



Official Gazette

City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 108

NOVEMBER 7, 2018

Issue 44



MAYOR AND CITY COUNCIL

MAYOR DAVID A. CONDON

COUNCIL PRESIDENT
BEN STUCKART

COUNCIL MEMBERS:

BREEAN BEGGS (DISTRICT 2)

KATE BURKE (DISTRICT 1)

MIKE FAGAN (DISTRICT 1)

LORI KINNEAR (DISTRICT 2)

CANDACE MUMM (DISTRICT 3)

KAREN STRATTON (DISTRICT 3)

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Minutes

MINUTES OF SPOKANE CITY COUNCIL**Monday, October 22, 2018****BRIEFING SESSION**

The Briefing Session of the Spokane City Council held on the above date was called to order at 3:30 p.m. in the Council Briefing Center in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington.

Roll Call

On roll call, Council President Stuckart and Council Members Beggs, Burke, Fagan, Kinnear, Mumm, and Stratton were present.

City Attorney Mike Ormsby, City Council's Policy Advisor Brian McClatchey, and City Clerk Terri Pfister were also present on the dais.

Advance Agenda Review

The City Council received an overview from staff on the October 29, 2018, Advance Agenda items.

Increase Administrative Reserve with Holt Services for Havana Well Field (OPR 2018-0004)
Motion by Council Member Fagan, seconded by Council Member Beggs, **to move** Item No. 6 (Administrative Reserve Increase with Holt Services for Havana Well Field) from the October 29 Agenda to today's October 22 Consent Agenda; **carried unanimously**.

Action to Approve October 29, 2018, Advance Agenda

Following staff reports and Council inquiry and discussion regarding the October 29, 2018, Advance Agenda items, the City Council took the following action (pursuant to Council Rule 2.1.2):

Motion by Council Member Fagan, seconded by Council Member Stratton, **to approve** the Advance Agenda for Monday, October 29, 2018 (as revised above); **carried unanimously**.

ADMINISTRATIVE SESSION**Current Agenda Review**

The City Council reviewed the October 22, 2018, Current Agenda for any changes.

City Council Letter to City Attorney Mike Ormsby and Human Resources Director Christine Cavanaugh (CPR 2018-0030)

Motion by Council Member Mumm, seconded by Council Member Stratton, **to suspend** the Council Rules; **carried unanimously**.

Motion by Council Member Stratton, seconded by Council Member Burke, **to add** to the Council's October 22 Current Consent Agenda City Council Letter to City Attorney Mike Ormsby and Human Resources Director Christine Cavanaugh regarding investigations of independent branches of government; **carried unanimously**.

Spokane City Council Letter of Support for Clean Air, Clean Energy Initiative 1631 (CPR 2018-0030)

While the Council Rules were suspended, the following action was also taken:

Motion by Council Member Burke, seconded by Council Member Mumm, **to add** to the Council's October 22 Current Consent Agenda Spokane City Council Letter of support for Clean Air, Clean Energy Initiative 1631; **carried 6-1 (Council Member Fagan voting "no")**.

Emergency Ordinance C35681 Relating to Federal Civil Immigration Enforcement in Nonpublic Areas of City of Spokane Property

Upon review of the October 22 Current Agenda, Council Member Beggs presented a substitute version of Ordinance C35681. Subsequent to Council Member Beggs providing an overview of changes to the ordinance, the following action was taken:

Motion by Council Member Beggs, seconded by Council Member Burke, to substitute (Ordinance C35681) with the version that was provided to the City Clerk and distributed (to City Council) (thereby replacing the previously filed version); **carried 6-1 (Council Member Fagan voting “no”).**

Resolution 2018-0087—Resolution of Intention to Change Certain Assessment Rates within the Downtown Parking and Business Improvement Area

Council Member Beggs presented revisions to (the latest version of) Resolution 2018-0087 (as filed with the City Clerk's Office on October 19, 2018). Following commentary by Mark Richards of the Downtown Spokane Partnership and Council discussion, the following action was taken:

Motion by Council Member Beggs, seconded by Council Member Kinnear, **to accept** revisions (to Resolution 2018-0087 as filed on October 19) as proposed by Council Member Beggs; **carried 4-3 (Council President Stuckart and Council Members Mumm and Stratton voting “no”).**

CONSENT AGENDA

Upon a Unanimous Vote, the City Council approved Staff Recommendations for the following:

Setting public hearings:

- a. On possible revenue sources for the 2019 Budget for October 29, 2018. (FIN 2018-0001)
- b. For review of the 2019 Proposed Budget beginning Monday, October 29, 2018, and continuing thereafter at the regular Council meetings during the month of November. (FIN 2018-0001)

Increase estimated expenditure to make purchases of hardware and software from CDW-G (Vernon Hills, IL) utilizing various contracts—estimated increase of \$40,000. Total contract amount: \$140,000. (OPR 2017-0814)

Value Blanket Renewal with Action Materials (Cheney, WA) for debris recycling and purchase of recycled materials for the Water and Wastewater Departments on an as-needed basis—\$125,000 (incl. tax). (OPR 2016-0688 / BID 4264-16)

Contract with Axon Enterprises (Scottsdale, AZ) for the Police Department interview rooms camera and recording systems upgrade—not to exceed \$133,558.46. (Funding is from DOJ Federal Forfeitures Justice Funds) (OPR 2018-0650)

Contract Amendments for Solid Waste Disposal Department with:

- a. Helfrich Brothers Boilerworks, Inc. (Lawrence, MA) for boilermaker services—increase of \$440,000. Total Contract Amount: \$1,040,000. (OPR 2017-0210 / RFP 4309-17)
- b. Online Cleaning Services (Marysville, CA) for boiler blast cleaning services at the Waste-to-Energy Facility—increase of \$30,000. Total Contract Amount: \$245,000. (OPR 2015-0095 / RFP 4062-14)
- c. Bay Valve Service, LLC (Longview, WA) for on-site valve repair services at the Waste-to-Energy Facility—increase of \$140,000. Total Contract Amount: \$240,000. (OPR 2015-0098 / RFP 2015-0098)

Contract Renewals #4 of 4 for the Waste-to-Energy Facility from January 1, 2018 through December 31, 2019 with:

- a. American Recycling Corporation (Spokane Valley, WA) for recycling of metals collected from the Waste-to-Energy Facility's ash and scrap metals from the tipping floor—anticipated revenue \$800,000. (OPR 2015-0022 / RFP 4071-14)
- b. Eastside Electric Motors, LLC. (Spokane Valley, WA) to recondition Motors Off-site for the Waste-to-Energy Facility—\$38,500. (OPR 2015-0528 / BID WTE 11)
- c. Big Sky Industrial of Spokane for vacuum support services at the Waste-to-Energy Facility—\$100,000. (OPR 2015-0096 / RFP 4090-14)

Report of the Mayor of pending claims and payments of previously approved obligations, including those of Parks and Library, through October 12, 2018, total \$15,917,965.76 (Check Nos. 553615-553896); ACH Payment Nos. 55315-55658), with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$13,366,645.27. (CPR 2018-0002)

City Council Meeting Minutes: May 24, July 12, August 2, August 9, October 8 and October 11, 2018. (CPR 2018-0013)

City Council Letter to City Attorney Mike Ormsby and Human Resources Director Christine Cavanaugh regarding investigations of independent branches of government. (CPR 2018-0030)

Administrative Reserve Increase with Holt Services for Havana Well Field—increase of \$175,000 for a total administrative reserve of \$294,908.80 or 24.5% of the contract price. (OPR 2018-0004)

Contract with ComGroup, Inc. (OPR 2018-0649/RFP 195-18) (Taken Separately)

Upon 5-2 Vote (Council Members Mumm and Stratton voting “no”), the City Council **approved** the Contract with ComGroup, Inc. (Kirkland, WA) to provide the City with engineering services for the project of designing and installing a diverse fiber path from the Public Safety Building to the Combined Communications Building—\$70,448 (incl. tax).

City Council Letter of Support for Clean Air, Clean Energy Initiative 1631 (CPR 2018-0030) (Taken Separately)

Upon 6-1 Vote (Council Member Fagan voting “no”), the City Council **approved** the City Council Letter of Support for Clean Air, Clean Energy Initiative 1631.

Council Recess/Executive Session

The City Council adjourned at 4:44 p.m. No Executive Session was held. The City Council reconvened at 6:00 p.m. for the Regular Legislative Session.

LEGISLATIVE SESSION

Invocation – Power to the Poetry

Bethany Montgomery from Power to the Poetry presented a poetry piece that she performed previously at the Families Belong to Together Rally.

Pledge of Allegiance

The Pledge of Allegiance was led by Council President Stuckart.

Roll Call

Council President Stuckart and Council Members Beggs, Burke, Fagan, Mumm, Kinnear, and Stratton were present.

City Clerk Terri Pfister and City Council's Policy Advisor Brian McClatchey were also present.

PROCLAMATIONS

October 21-27, 2018 *Friends of the Library Week*

Council Member Burke read the proclamation and presented it to Rae-Lynn Barden from Spokane Public Library who accepted the proclamation on behalf of Friends of the Library. Friends of the Library have been trusted supporters of the Spokane Public Library since 1973 giving over \$40,000 annually to further the Library's collections and programs. The Friends of the Library has funded the first “Books for Babies” project, giving a new book and library card to children born in Spokane and contributed over \$11,000 to the Library's new streaming media service; has been a major sponsor for the “Spokane is Reading” events; supports summer reading for kids and teens with programs and book giveaways; and, in 2016 alone, volunteered 2,300 hours through their book sale and biannual sale. The Spokane Public Library is deeply grateful for the dedication, support, and valued partnership with Friends of the Library.

SALUTATION

Council Member Stratton read a Council Salutation saluting and recognizing Chris Carlson who provided invaluable service to the region for over 50 years. Chris passed away on August 25, 2018, due to complications from Parkinson's disease which he contracted in 1998 and Stage IV neuroendocrine cancer diagnosed in 2005. Chris's good work and strength of character early on in his career lead Governor Cecil Andrus of Idaho to add Chris to his staff where he served in a number of roles and was instrumental in education funding and environmental protection issues; ultimately joining Governor Andrus in Washington, D.C., after the Governor was appointed the Secretary of Interior by President Jimmy Carter and served in the Carter Administration through 1980. Chris was appointed as one of the first Northwest Power Planning Council board members in 1981 where the Council dealt with issues of significance to the Northwest tied to the development of hydroelectricity and related environmental issues and worked for over 30 years in the private sector advising private and public clients on a wide variety of policy issues. In semi-retirement, Chris returned to his newspaper roots penning a weekly

column on Idaho politics, authored several books detailing significant political issues in the Northwest, and wrote the definitive biography of former Governor Andrus. Chris's daughter Serena accepted the salutation.

ADMINISTRATIVE REPORT

Snow Plan

Gary Kaesemeyer, Street Director, presented an overview of the Snow Plan for the November 15, 2018, to March 15, 2019, snow season and remarked on improvements in snow equipment.

COUNCIL COMMITTEE REPORTS

Public Infrastructure, Environment, and Sustainability (PIES) Committee

Council Member Beggs reported on the PIES Committee meeting held earlier today (October 22, 2018). Minutes of the PIES Committee meeting are filed with the City Clerk's Office and are available for review following approval by the PIES Committee.

APPOINTMENT

Spokane Human Rights Commission (CPR 1991-0068)

Upon 5-2 Vote (Council Member Fagan and Council Member Kinnear voting "no"), the City Council **approved** (and thereby confirmed) the re-appointment of John Lemus to the Spokane Human Rights Commission.

OPEN FORUM

Jon Lossing remarked on being houseless and playing music on a corner and was offered a job doing bicycle delivery for sandwiches and has a great job now doing what he loves. He noted where he rents the owner is allowing him to do a rent-to-own. He also announced "Saturday Schmatterday," which is a block party scheduled for next Saturday.

George McGrath remarked on the Power to the Poetry poem and stated it was as political as anything that he has ever in his live heard. He questioned why the audience has to listen to it at a City Council meeting and expressed that it is an insult to the people of Spokane.

Grace Weirs. remarked on the House of Charity. She also stated racism has to stop and what is our joy and peace in life and what is it that we can help each other out. In addition, she remarked on the upcoming winter weather.

LEGISLATIVE AGENDA

There were no **Special Budget Ordinances**.

EMERGENCY ORDINANCE

For Council action on Emergency Ordinance C35681, see section of minutes following "Final Reading Ordinances."

RESOLUTIONS

Resolution 2018-0085, Resolution 2018-0086, Resolution 2018-0087, and Resolution 2018-0088

The City Council considered Resolutions 2018-0085 through 2018-0088. Council Stuckart requested a motion to accept the latest version of Resolution 2018-0088. The following action was taken:

Motion by Council Member Mumm, seconded by Council Member Beggs, **to so move (to accept** the latest version of Resolution 2018-0088); **carried unanimously.**

There was an opportunity for public testimony, with no individuals signed up to speak. Following an opportunity for Council commentary, with none provided, the following action was taken:

Upon Unanimous Roll Call Vote, the City Council **adopted** the following resolutions:

- | | |
|----------------------|--|
| RES 2018-0085 | Setting the Assessment Roll Hearing for December 17, 2018, for the Downtown Parking and Business Improvement Area (Business Improvement District, BID) and providing notice of the 2019 assessments to business and property owners. |
| RES 2018-0086 | Setting the Assessment Roll Hearing for December 17, 2018, for East Sprague Parking and Business Improvement Area (Business Improvement District, BID) and providing notice of the 2019 assessments to business and property owners. |

- RES 2018-0087** Declaring the intention to change certain assessment rates within the Downtown Parking and Business Improvement Area, including changes for residential condominiums, hotel rooms and parking, and non-profit organizations; and setting Hearing for November 12, 2018.
- RES 2018-0088** Declaring the intention to expand the boundary of the Downtown Parking and Business Improvement Area to include additional property in the northwest quadrant, and setting Hearing for November 12, 2018.

For Council action on Resolution 2018-0089, see section of minutes following “Final Reading Ordinances.”

FINAL READING ORDINANCES

Final Reading Ordinance C35521

Upon 6-1 Roll Call Vote (Council Member Mumm voting “no”), the City Council **passed Final Reading Ordinance C35521** vacating Rich Avenue from Market Street to Haven Street and Longfellow Avenue from Market Street to Haven Street. (First Reading held July 10, 2017).

EMERGENCY ORDINANCE C355681 and RESOLUTION 2018-0089

Council President Stuckart and Council Member Beggs introduced and provided commentary on Emergency Ordinance C35681 (as substituted during the 3:30 p.m. Administrative Session) and Resolution 2018-0089. Considerable public testimony was received and Council commentary held, after which the following action was taken:

Upon 6-1 Roll Call Vote (Council Member Fagan voting “no”), the City Council **passed Emergency Ordinance C35681** relating to federal civil immigration enforcement in nonpublic areas of City of Spokane property; amending section 12.05.005; adopting new sections 12.05.050, 12.05.060, and 12.05.070 to chapter 12.05 of the Spokane Municipal Code; and declaring an emergency **and adopted Resolution 2018-0089** designating the entire Spokane Intermodal Facility and property at 221 West First Avenue as a non-public area.

There were no **First Reading Ordinances**.

There were no **Special Considerations**.

There were no **Hearings**.

No individuals spoke during the **Second Open Forum**.

ADJOURNMENT

There being no further business to come before the City Council, the Regular Legislative Session of the Spokane City Council adjourned at 9:43 p.m.

MINUTES OF SPOKANE CITY COUNCIL

Monday, October 29, 2018

BRIEFING SESSION

The Briefing Session of the Spokane City Council held on the above date was called to order at 3:30 p.m. in the Council Briefing Center in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington.

Roll Call

On roll call, Council President Stuckart and Council Members Beggs, Burke, Fagan, Kinnear, and Mumm were present. Council Member Stratton was absent.

City Attorney Mike Ormsby, City Council's Policy Advisor Brian McClatchey, and City Clerk Terri Pfister were also present on the dais.

Advance Agenda Review

The City Council received an overview from staff on the November 5, 2018, Advance Agenda items.

Agreement with B-One LLC (OPR 2018-0683) and Resolution 2018-0092

Council President Stuckart requested the Council to suspend the (Council) Rules and add Advance Consent Agenda Item No. 3 (Agreement with B-One LLC) to this afternoon's (October 29) Current Consent Agenda and Resolution 2018-0092 to tonight's (October 29) Legislative Agenda so that the City can move forward with getting MLK completed. The following actions were taken:

Motion by Council Member Fagan, seconded by Council Mumm, **to suspend** the (Council) Rules; **carried unanimously (Council Member Stratton absent).**

Motion by Council Member Fagan, seconded by Council Member Mumm, **to so move (as presented by Council President Stuckart above);** moving Advance Consent Agenda Item No. 3 (OPR 2018-0683) to this afternoon's October 29 Current Consent Agenda and Resolution 2018-0092 to tonight's October 29 Legislative Agenda); **carried unanimously (Council Member Stratton absent).**

Action to Approve November 5, 2018, Advance Agenda

Following staff reports and Council inquiry and discussion regarding the November 5, 2018, Advance Agenda items, the City Council took the following action (pursuant to Council Rule 2.1.2):

Motion by Council Member Fagan, seconded by Council Member Mumm, **to approve** the Advance Agenda for Monday, November 5, 2018 (as revised above); **carried unanimously (Council Member Stratton absent).**

ADMINISTRATIVE SESSION**Current Agenda Review**

The City Council reviewed the October 29, 2018, Current Agenda for any changes.

Purchase of a Bearcat Armored Vehicle from Lenco Industries (OPR 2018-0656)

Motion by Council Member Beggs, seconded by Council Member Burke, **to defer** for two weeks (to November 12, 2018) the Purchase of a Bearcat armored vehicle from Lenco Industries for the Police Department's SWAT unit; **carried unanimously (Council Member Stratton absent).**

CONSENT AGENDA

Motion by Council Member Fagan, seconded by Council Member Beggs, the City Council unanimously (Council Member Stratton absent) approved Staff Recommendations for the following:

Spokane Airport Board 2019 Budget. (FIN 2018-0002)

Set Hearing for November 12, 2018, for the Citywide Capital Improvement Program, 2019-2024. (OPR 2018-0655)

One-year extension to Value Blanket Orders for Solid Waste Collection with:

- a. Otto Environmental Systems, LLC (Charlotte, NC) for the purchase of automated refuse carts—annual estimated expenditure \$300,000 (incl. tax). (OPR 2016-0003 / BID 4157-15)
- b. Schaefer Systems International, Inc. (Charlotte, NC) for the purchase of automated yard waste carts—annual estimated expenditure \$180,000 (incl. tax). (OPR 2016-0023 / BID 4158-15)

Addendum to Value Blanket Order with Otto Environmental Systems, LLC (Charlotte, NC) for Solid Waste Collection to purchase additional 68 and 95 gallon automated refuse carts—\$63,676.46 (incl. tax). (OPR 2016-0003 / BID 4157-15)
Updated Howard Street Skywalk Contract for replacement of skywalk that had been removed for redevelopment of the Macy's Building. (OPR 2018-0657)

Updated Howard Street Skywalk Contract for replacement of skywalk that had been removed for redevelopment of the Macy's Building.

Updated Wall Street Skywalk Contract for replacement of skywalk that had been removed for redevelopment of the Macy's Building. (OPR 2018-0658)

Contract with NRC Environmental Services, Inc. (Seattle, WA) for emergency response services for hazardous materials and vessels—\$100,000 (incl. tax). (OPR 2018-0659)

Memorandum of Agreement regarding mitigation for the SR 290 East Trent Bridge replacement—\$77,200 revenue. (OPR 2018-0660)

Report of the Mayor of pending:

- a. Claims and payments of previously approved obligations, including those of Parks and Library, through October 19, 2018, total \$3,024,204.36 (Check Nos. 553902-554171; ACH Payment Nos. 55659-55869), with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$2,514,599.92. (CPR 2018-0002)
- b. Payroll claims of previously approved obligations through October 20, 2018: \$6,943,485.67 (Payroll Check Nos. 550994-551157). (CPR 2018-0003)

City Council Meeting Minutes: October 15 and October 18, 2018. (CPR 2018-0013)

Proposed settlement agreement with B-ONE, LLC (i.e., Ron Brown) in conjunction with the Riverside Drive (MLK) Extension projects—\$160,000. (OPR 2018-0683 / ENG 2005264 / 2015178)

Council Recess/Executive Session

The City Council adjourned at 3:59 p.m. No Executive Session was held. The City Council reconvened at 6:00 p.m. for the Regular Legislative Session.

LEGISLATIVE SESSION

Pledge of Allegiance

The Pledge of Allegiance was led by Council President Stuckart.

Roll Call

Council President Stuckart and Council Members Beggs, Burke, Fagan, Kinnear, and Mumm were present. Council Member Stratton was absent.

City Clerk Terri Pfister and City Council's Policy Advisor Brian McClatchey were also present.

Opening Remarks – Council President Stuckart

Council President Stuckart stated that last week there was a poetry reading at the beginning of the meeting last week and he noted he received a couple of complaints about it. He noted there will be a poetry reading at the beginning of every meeting starting in the new year, but he stated those poems will be vetted so that the City Council doesn't offend people.

Council President Stuckart also stated that at the end of the meeting last week, he noted he left momentarily while Council Member Fagan was doing his closing remarks. He noted that when he got up and left, some community members heckled Council Member Fagan. Council President Stuckart stated that is not right and he apologized to Council Member Fagan for leaving and not letting him know that I was not there to control the meeting. He noted that will not happen again.

Council President Stuckart then remarked on the recent mass killing in Pittsburgh. He noted the City Council received a letter from the Temple Beth Shalom and the Congregation Emmanuel. He read their statement for the audience. There will be a community vigil on Tuesday, October 30, at 5:30 p.m. at the Temple Beth Shalom, 1322 East 30th Avenue.

There were no **Proclamations, Salutations, or City Administrative Reports.**

There were no **Council Committee Reports.**

APPOINTMENT

Bicycle Advisory Board (CPR 1992-0059)

Council President Stuckart advised that the six appointments to the Bicycle Advisory Board are deferred. He noted the City Council has not interviewed any of the candidates and he stated his assistant Adam McDaniel is working on scheduling interviews with the candidates for appointment.

OPEN FORUM

James Earl remarked on the Monroe Street Bridge and stated he is claiming the bridge as his own. He stated the messages he has been talking on the bridge have been positive and designed to lead people off the bridge and bring fun on to the bridge. He stated he encourages people to start considering adding some color – art – to the bridge, and provided other remarks.

Alan McDowell remarked on public meeting access, and provided other remarks.

Jennifer Bates remarked on the recent mass shooting in Pittsburgh and commented that “something must be done” and she stated those are the words spoken by members of the Tree of Life Synagogue.

Henry Valder spoke for the homeless who have died on our streets, vets, and lack of affordable housing.

Rob Stevenson, who was accompanied by several other individuals, stated he is with the USS Bismark, which is a Spokane based Star Trek science fiction club. He noted that for 23 years the USS Bismark has been volunteering and serving the Spokane Community through programs to reduce food insecurity, helping the veterans with their families, and volunteering in general with the various Hillyard based community groups. He noted this Saturday, November 3, at the Northeast Community Center, USS Bismark will be realizing a longstanding goal of bringing a family friendly one-day Star Trek Sci-fi themed convention to Spokane.

Michael Kirk remarked on the tragic event in Pittsburgh. He also stated he found in B.A. Clark Park, a park that borders the third and first City districts, a swastika carved on the park bench and noted that when he went by the park today found that repairs had been done by Spokane Parks and Recreation.

LEGISLATIVE AGENDA

SPECIAL BUDGET ORDINANCES

Special Budget Ordinances C35682, C35683, and C35684

Subsequent to an opportunity for public testimony, with no individuals requesting to speak, and Council commentary, the following action was taken:

Upon Unanimous Roll Call Vote (Council Member Stratton absent), the City Council **passed** the following Special Budget Ordinances amending Ordinance No. C35565 passed by the City Council December 11, 2017, and entitled, "An Ordinance adopting the Annual Budget of the City of Spokane for 2018, making appropriations to the various funds, departments and programs of the City of Spokane government for the fiscal year ending December 31, 2018, and providing it shall take effect immediately upon passage, and declaring an emergency and appropriating funds in:

ORD C35682 Combined Communications Center Fund
FROM/TO: Combined Communications Center, \$17,700. (Using existing salary savings in same budget.)

(This action allows a hire ahead for a Fire Communications Specialist to replace one who will be retiring at the beginning of 2019.)

ORD C35683 Park and Recreation Fund
FROM: Riverfront Admin – Reserve for Total Cost Compensation, \$10,989;
TO: Park Business Development Manager, same amount.

(This action creates an additional Park Business Development Manager position [from 0 to 1].)

ORD C35684 Solid Waste Disposal Fund
FROM: Unappropriated Reserves, \$80,263;
TO: Environmental Analyst (step 6), same amount.

(This action creates an Environmental Analyst position at Step 6.)

There were no **Emergency Ordinances**.

RESOLUTIONS**Resolution 2018-0090**

Subsequent to an opportunity for public testimony, with no individuals requesting to speak, the following action was taken:

Upon Unanimous Roll Call Vote (Council Member Stratton absent), the City Council adopted Resolution 2018-0090—Joint Resolution with Spokane County in the matter of authorizing the Airport Board to acquire property identified as Spokane County Assessor Parcel 45063.2211, comprised of approximately 12,026 sq. ft. of land which is adjacent to Felts Field Airport property.

Resolution 2018-0091

Council Member Mumm introduced and provided an overview of Resolution 2018-0091. Council President Stuckart requested a motion to add to Spokane's State Legislative Agenda the Washington State Opportunity Scholarship (WSOS) House Bill (expand state matching program to cities investing in access to higher education), which will be sponsored by Representative Drew Hansen. The following action was taken:

Motion by Council Member Fagan, seconded by Council Member Beggs, **to so move (to add the Washington State Opportunity Scholarship as presented by Council President Stuckart); carried unanimously (Council Member Stratton absent).**

Upon Unanimous Roll Call Vote (Council Member Stratton absent), the City Council adopted Resolution 2018-0091 setting the City of Spokane's 2019 State Legislative Agenda (as amended).

Resolution 2018-0092

Subsequent to commentary by Council President Stuckart and the opportunity for public testimony, with no individuals requesting to speak, the City Council took the following action:

Upon Unanimous Roll Call Vote (Council Member Stratton absent), the City Council adopted Resolution 2018-0092 declaring surplus and authorizing attached real property purchase, sale and exchange agreement.

There were no **Final Reading Ordinances**.

FIRST READING ORDINANCES

The following Ordinances were read for the first time, with further action deferred:

ORD C35685 Relating to the adjustment of the City of Spokane's Business Registration Fee; amending SMC 08.02.0206.

Comprehensive Plan Amendments (Ordinances C35686 through C35690):

ORD C35686 Relating to application made by City of Spokane Council Member Kinnear, Planning File #Z18-253COMP and adding to the text of Chapter Two – Implementation of the City's Comprehensive Plan to include a reference to the Joint City Council-Administration Six-year Strategic Plan adopted by Resolution Number (RES 2017-0101), amended or adopted thereafter. (By a vote of 10 to 0, Plan Commission recommends approval.)

ORD C35687 Relating to application made by Plese & Plese LLC, Planning File #Z17-630COMP and amending the Land Use Plan Map of the City's Comprehensive Plan From "Residential 4-10" to "Office" for approximately 0.25 acres total described as: Lots 5, 33, and 34, of Block 5, Byrne Addition, City of Spokane, Washington; and amending the Zoning Map from "Residential Single Family (RSF)" to "Office (O-35)." (By a vote of 10 to 0, Plan Commission recommends approval.)

ORD C35688 Relating to application made by Kain Investments LLC, Planning File #Z17-623COMP and amending the Land Use Plan Map of the City's Comprehensive Plan from "Residential 15-30" to "Neighborhood Retail" for approximately 4,873 square feet described as: Lots 6-8, Block 1, McIntosh Addition except the north 118.00 ft. of the west 136.00 ft. thereof; and together with the north half of vacated alley adjacent to said Lots 6, 7, and 9 containing approximately 4,873 square feet; and amending the Zoning Map from "Residential Multifamily (RMF)" to "Neighborhood Retail (NR-35)." (By a vote of 10 to 0, the Plan Commission recommends approval.)

ORD C35689 Relating to application made by U Haul, Planning File #Z17-624COMP and amending the Land Use Plan Map of the City's Comprehensive Plan from "Office" to "Commercial" for approximately

10.76 acres total described as: those portions of Block 4 and 5, Garden Springs Addition to Spokane, lying south of Sunset Boulevard; all of Blocks 8 and 9, Garden Springs Addition; those portions of the vacated 5th Avenue between Assembly Street and Rustle Street; those portions of the vacated Bemis Street between Sunset Boulevard and the Interstate; and those portions of Block F of the Abernethy Tract Addition lying north of the ramp of the Interstate; and amending the Zoning Map from "Office (O-70)" to "General Commercial (GC-70)." (By a vote of 9 to 1, the Plan Commission recommends approval.)

- ORD C35690** Relating to application made by Clanton Family LLC, Planning File #Z17-621COMP and amending the Land Use Plan Map of the City's Comprehensive Plan from "Office" to "General Commercial" for approximately 0.68 acres total described as: Lots 1-4, Block 93, Second Addition to Railroad Addition to Spokane Falls; and amending the Zoning Map from "Office Retail (OR-150)" to "Community Business (CB-150)." (By a vote of 9 to 1, the Plan Commission recommends approval.)
- ORD C35691** Requiring the destruction of forfeited and abandoned firearms in the City's possession; enacting a new section 12.05.060 of the Spokane Municipal Code.
- ORD C35692** Relating to the Communications Building Maintenance and Operations Fund; amending section 07.08.133 of the Spokane Municipal Code.
- ORD C35693** Relating to the training requirements for individuals providing police and fire dispatch services; adopting new section 03.10.070 to chapter 03.10; adopting new chapter 03.12 to the Spokane Municipal Code.

There were no **Special Considerations**.

HEARINGS

Hearing on 2019 Proposed Budget (FIN 2018-0001)

The City Council held a hearing on the 2019 Proposed Budget. Scott Simmons, Utilities Division Director, presented an overview of the Utilities Division proposed budget for 2019, and Council inquiry and response by Mr. Simmons was held. Following Mr. Simmons' presentation, there was an opportunity for public testimony, with no individuals requesting to speak. Council President Stuckart requested a motion to continue the budget hearing to next Monday, November 5, 2018. The following action was taken:

Motion by Council Member Fagan, seconded by Council Member Mumm, **to continue** Budget Hearing to November 5, 2018; **carried unanimously (Council Member Stratton absent)**.

Hearing on Possible Revenue Sources for the 2019 Budget (FIN 2018-0001)

The City Council held a hearing on possible revenue sources for the 2019 Budget. Subsequent to a presentation by Budget Director Crystal Marchand, there was an opportunity for public testimony, with no individuals requesting to speak. The following action was taken:

Motion by Council Member Fagan, seconded by Council Member Mumm, **to close** the revenue hearing; **carried unanimously (Council Member Stratton absent)**.

No individuals spoke during the **Second Open Forum**.

ADJOURNMENT

There being no further business to come before the City Council, the Regular Legislative Session of the Spokane City Council adjourned at 7:02 p.m.

STUDY SESSION MEETING MINUTES SPOKANE CITY COUNCIL Thursday, November 1, 2018

A regular study session meeting of the Spokane City Council was scheduled to be held on the above date at 3:34 p.m. in the City Council Briefing Center, Lower Level – City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington. Council President Pro Tem Fagan and Council Members Beggs, Burke, Kinnear, and Mumm were present. Council President Stuckart and Council Member Stratton were absent.

The following topic was discussed:

- Board and Commission Appointment Interviews
- 2019 Budget: NBS (Historic Preservation, CHHS, and Planning)

The meeting was open to the public but was conducted in a study session format. No public testimony was taken and discussion was limited to appropriate officials and staff.

The meeting adjourned at 5:02 p.m.

Hearing Notices

Notice of Public Hearing and Notice of SEPA Determination City of Spokane

The Spokane City Plan Commission will hold a public hearing on Wednesday, November 14, 2018, beginning at 4:00 PM in the Council Chambers, Lower Level of City Hall, 808 W. Spokane Falls Blvd., to hear public testimony related to amendments to the Development Code standards for attached housing, building height, and parking standards for attached housing and multifamily zones to improve options for infill development at the levels permitted by the comprehensive plan. The hearing was opened on July 11 and continued to November 14 to consider modifications to the original proposal, and this hearing or portions thereof may be continued at the discretion of the Plan Commission. Any person may submit written comments on the proposed actions, appear at the public hearing, or call for additional information:

Planning & Development Department
Attn: Nathan Gwinn, Planner
808 West Spokane Falls Boulevard
Spokane, WA 99201-3333
Phone (509) 625-6893
ngwinn@spokanecity.org

Documents relating to this text amendment are available for viewing at:
my.spokanecity.org/projects/infill-housing-strategies-infill-development/

Location: Areas within or adjacent to certain residential zones in the city of Spokane: specifically, the RA, RSF, RTF, RMF, RHD zones. A zoning map is available for viewing at: maps.spokanecity.org

Description of Proposal: Code amendments to remove a lower wall height for primary buildings in the RMF zone (SMC 17C.110.200); adopt a limited height exception above the roof height in RMF and RHD zones (SMC 17C.110.215); reduce side lot line setbacks for attached houses and combine curb cuts for some housing types on narrow lots in all residential zones (SMC 17C.110.310); and reduce some parking area setbacks on sites that abut residential zones (SMC 17C.230.140). The proposal was modified to eliminate minimum lot area and lot depth for attached houses in the RMF zone and apply building coverage standards to the whole development for attached houses in all residential zones (SMC 17C.110.200); change the maximum size for Pocket Residential Development in certain locations, and homeowners' association requirements in all locations (SMC 17C.110.360); apply multifamily design standards of SMC 17C.110.400 through .465 to attached housing in the RMF and RHD zones (SMC 17C.110.310 and .360); specify whole number rounding for parking calculations (SMC 17C.230.100); introduce a new parking exception for attached housing in RMF and RHD zones (SMC 17C.230.130); and make corresponding changes to alternative residential subdivisions in SMC 17G.080.065.

SEPA: A Revised Determination of Non Significance was issued on October 31, 2018 under WAC 197-11-340(2); the lead agency will not act on this proposal for at least 14 days. Comments regarding this DNS must be submitted no later than **12:00 PM November 14, 2018, if they are intended to alter the DNS.**

Only the applicant, persons submitting written comments and persons testifying at a hearing may appeal the decision of the Plan Commission and City Council.

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Human Resources at 509.625.6363, 808 W. Spokane Falls Blvd, Spokane, WA,

99201; or msteinolfson@spokanecity.org. Persons who are deaf or hard of hearing may contact Human Resources through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

NOTICE OF HEARING

RESOLUTION NO. 2018-0087

A RESOLUTION OF INTENTION TO CHANGE CERTAIN ASSESSMENT RATES WITHIN THE DOWNTOWN PARKING AND BUSINESS IMPROVEMENT AREA

WHEREAS, RCW 35.87A.140 authorizes the City Council to take legislative action to change the assessment rates within the Downtown Parking and Business Improvement Area; and

WHEREAS, the Downtown Ratepayer Advisory Board has recommended changes to certain assessment rates within the Downtown Parking and Business Improvement Area identified in this resolution.

NOW, THEREFORE, IT IS HEREBY RESOLVED BY THE SPOKANE CITY COUNCIL THAT:

1. The City Council declares its intentions to change certain assessment rates within the Downtown Parking and Business Improvement Area pursuant to RCW 35.87A.140 as follows:
 - a) consolidation of zones 3, 4 and 5 into a single zone with identical rates and no impact on the assessment rates or the number of board representatives from those zones due to the consolidation;
 - b) an adjustment for an exemption to non-profit entities by providing the exemption only to non-profits that are recognized by the IRS as a 501(c) (3) organization;
 - c) removal of current exemption for theaters which principally present live performances;
 - d) assess all parking, including hotel lots and garages, that is open and accessible to the public for which a fee is charged;
 - e) a change to the assessment rate to residential condominium to \$0.60 per \$1,000 of assessed value for zones 1 and 2 not to exceed \$215 and \$0.40 per \$1,000 of assessed value for zone 3 not to exceed \$215;
 - f) an increase to the minimum assessment rate from \$90 to \$110;
 - g) a one-time inflationary adjustment of twenty five percent (25%) for flat rate fees; and
 - h) an annual adjustment beginning in 2020 to all flat-fee assessments based upon changes in the Consumer Price Index of the U.S. City Average for all urban consumers (CPI-U).
2. A public hearing before the City Council to take public testimony and to consider proposed changes shall be held on November 12, 2018 beginning at 6:00 P.M. in the City Council Chambers in the lower level of City Hall located at 808 W. Spokane Falls Blvd.

ADOPTED by the City Council this 22nd day of October 2018.

Publish: October 31, and November 7, 2018

CITY OF SPOKANE NOTICE OF HEARING

RESOLUTION NO. 2018-0088

A RESOLUTION OF INTENTION TO MODIFY THE BOUNDARIES OF THE DOWNTOWN PARKING AND BUSINESS IMPROVEMENT AREA

WHEREAS, RCW 35.87A.075 authorizes the City Council to take legislative action to modify the boundaries of the Downtown Parking and Business Improvement Area; and

WHEREAS, the Downtown Ratepayer Advisory Board has recommended a modest expansion of the Downtown Parking and Business Improvement Area to the northwest quadrant of the boundary in order to create greater equity among ratepayers, to allow services currently requested by private owners in the area and to simplify the boundary.

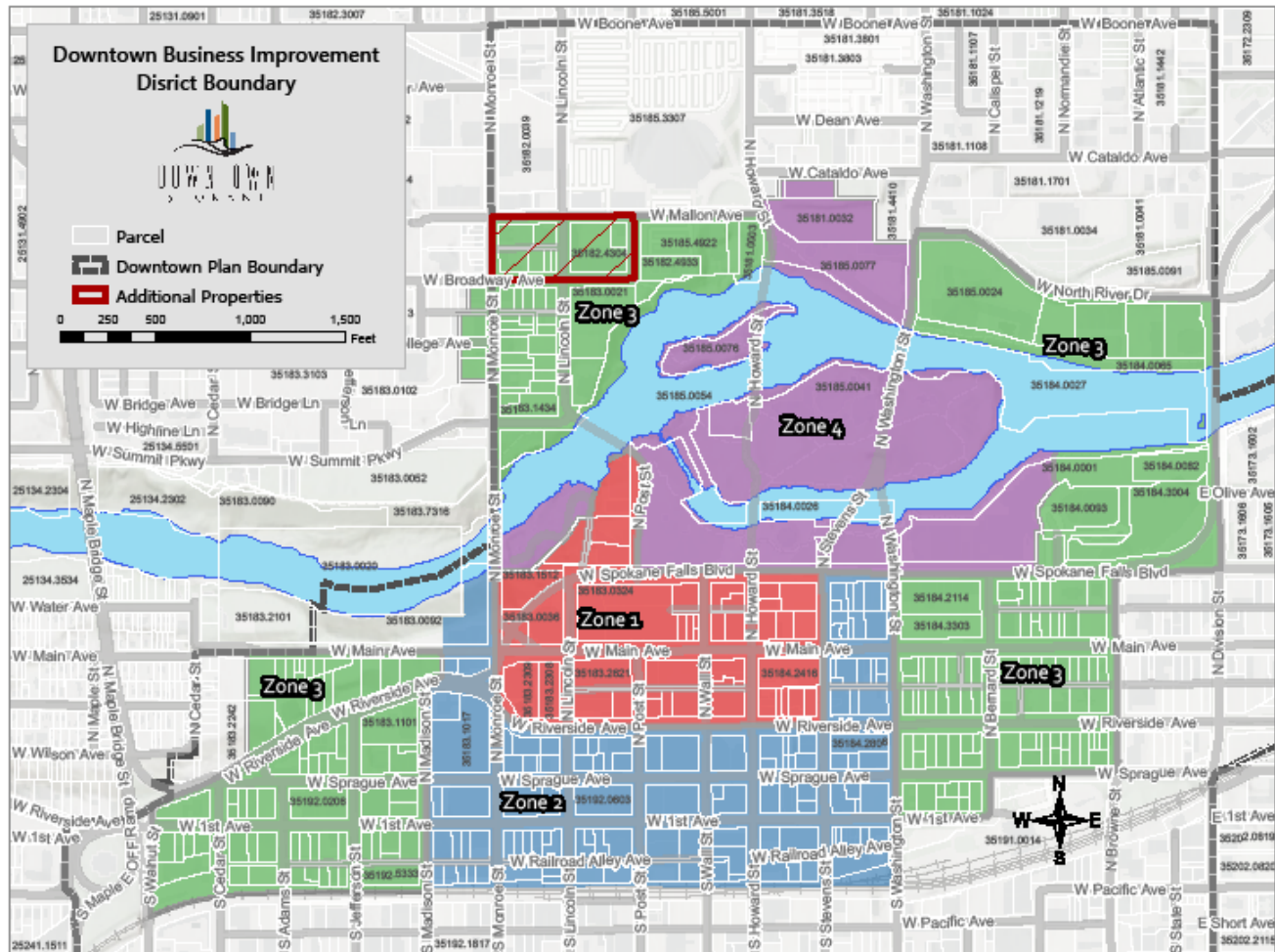
NOW, THEREFORE, IT IS HEREBY RESOLVED BY THE SPOKANE CITY COUNCIL THAT:

1. The City Council declares its intentions to modify the boundary of the Downtown Parking and Business Improvement Area pursuant to RCW 35.87A.075 to expand the boundary from Broadway Avenue north to Mallon Avenue and from Post Street west to Monroe Street as further depicted on the attached map.

2. A public hearing before the City Council to take public testimony and to consider proposed modification shall be held on November 12, 2018 starting at 6:00 P.M. in the City Council Chambers in the lower level of City Hall located at 808 W. Spokane Falls Blvd.

ADOPTED by the City Council this 22nd day of October, 2018.

Publish: October 31, and November 7, 2018



CITY OF SPOKANE BUDGET NOTICE

NOTICE IS HEREBY GIVEN, pursuant to RCW 35.33.061, that the Mayor's Preliminary (Proposed) Budget of the City of Spokane for the City's ensuing Fiscal Year (January 1, 2019–December 31, 2019), has been filed in the City Clerk's Office on (or before) November 2, 2018. A copy thereof will be furnished to any taxpayer who will call at the City Clerk's Office therefor. Copies will be made available no later than November 12, 2018. The Spokane City Clerk's Office is located on the Fifth Floor - Municipal Building, 808 W. Spokane Falls Boulevard, Spokane, WA. In addition, a copy of the Proposed Budget will be available for citizen review at the Main Branch of the City Library, 906 W. Main Avenue, Spokane, WA.

NOTICE IS HEREBY FURTHER GIVEN, pursuant to RCW 35.33.061, that the Spokane City Council will meet on or before the first Monday of December for the purpose of fixing the final budget. The Council plans to meet on the dates indicated (below) in its consideration of the 2019 Proposed Budget during its Regular Legislative Sessions to be held at 6:00 p.m. on Monday evenings in the Council Chamber, 808 W. Spokane Falls Boulevard:

OCTOBER 29, 2018

- Hold Public Hearing on possible Revenue Sources for 2019 Budget and begin Budget Hearing.

NOVEMBER 5, 2018

- Continue Hearing on the Proposed 2019 Budget.

NOVEMBER 12, 2018

- Continue Hearing on the Proposed 2019 Budget.

NOVEMBER 19, 2018

- Continue Hearing on the Proposed 2019 Budget.

The City Council reserves the right to conclude the budget hearings on November 19, 2018, and/or to continue the hearings up to the 25th day prior to the beginning of the next fiscal year (RCW 35.33.071) (no later than December 7, 2018).

Any taxpayer who wishes may appear at any of these meetings and be heard for or against any part of the Budget.

Ordinances

ORDINANCE C35682

An ordinance amending Ordinance No. C-35565, passed by the City Council December 11, 2017, and entitled, "An ordinance adopting the Annual Budget of the City of Spokane for 2018, making appropriations to the various funds, departments, and programs of the City of Spokane government for the fiscal year ending December 31, 2018, and providing it shall take effect immediately upon passage", and declaring an emergency.

WHEREAS, subsequent to the adoption of the 2018 budget Ordinance No. C-35565, as above entitled, and which passed the City Council December 11, 2017, it is necessary to make changes in the appropriations of the Combined Communications Center Fund, which changes could not have been anticipated or known at the time of making such budget ordinance; and

WHEREAS, this ordinance has been on file in the City Clerk's Office for five days; - Now, Therefore,

The City of Spokane does ordain:

Section 1. That in the budget of the Combined Communications Center Fund, and the budget annexed thereto with reference to the Combined Communications Center Fund, the following changes be made:

FROM:

| FUND: | FUND NAME: | BUDGET CODE: | DESCRIPTION: | AMOUNT: |
|--|------------|------------------------|-------------------------------|---------------|
| 1630 | CCC | 1630-35210-28200-02850 | Fire Communication Specialist | 17,700 |
| Using existing salary savings in the same budget | | | Total | 17,700 |

TO:

| FUND: | FUND NAME: | BUDGET CODE: | DESCRIPTION: | AMOUNT: |
|-------|------------|------------------------|-------------------------------|---------------|
| 1630 | CCC | 1630-35210-28200-02850 | Fire Communication Specialist | 17,700 |
| | | | Total | 17,700 |

Section 2. It is, therefore, by the City Council declared that an urgency and emergency exists for making the changes set forth herein, such urgency and emergency arising from the need to do a Hire Ahead for a Fire Communication Specialist to replace one who will be retiring at the beginning of 2019, and because of such need, an urgency and emergency exists for the passage of this ordinance, and also, because the same makes an appropriation, it shall take effect and be in force immediately upon its passage.

Passed by City Council October 29, 2018
Delivered to Mayor October 31, 2018

ORDINANCE C35683

An ordinance amending Ordinance No. C-35565, passed the City Council December 11, 2017, and entitled, "An ordinance adopting the Annual Budget of the City of Spokane for 2018, making appropriations to the various funds, departments, and programs of the City of Spokane government for the fiscal year ending December 31, 2018, and providing it shall take effect immediately upon passage", and declaring an emergency.

WHEREAS, subsequent to the adoption of the 2018 budget Ordinance No. C-35565, as above entitled, and which passed the City Council December 11, 2017, it is necessary to make changes in the appropriations of the Park and Recreation Fund which changes could not have been anticipated or known at the time of making such budget ordinance; and

WHEREAS, this ordinance has been on file in the City Clerk's Office for five days; - Now, Therefore,

The City of Spokane does ordain:

Section 1. That in the budget of the Park and Recreation Fund, and the budget annexed thereto with reference to the Park and Recreation fund, the following changes be made:

| | | | |
|-------|---------------------------|--|-----------------|
| FROM: | 1400-30210 76103-59954 | Park and Recreation Fund Riverfront Admin – Reserve for Total Cost Compensation | <u>\$10,989</u> |
| TO: | 1400-30210 76103-00093 | Park and Recreation Fund Park Business Development Manager (from 0 to 1 position) | <u>\$10,989</u> |

Section 2. It is, therefore, by the City Council declared that an urgency and emergency exists for making the changes set forth herein, such urgency and emergency arising from the need to create an additional Park Business Development Manager position, and because of such need, an urgency and emergency exists for the passage of this ordinance, and also, because the same makes an appropriation, it shall take effect and be in force immediately upon its passage.

Passed by City Council October 29, 2018
Delivered to Mayor October 31, 2018

ORDINANCE C35684

An ordinance amending Ordinance No. C-35565, passed by the City Council December 11, 2017, and entitled, "An ordinance adopting the Annual Budget of the City of Spokane for 2018, making appropriations to the various funds, departments, and programs of the City of Spokane government for the fiscal year ending December 31, 2018, and providing it shall take effect immediately upon passage", and declaring an emergency.

WHEREAS, subsequent to the adoption of the 2018 budget Ordinance No. C-35565, as above entitled, and which passed the City Council December 11, 2017, it is necessary to make changes in the appropriations of the Solid Waste Disposal Fund, which changes could not have been anticipated or known at the time of making such budget ordinance; and

WHEREAS, this ordinance has been on file in the City Clerk's Office for five days; - Now, Therefore,

The City of Spokane does ordain:

Section 1. That in the budget of the Solid Waste Disposal Fund, and the budget annexed thereto with reference to the Solid Waste Disposal Fund, the following changes be made:

| | | | |
|-------|---------------------------|--|------------------|
| FROM: | 4490-99999 99999- | Solid Waste Disposal Fund Unappropriated Reserves | <u>\$ 80,263</u> |
| TO: | 4490-44800 53748-06570 | Solid Waste Disposal Fund Environmental Analyst (Step 6) | <u>\$ 80,263</u> |

Section 2. It is, therefore, by the City Council declared that an urgency and emergency exists for making the changes set forth herein, such urgency and emergency arising from the need create an Environmental Analyst position

at step 6, and because of such need, an urgency and emergency exists for the passage of this ordinance, and also, because the same makes an appropriation, it shall take effect and be in force immediately upon its passage..

**Passed by City Council October 29, 2018
Delivered to Mayor October 31, 2018**

Job Opportunities

We are an equal opportunity employer and value diversity within our organization. We do not discriminate on the basis of race, religion, color, national origin, gender identity, sexual orientation, age, marital status, familial status, genetic information, veteran/military status, or disability status.

WELDER SPN 608 OPEN

DATE OPEN: Monday, November 5, 2018 DATE CLOSED: Sunday, November 18, 2018 at 11:59 p.m.
SALARY: \$42,407.28 annual salary, payable bi-weekly, to a maximum of \$66,231.36

DESCRIPTION:

Performs skilled, journey-level work in the cutting, welding, hard-facing, and machining of a variety of metal products; employee is subject to call at any time during an emergency breakdown of equipment or water pipes.

DUTIES:

- Consults with the supervisor, and works from oral or written instructions, rough sketches, or blueprints.
- Fabricates a variety of large diameter water pipe fittings. Cuts, welds, brazes, and fabricates a wide variety of metal parts and pieces of equipment using either oxy-acetylene or electric arc equipment, electric powered hydraulic metal shears, plasma arc, carbon arc, lathe, drill press, sheer and bend brake, calipers, micrometers, band saw, assorted with welding. Fabricates and modifies various truck bodies and frames, grill guards, refuse boxes, and other metal products. Moves or repairs truck dump bodies. Performs related heavy equipment body welding and repair work.
- Heats and straightens parts of truck frames or other equipment frames, tools, and parts of machinery.
- Cuts and welds sewer and water pipe connections in the field.
- Repairs backhoes, dozers, cranes, and other heavy construction equipment.
- Repairs and maintains tools and equipment used. May modify existing tools.
- Performs related work as required

MINIMUM QUALIFICATIONS:

Open Entry Requirements

High school diploma, trade school certificate, or equivalent. Satisfactory completion of formal training in welding, and two years experience in both oxy-acetylene and electric arc welding.

EXAMINATION DETAILS:

You must pass the Civil Service examination for this job classification to be eligible for promotion by the City of Spokane. This exam will consist of a written test and a pass/fail performance test required prior to hire, with scoring weights assigned as follows: written test 100% of final score. Veteran points are administered according to State law.

WRITTEN TEST DETAILS:

Written tests will be conducted in the Civil Service Test Room on **Tuesday, December 4 at 1:00 pm**. The approximate duration of the test is 2 hours.

Upon acceptance of your application, you will receive an e-mail with a confirmation of the above test date and time. The multiple choice written test may include such subjects as:

- Welding Tools, Materials, and Terminology
- General Welding Knowledge
- Safety and First Aid
- Math

PERFORMANCE TEST DETAILS:

The performance test will be conducted as follows:

SMAW 3G (vertical) test on 3/8" carbon steel beveled plate.

Top candidates will be contacted to schedule your performance test. This is a pass/fail test required prior to hire. If you fail a performance test, you will be removed from the eligible list for the Welder position.

Qualified applicants are encouraged to apply immediately. All applicants must complete and submit a City of Spokane employment application online by 11:59 p.m. on the filing cut-off date.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

TO APPLY:

An application is required for promotional applicants. Applications must be completed online at: <http://my.spokanecity.org/job> by 11:59 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 1st day of November 2018.

MARK LINDSEY
Chair

AMBER RICHARDS
Acting Chief Examiner

**WELDER SPN 608
PROMOTIONAL**

DATE OPEN: Monday, November 5, 2018

DATE CLOSED: Sunday, November 18, 2018 at 11:59 p.m.

SALARY: \$42,407.28 annual salary, payable bi-weekly, to a maximum of \$66,231.36

DESCRIPTION:

Performs skilled, journey-level work in the cutting, welding, hard-facing and machining of a variety of metal products; employee is subject to call at any time during an emergency breakdown of equipment or water pipes.

DUTIES:

- Consults with the supervisor, and works from oral or written instructions, rough sketches, or blueprints.
- Fabricates a variety of large diameter water pipe fittings. Cuts, welds, and fabricates a wide variety of metal parts and pieces of equipment using either oxy-acetylene or electric arc equipment, electric powered hydraulic metal shears, plasma arc, carbon arc, lathe, drill press, sheer and bend brake, calipers, micrometers, band saw, assorted with welding. Fabricates and modifies various truck bodies and frames, grill guards, refuse boxes, and other metal products. Moves or repairs truck dump bodies. Performs related heavy equipment body welding and repair work.
- Heats and straightens parts of truck frames or other equipment frames, tools, and parts of machinery.
- Cuts and welds sewer and water pipe connections in the field.
- Repairs backhoes, dozers, cranes, and other heavy construction equipment.
- Repairs and maintains tools and equipment used. May modify existing tools.
- Performs related work as required

MINIMUM QUALIFICATIONS:

Promotional Requirements (must be met at time of test)

Present permanent City employee who meet the Open requirements may apply on a promotional basis.

Open Entry Requirements

High school diploma, trade school certificate, or equivalent. Satisfactory completion of formal training in welding, and two years experience in both oxy-acetylene and electric arc welding.

EXAMINATION DETAILS:

You must pass the examination for this classification to be eligible for promotion by the City of Spokane. This exam will consist of a written test, performance evaluation (PAR), and a pass/fail performance test, with scoring weights assigned as follows: written test 80%, performance evaluation 20%.

WRITTEN TEST DETAILS:

Written tests will be conducted in the Civil Service Test Room on **Tuesday, December 4th at 1:00 pm**. The approximate duration of the test is 2 hours.

Upon acceptance of your application, you will receive an e-mail with a confirmation of the above test date and time. The written test may include such subjects as:

- Welding Tools, Materials, and Terminology
- General Welding Knowledge
- Safety and First Aid
- Math

PROMOTIONAL EVALUATION DETAILS:

The PAR should be administered by the employee's supervisor within the past year.

- The employee's most recent PAR is the Promotional Evaluation for this position.
- If the most recent PAR is expired (older than one year), the employee's payroll clerk and supervisor are notified. The supervisor is responsible for submitting an updated PAR to the HR department for approval prior to the closing date.
- If an updated PAR is not received by the closing date, the most recent PAR on file will be used, regardless of date administered.

PERFORMANCE TEST DETAILS:

The performance test will be conducted as follows:

SMAW 3G (vertical) test on 3/8" carbon steel beveled plate.

Top candidates will be contacted to schedule your performance test. This is a pass/fail test required prior to hire. If you fail a performance test, you will be removed from the eligible list for the Welder position.

Qualified applicants are encouraged to apply immediately. All applicants must complete and submit a City of Spokane employment application online by 11:59 p.m. on the filing cut-off date.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills

TO APPLY:

An application is required for promotional applicants. Applications must be completed online at: <http://my.spokanecity.org/job> by 11:59 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 1st day of November 2018.

MARK LINDSEY
Chair

AMBER RICHARDS
Acting Chief Examiner

**HEAVY EQUIPMENT OPERATOR (WASTEWATER) SPN 622
PROMOTIONAL**

DATE OPEN: Monday, November 5, 2018

DATE CLOSED: Sunday, November 18, 2018 at 11:59 p.m.

SALARY: \$40,862.16 annual salary, payable bi-weekly, to a maximum of \$63,663.12

DESCRIPTION:

Performs skilled and frequently supervisory work in the operation of heavy-duty specialized maintenance and construction type equipment.

DUTIES:

Operates one or more of the following types of equipment depending upon the department to which assigned: ditching machine or power shovel over one-quarter yard capacity, bulldozer, compactor, front end loader, 18-wheel tractor trailer, mobile or stationary crane or other similarly specialized heavy-duty equipment.

May supervise a small group of unskilled to semi-skilled laborers engaged in related work.

May be required to fill out records, forms, and miscellaneous paperwork related to associated tasks being performed.

Servicing equipment, makes minor field repairs, reports and may assist in making major repairs. Prepares the necessary operating reports.

May be assigned to, and work on, general laboring tasks during slack or seasonal periods.

May train new employees.

Performs related work as required.

MINIMUM QUALIFICATIONS:

***** This recruitment will be used to fill vacancies within the Wastewater Management Department only.**

PROMOTIONAL REQUIREMENTS: (Must be met by date of examination.)

- **Experience:** One year of experience in the classification of Wastewater Specialist (SPN 541).
- **License:** All applicants must possess a valid driver's license.

Employees must obtain a valid Class "A" Commercial Driver's License (CDL) during the probationary period.

Procedural Note: Wastewater employees who tested on Oct. 9, 2018, for positions in the Waste to Energy must apply to be placed on the eligibility list for the Wastewater Management Dept. However, they will not retest at this time, and their scores from Oct. 9, 2018, will be used to establish a department list.

EXAMINATION DETAILS:

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire. The examination will consist of a written test and promotional evaluation, with weights assigned as follows:

- Written Test 80%
- Promotional Evaluation 20%

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

WRITTEN TEST DETAILS:

The written test will be conducted in the Civil Service Test Room (4th floor, City Hall) on **Tuesday, Nov. 27, 2018 at 9:00 a.m.** The approximate duration of the test is 2 hours.

Upon acceptance of your application, you will receive an e-mail invitation to the exam. Please Note: City employees who attended the examination session on Oct. 9, 2018, will not test again. Their scores from the previous session of the exam will be used to establish this department-specific list.

The written test may include such subjects as: Motor Vehicle Operations; Heavy Equipment Operations & Maintenance; Safety & First Aid; and Interpersonal Relations.

PROMOTIONAL EVALUATION DETAILS

Pursuant to Civil Service Rule VI, Section 9, an evaluation of an employee's job performance [in the form of a Performance Appraisal Review (PAR)] shall be a subject in all promotion exams. The PAR should be administered by the employee's supervisor within the past year.

- The employee's most recent PAR is the Promotional Evaluation for this position.
- If the most recent PAR is expired (older than one year), the employee's payroll clerk and supervisor are notified. The supervisor is responsible for submitting an updated PAR to the HR department for approval prior to the closing date.
- If an updated PAR is not received by the closing date, the most recent PAR on file will be used, regardless of date administered.

Qualified applicants are encouraged to apply immediately. All applicants must complete and submit a City of Spokane employment application online by 11:59 p.m. on the filing cut-off date.

TO APPLY:

An application is required for promotional applicants. Applications must be completed online at: <http://my.spokanecity.org/job> by 11:59 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.or with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 1st day of November 2018.

MARK LINDSEY
Chair

AMBER RICHARDS
Chief Examiner

Notice for Bids

Paving, Sidewalks, Sewer, etc.

SPOKANE FALLS BOULEVARD LIGHTING UPGRADE, POST STREET TO WASHINGTON STREET (SOUTHSIDE)

Engineering Services File No. 2018075

This project consists of the construction of approximately six street lights, two electrical service cabinets, 103 square yards of sidewalk, 134 lineal feet of curb, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane Purchasing Department Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201–3316, **will receive sealed bids on the first floor at the security desk until 1:00 p.m., November 26, 2018** for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: www.spokaneengineering.org/bid-information.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally- Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

Publish November 7, 14 and 21, 2018

Note regarding new specifications: The City of Spokane is using WSDOT's 2018 Standard Specifications. Bidders should allow sufficient time to familiarize themselves with the WSDOT 2018 Standard Specifications prior to bidding the project.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

Notice for Bids

Supplies, Equipment, Maintenance, etc.

**HEAVY EQUIPMENT BODY REPAIR
Fleet Services Department & Fire Department**

RFP #4501-18

Sealed proposals will be acknowledged at 1:15 p.m., **MONDAY, NOVEMBER 12, 2018** in the City Council Chambers, LL Level – City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **HEAVY EQUIPMENT BODY REPAIRS** for the City of Spokane Fleet Services Department and City of Spokane Fire Department.

Detailed specifications and proposal forms are posted on the City of Spokane Webpage at: <https://my.spokanecity.org/administrative/purchasing/current-projects/>

Submittal Instructions:

Proposals may be submitted to the Purchasing Department **until 1:00 P.M. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

Submit one (1) Original Paper copy and one (1) reproducible digital copy (CD or Thumb Drive) to:

Division of Purchasing
City of Spokane
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane WA 99201

If you are hand delivering your bid – deliver to the 1st Floor My Spokane Desk.

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked: **HEAVY DUTY BODY REPAIR, RFP #4501-18, DUE 11/12/18**".

Thea Prince
Purchasing Department

Publish: October 31 & November 7, 2018

RIVERFRONT PARK CONCESSIONAIRE
Parks Department

BID #4502-18

Responses will be acknowledged at 1:15 p.m., **MONDAY, NOVEMBER 26, 2018** in the City Council Chambers, LL City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **RIVERFRONT PARK CONCESSIONAIRE** for the City of Spokane Parks Department.

PRE-PROPOSAL CONFERENCE. A pre-proposal conference will be held **FRIDAY, NOVEMBER 16, 2018** at 8:00 am. The location will be Lobby Tribal Conference Room – City Hall Lobby – 808 W Spokane Falls Blvd., Spokane WA 99201.

Detailed specifications and proposal forms are posted on the City of Spokane Webpage at: <https://my.spokanecity.org/administrative/purchasing/current-projects/>

Proposal documents should be submitted **no later than 1:00 p.m. on Monday, November 26, 2018**. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals delivered late. **Only firm Proposals with signatures will be evaluated.**

Submit one (1) paper original, one (1) paper copy, and one (1) reproducible electronic copy (CD or thumb drive) of the Proposal to:

DELIVERY BY MAIL:

**City of Spokane – Purchasing
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane, Washington 99201**

HAND DELIVERY:

**City of Spokane – “My Spokane” Service Desk
1st Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane, Washington 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked: **RIVERFRONT PARK CONCESSIONAIRE, RFP #4502-18, DUE 11/26/18”.**

Thea Prince
Purchasing Department

Publish: October 31 & November 7, 2018

REQUEST FOR PROPOSALS

MASTER DATA MANAGEMENT SOLUTIONS AND IMPLEMENTATION SERVICES

City of Spokane Innovation and Technology Services Division

RFP #4504-18

Sealed Proposals will be acknowledged at the 1:15 p.m. public bid opening on **MONDAY, DECEMBER 3, 2018**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **MASTER DATA MANAGEMENT SOLUTIONS AND IMPLEMENTATION SERVICES** for the City of Spokane Innovation and Technology Services Division.

Detailed specifications and proposal forms are available for download on the City of Spokane Purchasing Webpage: <https://my.spokanecity.org/administrative/purchasing/current-projects/>

It is the responsibility of Proposers to check the Purchasing Webpage above for Addenda or other additional information that may be posted regarding this Request for Proposals.

Proposal documents should be submitted **no later than 1:00 p.m. on Monday, December 3, 2018**. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals delivered late. **Only firm Proposals with signatures will be evaluated.**

Submit one (1) paper original, one (1) paper copy, and one (1) reproducible electronic copy (CD or thumb drive) of the Proposal to:

DELIVERY BY MAIL:

**City of Spokane – Purchasing
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane, Washington 99201**

HAND DELIVERY:

**City of Spokane – “My Spokane” Service Desk
1st Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane, Washington 99201**

The right is reserved to reject any and all Proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with:

“RFP #4504-18, MASTER DATA MANAGEMENT SOLUTIONS AND IMPLEMENTATION SERVICES: 12/3/2018”

Connie Wahl, C.P.M., CPPB
City of Spokane Purchasing

Publish: November 7 & 14, 2018