



Official Gazette

City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 109

MARCH 13, 2019

Issue 11



MAYOR AND CITY COUNCIL

MAYOR DAVID A. CONDON

COUNCIL PRESIDENT BEN STUCKART

COUNCIL MEMBERS:

BREEAN BEGGS (DISTRICT 2)

KATE BURKE (DISTRICT 1)

MIKE FAGAN (DISTRICT 1)

LORI KINNEAR (DISTRICT 2)

CANDACE MUMM (DISTRICT 3)

KAREN STRATTON (DISTRICT 3)

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Minutes

REPUBLICATION

The February 25, 2019, Minutes of Spokane City Council were previously published in the March 6, 2019, issue of the *Official Gazette* (Volume 109, Issue 10). The previous publication of the minutes inadvertently contained a clerical error under the "Council Recess/Executive Session" portion of the minutes. The minutes are being republished as corrected.

MINUTES OF SPOKANE CITY COUNCIL**Monday, February 25, 2019****BRIEFING SESSION**

The Briefing Session of the Spokane City Council held on the above date was called to order at 3:30 p.m. in the Council Briefing Center in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington.

Roll Call

On roll call, Council President Stuckart and Council Members Beggs, Burke, Fagan, Kinnear, Mumm, and Stratton were present.

City Attorney Mike Ormsby, City Council Policy Advisor Brian McClatchey, and City Clerk Terri Pfister were also present on the dais.

Advance Agenda Review

The City Council received an overview from staff on the March 4 2019, Advance Agenda items.

Action to Approve March 4, 2019, Advance Agenda

Following staff reports and Council inquiry and discussion regarding the March 4, 2019, Advance Agenda items, the City Council took the following action (pursuant to Council Rule 2.1.2):

Motion by Council Member Fagan, seconded by Council Member Mumm, **to approve** the Advance Agenda for Monday, March 4, 2019; **carried unanimously.**

ADMINISTRATIVE SESSION**Current Agenda Review**

The City Council received an overview from staff on the February 25, 2019, Advance Agenda items.

Suspension of Council Rules and Addition of Items to Current Consent and Legislative Agendas

Motion by Council Member Fagan, seconded by Council Member Burke, **to suspend** the Council Rules; **carried unanimously.**

Motion by Council Member Fagan, seconded by Council Member Kinnear, **to add** OPR 2019-0074—Purchase from Hughes Fire Equipment for two Pierce PUC Pumper Trucks for the Fire Department—(to today's February 25 Current Consent Agenda); **carried unanimously.**

Motion by Council Member Fagan, seconded by Council Member Mumm, **to add** Resolution 2019-0015—approving sole source resolution and authorize contract with Huges Fire Equipment to refurbish Ladder 4—under "Resolutions and Final Reading Ordinances" (on tonight's February 25 Legislative Agenda); **carried unanimously.**

Final Reading Ordinance C35697 (deferred from February 11, 2019, Current Agenda)

Motion by Council Member Burke, seconded by Council Member Mumm, **to defer** for three weeks (to March 18, 2019) Final Reading Ordinance C35697 (reaffirming that the first floor lobby of City Hall is open to all members of the public; enacting a new section 12.05.050 of the Spokane Municipal Code)—**carried unanimously**.

Resolution 2019-0016

Motion by Council Member Burke, seconded by Council Member Mumm, **to suspend** the Council Rules; **carried unanimously**.

Motion by Council Member Mumm, seconded by Council Member Burke, **to add** a resolution amending the City's 2019 state legislative agenda (assigned Resolution 2019-0016) to tonight's (February 25) Legislative Agenda; **carried unanimously**.

Action to Approve February 25, 2019, Current Agenda

Following staff reports and Council inquiry and discussion regarding the February 25, 2019, Current Agenda items, the City Council took the following action (pursuant to Council Rule 2.1.2):

Motion by Council Member Fagan, seconded by Council Member Mumm, **to approve** the Current Agenda for Monday, February 25, 2019 (as amended); **carried unanimously**.

CONSENT AGENDA

Motion by Council Member Fagan, seconded by Council Member Mumm, the City Council unanimously approved Staff Recommendations for the following:

Value Blanket with Consolidated Supply (Spokane, WA) for Coiled Pit Setter Meter Boxes—\$255,000 (incl. tax). (OPR 2019-0100 / BID 4505-19)

Loan Agreement & other documents with Dmytro & Marina Sirenkyi and Konstantin & Tatyana Vasilenko (Spokane, WA) for construction of a duplex at 114 W. Cora Ave.—\$175,000 HOME funds (North Hill Neighborhood.) (OPR 2019-0101)

Multiple Family Housing Property Tax Exemption Agreements for four new multi-family housing units with:

- a. Mitch Swenson for four new multi-family housing units located at 324 W. 5th Ave., Parcel Number 35191.3808. (OPR 2019-0102)
- b. J. Auld Apts, L.L.C. for four new multi-family housing units located at 2830 E. Francis Ave., Parcel Number 36331.0150. (OPR 2019-0103)

Extension #4 of 4 with Safway Services, L.L.C. (Spokane, WA) for removal and replacement of insulation and cladding at the Waste to Energy Facility from February 1, 2019, to January 31, 2020—additional \$150,000 (incl. tax). (OPR 2015-0091)

Contract Extension with Nalco Company (Spokane, WA) for chemical management and water treatment at the Waste to Energy Facility from April 1, 2019, to March 31, 2020—\$36,000 (incl. tax). (OPR 2017-0256 / RFP 4302-17)

Contract Extension with Sulzer Pump Services (Spokane, WA) for preventative maintenance and repairs as-needed to the pumps for the Waste to Energy Facility from March 15, 2019, to March 14, 2020—\$100,000 (incl. tax). (OPR 2015-0814 / WTE-32)

Amended Spokane River Centennial Trail Interagency Cooperative Agreement defining the roles and responsibilities for management of the Centennial Trail, with primary changes in the proposed amended agreement involving the addition of the City of Liberty Lake as a participating agency. (OPR 2014-0593)

Value Blanket Order with Camtek for security cameras and video management software for a 3 year term with 2 annual renewals—\$295,000. (OPR 2019-0073)

Extension #1 of 2 for Quick Copy Work from April 1, 2019, to March 31, 2020 with:

- a. Plese Printing (Spokane, WA)—\$10,000 (incl. tax). (OPR 2016-0329)
- b. Abadan Reprographics (Spokane, WA)—\$80,000 (incl. tax). (OPR 2016-0337)
- c. Garland Printing Company (Spokane, WA)—\$10,000. (OPR 2016-0336)

Extension #1 of 2 for Print and Graphic Work from April 1, 2019, to March 31, 2020 with:

- a. Copy-Rite Inc. (Spokane, WA)—\$10,000 (incl. tax). (OPR 2016-0335)
- b. Allied Envelope Company (Spokane, WA)—\$100,000 (incl. tax). (OPR 2016-0334)

Report of the Mayor of pending:

- a. Claims and payments of previously approved obligations, including those of Parks and Library, through February 15, 2019, total \$19,343,337.30 (Check Nos. 557607-557809 and 557813-558070; ACH Payment Nos. 60022-60257 and 60259-60569), with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$17,827,698.27. (CPR 2019-0002)
- b. Payroll claims of previously approved obligations through February 9, 2019: \$7,116,524.79 (Payroll Check Nos. 552066-552190). (CPR 2019-0003)

City Council Meeting Minutes: February 4, February 7, February 11, and February 14, 2019. (CPR 2019-0013)

Purchase from Hughes Fire Equipment (Houston/Galveston, TX) for two Pierce PUC Pumper Trucks for the Fire Department—\$1,458,883.26 (incl. tax). (OPR 2019-0074)

Council Recess/Executive Session

The City Council adjourned at 4:19 p.m. The City Council immediately reconvened into an Executive Session to discuss to discuss labor negotiations for 30 minutes. The City Council reconvened again at 6:00 p.m. for the Regular Legislative Session.

LEGISLATIVE SESSION

Pledge of Allegiance

The Pledge of Allegiance was led by Council President Stuckart.

Roll Call

Council President Stuckart and Council Members Beggs, Burke, Fagan, Kinnear, Mumm, and Stratton were present.

City Clerk Terri Pfister and City Council Policy Advisor Brian McClatchey were present.

Poetry at the Podium

Christiana Hennings presented her poem called "The Politician Declares War."

COUNCIL SALUTATION

Saluting Jack Geraghty – 85th Birthday

Council President Stuckart read a Council Salutation saluting Jack Geraghty on his 85th birthday. Jack Geraghty is a journalist, military veteran, former Spokane County commissioner, and the 39th mayor of the City of Spokane. He is a strong supporter of the University of Washington Huskies where he served as student body president. Jack Geraghty is a graduate of Spokane's North Central High School where he received the North Central High School distinguished alumni award in 1997. He and his wife Kerry Lynch used their proud Irish heritage to develop a strong bond between Spokane and Ireland by cofounding the Spokane Limerick Sister City Society. He was elected to the Spokane County Commission in 1964 at the age of 29, the youngest Spokane County commissioner ever elected at the time. Jack Geraghty worked as the director of public relations and vice president of exhibitor and guest relations for Expo '74. As mayor of Spokane, Jack Geraghty was instrumental in the resurgence of downtown and the establishment of the neighborhood council program. The City Council salutes Jack Geraghty for all of his civic achievements.

APPOINTMENTS

The City Council took the following actions:

Upon Unanimous Voice Vote (in the affirmative), the City Council **approved** (and thereby confirmed) the following appointments and reappointments:

Historic Landmarks Commission (CPR 1981-0122)

- Appointment of Austin Dickey (architect) for a term of January 1, 2019, to December 31, 2021.
- Appointment of Ray Rast (historian) for a term of January 1, 2019, to December 31, 2021.

Spokane Library Board of Trustees (CPR 1981-0400)

- Reappointment of Mary Starkey for a term from April 1, 2019 to March 21, 2024.

Community Housing and Human Services Board (CPR 2012-0033)

- Reappointment of Anne Stuyvesant-Whigham for a term of April 19, 2019, to April 18, 2022.
- Appointment of Melody Dunn as the Community Assembly Liaison from March 1, 2019, to February 28, 2022.

Motion by Council Member Beggs, seconded by Council Member Fagan, **to approve** (and thereby confirm) the following re-appointment and appointments to the Design Review Board; carried unanimously:

Design Review Board (CPR 1993-0069)

- Re-appointment of Ted Teske from January 1, 2019 to December 31, 2021.
- Appointment of Chuck Horgan as the Arts Commission Liaison from January 1, 2019 to December 31, 2020.
- Appointment of Grant Keller as the Real Estate Developer from January 1, 2019 to December 31, 2021.

CITY ADMINISTRATION REPORT**Avista Smart Meters**

The City Council received a report from Avista representatives Steve Trabun, Regional Business Manager, and Vern Malensky, Smart Meter Project Manager, on Avista's smart meter installation project. Avista is embarking on deployment of smart meters for 250,000 customers starting in March of 2019 and going through the majority of 2020.

COUNCIL COMMITTEE REPORTS**Public, Infrastructure, Environment, & Sustainability (PIES) Committee**

Council Member Beggs reported on the PIES Committee meeting held earlier today (February 25, 2019). Minutes of the PIES Committee meetings are filed with the City Clerk's Office and are available for review following approval by the PIES Committee.

OPEN FORUM

Lerria Schuh with the Smith-Barbieri Progressive Fund commented that the Fund works to reduce poverty by supporting the fragilely housed to become stable and self-sustaining. She asked the City to immediately declare a housing and health care emergency knowing that for many of Spokane's most vulnerable residents these two are both seriously lacking and go hand and hand. She also provided other remarks on homelessness and asked for an end to the sit and lie ordinance.

LEGISLATIVE AGENDA

There were no **Special Budget Ordinances**.

There were no **Emergency Ordinances**.

RESOLUTIONS**Resolution 2019-0010**

The City Council considered Resolution 2019-0010. Subsequent to an overview of the resolution by Interim Planning Director Heather Trautman and the opportunity for public testimony, with no individuals requesting to speak, the following action was taken:

Upon Unanimous Roll Call Vote, the City Council **adopted Resolution 2019-0010** approving the Plan Commission's 2019-2020 Work Program.

For Council action on Resolution 2019-0011, see section of minutes under "Hearings."

Resolution 2019-0012

The City Council considered Resolution 2019-0012. Subsequent to an overview and commentary by Council Member Burke and the opportunity for public testimony, with no individuals requesting to speak, the following action was taken:

Upon Unanimous Roll Call Vote, the City Council **adopted Resolution 2019-0012** regarding approval of traffic calming projects from cycle 8 (2018) applications to be paid through the Traffic Calming Measures Fund.

Resolution 2019-0013

The City Council considered Resolution 2019-0013. Council Member Mumm provided an overview and commentary on the resolution. Public testimony was received from one individual and additional Council commentary held. The following action was taken:

Upon Unanimous Roll Call Vote, the City Council **adopted Resolution 2019-0013** a resolution regarding the approval of school safety projects from 2018 applications to be paid through the School Radar Fund.

Resolution 2019-0014

The City Council considered Resolution 2019-0014. Council Member Beggs provided an overview and commentary on the resolution. Public testimony was received from one individual and additional Council commentary held. The following action was taken:

Upon Unanimous Roll Call Vote, the City Council **adopted Resolution 2019-0014** expressing the City Council's support for the full implementation of the 2016 Civil Justice Reinvestment Plan.

Resolution 2019-0015

The City Council considered Resolution 2019-0015. There was an opportunity for public testimony, with no individuals requesting to speak. The following action was taken:

Upon Unanimous Roll Call Vote, the City Council **adopted Resolution 2019-0015** approving sole source resolution and authorize contract with Hughes Fire Equipment to refurbish Ladder 4.

Resolution 2019-0016

The City Council considered Resolution 2019-0016. The City Clerk provided a full reading of Resolution 2019-0016 and Policy Advisor Brian McClatchey, at the request of Council President Stuckart, provided an overview of the resolution. There was an opportunity for public testimony, with no individuals requesting to speak. Following Council commentary, the following action was taken:

Upon 6-1 Roll Call Vote (Council Member Fagan voting "no"), the City Council **adopted Resolution 2019-0016** amending the City's 2019 state legislative agenda.

FINAL READING ORDINANCES**Final Reading Ordinance C35734 (First reading held January 14, 2019)**

The City Council considered Final Reading Ordinance C35734. There was an opportunity for public testimony, with no individuals requesting to speak. The following action was taken:

Upon Unanimous Roll Call Vote, the City Council **passed Final Reading Ordinance C35734** granting a non-exclusive franchise to use the public right of way to provide noncable telecommunication service to the public to ExteNet Systems Inc., subject to certain conditions and duties as further provided (in the ordinance).

For Council action on Final Reading Ordinance C35697, see section of minutes under 3:30 p.m. Administrative Session

There were no **First Reading Ordinances**.

There were no **Special Considerations**.

HEARINGS

Hearing on Resolution 2019-0011 Regarding the Annual Comprehensive Plan Amendment Work Program for 2019

The City Council held a hearing on Resolution 2019-0011. Assistant City Planner Nathan Gwinn provided an overview of Resolution 2019-0011. Public testimony was then received. Council President Stuckart remarked on the Ad Hoc Committee's recommendations on the Annual Comprehensive Plan Amendment Work Program for 2019 and Council commentary was held. Subsequently, the following action was taken:

Upon Unanimous Roll Call Vote, the City Council **adopted Resolution 2019-0011** regarding the Annual Comprehensive Plan Amendment Work Program for 2019. The City Council adopts this work program each year, formalizing the non-City-initiated proposals to review and including any City-initiated proposals to review.

[Clerical Note: Following the City Council meeting, Resolution 2019-0011 was edited to reflect the City Council's final decision to follow the Ad Hoc Committee's recommendations (as reflected in the recitals to the resolution and in Council commentary).]

No individuals spoke during the **Second Open Forum**.

ADJOURNMENT

There being no further business to come before the City Council, the Regular Legislative Session of the Spokane City Council adjourned at 7:07 p.m.

MINUTES OF SPOKANE CITY COUNCIL

Monday, March 4, 2019

BRIEFING SESSION

The Briefing Session of the Spokane City Council held on the above date was called to order at 3:31 p.m. in the Council Briefing Center in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington.

Roll Call

On roll call, Council President Stuckart and Council Members Beggs, Burke, Fagan, Kinnear, and Stratton were present. Council Member Mumm arrived at 3:32 p.m.

City Attorney Mike Ormsby, City Council Policy Advisor Brian McClatchey, and City Clerk Terri Pfister were also present on the dais.

Advance Agenda Review

The City Council received an overview from staff on the March 11 2019, Advance Agenda items.

Action to Approve March 11, 2019, Advance Agenda

Following staff reports and Council inquiry and discussion regarding the March 11, 2019, Advance Agenda items, the City Council took the following action (pursuant to Council Rule 2.1.2):

Motion by Council Member Fagan, seconded by Council Member Mumm, **to approve** the Advance Agenda for Monday, March 11, 2019; **carried unanimously**.

ADMINISTRATIVE SESSION

Current Agenda Review

The City Council considered the March 4, 2019, Current Consent Agenda items.

Low Bid of Apollo, Inc. for Five Mile Booster Station (OPR 2019-0132 / ENG 2017104)

Motion by Council Member Fagan, seconded by Council Member Mumm, **to add** the numbers from the bid sheet (agenda submission sheet) included on Item No. 1 (on the Current Consent Agenda); **carried unanimously**.

CONSENT AGENDA

Motion by Council Member Fagan, seconded by Council Member Mumm, the City Council unanimously approved Staff Recommendations for the following:

Low Bid of Apollo, Inc. (Kennewick, WA) for Five Mile Booster Station Replacement—\$2,884,603.50. An administrative reserve of \$288,460.35, which is 10% of the contract price plus tax, will be set aside. Engineers estimate is \$3,566,587.50. (Balboa/ South Indian Trail Neighborhood) (OPR 2019-0132 / ENG 2017104)

Contract with Alta Science & Engineering, Inc. (Moscow, ID) for design and environmental assessment for the Yard and City's Ranch site—\$276,000. (OPR 2019-0135)

Agreement with Catholic Charities (Spokane, WA) for the House of Charity shelter program—\$389,496. (OPR 2019-0137)

Report of the Mayor of pending:

- a. Claims and payments of previously approved obligations, including those of Parks and Library, through February 22, 2019, total \$5,537,498.07 (Check Nos. 558072-558248; AHC Payment Nos. 60570-60773), with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$5,188,050.49. (CPR 2019-0002)
- b. Payroll claims of previously approved obligations through February 23, 2019: \$6,962,784.40. (CPR 2019-0003)

City Council Meeting Minutes: February 21, 2019. (CPR 2019-0013)

Council Recess/Executive Session

The City Council adjourned at 3:53 p.m. The City Council immediately reconvened into an Executive Session to discuss pending litigation for 20 minutes. City Attorney Mike Ormsby and Assistant City Attorney Mike Piccolo were present for the Executive Session. The City Council reconvened again at 6:00 p.m. for the Regular Legislative Session.

LEGISLATIVE SESSION

Pledge of Allegiance

The Pledge of Allegiance was led by Council President Stuckart.

Roll Call

Council President Stuckart and Council Members Beggs, Burke, Fagan, Kinnear, Mumm, and Stratton were present.

City Clerk Terri Pfister and City Council Policy Advisor Brian McClatchey were present.

Poetry at the Podium

Mark Anderson, Spokane's Poet Laureate, presented his poem called "I spent my Summer Nights on the Patio of Old Imperium."

PROCLAMATIONS

March 2019 *Women's History Month*

Council Member Burke read the proclamation. Two Representatives of the YWCA accepted the proclamation. Since 1988, Women's History Month has been annually celebrated in March in conjunction with Women's Day, both recognizing the great contributions that women have made to our nation. Since the founding of our nation, women have played an integral part in the American innovation and productivity while simultaneously raising generations of lively children and providing leadership in their local communities. Women have spurred change in our community, overcome adversity and lead the charge for a fair more inclusive society especially in the enrichment of the Spokane business environment by strengthening and promoting economic development, entrepreneurship and leadership.

March 2019 *American Red Cross Month*

Council Member Stratton read the proclamation. Leslie Czernik accepted the proclamation. The congruence with the tradition of recognizing and celebration the service provided to the People of the United States of America by the American Red Cross, which was instituted by President Franklin D. Roosevelt in 1943 and continued by our nation's leaders today. Throughout its 103 year history, the American Red Cross serving the Greater Inland Northwest has supported the needs of the citizens of this community by providing critical aid to victims of disaster, from house fires to wind storms, teaching tens of thousands the skills that save lives, providing international connection services, and

supporting service members, military families and veterans through outreach and engagement activities. The American Red Cross through its dedicated network of volunteers, donors, and partners will continue to respond to challenges at home and abroad with compassion and generosity, ensuring that help and hope is available to all who turn to the red cross during their time of need.

March 2019 *Problem Gambling Awareness Month*

Council Member Mumm read the proclamation. Georgia Butler from the Recovery Café, Spokane, accepted the proclamation. Research indicates that approximately six million American adults and an additional one million youth are addicted to gambling. The Evergreen Council on Problem Gambling is a nonprofit organization to increase public awareness of problem gambling, to train treatment providers, and gambling industry personnel to address it to enhance the availability of treatment services for problem gamblers and to conduct youth based prevention programs. It is important that the gambling industry and the mental health, primary care, and recovery communities join together to increase public awareness of problem gambling and its high occurrence with things like anxiety and substance use disorders and to take measures to address this addiction.

COUNCIL SALUTATION

Saluting the National Education for Women's Leadership Program at WSU Spokane

Council Member Kinnear read the salutation. A representative of WSU Spokane accepted the Council Salutation. National Education for Women's Leadership also known as NEW Leadership is an intensive nonpartisan six day residential program designed to train collegiate women to become effective leaders from academia to their professions to social and political activism. The flagship program for national education for women's leadership is based out of the center for women and politics at Rutgers University in New Jersey and is now represented across the nation at over 20 universities including Washington State University – Spokane. National Education for Women's Leadership is once again being offered in Spokane this year through Washington State University's Health Sciences. National Education for Women's Leadership is open to women who are either Washington State residents attending any college or university or enrolled at a Washington State School with any academic discipline who are entering at least their sophomore year of college. Participants in the National Education for Women's Leadership Program will meet local and regional leaders and develop leadership skills through workshops, interactive panel discussions and hands on projects. One defining piece of the National Education for Women's Leadership Program is the Political Action Project where participants must conduct in-depth research, collaborate, develop, and represent a realistic solution to pressing issues such as fair housing and health care access. The City Council salutes WSU – Spokane's National Education for Women's Leadership Program for their work in developing the next generation of strong leaders in our community and encourage all collegiate women at Spokane's colleges and universities participation in this program.

APPOINTMENTS

Ethics Commission (CPR 2006-0042) and Design Review Board (CPR 1993-0069)

Upon Unanimous Voice Vote (in the affirmative), the City Council **approved** (and thereby confirmed) the following appointments:

Ethics Commission (CPR 2006-0042)

- Appointment of Ivan "Merle" Iverson to a three-year term, from April 1, 2019, to December 31, 2021.
- Appointment of Gail Heck-Sweeney to a three-year term, from April 1, 2019, to December 31, 2021.

Design Review Board (CPR 1993-0069)

- Appointment of Mark Brower as the Civil Engineer from January 1, 2019, to December 31, 2022.

CITY ADMINISTRATION REPORT

Avista Smart Meters

The City Council received a report from Avista representatives Steve Trabun, Regional Business Manager, and Vern Malensky, Smart Meter Project Manager, on Avista's smart meter installation project. Avista is embarking on deployment of smart meters for 250,000 customers starting in March of 2019 and going through the majority of 2020.

There were no **Administrative Reports**.

COUNCIL COMMITTEE REPORTS

Public Safety and Community Health Committee

Council Member Kinnear reported on the Public Safety and Community Health Committee meeting held earlier today (March 4, 2019). Minutes of the Public Safety and Community Health Committee meetings are filed with the City Clerk's Office and are available for review following approval by the Public Safety and Community Health Committee.

OPEN FORUM

Rick Bocook referenced a recent article about a level 3 sex offender being released. He presented concerns regarding the release of sex offenders and stated they need to have the two block space away from schools and daycares and it needs to be enforced. He also remarked on infringement of first amendment rights in public spaces.

Alfredo Llamedo presented concerns regarding a local hate group targeting the City Council meetings and targeting Planned Parenthood. He stated he stands with Planned Parenthood and stands with a women's right to choose over what health decision she makes from her body. In addition, he remarked on a post from Representative Marcus Riccelli and expressed concern regarding homelessness issues.

Jason Green states he has worked with the Smith-Barbieri Foundation and commented on transporting people from the streets and taking them to a motel, and he remarked on the need for housing in the City.

Julie Garcia shared her experience while serving at Cannon this past Saturday and remarked on homelessness issues.

David Bilsland remarked on the Jensen Byrd building and using it as a community center and having dormitories, offices, and community kitchens with food storage for the homeless.

Jennifer Bates stated she thought Mr. Bilsland's idea is a fantastic idea. She expressed concerns about the intersection at 5th and Sherman and also expressed concerns regarding the crosswalk of 9th and Monroe and stated the crosswalk is in desperate need of a pedestrian crossing sign or pedestrian flashing light.

Joe Shogan thanked the City Council for their fortitude and wisdom in passing the measure to put the public safety – Proposition 1 – levy on the February ballot. He also thanked fellow citizens for passing the levy.

Ken Lee remarked on homelessness and homeless services.

LEGISLATIVE AGENDA

SPECIAL BUDGET ORDINANCES

Special Budget Ordinance C35743

The City Council considered Special Budget Ordinance C35743. Public testimony was received from one individual and Council commentary ensued. Council President Stuckart stated he would be voting "no" on the ordinance. He stated that positions shouldn't be added to the budget outside of the budget process and noted the City Council just went through the budget process. He further stated that, in recent months, the reserves have been depleted down by \$1.3 million on the warming centers, which was unbudgeted. Council President Stuckart remarked that for every \$100,000 that is depleted from the reserves here on out is a layoff in the next two years, and he doesn't agree that this should be done outside of the budget process, and it should be sustainable. Other Council commentary followed, with Council Members supporting the need for the position but expressing concern with using unappropriated reserves. Council Member Kinnear noted she is uncomfortable as well using unappropriated reserves and stated she thinks administration would like to dig a little deeper to see if they have a vacant position they could appropriate money from that. Council Member Beggs noted there are lots of vacant positions but they are currently listed as a budget item expenditure, and he stated he thinks the City Council should cancel some of those vacant positions and sweep through the budget and find all the vacant positions and end them and put them back into reserves and replenish it (the reserves) and create more options for the City's priorities. Council Member Mumm stated she liked Council Member Beggs idea and will work with him on the Finance Committee to perform the budget overview. Council Member Stratton also concurred with Council Member Beggs' remarks but also asked that City Council continue to look at the budget because there are project after project positions that are being hired in the City, and they are not permanent. She stated she is a believer that if it is a great job, we should offer it to somebody; they have a future here; they can build a career here; they can raise their families on a good wage and benefits; and that is what the City should be employing. Following Council commentary, the following action was taken:

Upon 0-7 Roll Call Vote (all Council Members voting "no"), the City Council rejected Special Budget Ordinance C35743 amending Ordinance No. C35703 passed by the City Council December 10, 2018, and entitled, "An Ordinance adopting the Annual Budget of the City of Spokane for 2019, making appropriations to the various funds, departments and programs of the City of Spokane government for the fiscal year ending December 31, 2019, and providing it shall take effect immediately upon passage," and declaring an emergency and appropriating funds in:

General Fund

FROM: Unappropriated Reserves, \$64,000

TO: General Fund – Civil Service Project Employee, same amount.

(This action creates a project employee in Civil Service to help with some project-based work slated for 2019.)

There were no **Emergency Ordinances**.

RESOLUTIONS

Resolution 2019-0017

The City Council considered Resolution 2019-0017. Subsequent to an overview of the resolution by Interim Planning Director Heather Trautman and the opportunity for public testimony, with no individuals requesting to speak, the following action was taken:

Upon Unanimous Roll Call Vote, the City Council **adopted Resolution 2019-0017** supporting the efforts of the City and its Civil Service Commission to create workable supported employment options at the City of Spokane for people with disabilities.

There were no **Final Reading Ordinances**.

FIRST READING ORDINANCES

First Reading Ordinance C35744

The following Ordinance was read for the first time, with further action deferred:

ORD C35744 Vacating Howard Street from south line of Fourth Avenue to the north line of Fifth Avenue, in the City and County of Spokane, and providing for an effective date. (Amending ORD C26230.)

There were no **Special Considerations**.

There were no **Hearings**.

No individuals spoke during the **Second Open Forum**.

ADJOURNMENT

There being no further business to come before the City Council, the Regular Legislative Session of the Spokane City Council adjourned at 7:15 p.m.

SPECIAL MEETING MINUTES SPOKANE CITY COUNCIL Thursday, March 7, 2019

A Special Meeting of the Spokane City Council was held on the above date in the City Council Briefing Center, Lower Level – City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington. The meeting was called to order at 3:35 p.m.

The purpose of the special meeting was to hold a Special Legislative Session to consider Special Budget Ordinance C35748 and to hold the City Council's regularly scheduled study session.

SPECIAL LEGISLATIVE SESSION / AGENDA

Roll Call

Council President Stuckart and Council Members Beggs, Fagan, Kinnear, Mumm, and Stratton were present. Council Member Burke joined the meeting at 3:38 p.m.

Special Budget Ordinance C35748

The City Council considered Special Budget Ordinance C35748. Council President Stuckart requested to substitute the new version of Ordinance C35748 (for the previously filed version). The following actions were taken:

Motion by Council Member Kinnear, seconded by Council Member Mumm, **to suspend** the (Council) Rules; **carried unanimously (Council Member Burke absent).**

Motion by Council Member Kinnear, seconded by Council Member Mumm, **to substitute** Ordinance C35748 (into the record to act on today); **carried unanimously (Council Member Burke absent).**

The City Clerk read Ordinance C35748 into the record. Council President Stuckart provided an overview of Special Budget Ordinance C35748. Council discussion and commentary ensued. There was an opportunity for public testimony, with no individuals requesting to speak. The following action was taken:

Upon 6-1 Roll Call Vote (Council Member Fagan voting “no”), the City Council passed Special Budget Ordinance C35748 amending Ordinance No. C35703, passed by the City Council December 10, 2018, and entitled, “An ordinance adopting the Annual Budget of the City of Spokane for 2019, making appropriations to the various funds of the City of Spokane government for the fiscal year ending December 31, 2019, and providing it shall take effect immediately upon passage,” and declaring an emergency and appropriating funds in:

General Fund

FROM: General Fund-Public Affairs/Communications – Director Communications and Marketing, \$30,000;

TO: General Fund-Human Services Contractual Services, \$25,000; and

TO: General Fund-Muni Court/ Community Court Contractual Services, \$5,000.

(This action provides transportation services to vulnerable residents who are utilizing City human service programs or referred by Community Court.)

The special legislative session adjourned at 3:49 p.m. The City Council immediately reconvened into the study session portion of the meeting.

(Note: Council President Stuckart left the meeting at 3:49 p.m., following the Special Legislative Session. Council President Pro Tem Beggs acted as Chair for the study session portion of the meeting.)

STUDY SESSION AGENDA

City Council held discussion on the following topic:

- Shared Mobility Operations

This portion of the meeting was open to the public. The study session portion of the meeting was conducted in a study session format. No public testimony was taken during the Study Session and discussion was limited to appropriate officials, presenters and staff.

ADJOURNMENT

The special meeting adjourned at 4:43 p.m.

Hearing Notices

**NOTICE OF APPLICATION
NOTICE OF PUBLIC HEARING AND NOTICE OF SEPA
DETERMINATION PROPOSED COMPREHENSIVE PLAN MAP
AMENDMENT TO PROPOSED ARTERIAL NETWORK MAP TR12 (Transportation Chapter 4)**

Notice is hereby given that there will be a **public hearing before the City of Spokane Plan Commission at their regularly scheduled meeting on March 27, 2019 beginning at 4:00 PM** in the City Council Chambers, Lower Level of City Hall at 808 West Spokane Falls Boulevard, Spokane, Washington. This hearing or portions thereof may be continued at the discretion of the Plan Commission. This public hearing is to hear a proposal by Spokane City Council to remove the designation "urban major collector arterial" and "proposed urban major collector arterial" on Crestline Street between 37th Avenue and Southeast Boulevard at 31st Avenue, as that designation is currently reflected on the Proposed Arterial Network Map TR 12 (Transportation Chapter 4). No streets and/or public rights-of-way will be vacated as a result of the proposal.

Any person may submit written comments on the proposed action or call for additional information:

City of Spokane, Neighborhood and Planning Services

Tirrell Black, Planner, 808 W. Spokane Falls Blvd, Spokane, WA 99201

(509) 625-6185; tblack@spokanecity.org

Only the applicant, persons submitting written comments and persons testifying at a hearing may appeal the decision of the Plan Commission and City Council.

SUBJECT: Amendment of the Proposed Arterial Network Map (Map TR12) in Chapter 4, Transportation of the City's Comprehensive Plan. This amendment would remove designation of the "urban major collector arterial" and "proposed urban major collector arterial" on Crestline Street between 37th Avenue and Southeast Boulevard at 31st Avenue. See enclosed map.

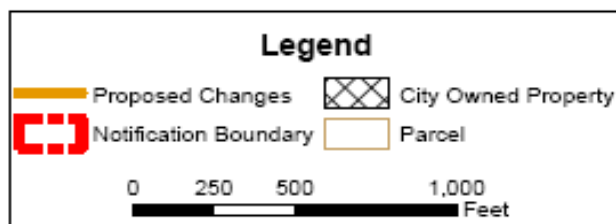
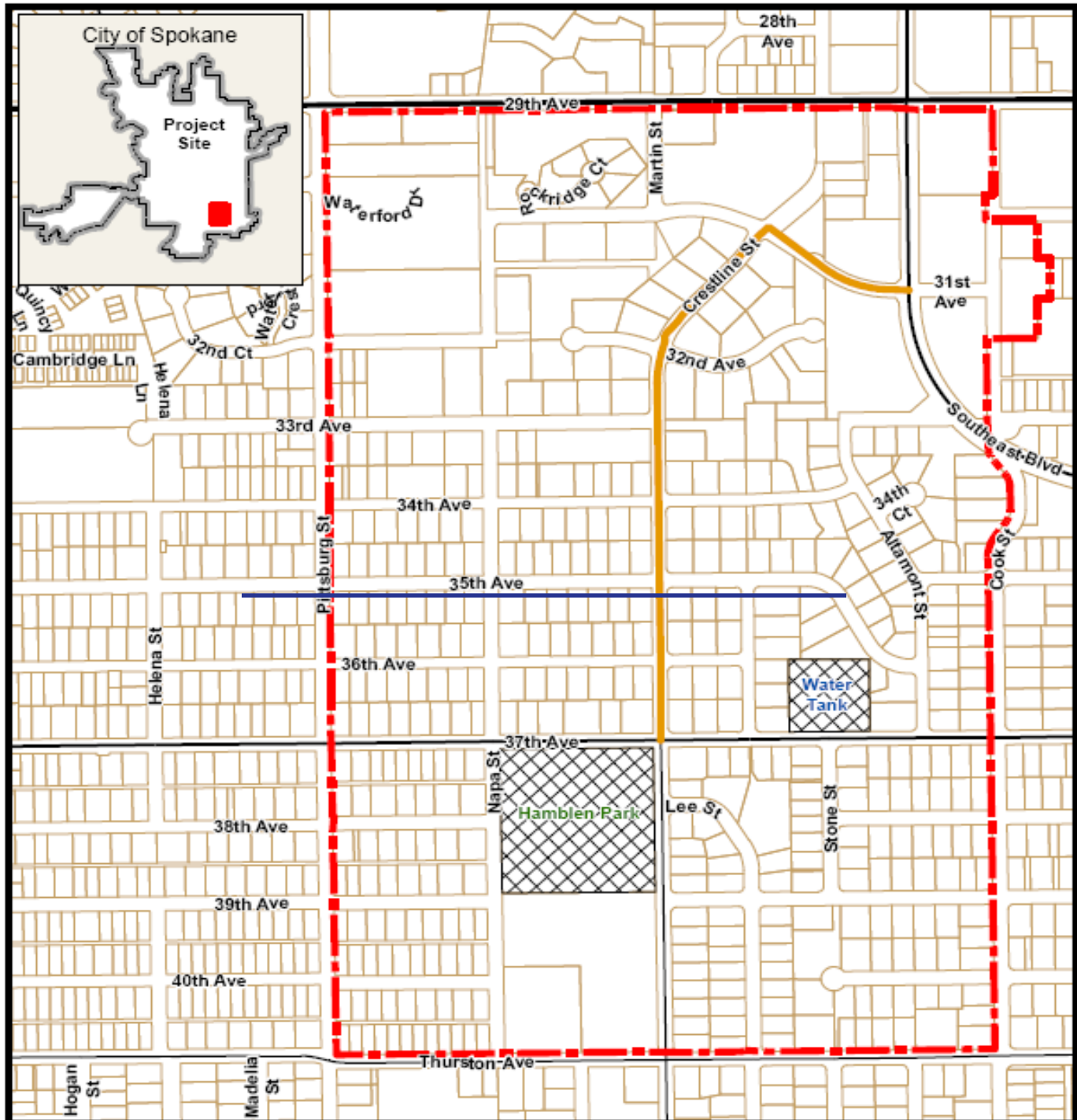
APPLICANT: Spokane City Council

File Number: Z19-070COMP. Documents including a traffic study relating to this amendment are available for download at: <https://my.spokanecity.org/projects/proposed-amendment-to-map-tr12-chapter-4-relating-to-crestline/>

LOCATION: The section of Crestline Street north of 37th Avenue and ending at the connection to Southeast Boulevard in the vicinity of 31st Avenue (Section 33, Township 25 North, Range 43 East).

SEPA: A DNS was issued on March 6, 2019 under (WAC 197-11-970); the lead agency will not act on this proposal for at least 14 days. Comments regarding this DNS must be submitted no later than 5pm on March 26, 2019 if they are intended to alter or appeal the DNS.

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Human Resources at 509.625.6363, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or msteinolfson@spokanecity.org. Persons who are deaf or hard of hearing may contact Human Resources through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.



Applicant: City Council
Proposal: Proposal to amend the Comprehensive Plan Map in Chapter 4, Map TR12, to remove a proposed collector arterial on Crestline Street between 37th & Southeast Boulevard and 31st

33-25-43
 Date: 6/21/2018

General Notices

AGENDA

REGULAR MEETING OF THE CIVIL SERVICE COMMISSION

9:30 AM MARCH 19, 2019
CITY HALL – COUNCIL CHAMBERS
808 W. SPOKANE FALLS BLVD., SPOKANE, WA 99201

1. **CALL TO ORDER/ROLL CALL**
2. **APPEAL PROCEEDINGS**
 - a. Eva Appeal Hearing
3. **ADJOURN**

Notes:

- The meeting is open to the public, with the possibility of the Commission adjourning into executive session.

SPOKANE CITY-COUNTY HISTORIC LANDMARKS AGENDA

Wednesday, March 20, 2019

City Council Briefing Center

808 W. Spokane Falls Blvd.

- I. Public Hearing: 3:00 P.M.
 - A. Spokane County Register Nomination (SCC 1.48.110 & SMC 17D.100.020)
 1. Mt Spokane Vista House – 26107 N Mt Spokane Park Drive
 - B. Preliminary Approval of Nomination, Resource Pages & Design Standards:
 1. Browne's Addition Historic District

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Council Chambers and the Council Briefing Center in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., are both wheelchair accessible. The Council Briefing Center is equipped with an audio loop system for persons with hearing loss. The Council Chambers currently has an infrared system and headsets may be checked out by contacting the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Human Resources at 509.625.6363, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or msteinolfson@spokanecity.org. Persons who are deaf or hard of hearing may contact Human Resources through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Help make a difference in your community.



**You're invited to attend the next
Police Advisory Committee (PAC) Quarterly Public Meeting:
Thursday, March 21, 2019 at 5:30 pm**

**MLK Jr. Family Outreach Center at ECCC
500 S. Stone St.**

**Police Chief Craig Meidl and/or other members of the Spokane Police
Department will be present to deliver updates and to answer
community questions.**

PAC Serves as a Bridge from the Chief to the Community...

PAC is a collection of community group representatives who serve as an advisory group to the Office of the Chief of Police regarding community needs and concerns, as well as community responses to proposed police programs and priorities. PAC is looking for additional community group leaders to join this committee. If you are interested, please send a request for an application to anapolitano@spokane police.org or call (509) 625-4063.

Ordinances

These ordinances are published in this issue of the *Official Gazette* pursuant to passage by the Spokane City Council. It should be noted that these ordinances may be subject to veto by the Mayor. If an ordinance is vetoed by the Mayor, the Mayoral veto will be published in a subsequent issue of the *Official Gazette*.

ORDINANCE NO. C35748

An ordinance amending Ordinance No. C-35703, passed by the City Council December 10, 2018, and entitled, "An ordinance adopting the Annual Budget of the City of Spokane for 2019, making appropriations to the various funds of the City of Spokane government for the fiscal year ending December 31, 2019, and providing it shall take effect immediately upon passage", and declaring an emergency.

WHEREAS, subsequent to the adoption of the 2019 budget Ordinance No. C-35703, as above entitled, and which passed the City Council December 10, 2018, it is necessary to make changes in the appropriations of the General Fund, which changes could not have been anticipated or known at the time of making such budget ordinance; and

WHEREAS, this ordinance has been on file in the City Clerk's Office for five days; - Now, Therefore,

The City of Spokane does ordain:

Section 1. That in the budget of the General Fund, and the budget annexed thereto with reference to the General Fund, the following changes be made:

FROM:	0330-37100- 18900-07350	General Fund—Public Affairs/ Communications – Director Communications and Marketing	<u>\$ 30,000</u>
TO:	0300-88400- 18900-54201	General Fund—Human Services Contractual Services	<u>\$ 25,000</u>
TO:	0560-13110- 12500-54201	General Fund—Muni Court/ Community Court Contractual Services	<u>\$ 5,000</u>

Section 2. It is, therefore, by the City Council declared that an urgency and emergency exists for making the changes set forth herein, such urgency and emergency arising from the need to **provide transportation services to vulnerable residents who are utilizing City human service programs or referred by Community Court**, and because of such need, an urgency and emergency exists for the passage of this ordinance, and also, because the same makes an appropriation, it shall take effect and be in force immediately upon its passage.

**Passed by City Council March 7, 2019
Delivered to Mayor March 13, 2019**

Job Opportunities

We are an equal opportunity employer and value diversity within our organization. We do not discriminate on the basis of race, religion, color, national origin, gender identity, sexual orientation, age, marital status, familial status, genetic information, veteran/military status, or disability status.

RADIO OPERATOR I SPN 280 OPEN ENTRY

DATE OPEN: Monday, March 11, 2019

DATE CLOSED: Sunday, March 24, 2019 at 11:59 p.m.

SALARY: \$36,801.00 annual salary, payable bi-weekly, to a maximum of \$57,453.41

DESCRIPTION:

Performs responsible communications work in receiving and transmitting radio, intercom, communications console, telephone messages, and general information.

DUTIES:

- Receives incoming calls and messages by radio, telephone and/or communications terminal; provides requested information; transmits messages or information to mobile units; dispatches additional units on trouble calls as directed; and relays messages between mobile units, portable units, and other City departments.
- May operate electronic message recorder.
- Maintains an operational log.
- May monitor other City departments' radio frequencies.
- Prepares necessary reports, records, and files.
- Operates a computer terminal.
- Assists in maintaining appropriate radio files.
- Maintains radio telephone and communications terminal contact with other agencies and/or public safety support organizations.
- Dispatches mobile units in accordance with department policies and directives.
- Dispatches emergency personnel in accordance with department policy, or as directed.
- Assists in the preparation of monthly reports on material, operations, labor, and safety.
- Assists in the preparation and maintenance of records, reports, and accident report files as directed.
- Receives an average of 25 operational radio calls per day or at least 50 percent of their time is involved in actual radio operation, or provides radio operation for a shift which may have fewer calls, but whose primary function is to monitor the radio for emergency situations.
- Performs related work as directed.

MINIMUM QUALIFICATIONS:

Open Entry Requirements:

(Open-entry applicants must meet all requirements at the time of application.)

Education: Applicants must have had basic course work in English at the high school level or equivalent.

EXAMINATION DETAILS:

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hiring. Accepted applicants will be notified to schedule their test session online.

The examination will consist of a multiple-choice test. The test will be conducted in the Civil Service Test Room at City Hall the week of **April 1, 2019, at 9:00 a.m. and 1:00 p.m.** The approximate duration of the test is 2 hours.

Additional test sessions may be added based on the number of applicants. Sessions are filled on a first-come, first-served basis.

The City will provide accessible tests to applicants with disabilities that impair manual, sensory, or speaking skills needed to take the test, unless the test is designed to measure those skills. Applicants must request such test accommodations at the time of application.

The test may include such subjects as:

- Basic Computer Knowledge
- Filing
- Human Relations
- Map Reading and Directions
- Proofreading
- Public Relations
- Radio Knowledge, Communications and Dispatching
- Reading Comprehension
- Vocabulary

Please see the Test Information Guide for further details on our written testing process.

TO APPLY:

An application is required for promotional applicants. Applications must be completed online at: <http://my.spokanecity.org/job> by 11:59 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 7th day of March 2019.

MARK LINDSEY
Chair

AMBER RICHARDS
Chief Examiner

Notice for Bids

Paving, Sidewalks, Sewer, etc.

Sprague Avenue Rebuild 2A Engineering Services File No. 2014155

This project consists of the construction of approximately 4600 cubic yards of excavation and embankment, 850 linear feet of 8" ductile iron water main, 1280 linear feet of 24" ductile iron water main, 19 drainage structures, 3500 square yards of sidewalk, 8500 square yards of 7-inch thick HMA pavement, illumination system, landscaping and sundry utility adjustments, and other related miscellaneous items.

The City of Spokane will receive bids until 1:00 p.m. March 25th for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. Hand delivered bids shall be delivered to the security desk on the first floor, City Hall, 808 W Spokane Falls Blvd, Spokane WA 99201-3316. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers located on the basement level of City Hall.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: www.spokaneengineering.org/bid-information.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement,

disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

Note regarding new specifications: The City of Spokane is using WSDOT's 2018 Standard Specifications. Bidder's should allow sufficient time to familiarize themselves with the WSDOT 2018 Standard Specifications prior to bidding the project.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

******Due to coordination with work being completed by other contracts in the vicinity The City anticipates work on this project to begin approximately May 13th. Information regarding coordination with other projects is detailed in section 1-05.14. While Section 1-07.23(1) states that Sprague Ave may not be closed to traffic until work in the Sprague Ave. & Scott St. Intersection is complete.**

Publish: March 6, 13, and 20, 2019

CIPP – RIVER INFILTRATION REDUCTION

Engineering Services File No. 2015153

This project consists of the installation of approximately 116 LF of 8" dia., 356 LF of 10" dia., 1116 LF of 12" dia, 186 LF of 15" dia. and 2,264 LF of 24" dia. CIPP, installation of approximately 45 main/side sewer connection liners and reinstatements and associated CCTV inspection, bypass pumping and traffic control.

The City of Spokane will receive bids until 1:00 p.m. March 18, 2019 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. Hand delivered bids shall be delivered to the security desk on the first floor, City Hall, 808 W Spokane Falls Blvd, Spokane WA 99201-3316. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers located on the basement level of City Hall.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: www.spokaneengineering.org/bid-information.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish

satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

It is anticipated that this project will be funded in part by the Washington State Department of Ecology. Neither the State of Washington nor any of its departments or employees are, or shall be, a party to any contract or any subcontract resulting from this solicitation for bids.

The successful bidder will be required to conform to the wage requirements prescribed by the federal Davis-Bacon and Relate Acts which requires that all laborers and mechanics employed by contractors and subcontractors performing on contracts funded in whole or in part by SRF appropriations in excess of \$2000 pay their laborers and mechanics not less than the prevailing wage rates and fringe benefits, and determined by the Secretary of Labor, for corresponding classes of laborers and mechanics employed on similar projects in the area.

Publish: February 27, March 6 and 13, 2019

**CURE IN PLACE PIPE (CIPP) 2018
SS REHABILITATION**
Engineering Services File No. 2017171

This project consists of rehabilitating approximately 4,560 lineal feet of existing sanitary sewer gravity pipe in 20 segments and one shortline repair, all in various locations throughout the City of Spokane using a Cure in Place Pipe (CIPP) lining rehabilitation process. All CIPP rehabilitation work shall include the procurement, delivery, and installation of the CIPP liner system, CCTV and cleaning, bypass pumping, reinstatement of side sewers and connections, traffic control and all other related miscellaneous items.

The City of Spokane will receive bids until 1:00 p.m. **March 25, 2019** for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. Hand delivered bids shall be delivered to the security desk on the first floor, City Hall, 808 W Spokane Falls Blvd, Spokane WA 99201-3316. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers located on the basement level of City Hall.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: www.spokaneengineering.org/bid-information.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended.

If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

Publish: March 6, 13 and 20, 2019

Notice for Bids

Supplies, Equipment, Maintenance, etc.

CASE MANAGEMENT AND CLIENT CARE TOOL Community, Housing and Human Services Department **RFI #4509-19**

Sealed Responses will be acknowledged at the 1:15 p.m. public bid opening on **MONDAY, MARCH 25, 2019**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **CASE MANAGEMENT AND CLIENT CARE TOOL** for the Community, Housing and Human Services Department.

The Request for Information document is available for download on the City of Spokane Purchasing Webpage: <https://my.spokanecity.org/administrative/purchasing/current-projects/>

It is the responsibility of Responders to check the Purchasing Webpage above for Addenda or other additional information that may be posted regarding this Request for Information.

Responses should be submitted to City of Spokane Purchasing **no later than 1:00 p.m. on Monday, March 25, 2019**. Responses must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Responses delivered late.

Submit one (1) paper original, three (3) paper copies and one (1) reproducible electronic copy (CD or thumb drive) of the Response to:

DELIVERY BY MAIL:

**City of Spokane – Purchasing
4th Floor – City Hall
808 West Spokane Falls Boulevard
Spokane, WA 99201-3316**

HAND DELIVERY:

**City of Spokane – “My Spokane” Service Desk
1st Floor – City Hall
808 West Spokane Falls Boulevard
Spokane, WA 99201-3316**

The right is reserved to reject any and all Responses and to waive any informalities.

All response packages are to be clearly marked with:

“RFI #4509-19, CASE MANAGEMENT AND CLIENT CARE TOOL, DUE: 3/25/2019”

Connie Wahl, C.P.M., CPPB
Purchasing Department

Publish: March 6 & 13, 2019

SAFETY AND WORKERS COMPENSATION MANAGEMENT SOFTWARE SYSTEM

City of Spokane Human Resources Department

RFP #4515-19

Sealed Proposals will be acknowledged at the 1:15 p.m. public bid opening on **MONDAY, APRIL 15, 2019**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **SAFETY AND WORKERS COMPENSATION MANAGEMENT SOFTWARE SYSTEM** for the City of Spokane Human Resources Department.

Detailed specifications and proposal forms are available for download on the City of Spokane Purchasing Webpage: <https://my.spokanecity.org/administrative/purchasing/current-projects/>

It is the responsibility of Proposers to check the Purchasing Webpage above for Addenda or other additional information that may be posted regarding this Request for Proposals.

Proposal documents should be submitted **no later than 1:00 p.m. on Monday, April 8, 2019**. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals delivered late. **Only firm Proposals with signatures will be evaluated.**

Submit one (1) paper original, one (1) paper copy, and one (1) reproducible electronic copy (CD or thumb drive) of the Proposal to:

DELIVERY BY MAIL:

City of Spokane – Purchasing
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane, Washington 99201

HAND DELIVERY:

City of Spokane – “My Spokane” Service Desk
1st Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane, Washington 99201

The right is reserved to reject any and all Proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with:

“RFP #4515-19, SAFETY AND WORKERS COMPENSATION MANAGEMENT SOFTWARE SYSTEM: 4/15/2019”

Connie Wahl, C.P.M., CPPB
Purchasing Department

Publish: March 13 & 20, 2019

