



Official Gazette

City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 108

SEPTEMBER 12, 2018

Issue 37



MAYOR AND CITY COUNCIL

MAYOR DAVID A. CONDON

COUNCIL PRESIDENT
BEN STUCKART

COUNCIL MEMBERS:

BREEAN BEGGS (DISTRICT 2)

KATE BURKE (DISTRICT 1)

MIKE FAGAN (DISTRICT 1)

LORI KINNEAR (DISTRICT 2)

CANDACE MUMM (DISTRICT 3)

KAREN STRATTON (DISTRICT 3)

The Official Gazette

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The Official Gazette

USPS 403-480

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Minutes

NOTICE**NO MEETING MINUTES OF SPOKANE CITY COUNCIL****Tuesday, September 4, 2018**

The Tuesday, September 4, 2018 regularly scheduled City Council meeting was not held. Therefore, no meeting minutes will be published for this date. (Note: No meeting was scheduled to be held on Monday, September 3, 2018, due to the observance of the Labor Day holiday.)

**STUDY SESSION MEETING MINUTES
SPOKANE CITY COUNCIL
Thursday, August 30, 2018**

A regularly scheduled study session meeting of the Spokane City Council was held on the above date at 3:32 p.m. in the City Council Briefing Center, Lower Level – City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington. Council President Stuckart and Council Members Beggs, Burke, Fagan, Kinnear, Mumm, and Stratton were present.

The following topic was discussed:

- 2018 Budget Overview

The meeting was open to the public but was conducted in a study session format. No public testimony was taken and discussion was limited to appropriate officials and staff.

The meeting adjourned at 4:24 p.m.

REPUBLICATION

The August 20, 2018, Minutes of Spokane City Council were previously published in the September 5, 2018, issue of the *Official Gazette* (Volume 108, Issue 36). The previous publication of the minutes inadvertently contained a clerical error reflecting Council Member Fagan as absent on the vote pertaining to "Final Reading Ordinance C35668." The minutes should have correctly reflected that Council Member Fagan voted "no;" not that he was absent. The minutes are being republished as corrected.

MINUTES OF SPOKANE CITY COUNCIL**Monday, August 20, 2018****BRIEFING SESSION**

The Briefing Session of the Spokane City Council held on the above date was called to order at 3:30 p.m. in the Council Briefing Center in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington.

Roll Call

On roll call, Council President Stuckart and Council Members Beggs, Burke, Fagan, Kinnear, Mumm, and Stratton were present.

City Attorney Mike Ormsby, City Council's Policy Advisor Brian McClatchey, and Acting City Clerk Laurie Farnsworth were also present on the dais.

Advance Agenda Review

The City Council received an overview from staff on the August 27, 2018, Advance Agenda items.

Resolution 2018-0074

Upon review of Resolution 2018-0074 (authorizing the issuance of a Spokane Investment Pool Bond to provide funds in the amount up to \$7,5000,000 to pay for improvements to City owned golf courses), Council Member Fagan inquired if this resolution is a re-do. Chief Financial Officer Gavin Cooley noted that is correct and that staff worked with Legal to rewrite the SIP Loan documents to more clearly and closely mirror what the City does with actual bond issuances, so it's fairly technical and clerical in nature and staff wanted to make sure it was consistent with that format.

(**Clerical Note:** Resolution 2018-0074 replaces Resolution 2018-0025 previously approved by City Council on April 16, 2018.)

Resolution 2018-0075

Upon review of Resolution 2018-0075 (approving the issuance of a Spokane Investment Pool Bond in the amount of \$1,620,000), Chief Financial Officer Gavin Cooley noted the resolution is not for the YMCA site in Riverfront Park as is indicated (on the agenda) but is in fact for projects of citywide significance. He noted this is from the \$2 million out of the \$52 million that was set aside for those types of projects and indicated the information was mislabeled (on the agenda submission sheet).

Resolution 2018-0076 and Resolution 2018-0077

Motion by Council Member Mumm, seconded by Council Members Burke and Kinnear, **to defer** Resolution 2018-0076 (expressing support for passage of Spokane School District No. 81 Proposition No. 1) and Resolution 2018-0077 (expressing support for passage of City of Spokane Proposition No. 1) to September 10, 2018, Agenda; **carried unanimously.**

Action to Approve August 27, 2018, Advance Agenda

Following staff reports and Council inquiry and discussion regarding the August 27, 2018, Advance Agenda items, the City Council took the following action (pursuant to Council Rule 2.1.2):

Motion by Council Member Fagan, seconded by Council Member Stratton, **to approve** the Advance Agenda for Monday, August 20, 2018 (as amended); **carried unanimously.**

ADMINISTRATIVE SESSION**Current Agenda Review**

The City Council reviewed the August 20, 2018, Current Agenda for updates.

Report of the Mayor of Pending Claims and Payments of Previously Approved Obligations (CPR 2018-0002)

Upon consideration of the Current Agenda for August 20, 2018, Council Member Mumm requested that Item No. 7.a. (Claims and payments of previously approved obligations, including those of Parks and Library, through August 10, 2018, be considered separately.

Final Reading Ordinance C35668

Motion by Council Member Beggs, seconded by Council Member Fagan, **to substitute** a new version of Ordinance C35668 (creating a Sustainability Action Commission) which has been previously circulated to Council, as well as a tracked changes version circulated by Policy Advisor Brian McClatchey, and provided to the City Clerk's Office; **carried unanimously.**

CONSENT AGENDA

Upon Unanimous Voice Vote (in the affirmative), the City Council approved Staff Recommendations for the following:

Encumbrance of funds for the last year of West Thomson Reuters (St. Paul, MN) contract for online legal research—increase of \$50,306.38. (OPR 2016-0839)

Public Works Trust Fund Loan Agreement to repair the coating systems of the Sunset Reservoir—\$1,412,000. Repayment period will be for a term of 20 years at 1.66% interest. (OPR 2018-0505 / ENG 2016079)

Low Bid of Cameron-Reilly, LLC (Spokane Valley, WA) for Centennial Trail Mission Avenue Gap Phase 1 - REBID—\$513,385. An administrative reserve of \$51,338.50, which is 10% of the contract price, will be set aside. (Logan Neighborhood) (OPR 2018-0506 / ENG 2014095)

Personal Service Agreement with the University District Public Development Authority relating to the update of the 2004 University District Strategic Master Plan—\$83,333. (OPR 2018-0507)

Agreement with SCRAM for home monitoring equipment software and training to support municipal probation's jail alternatives program—\$175,000. (OPR 2018-0508)

Twenty-year Lease Agreement with Ulupalakua Ranch, Inc., regarding City-owned property that has been deemed not needed for public right of way purposes and will not be needed for public purposes in the foreseeable future—\$334,912.99 revenue. (OPR 2018-0509)

City Council Meeting Minutes: July 30, August 1, August 2, and August 6, 2018. (CPR 2018-0013)

Reports of the Mayor of pending (a) Claims and Payments through August 10, 2018 (CPR 2018-0002) and (b) Payroll claims (CPR 2018-0003) (taken separately)

Council Member Mumm requested the deferral of one of the voucher payments from Department Code 1630 Combined Communications Center (under the pending Claims and Payments). She noted there is a Payment No. 80053393 for \$2,300 to Stuart Consulting Group and she would like more information about that. She further noted the total amount for claims and payments approval would be \$7,134,177.50, and that the total payment for the 1630 Combined Communications Center would instead be \$375.60. Following Council commentary, the following actions were taken:

Motion by Council Member Mumm, seconded by Council Member Stratton, **to defer** the voucher payment from Department Code 1630 Combined Communications Center, payment No. 80053393, for \$2,300 to Stuart Consulting Group pending more information; carried unanimously.

Upon Unanimous Voice Vote (in the affirmative), the City Council **approved** Reports of the Mayor of pending:

Claims and payments of previously approved obligations, including those of Parks and Library, through August 10, 2018, total \$7,501,513.35 (Check Nos. 551734-551941; ACH Payment Nos. 53170-53401), with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$7,134,177.50. (CPR 2018-0002)

Payroll claims of previously approved obligations through August 11, 2018: \$7,275,592.81 (Payroll Check Nos. 550142-550330). (CPR 2018-0003)

Council Recess/Executive Session

The City Council adjourned at 3:50 p.m. No Executive Session was held. The City Council reconvened at 6:00 p.m. for the Regular Legislative Session.

LEGISLATIVE SESSION

Pledge of Allegiance

The Pledge of Allegiance was led by Council President Stuckart.

Roll Call

Council President Stuckart and Council Members Beggs, Burke, Fagan, Mumm, Kinnear, and Stratton were present.

Acting City Clerk Laurie Farnsworth and City Council's Policy Advisor Brian McClatchey were also present.

ADMINISTRATIVE REPORT

Update on Homelessness Response

Community Housing and Human Services Director Kelly Keenan provided an update on the homelessness response system and what the short and mid-range plans are for continuing to move the homelessness response system forward.

COUNCIL COMMITTEE REPORTS

Finance and Administration Committee Meeting

Council Member Mumm reported on the Finance and Administration Committee meeting held earlier today (August 20). Minutes of the Finance and Administration Committee are filed with the City Clerk's Office and are available for review following approval by the Finance and Administration Committee.

There were no **Appointments**.

OPEN FORUM

Marshall Smith stated he is a veteran and remarked on issues he experienced pertaining to his return to work following military leave.

Jon Lossing noted that Downtown Spokane approached his group to work on a plant project that is on Wall Street and remarked on some of the positive things they are doing for the City and displayed photos.

Lynne Sexton remarked on housing problems and the threat of eviction.

Jennifer Bates remarked on her car accident and wholeheartedly thanked the paramedics, firefighters, and police officers who helped that day, as well as passersby who stayed with her after it happened and the witnesses who came forward.

Henry Valder remarked on homelessness and housing.

David Brookbank spoke about his experience at the Intermodal Facility and the notice of trespass he received for harassing the border patrol.

Cherie Barnett remarked she has seen a lot of hoopla about white supremacy and hate groups of white supremacists and the southern Poverty Law Center as being the standard of non-hate, which she indicated it's not. She stated she wants people to be truthful and people to be fair and not to slant or twist things.

LEGISLATIVE AGENDA

SPECIAL BUDGET ORDINANCES

Special Budget Ordinance C35672

Subsequent to public testimony from one individual and Council commentary, the following action was taken:

Upon Unanimous Roll Call Vote, the City Council **passed Special Budget Ordinance C35672** amending Ordinance No. C35565 passed by the City Council December 11, 2017, and entitled, "An Ordinance adopting the Annual Budget of the City of Spokane for 2018, making appropriations to the various funds, departments and programs of the City of Spokane government for the fiscal year ending December 31, 2018, and providing it shall take effect immediately upon passage, and declaring an emergency and appropriating funds in:

Fire/EMS Fund

FROM: Homeland Security, \$50,000;

TO: Machinery/Equipment, same amount.

(This action increases the budget for the Assistance to Firefighters Grant to allow remaining 2018 grant expenses to be incurred.)

RESOLUTIONS

Resolution 2018-0072

Upon Unanimous Roll Call Vote, the City Council **adopted Resolution 2018-0072** setting a hearing before the City Council for September 24, 2018 for the vacation of multiple City right-of-ways for the Washington State Department of Transportation North Spokane Corridor project.

FINAL READING ORDINANCES

Final Reading Ordinance C35668

Council Member Beggs provided an introduction and overview of Final Reading Ordinance C35668 creating a Sustainability Action Commission (as substituted during the 3:30 p.m. Briefing Session). Council Member Burke and Council President Stuckart also remarked on the ordinance. Public testimony was then received and Council commentary held. The following action was taken:

Upon 6-1 Roll Call Vote (Council Member Fagan "no"), the City Council **passed Final Reading Ordinance C35668 (as substituted)** creating a Sustainability Action Commission, describing its composition, and stating its goals, duties, and functions; amending SMC sections 15.05.050 and 15.05.060; and enacting a new chapter 4.36 to the Spokane Municipal Code.

FIRST READING ORDINANCES

The following ordinance was read for the first time with further action deferred:

ORD C35673 Relating to animal control and amending SMC sections 10.03.020 and 10.03.033.

There were no **Special Considerations**.

There were no **Hearings**.

No individuals spoke during the **Second Open Forum**.

ADJOURNMENT

There being no further business to come before the City Council, the Regular Legislative Session of the Spokane City Council adjourned at 9:40 p.m.

Hearing Notices

SPOKANE CITY-COUNTY HISTORIC LANDMARKS AGENDA

Wednesday, September 19, 2018

City Council Briefing Center

808 W. Spokane Falls Blvd.

- I. Public Hearing: 3:00 P.M.
 - A. Spokane Register Nomination (per SMC 17D.100.020):
 - 1. Quality Garage – 1919 E Sprague Ave
 - B. National Register Nomination (per SMC 17D.100.020):
 - 1. Mt Spokane Vista House – 26107 N Mt Spokane Park Dr
 - C. Special Valuation Application (per SMC 17D.100.310):
 - 1. Rigg House – 726 E 25th Ave
 - 2. Steam Plant – 823 W Railroad Ave

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Council Chambers and the Council Briefing Center in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., are both wheelchair accessible. The Council Briefing Center is equipped with an audio loop system for persons with hearing loss. The Council Chambers currently has an infrared system and headsets may be checked out by contacting the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Human Resources at 509.625.6363, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or msteinolfson@spokanecity.org. Persons who are deaf or hard of hearing may contact Human Resources through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

General Notices

**Help make a difference
in your community.**



**You're invited to attend the next
Police Advisory Committee (PAC) Quarterly Public Meeting:**

Thursday, September 20, 2018 at 5:30 pm
West Central Community Center - 1603 N Belt St.

**Police Chief Craig Meidl and/or other members of the Spokane Police
Department will be present to deliver updates and to answer
community questions.**

PAC Serves as a Bridge from the Chief to the Community...

PAC is a collection of community group representatives who serve as an advisory group to the Office of the Chief of Police regarding community needs and concerns, as well as community responses to proposed police programs and priorities. PAC is looking for additional community group leaders to join this committee. If you are interested, please send a request for an application to anapolitano@spokanepolice.org or call (509) 625-4063.

Publish September 12 & 19, 2018

NOTICE

APPLICATION PERIOD OPEN FOR 2018-2019 PROPOSED ANNUAL COMPREHENSIVE PLAN AMENDMENTS

The City of Spokane will be accepting applications to amend the text or maps in the Comprehensive Plan until **October 31, 2018** per SMC 17G.020. All complete applications received will be reviewed by a city council subcommittee and those placed on the Annual Comprehensive Plan Amendment Work Program for the City of Spokane will begin full review in early 2019. Anyone may make a proposal to amend the City's Comprehensive Plan.

The City of Spokane's Comprehensive Plan addresses many facets of city life, including land use, transportation, capital facilities, housing, economic development, natural environment and parks, neighborhoods, social health, urban design, historic preservation, and leadership. The City of Spokane is committed to conducting an annual process to consider amendments to the comprehensive plan. The Growth Management Act specifies that amendments to a comprehensive plan cannot be made more frequently than once per year. The purpose for this is two-fold: it gives the plan stability over time, avoiding spontaneous changes in response to development pressures, and it groups all proposed amendments in a common process for consideration, providing the opportunity to examine their collective effects on the plan.

Following review by a City Council subcommittee, who sets the Annual Comprehensive Plan Amendment Work Program, Plan Commission consideration of each amendment proposal on the Work Program will be conducted at public workshops held during the public comment period, typically in the summer. Applicants will be afforded the opportunity to address the Plan Commission during the workshop regarding their application. The City Council considers the amendment proposals, staff report, and Plan Commission's amendment recommendations within the context of its budget discussions, and acts on the amendment proposals prior to or at the same time as it adopts the City budget, usually late fall.

If you have any questions regarding the Comprehensive Plan Amendment process or would like to schedule a pre-application meeting, please contact Tirrell Black at (509) 625-6300 or tblack@spokanecity.org.

Publish September 12, 19 & 26, 2018 and October 3, 10, 17 & 24, 2018

AGENDA
REGULAR MEETING OF THE CIVIL SERVICE COMMISSION
9:30 AM SEPTEMBER 18, 2018
CITY HALL – COUNCIL CHAMBERS
808 W. SPOKANE FALLS BLVD., SPOKANE, WA 99201

1. **CALL TO ORDER/ROLL CALL**
2. **APPROVAL OF MINUTES** *Action Required*
3. **PUBLIC COMMENT**
4. **APPEAL PROCEEDINGS**
 - a. Walsh Disciplinary Appeal
 - b. Waller Disciplinary Appeal
5. **CHIEF EXAMINER'S REPORT**
6. **EXECUTIVE SESSION – POTENTIAL LITIGATION – RCW 42.30.110(1)(i)**
7. **UNFINISHED BUSINESS** *Action Required*
 - a. Excepted Schedules – Supported Employment (Richards)
8. **NEW BUSINESS** *Action Required*
 - a. Adopt SPN 074: Program Coordinator – Civil Rights and Housing Policy (Bjork)
 - b. Retitle SPN 149: Law Enforcement Computer Administrator (Bjork)
9. **ADJOURN**

Notes:

- The meeting is open to the public, with the possibility of the Commission adjourning into executive session.

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane Council Chambers in the lower level of City Hall is wheelchair accessible and is also equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of a picture ID) at the City Cable 5 production booth on the first floor, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write or email Human Resources at: 509.625.6363, 808 W. Spokane Falls Blvd, Spokane, WA 99201, msteinolfson@spokanecity.org Persons who are deaf or hard of hearing may contact Human Resources through the Washington Relay Service at 7-1-1. All requests for accommodation must be made at least forty-eight (48) hours before the meeting date.

Job Opportunities

We are an equal opportunity employer and value diversity within our organization. We do not discriminate on the basis of race, religion, color, national origin, gender identity, sexual orientation, age, marital status, familial status, genetic information, veteran/military status, or disability status.

POLICE EVIDENCE TECHNICIAN I SPN 348 OPEN ENTRY

DATE OPEN: Monday, September 10, 2018 **DATE CLOSED:** Sunday, September 23, 2018 at 11:59 p.m.
SALARY: \$39,087.36 annual salary, payable bi-weekly, to a maximum of \$61,241.04

DESCRIPTION:

Performs entry-level clerical and custodial work for the Spokane Police Department (SPD) and Spokane County Sheriff's Office (SCSO), managing property in a warehouse environment and maintaining the Chain of Custody.

DUTIES:

- Receives, stores, releases, and maintains the security of a wide variety of property and evidence items.
- Assists in logging property and evidence in and out of the Property Facility.
- Transports items as required.
- Establishes and/or assigns storage location for items to ensure integrity and chain-of-custody.
- Testifies in court as to the chain-of-custody.
- Assists in researching various data sources to determine the disposition of property and determining the value of items for resale or disposal.
- Prepares items, including firearms, for police/sheriff auctions according to applicable laws.
- Responds to inquiries from citizens, SPD/SCSO, and other agencies regarding the disposition of property.
- Notifies citizens when evidence is available for release. Releases property to citizens.
- Assists in performing quarterly random audits of items in the Property Facility. Assists in reviewing inventory records with an Internal Affairs Officer.
- Assists in storage of and preparation for the disposal and destruction of controlled, hazardous or contraband substances and items, including weapons, drugs and related paraphernalia, chemicals, bio-hazard and unknown material and substances. Transports items to various locations for destruction/disposal. Works with an Internal Affairs Officer to destroy illegal drug items.
- Performs background checks for release of firearms in accordance with applicable laws.
- Assists in building security and access control to secure storage areas.
- Performs maintenance duties to keep warehouse storage areas neat and orderly. Assembles shelving and rearranges storage spaces as necessary. Maintains supplies and forms.
- Uses vehicle jack stands/roller pads (when applicable). Assists in the coordination of internal/external tow truck requirements for evidence vehicle movements.
- Operates various types of vehicles, forklifts, man lifts, material handling equipment, computers, and standard office equipment.

MINIMUM QUALIFICATIONS:

Open Entry Requirements: (Needed at time of application)

Education: High school diploma or equivalent.

Work Experience: One year of experience in a law enforcement agency requiring an ACCESS/NCIC certification.

License: A valid driver's license.

Ability to type accurately at a rate of 200 keystrokes (40 words) per minute.

Note: Applicants must submit to a polygraph examination, fingerprint, background investigation, labor physical and drug testing prior to appointment; and must obtain an ACCESS/WACIC Level I Certificate within one year of hire.

EXAMINATION DETAILS:

Applicants will need to meet the minimum qualifications and pass the examination for this position to be eligible for hire. The examination will consist of a written test and pass/fail typing test, with weights assigned as follows:

- Written Test (100%)
- Typing Test (Pass/Fail)

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

WRITTEN TEST DETAILS:

The written test will be conducted in the Civil Service Test Room (4th floor, City Hall) on **Thursday, October 4, 2018 at 9:00 a.m.** Plan approximately 2 hours for testing.

Self-schedule written test date and time: Upon acceptance of your application, you will receive an e-mail with complete instructions to self-schedule your test session. Additional sessions may be added depending on the number of applications accepted.

The written test may include such subjects as:

Number & Letter Recognition
Inventory & Warehouse Practices
Human Relations
Office Practices & Procedures
Safety
Spatial Ability
Accuracy & Error Detection

TYPING TEST DETAILS:

The typing test will be conducted immediately following the written test on October 4, 2018. The City can conduct typing tests for 10 candidates at a time. Accordingly, candidates should be prepared to remain for up to 60 minutes after completion of the written test.

We encourage you to apply immediately. Online applications must be completed and submitted by 11:59 p.m. on the filing cut-off date.

TO APPLY:

An application is required for promotional applicants. Applications must be completed online at: <http://my.spokanecity.org/jobs> by 11:59 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 6th day of September 2018.

MARK LINDSEY
Chair

AMBER RICHARDS
Chief Examiner

Notice for Bids

Supplies, Equipment, Maintenance, etc.

REQUEST FOR PROPOSALS

CUSTOMER RELATIONSHIP MANAGEMENT SYSTEM

City of Spokane Neighborhood Services Department

RFP #4481-18

Sealed Proposals will be acknowledged at the 1:15 p.m. public bid opening on **MONDAY, OCTOBER 15, 2018**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **CUSTOMER RELATIONSHIP MANAGEMENT SYSTEM** for the City of Spokane Neighborhood Services Department.

Detailed specifications and proposal forms are available for download on the City of Spokane Purchasing Webpage: <https://my.spokanecity.org/administrative/purchasing/current-projects/>

It is the responsibility of Proposers to check the Purchasing Webpage above for Addenda or other additional information that may be posted regarding this Request for Proposals.

Proposal documents should be submitted **no later than 1:00 p.m. on Monday, October 15, 2018**. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals delivered late. **Only firm Proposals with signatures will be evaluated.**

Submit one (1) paper original, one (1) paper copy, and one (1) reproducible electronic copy (CD or thumb drive) of the Proposal to:

DELIVERY BY MAIL:

**City of Spokane – Purchasing
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane, Washington 99201**

HAND DELIVERY:

**City of Spokane – “My Spokane” Service Desk
1st Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane, Washington 99201**

The right is reserved to reject any and all Proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with:

“RFP #4481-18, CUSTOMER RELATIONSHIP MANAGEMENT SYSTEM: 10/15/2018”

Connie Wahl, C.P.M., CPPB
City of Spokane Purchasing

Publish: September 12 & 19, 2018

MOBILE HYDRAULIC STAGE

Parks Department

BID #4482-18

Sealed bids will be opened at 1:15 p.m., **MONDAY, OCTOBER 1, 2018** in the City Council Chambers, LL City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **MOBILE HYDRAULIC STAGE** for the City of Spokane Parks Department.

PRE-BID CONFERENCE. A pre-bid conference will be held **THURSDAY, SEPTEMBER 20, 2018** at 10:00 am. The location will be City Conference Room Lobby – Tribal – City Hall 808 W Spokane Falls Blvd., Spokane, WA

Detailed specifications and proposal forms are posted on the City of Spokane Webpage at: <https://my.spokanecity.org/administrative/purchasing/current-projects/>

Proposal documents should be submitted **no later than 1:00 p.m. on Monday, October 1, 2018**. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals delivered late. **Only firm Proposals with signatures will be evaluated.**

Submit one (1) paper original, one (1) paper copy, and one (1) reproducible electronic copy (CD or thumb drive) of the Proposal to:

DELIVERY BY MAIL:

**City of Spokane Z– Purchasing
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane, Washington 99201**

HAND DELIVERY:

**City of Spokane – “My Spokane” Service Desk
1st Floor – City Hall**

808 W. Spokane Falls Blvd.
Spokane, Washington 99201

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked:
MOBILE HYDRAULIC STAGE, BID #4482-18, DUE 10/1/18".

Thea Prince
Purchasing Department

September 12 & 19, 2018

REQUEST FOR QUALIFICATIONS
STRUCTURAL ENGINEERING SERVICES FOR 2019-2020 FEDERAL AID PROJECTS
City of Spokane Engineering Services Department
RFQ #4485-18

Sealed Statement of Qualification Proposals will be acknowledged at the 1:15 p.m. public bid opening on **MONDAY, OCTOBER 1, 2018**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **STRUCTURAL ENGINEERING SERVICES FOR 2019-2020 FEDERAL AID PROJECTS** for the City of Spokane Engineering Services Department.

The Request for Qualifications document is available for download on the City of Spokane Purchasing Webpage: <https://my.spokanecity.org/administrative/purchasing/current-projects/>

It is the responsibility of Proposers to check the Purchasing Webpage above for Addenda or other additional information that may be posted regarding this Request for Qualifications.

Statement of Qualification Proposal documents should be submitted **no later than 1:00 p.m. on Monday, October 1, 2018**. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Statement of Qualification Proposals delivered late. **Only firm Statement of Qualification Proposals with signatures will be evaluated.**

Submit one (1) paper original, one (1) paper copy, and one (1) reproducible electronic copy (CD or thumb drive) of the Proposal to:

DELIVERY BY MAIL:

City of Spokane – Purchasing
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane, Washington 99201

HAND DELIVERY:

City of Spokane – “My Spokane” Service Desk
1st Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane, Washington 99201

The right is reserved to reject any and all Statement of Qualification Proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with:

“RFQ #4485-18, STRUCTURAL ENGINEERING SERVICES FOR 2019-2020 FEDERAL AID PROJECTS, DUE: 10/1/2018”

Connie Wahl, C.P.M., CPPB
City of Spokane Purchasing

Publish: September 12 & 19, 2018

REQUEST FOR QUALIFICATIONS
SURVEYING SERVICES FOR 2019-2020 FEDERAL AID PROJECTS

City of Spokane Engineering Services Department

RFQ #4486-18

Sealed Statement of Qualification Proposals will be acknowledged at the 1:15 p.m. public bid opening on **MONDAY, OCTOBER 1, 2018**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **SURVEYING SERVICES FOR 2019-2020 FEDERAL AID PROJECTS** for the City of Spokane Engineering Services Department.

The Request for Qualifications document is available for download on the City of Spokane Purchasing Webpage: <https://my.spokanecity.org/administrative/purchasing/current-projects/>

It is the responsibility of Proposers to check the Purchasing Webpage above for Addenda or other additional information that may be posted regarding this Request for Qualifications.

Statement of Qualification Proposal documents should be submitted **no later than 1:00 p.m. on Monday, October 1, 2018**. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Statement of Qualification Proposals delivered late. **Only firm Statement of Qualification Proposals with signatures will be evaluated.**

Submit one (1) paper original, one (1) paper copy, and one (1) reproducible electronic copy (CD or thumb drive) of the Proposal to:

DELIVERY BY MAIL:

**City of Spokane – Purchasing
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane, Washington 99201**

HAND DELIVERY:

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