resolution adds Items 29 and 30 to the City’s 2019 State Legislative Priorities, as follows:

29. Extending the expiration date on the health sciences and services authority sales and use tax authorization (SB 5596).
30. Eliminating subminimum wage certificates for persons with disabilities (HB 1706).

Council President Stuckart stated he has a request to take the items separately. He asked for a motion to approve the HSSA funding first. The following action was taken:

Motion by Council Member Mumm, seconded by Council Member Beggs, to so move [**to approve** the HSSA sciences and services authority funding (and thereby adopt Resolution 2019-0021 to include Item 29)]; **carried unanimously**.

Council President Stuckart then called for a motion on the subminimum wage bill. Subsequent to Council commentary, the following action was taken:

Motion by Council Member Fagan, seconded by Council Member Burke, to so move [**to approve** the subminimum wage bill (and thereby adopt Resolution 2019-0021 to include Item 30)]; **carried 5-2 (Council Member Beggs and Mumm voting “no”)**.

There were no **Hearings**.

No individuals spoke during the **second Open Forum**.

ADJOURNMENT

There being no further business to come before the City Council, the Regular Legislative Session of the Spokane City Council adjourned at 9:11 p.m.

General Notices

AGENDA REGULAR MEETING OF THE CIVIL SERVICE COMMISSION

9:30 AM APRIL 16, 2019
CITY HALL – COUNCIL CHAMBERS
808 W. SPOKANE FALLS BLVD., SPOKANE, WA 99201

1. CALL TO ORDER/ROLL CALL

2. APPROVAL OF MINUTES

Action Required

- a. February 19, 2018 minutes
- b. March 19, 2018 minutes
- c. March 26, 2018 minutes

3. PUBLIC COMMENT

4. CHIEF EXAMINER'S REPORT

5. NEW BUSINESS

Action Required

- a. Findings of Fact, Conclusions of Law and Decision in the A. Eva Appeal (Richards)
- b. Classifications for Deletion (Bjork/Sullivan)

6. UNFINISHED BUSINESS

Action Required

- a. Police Agency Disqualifiers (Richards)

7. ADJOURN

Notes:

- The meeting is open to the public, with the possibility of the Commission adjourning into executive session.

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Council Chambers and the Council Briefing Center in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., are both wheelchair accessible. The Council Briefing Center is equipped with an audio loop system for persons with hearing loss. The Council Chambers currently has an infrared system and headsets may be checked out by contacting the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Human Resources at 509.625.6363, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or msteinolfson@spokanecity.org. Persons who are deaf or hard of hearing may contact Human Resources through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

SPOKANE CITY-COUNTY HISTORIC LANDMARKS AGENDA
Wednesday, April 17, 2019
City Council Briefing Center
808 W. Spokane Falls Blvd.

I. Public Hearing: 3:00 P.M.

A. **Spokane Register Nomination (per SMC 17D.100.020):**

1. Leland Hotel – 221 W Riverside Avenue

B. **Certificate of Appropriateness (per SMC 17D.100.200):**

1. Wilson Elementary – 911 W 25th Avenue

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NOTICE OF INTENT TO AWARD SOLE SOURCE

The City of Spokane intends to establish a sole source contract with **FIELD INSTRUMENT & CONTROLS, INC. 9629 North Colfax Rd., Spokane WA 99218** to provide the following:

Purchase of Miscellaneous Endress Hauser Instrumentation (Universal Controllers, Probes, Parts and Supplied) for the City of Spokane Riverside Park Water Reclamation Facility

Firms who believe they can compete for this requirement are required to submit via email a brief statement of their intent to compete. The statement and any other questions regarding this sole source should be directed to Thea Prince, Senior Procurement Specialist at: tprince@spokanecity.org **by Tuesday, April 18 at 5:00 pm**. The City of Spokane does not guarantee that firms responding to this notice will be rendered a request to tender an offer for this procurement. In addition, the City of Spokane does not guarantee that any solicitation will occur for this procurement, but reserves the right to solicit proposals.

Firms who have not already done so should register at www.mrscrosters.com.

Dated this 1st of April, 2019

Thea Prince
Senior Procurement Specialist

Publish: April 10 & 17, 2019

Job Opportunities

We are an equal opportunity employer and value diversity within our organization. We do not discriminate on the basis of race, religion, color, national origin, gender identity, sexual orientation, age, marital status, familial status, genetic information, veteran/military status, or disability status.

SAFETY COORDINATOR SPN 050 OPEN ENTRY

DATE OPEN: Monday, April 8, 2019

DATE CLOSED: Sunday, April 21, 2019 at 11:59 p.m.

SALARY: \$64,226.88 annual salary, payable bi-weekly, to a maximum of \$86,297.04

DESCRIPTION:

Performs responsible professional administrative work and training in coordinating and carrying out the City's safety and loss control programs and policies in accordance with Federal/State laws and City requirements.

DUTIES:

- Consults, advises, and conducts training on loss control, safety, and environmental programs to prevent or minimize losses associated with accidents, injuries, work stoppages, fines or penalties for noncompliance from State and Federal organizations, and to minimize losses associated with unauthorized access, natural disasters or other incidents.
- Assists operating departments in establishing safety rules and regulations and interpreting state law with respect to safety.
- Recommends loss control activities based upon State and Federal requirements as well as internal loss information.
- Manages safety promotions.
- Coordinates industrial hygiene programs for a variety of occupational exposures.
- Conducts and/or coordinates field sampling and investigation to accurately assess employee exposure.
- Consults on compliance with recommended exposure levels to both physical and airborne contaminants.
- Inspects heavy and light machinery and industrial processes and consults on compliance with safety engineering codes and regulations.
- Inspects facilities and activities of City departments to minimize losses and ensure compliance with City requirements including Risk Management Programs, and Federal/State laws.
- Provides accident investigation for Workers Compensation liability incidents and claims under the City's Self-Insured/Self-Administered programs.
- Assists City departments with inspections from the Department of Labor and Industries and self-insurance audits for the City's program.
- Assists with administrative appeals of Department of Labor and Industries citations.
- Maintains safety manual and records pertaining to employee safety training and testing.
- Assists in returning employees back to work in a safe manner.
- Performs related duties as required.

MINIMUM QUALIFICATIONS:

Open Entry Requirements:

(Open-entry applicants must meet all requirements in one of the following paths at the time of application.)

Bachelor's Degree Path:

- *Education:* Graduation from an accredited four-year college or university with major course work in a field of study related to safety engineering, safety administration, industrial hygiene, or occupational health.
- *Experience:* Two years of professional experience in safety planning, programming, coordination or administration.
- *Licenses:* Valid driver's license or otherwise demonstrated ability to get to and from multiple work locations as required.

Associate's Degree Path:

- **Education:** Graduation from an accredited two-year college or university with major course work in a field of study related to safety engineering, safety administration, industrial hygiene, or occupational health.
- **Experience:** Five years of professional experience in safety planning, programming, coordination or administration.

Licenses: Valid driver's license or otherwise demonstrated ability to get to and from multiple work locations as required.

EXAMINATION DETAILS:

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for promotion. The examination will consist of a training and experience evaluation (T&E) weighted at 100%.

T&E EVALUATION DETAILS

The T&E examination consists of a Supplemental Questionnaire. The questions may be viewed online under the tab marked **"QUESTIONS"** on the job announcement page. The T&E must be submitted online at the time of application. All applicants must complete and submit a City of Spokane employment application online by 11:59 p.m. on the closing date.

- Responses to your T&E questions should be consistent with the information given in your application details. Answers are subject to verification.
- Failure to complete all of the questions or incomplete responses will result in a lower score; therefore, it is advantageous for you to provide a full and complete response to each supplemental question.
- In order to receive credit for education or training, you must attach copies of your transcripts, diploma, or relevant certificates to your online application.
- Resumes or questionnaires uploaded as attachments to the application will not be accepted in lieu of completing each question online.
- "See Resume" or "See above," etc., are not qualifying responses and will not be considered.
- Changes or corrections to your responses cannot be made once your application packet has been submitted.
- **TIP:** It may be more efficient to develop your responses in a word processing document and then paste them into the online questionnaire to be submitted.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

Qualified applicants are encouraged to apply immediately.

TO APPLY:

An application is required for promotional applicants. Applications must be completed online at: <http://my.spokanecity.org/jobs> by 11:59 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 4th day of April 2019.

MARK LINDSEY
Chair

AMBER RICHARDS
Chief Examiner

Notice for Bids

Supplies, Equipment, Maintenance, etc.

RADON MITIGATION SYSTEM INSTALLATION Asset Management Department

BID #4519-19

Sealed bids will be opened at 1:15 p.m., **MONDAY, APRIL 22, 2019** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **RADON MITIGATION SYSTEM INSTALLATION** for the Asset Management Department.

MANDATORY PRE-BID CONFERENCE. A pre-bid conference will be held on Friday, April 12, 2019 from 9:00 am – 11:00 am at 808 W Spokane Falls Blvd., Lower Level – Conference Room LL-A.

Detailed specifications and proposal forms are posted on the City of Spokane Webpage at: <https://my.spokanecity.org/administrative/purchasing/current-projects/>

Submittal Instructions:

Bid proposal forms may be submitted to the Purchasing Department **until 1:00 PM on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

Submit one (1) original copy of response to:

DELIVERY BY MAIL:

City of Spokane – Purchasing
6th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane, Washington 99201

HAND DELIVERY:

City of Spokane – “My Spokane” Service Desk
1st Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane, Washington 99201

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked: **“RADON MITIGATION SYSTEM INSTALLATION, BID #4517-19, DUE 4/22/19”**.

Thea Prince
Purchasing Department

Publish: April 3 & 10, 2019

ASPHALTIC MIXES Various City of Spokane Departments

BID #4520-19

Sealed bids will be opened at 1:15 p.m., **MONDAY, APRIL 15, 2019** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **ASPHALTIC MIXES** for various City of Spokane Departments.

Detailed specifications and proposal forms are posted on the City of Spokane Webpage at: <https://my.spokanecity.org/administrative/purchasing/current-projects/>.

Submittal Instructions:

Bid proposal forms may be submitted **until 1:00 PM on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

Submit one (1) paper original of the Proposal to:

DELIVERY BY MAIL:

City of Spokane – Purchasing
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane, Washington 99201

HAND DELIVERY:

City of Spokane – “My Spokane” Service Desk
1st Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane, Washington 99201

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked: **“ASPHALTIC MIXES, BID #4520-19, DUE 4/15/19”**.

Thea Prince
Purchasing Department

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