



Official Gazette

City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 108

SEPTEMBER 5, 2018

Issue 36



MAYOR AND CITY COUNCIL

MAYOR DAVID A. CONDON

COUNCIL PRESIDENT
BEN STUCKART

COUNCIL MEMBERS:

BREEAN BEGGS (DISTRICT 2)

KATE BURKE (DISTRICT 1)

MIKE FAGAN (DISTRICT 1)

LORI KINNEAR (DISTRICT 2)

CANDACE MUMM (DISTRICT 3)

KAREN STRATTON (DISTRICT 3)

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Minutes

MINUTES OF SPOKANE CITY COUNCIL

Monday, August 27, 2018

BRIEFING SESSION

The Briefing Session of the Spokane City Council held on the above date was called to order at 3:31 p.m. in the Council Briefing Center in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington.

Roll Call

On roll call, Council President Stuckart and Council Members Beggs, Burke, Fagan, Kinnear, Mumm, and Stratton were present.

City Attorney Mike Ormsby, City Council's Policy Advisor Brian McClatchey, and City Clerk Terri Pfister were also present on the dais.

Advance Agenda Review

There was no Advance Agenda review as the City Council's regularly scheduled meeting on September 4, 2018, is canceled. (Note: There is no meeting on Monday, September 3, 2018, due the recognized observance of the Labor Day holiday.)

ADMINISTRATIVE SESSION

Current Agenda Review

The City Council reviewed the August 27, 2018, Current Agenda for updates.

Contract with Willis, the City's Insurance Broker (OPR 2018-0546)

Motion by Council Member Fagan, seconded by Council Member Mumm, **to suspend** the Council Rules; **carried unanimously.**

Motion by Council Member Fagan, seconded by Council Member Beggs and Kinnear, **to add** Item No. 13 (OPR 2018-0546: Contract with Willis, the City's insurance broker, to purchase insurance policies for the City of Spokane) to the Current Consent Agenda; **carried unanimously.**

Motion by Council Member Fagan, seconded by Council Member Mumm, **to replace** the amount of the contract from \$1,933,000 to an "estimated \$1,851,000;" **carried unanimously.**

Claims and Payments: Payment No. 80053393 to Stuart Consulting Group (deferred from August 20, 2018, Agenda)

Council President Stuckart requested to have a meeting soon about claims and payments and suggested it be added to the Finance Committee meeting agenda this month. He noted the claims and payments are being paid about two weeks before the City Council is approving the payments and claims and stated that brings up a much larger discussion and issue. With respect to Payment No. 80053393 to Stuart Consulting Group, Council President Stuckart noted he did get clarification from Fire Chief Schaeffer on the bill and what it was for, but he stated he thinks there is a huge issue that Council needs to sit down with everybody in Finance and talk about process, as he stated it is functionless that the Council is approving bills that have been paid three weeks earlier. Council Member Mumm noted that Finance Committee does not meet until September and suggested that she, along with Council President Stuckart and City Attorney Mike Ormsby, meet as soon as possible with Budget Director Crystal Marchand and Accounting Director Michelle Hughes to discuss this matter.

Resolution 2018-0075

Motion by Council Member Beggs, seconded by Council Member Mumm, **to cross out** (in reference to the language appearing on the August 27 Agenda for Resolution 2018-0075) "the continued acquisition of the former YMCA site in Riverfront Park" and change it to "projects of citywide significance (payback with the savings from refinance); **carried unanimously.** (As amended, Resolution 2018-0075 on the August 27 Agenda reads: "Approving the issuance of a Spokane Investment Pool ("SIP") Bond in the amount of \$1,620,000 to finance projects of citywide significance (payback with the savings from refinance)").

CONSENT AGENDA

Upon motion of Council Member Fagan, seconded by Council Member Mumm, the City Council approved Staff Recommendations for the following:

Purchase without contract of LED Luminaires from Graybar Electric Supply (Spokane, WA)—\$131,368.09 (incl. tax). (OPR 2018-0522 / RFQ #761-18)

Contract Amendments for the CSO 26 Control Facility and Plaza project for continued construction support services (all Spokane):

- a. Contract Extension with Bernardo Wills—additional amount not to exceed \$64,500.50. (OPR 2017-0528)
- b. Contract Amendment No. 4 with AECOM—additional amount not to exceed \$47,013. (OPR 2013-0003)
- c. Contract Amendment No. 1 with Coffman Engineers—additional amount not to exceed \$52,000. (OPR 2017-0597)

Contract Amendment with Specialty Roofing, LLC (Spokane, WA) to provide proper roof venting for Fire Stations #2 and #13 increase of—additional amount not to exceed \$26,715.49. (OPR 2018-0321)

Sole Source Contract renewal #3 of 4 with Dresser Rand Company (Seattle, WA) for maintenance, service and product supplies for the Condensing Steam Turbine Generator Drive Package for the Waste to Energy Facility—\$108,700. (OPR 2015-0094)

Agreement with Zayo Group, LLC contributing towards conduit installation for the MLK Jr. Way project—\$51,151. This agreement is part of a project which is in the 6 year street plan. (OPR 2018-0524 / ENG 2015078)

Contract with ESO Solutions, Inc. for Annual Subscription fees for the incident record management system. This system was developed in 2017 to replace the old ePCR system. The cost of the annual fees is \$76,040.34 (incl. tax). (OPR 2018-0525)

Contract with GALLS (Spokane, WA) for Police uniforms with fitting, repair, and inventory services through July 30, 2021. Estimated average amount of \$100,000 annually for total contract amount not to exceed \$300,000. (OPR 2018-0526 / BID 4463-18)

GMP # 7 with MWH Construction, Inc., and Slayden Construction Group for continuation of work at the Wastewater Treatment Facility to implement the Integrated Clean Water Plan and meet regulatory requirements for phosphorous removal—\$72,621,276.20. (OPR 2015-0834)

Report of the Mayor of pending claims and payments of previously approved obligations, including those of Parks and Library, through August 17, 2018, total \$7,737,191.98 (Check Nos. 551942-552188; ACH Payment Nos. 53402-53690), with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$5,929,850.50. (CPR 2018-0002)

City Council Meeting Minutes: August 13 and August 16, 2018. (CPR 2018-0013)

Claims and Payments (through August 10, 2018): Payment No. 80053393 to Stuart Consulting Group—\$2,300. (Deferred from August 20, 2018, Agenda.) (CPR 2018-0002)

Contract with Willis (Seattle, WA), the City's insurance broker, to purchase insurance policies for the City of Spokane for the coverage period of September 1, 2018, to August 31, 2019—estimated \$1,851,000. (OPR 2018-0546)

Addition of Resolution 2018-0079 to Legislative Agenda

Motion by Council Member Fagan, seconded by Council Member Mumm, **to suspend** the Council Rules; **carried unanimously.**

Motion by Council Member Beggs, seconded by Council Member Kinnear, **to add** Resolution 2018-0079 (requesting City of Spokane staff to request proposals to temporarily house homeless individuals inside and outside of the downtown core); **carried unanimously.**

Council Recess/Executive Session

The City Council adjourned at 3:47 p.m. No Executive Session was held. The City Council reconvened at 6:00 p.m. for the Regular Legislative Session.

LEGISLATIVE SESSION

Pledge of Allegiance

The Pledge of Allegiance was led by Council President Stuckart.

Roll Call

Council President Stuckart and Council Members Beggs, Burke, Fagan, Mumm, Kinnear, and Stratton were present.

City Clerk Terri Pfister and City Council's Policy Advisor Brian McClatchey were also present.

Moment of Silence in Memory of Senator John McCain

Council President Stuckart called for a moment of silence to remember Senator John McCain, who recently passed away, and all that he stood for in this country.

ADMINISTRATIVE REPORT

Second Quarterly Report on Performance Measures for 2018

Mayor David Condon and staff reported on performance measures for the second quarter of 2018.

COUNCIL COMMITTEE REPORTS

Public Infrastructure, Environment, and Sustainability (PIES) Committee Meeting

Council Member Beggs reported on the PIES Committee meeting held earlier today (August 27). Minutes of the PIES Committee are filed with the City Clerk's Office and are available for review following approval by the PIES Committee.

There were no **Appointments**.

OPEN FORUM

Joe Shogan inquired what happened to the Sisters Cities Flags (in the Chambers). He also stated he is here tonight as a Vietnam combat vet to honor Senator John McCain, another Vietnam combat vet.

Bob Supon remarked on the recent vandalism at Grant Community Garden.

Barb Brock remarked on the House of Charity.

Alan McDowell remarked on City Hall security. In addition, he remarked on mental health.

Richard Dahl commented on homelessness and attending community court with a friend for illegal camping and being provided vouchers for new IDs and bus passes and having belongings and the vouchers stolen.

Shelly McLallen commented on homelessness and stated there needs to be more options.

LEGISLATIVE AGENDA

SPECIAL BUDGET ORDINANCE

Special Budget Ordinance C35674

Upon Unanimous Roll Call Vote, the City Council **passed Special Budget Ordinance C35674** amending Ordinance No. C35565 passed by the City Council December 11, 2017, and entitled, "An Ordinance adopting the Annual Budget of the City of Spokane for 2018, making appropriations to the various funds, departments and programs of the City of Spokane government for the fiscal year ending December 31, 2018, and providing it shall take effect immediately upon passage, and declaring an emergency and appropriating funds in:

Forfeiture Fund – State

FROM: Confiscated/Forfeited Property, \$75,000;

TO: Vehicles, same amount.

(This action will allow budget in order to replace aging undercover vehicles.)

RESOLUTIONS**Resolution 2018-0074**

Subsequent to commentary by Council President Stuckart and public testimony, the following action was taken:

Upon Unanimous Roll Call Vote, the City Council **adopted Resolution 2018-0074** authorizing the issuance of a Spokane Investment Pool ("SIP") Bond to provide funds in the amount up to \$7,500,000 to pay for improvements to City owned golf courses.

(Clerical Note: Resolution 2018-0074 replaces Resolution 2018-0025 previously approved by City Council on April 16, 2018.)

Resolution 2018-0075

Subsequent to commentary by Council President Stuckart and public testimony, the following action was taken:

Upon Unanimous Roll Call Vote, the City Council **adopted Resolution 2018-0075** approving the issuance of a Spokane Investment Pool ("SIP") Bond in the amount of \$1,620,000 to finance projects of citywide significance (payback with the savings from refinance).

Resolution 2018-0078

Upon Unanimous Roll Call Vote, the City Council **adopted Resolution 2018-0078** designating a City Official to approve grant from the Recreation and Conservation Office – Washington Wildlife and Recreation Program 2018 for the connection of the Centennial Trail behind Spokane Club—\$1,330,000.

Resolution 2018-0079

Subsequent to a full reading of Resolution 2018-0079 by the City Clerk, Council Member Beggs provided an overview of the resolution. Public testimony was then received and Council commentary held. The following action was taken:

Upon Unanimous Roll Call Vote, the City Council **adopted Resolution 2018-0079** requesting City of Spokane staff to request proposals to temporarily house homeless individuals inside and outside of the downtown core.

FINAL READING ORDINANCES**Final Reading Ordinance C35662 (First Reading held July 23, 2018)**

Upon Unanimous Roll Call Vote, the City Council **passed Final Reading Ordinance C35662** granting a municipal franchise for the collection of solid waste to Torre Refuse & Recycling, LLC d/b/a Sunshine Disposal & Recycling, for the area generally known as the West Plains Annexation.

Final Reading Ordinance C35673

Upon Unanimous Roll Call Vote, the City Council **passed Final Reading Ordinance C35673** relating to animal control and amending SMC Sections 10.03.020 and 10.03.033.

There were no **First Reading Ordinances**.

There were no **Special Considerations**.

There were no **Hearings**.

No individuals spoke during the **Second Open Forum**.

ADJOURNMENT

There being no further business to come before the City Council, the Regular Legislative Session of the Spokane City Council adjourned at 7:06 p.m.

MINUTES OF SPOKANE CITY COUNCIL

Monday, August 20, 2018

BRIEFING SESSION

The Briefing Session of the Spokane City Council held on the above date was called to order at 3:30 p.m. in the Council Briefing Center in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington.

Roll Call

On roll call, Council President Stuckart and Council Members Beggs, Burke, Fagan, Kinnear, Mumm, and Stratton were present.

City Attorney Mike Ormsby, City Council's Policy Advisor Brian McClatchey, and Acting City Clerk Laurie Farnsworth were also present on the dais.

Advance Agenda Review

The City Council received an overview from staff on the August 27, 2018, Advance Agenda items.

Resolution 2018-0074

Upon review of Resolution 2018-0074 (authorizing the issuance of a Spokane Investment Pool Bond to provide funds in the amount up to \$7,500,000 to pay for improvements to City owned golf courses), Council Member Fagan inquired if this resolution is a re-do. Chief Financial Officer Gavin Cooley noted that is correct and that staff worked with Legal to rewrite the SIP Loan documents to more clearly and closely mirror what the City does with actual bond issuances, so it's fairly technical and clerical in nature and staff wanted to make sure it was consistent with that format.

(Clerical Note: Resolution 2018-0074 replaces Resolution 2018-0025 previously approved by City Council on April 16, 2018.)

Resolution 2018-0075

Upon review of Resolution 2018-0075 (approving the issuance of a Spokane Investment Pool Bond in the amount of \$1,620,000), Chief Financial Officer Gavin Cooley noted the resolution is not for the YMCA site in Riverfront Park as is indicated (on the agenda) but is in fact for projects of citywide significance. He noted this is from the \$2 million out of the \$52 million that was set aside for those types of projects and indicated the information was mislabeled (on the agenda submission sheet).

Resolution 2018-0076 and Resolution 2018-0077

Motion by Council Member Mumm, seconded by Council Members Burke and Kinnear, **to defer** Resolution 2018-0076 (expressing support for passage of Spokane School District No. 81 Proposition No. 1) and Resolution 2018-0077 (expressing support for passage of City of Spokane Proposition No. 1) to September 10, 2018, Agenda; **carried unanimously**.

Action to Approve August 27, 2018, Advance Agenda

Following staff reports and Council inquiry and discussion regarding the August 27, 2018, Advance Agenda items, the City Council took the following action (pursuant to Council Rule 2.1.2):

Motion by Council Member Fagan, seconded by Council Member Stratton, **to approve** the Advance Agenda for Monday, August 20, 2018 (as amended); **carried unanimously**.

ADMINISTRATIVE SESSION**Current Agenda Review**

The City Council reviewed the August 20, 2018, Current Agenda for updates.

Report of the Mayor of Pending Claims and Payments of Previously Approved Obligations (CPR 2018-0002)

Upon consideration of the Current Agenda for August 20, 2018, Council Member Mumm requested that Item No. 7.a. (Claims and payments of previously approved obligations, including those of Parks and Library, through August 10, 2018, be considered separately.

Final Reading Ordinance C35668

Motion by Council Member Beggs, seconded by Council Member Fagan, **to substitute** a new version of Ordinance C35668 (creating a Sustainability Action Commission) which has been previously circulated to Council, as well as a tracked changes version circulated by Policy Advisor Brian McClatchey, and provided to the City Clerk's Office; **carried unanimously**.

CONSENT AGENDA

Upon Unanimous Voice Vote (in the affirmative), the City Council approved Staff Recommendations for the following:

Encumbrance of funds for the last year of West Thomson Reuters (St. Paul, MN) contract for online legal research—increase of \$50,306.38. (OPR 2016-0839)

Public Works Trust Fund Loan Agreement to repair the coating systems of the Sunset Reservoir—\$1,412,000. Repayment period will be for a term of 20 years at 1.66% interest. (OPR 2018-0505 / ENG 2016079)

Low Bid of Cameron-Reilly, LLC (Spokane Valley, WA) for Centennial Trail Mission Avenue Gap Phase 1 - REBID—\$513,385. An administrative reserve of \$51,338.50, which is 10% of the contract price, will be set aside. (Logan Neighborhood) (OPR 2018-0506 / ENG 2014095)

Personal Service Agreement with the University District Public Development Authority relating to the update of the 2004 University District Strategic Master Plan—\$83,333. (OPR 2018-0507)

Agreement with SCRAM for home monitoring equipment software and training to support municipal probation's jail alternatives program—\$175,000. (OPR 2018-0508)

Twenty-year Lease Agreement with Ulupalakua Ranch, Inc., regarding City-owned property that has been deemed not needed for public right of way purposes and will not be needed for public purposes in the foreseeable future—\$334,912.99 revenue. (OPR 2018-0509)

City Council Meeting Minutes: July 30, August 1, August 2, and August 6, 2018. (CPR 2018-0013)

Reports of the Mayor of pending (a) Claims and Payments through August 10, 2018 (CPR 2018-0002) and (b) Payroll claims (CPR 2018-0003) (taken separately)

Council Member Mumm requested the deferral of one of the voucher payments from Department Code 1630 Combined Communications Center (under the pending Claims and Payments). She noted there is a Payment No. 80053393 for \$2,300 to Stuart Consulting Group and she would like more information about that. She further noted the total amount for claims and payments approval would be \$7,134,177.50, and that the total payment for the 1630 Combined Communications Center would instead be \$375.60. Following Council commentary, the following actions were taken:

Motion by Council Member Mumm, seconded by Council Member Stratton, **to defer** the voucher payment from Department Code 1630 Combined Communications Center, payment No. 80053393, for \$2,300 to Stuart Consulting Group pending more information; **carried unanimously**.

Upon Unanimous Voice Vote (in the affirmative), the City Council **approved** Reports of the Mayor of pending:

- a. Claims and payments of previously approved obligations, including those of Parks and Library, through August 10, 2018, total \$7,501,513.35 (Check Nos. 551734-551941; ACH Payment Nos. 53170-53401), with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$7,134,177.50. (CPR 2018-0002)
- b. Payroll claims of previously approved obligations through August 11, 2018: \$7,275,592.81 (Payroll Check Nos. 550142-550330). (CPR 2018-0003)

Council Recess/Executive Session

The City Council adjourned at 3:50 p.m. No Executive Session was held. The City Council reconvened at 6:00 p.m. for the Regular Legislative Session.

LEGISLATIVE SESSION

Pledge of Allegiance

The Pledge of Allegiance was led by Council President Stuckart.

Roll Call

Council President Stuckart and Council Members Beggs, Burke, Fagan, Mumm, Kinnear, and Stratton were present.

Acting City Clerk Laurie Farnsworth and City Council's Policy Advisor Brian McClatchey were also present.

ADMINISTRATIVE REPORT

Update on Homelessness Response

Community Housing and Human Services Director Kelly Keenan provided an update on the homelessness response system and what the short and mid-range plans are for continuing to move the homelessness response system forward.

There were no **Appointments**.

OPEN FORUM

Marshall Smith stated he is a veteran and remarked on issues he experienced pertaining to his return to work following military leave.

Jon Lossing noted that Downtown Spokane approached his group to work on a plant project that is on Wall Street and remarked on some of the positive things they are doing for the City and displayed photos.

Lynne Sexton remarked on housing problems and the threat of eviction.

Jennifer Bates remarked on her car accident and wholeheartedly thanked the paramedics, firefighters, and police officers who helped that day, as well as passersby who stayed with her after it happened and the witnesses who came forward.

Henry Valder remarked on homelessness and housing.

David Brookbank spoke about his experience at the Intermodal Facility and the notice of trespass he received for harassing the border patrol.

Cherie Barnett remarked she has seen a lot of hoopla about white supremacy and hate groups of white supremacists and the southern Poverty Law Center as being the standard of non-hate, which she indicated it's not. She stated she wants people to be truthful and people to be fair and not to slant or twist things.

LEGISLATIVE AGENDA

SPECIAL BUDGET ORDINANCES

Special Budget Ordinance C35672

Subsequent to public testimony from one individual and Council commentary, the following action was taken:

Upon Unanimous Roll Call Vote, the City Council **passed Special Budget Ordinance C35672** amending Ordinance No. C35565 passed by the City Council December 11, 2017, and entitled, "An Ordinance adopting the Annual Budget of the City of Spokane for 2018, making appropriations to the various funds, departments and programs of the City of Spokane government for the fiscal year ending December 31, 2018, and providing it shall take effect immediately upon passage, and declaring an emergency and appropriating funds in:

Fire/EMS Fund

FROM: Homeland Security, \$50,000;

TO: Machinery/Equipment, same amount.

(This action increases the budget for the Assistance to Firefighters Grant to allow remaining 2018 grant expenses to be incurred.)

RESOLUTIONS

Resolution 2018-0072

Upon Unanimous Roll Call Vote, the City Council **adopted Resolution 2018-0072** setting a hearing before the City Council for September 24, 2018 for the vacation of multiple City right-of-ways for the Washington State Department of Transportation North Spokane Corridor project.

FINAL READING ORDINANCES

Final Reading Ordinance C35668

Council Member Beggs provided an introduction and overview of Final Reading Ordinance C35668 creating a Sustainability Action Commission (as substituted during the 3:30 p.m. Briefing Session). Council Member Burke and Council President Stuckart also remarked on the ordinance. Public testimony was then received and Council commentary held. The following action was taken:

Upon 6-1 Roll Call Vote (Council Member Fagan absent), the City Council **passed Final Reading Ordinance C35668 (as substituted)** creating a Sustainability Action Commission, describing its composition, and stating its goals, duties, and functions; amending SMC sections 15.05.050 and 15.05.060; and enacting a new chapter 4.36 to the Spokane Municipal Code.

FIRST READING ORDINANCES

The following ordinance was read for the first time with further action deferred:

ORD C35673 Relating to animal control and amending SMC sections 10.03.020 and 10.03.033.

There were no **Special Considerations**.

There were no **Hearings**.

No individuals spoke during the **Second Open Forum**.

ADJOURNMENT

There being no further business to come before the City Council, the Regular Legislative Session of the Spokane City Council adjourned at 9:40 p.m.

Hearing Notices

Notice of Public Hearing

Notice is hereby given that there will be a public hearing before the City of Spokane Plan Commission at their regularly scheduled meeting on **September 12, 2018, beginning at 4:00 PM** in the City Council Chambers, Lower Level of City Hall at 808 West Spokane Falls Boulevard, Spokane, Washington. This hearing or portions thereof may be continued at the discretion of the Plan Commission. Final Plan Commission deliberation and action on this matter is anticipated to be held at the regularly scheduled Plan Commission meeting on September 26, 2018. This public hearing is for an application by Spokane City Council. This proposal is to amend Section 2.1 of Chapter 2 to recognize the Joint Strategic Plan.

Any person may submit written comments on the proposed action or call for additional information at:

Planning & Development Services
Attn: Shauna Harshman, Planner
808 West Spokane Falls Boulevard
Spokane, WA 99201-3333
Phone (509) 625-6300
sharshman@spokanecity.org

Documents relating to this proposed amendment is available for viewing at: <https://my.spokanecity.org/projects/2017-2018-proposed-comprehensive-plan-amendments/>

File Number: Z18-253COMP

Description of Proposal: This proposal is to amend Section 2.1, of Chapter 2 of the City's Comprehensive Plan to include a reference to the Joint City Council-Administration Six-Year Strategic Plan adopted by resolution number (2017-0101).

SEPA: This proposal is exempt from SEPA Review.

Location: Citywide

Only the applicant, persons submitting written comments and persons testifying at a hearing may appeal the decision of the Plan Commission and City Council.

Publish: September 5, 2018

Notice of Public Hearing

Notice is hereby given that there will be a public hearing before the City of Spokane Plan Commission at their regularly scheduled meeting on **September 12, 2018, beginning at 4:00 PM** in the City Council Chambers, Lower Level of City Hall at 808 West Spokane Falls Boulevard, Spokane, Washington. This public hearing is the adoption of a Property Maintenance Code. This proposal adopting a New Chapter 17F.075 SMC; and amending SMC Section 01.05.106; prescribing penalties. This hearing or portions thereof may be continued at the discretion of the Plan Commission. Final Plan

Commission deliberation and action on this matter is anticipated to be held at the regularly scheduled Plan Commission meeting on September 26, 2018

Any person may submit written comments on the proposed action or call for additional information at:

Code Enforcement
Attn: Luis Garcia, Enforcement Supervisor
808 West Spokane Falls Boulevard
Spokane, WA 99201-3333
Phone (509) 625-6300
lgarcia@spokanecity.org

Documents relating to this proposed amendment is available for viewing at: <https://my.spokanecity.org/projects/mayors-housing-quality-task-force/>

Description of Proposal: This public hearing is the adoption of a Property Maintenance Code. This proposal adopting a New Chapter 17F.075 SMC; and amending SMC Section 01.05.106; prescribing penalties

Location: Citywide

Only the applicant, persons submitting written comments and persons testifying at a hearing may appeal the decision of the Plan Commission and City Council.

Publish: September 5, 2018

Notice of Public Hearing and SEPA Determination

Notice is hereby given that there will be a public hearing before the City of Spokane Plan Commission at their regularly scheduled meeting on September 12, 2018, beginning at 4:00 PM in the City Council Chambers, Lower Level of City Hall at 808 West Spokane Falls Boulevard, Spokane, Washington. This hearing or portions thereof may be continued at the discretion of the Plan Commission. Final Plan Commission deliberation and action on this matter is anticipated to be held at the regularly scheduled Plan Commission meeting on September 26, 2018. This public hearing is for an application by Clanton Family LLC. This proposal concerns three parcels on the south side of W 6th Avenue, just east of S Stevens Street. **Any person may submit written comments on the proposed action or call for additional information at:**

City of Spokane Planning & Development, Attn: Christopher Green, 808 West Spokane Falls Blvd, Spokane, WA 99201 (509) 625-6194 cgreen@spokanecity.org.

Agent: Dwight Hume, 509-435-3108; dhume@spokane-landuse.com; Land Use Solutions & Entitlement

Documents relating to this amendment proposal as well as SEPA documentation are available for viewing at: <https://my.spokanecity.org/projects/2017-2018-proposed-comprehensive-plan-amendments/>

Location: The subject site includes 3 adjoining parcels located on the southeast corner of West 6th Avenue and South Stevens Street (parcels 35191.5101, .5102, and .5103). The concerned properties total approximately 0.69 acres.

Description of Proposal: The proposal is to change the land use of the properties from "Office" to "General Commercial" with a concurrent change in zoning from OR-150 (Office Retail with 150 foot height limit) to CB-150 (Community Business with 150 foot height limit). No specific development proposal is being approved at this time. Additional maps and materials associated with this proposal can be found at the website listed above.

SEPA: This proposal has been reviewed under the State Environmental Policy Act (SEPA) under Spokane Municipal Code Section 17E.050. A Determination of Non-Significance (DNS) was issued August 28, 2018. The deadline for appeal is Noon on September 18, 2018. The DNS and environmental checklist are available for review at the website listed above.

Only the applicant, persons submitting written comments, and persons testifying at a hearing may appeal the decision of the Plan Commission and City Council.

Publish September 5, 2018

Notice of Public Hearing and SEPA Determination

Notice is hereby given that there will be a public hearing before the City of Spokane Plan Commission at their regularly scheduled meeting on September 12, 2018, beginning at 4:00 PM in the City Council Chambers, Lower Level of City Hall at 808 West Spokane Falls Boulevard, Spokane, Washington. This hearing or portions thereof may be continued at the

discretion of the Plan Commission. Final Plan Commission deliberation and action on this matter is anticipated to be held at the regularly scheduled Plan Commission meeting on September 26, 2018. This public hearing is for an application by **Kain Investments LLC**. This proposal concerns a narrow portion of property along the boundary between 1021 W. 9th Avenue and the shopping center located along S Monroe Street. **Any person may submit written comments on the proposed action or call for additional information at:**

City of Spokane Planning & Development, Attn: Christopher Green, 808 West Spokane Falls Blvd, Spokane, WA 99201 (509) 625-6194 cgreen@spokanecity.org.

Agent: Dwight Hume, 509-435-3108; dhume@spokane-landuse.com; Land Use Solutions & Entitlement

Documents relating to this amendment proposal as well as SEPA documentation are available for viewing at: <https://my.spokanecity.org/projects/2017-2018-proposed-comprehensive-plan-amendments/>

Location: The subject site includes a portion of one parcel located at West 9th Avenue and South Madison Street (parcel 35193.9017). The concerned property totals approximately 4,873 square feet (0.11 acres).

Description of Proposal: Change a portion of one parcel (1021 W. 9th Avenue) from "Residential 15-30 Land Use" and RMF zoning to "Neighborhood Retail Land Use" and NR-35 zoning (same as the adjacent shopping center anchored by Ace Hardware and Huckleberry's). The subject portion is approximately 6 feet in width on east edge and 22 feet in width on south edge of parcel (approximately 4,783 square feet or 0.11 acre). No specific development proposal is being approved at this time. Additional maps and materials associated with this proposal can be found at the website listed above.

SEPA: This proposal has been reviewed under the State Environmental Policy Act (SEPA) under Spokane Municipal Code Section 17E.050. A Determination of Non-Significance (DNS) was issued August 28, 2018. The deadline for appeal is Noon on September 18, 2018. The DNS and environmental checklist are available for review at the website listed above.

Only the applicant, persons submitting written comments, and persons testifying at a hearing may appeal the decision of the Plan Commission and City Council.

Publish September 5, 2018

Notice of Public Hearing and SEPA Determination

Notice is hereby given that there will be a public hearing before the City of Spokane Plan Commission at their regularly scheduled meeting on September 12, 2018, beginning at 4:00 PM in the City Council Chambers, Lower Level of City Hall at 808 West Spokane Falls Boulevard, Spokane, Washington. This hearing or portions thereof may be continued at the discretion of the Plan Commission. Final Plan Commission deliberation and action on this matter is anticipated to be held at the regularly scheduled Plan Commission meeting on September 26, 2018. This public hearing is for an application by **U-Haul**. This proposal concerns is 1616 S. Rustle Street, located south of Sunset Highway and west of S. Rustle Street. **Any person may submit written comments on the proposed action or call for additional information at:**

City of Spokane Planning & Development, Attn: Teri Stripes, 808 West Spokane Falls Blvd, Spokane, WA 99201 (509) 625-6597 tstripes@spokanecity.org.

Agent: Taudd Hume, 509-252-5066, thume@pblaw.biz Parsons/Burnett/Bjordahl/Hume, LLP

Documents relating to this amendment proposal as well as SEPA documentation and a traffic impact analysis are available for viewing at: <https://my.spokanecity.org/projects/2017-2018-proposed-comprehensive-plan-amendments/>

Location: The site address is 1616 S. Rustle Street, located south of Sunset Highway and west of S. Rustle Street. The site consists of twelve parcels, the numbers are 25262.0901, 25262.0506, 25262.0404, 25262.0504, 25262.0502, 25262.0503, 25262.0903, 25262.0802, 25262.0803, 25262.0801, 25262.0902, 25262.2212.

Description of Proposal: This proposal is to amend the Comprehensive Plan land use map designation of twelve parcels from "Office" to "Commercial". If approved, the parcels would be zoned General Commercial with a 70-foot height limit and could be developed consistent with commercial business and other uses permitted within that zoning category. The approximate size of the proposal is 468,706 square feet (10.76 acres). Additional maps and materials associated with this proposal can be found at the website listed above.

SEPA: This proposal has been reviewed under the State Environmental Policy Act (SEPA) under Spokane Municipal Code Section 17E.050. A Determination of Non-Significance (DNS) was issued August 28, 2018. The deadline for appeal is Noon on September 18, 2018. The DNS, an environmental checklist, and a traffic impact study is available for review at the website listed above.

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City of Spokane Planning & Development, Attn: Teri Stripes, 808 West Spokane Falls Blvd, Spokane, WA 99201 (509) 625-6597 tstripes@spokanecity.org.

Agent: Taud Hume, 509-252-5066, thume@pblaw.biz Parsons/Burnett/Bjordahl/Hume, LLP

Documents relating to this amendment proposal as well as SEPA documentation and a traffic impact analysis are available for viewing at: <https://my.spokanecity.org/projects/2017-2018-proposed-comprehensive-plan-amendments/>

Location: The subject sites includes two parcels bounded on the north by N. Francis Ave, on the west by N. Washington St., and N. Whitehouse on the east on the south by Dalke Ave., generally both are located south of Francis (parcels 36311.0517 and 36311.0503).

Description of Proposal: The proposal is to change the land use of the properties from "Residential 4-10" to "Office" with a concurrent change in zoning from "Residential Single Family" to "Office, 35 foot height limit." The properties total approximately 0.184 acres. Additional maps and materials associated with this proposal can be found at the website listed above.

SEPA: This proposal has been reviewed under the State Environmental Policy Act (SEPA) under Spokane Municipal Code Section 17E.050. A Determination of Non-Significance (DNS) was issued August 28, 2018. The deadline for appeal is Noon on September 18, 2018. The DNS, an environmental checklist, and a traffic impact study is available for review at the website listed above.

Only the applicant, persons submitting written comments, and persons testifying at a hearing may appeal the decision of the Plan Commission and City Council.

Publish September 5, 2018

Ordinances

These ordinances are published in this issue of the *Official Gazette* pursuant to passage by the Spokane City Council. It should be noted that these ordinances may be subject to veto by the Mayor. If an ordinance is vetoed by the Mayor, the Mayoral veto will be published in a subsequent issue of the *Official Gazette*.

ORDINANCE NO. C35662

AMENDED

SOLID WASTE COLLECTION FRANCHISE ORDINANCE

AN ORDINANCE granting a municipal franchise for the collection of solid waste to Torre Refuse & Recycling, LLC d/b/a Sunshine Disposal & Recycling, for the area generally known as the West Plains Annexation.

WHEREAS, the City of Spokane annexed areas of the West Plains on January 1, 2012, at which time Torre Refuse & Recycling, LLC was providing garbage and refuse collection services; and

WHEREAS, RCW 35.13.280 provides that when a first class charter city annexes an unincorporated area that a company providing solid waste and refuse collection services within the newly annexed area shall be allowed to continue providing the solid waste and refuse collection services for at least seven years following the annexation; and

WHEREAS, RCW 35.13.280 also provides that when a company authorized to collect solid waste within the city has been cancelled there may be a right of action against the annexing city for measurable damages suffered as a result of the cancellation; and

WHEREAS, the City of Spokane notified the Washington Utilities and Transportation Commission of its intent to terminate the statutory rights and offer a franchise; and

WHEREAS, on November 12, 2012 City Council approved ordinance C-34917, which granted Sunshine Disposal a franchise for a period of eight (8) years from date annexed to continue solid waste collection services. The ordinance did not resolve Sunshine's potential claim for measurable damages; and

WHEREAS, the parties have agreed to resolve all remaining claims concerning the cancellation of Torre Refuse & Recycling, LLC's collection rights by extending the term of the franchise for an additional two (2) years, and agree to waive any and all potential claims which may arise under RCW 35.13.280;

NOW THEREFORE, the City of Spokane does ordain:

Section 1. GRANT, ADMINISTRATION, TERM

- A. Pursuant to RCW 35.13.280, the City of Spokane, a Washington municipal corporation hereby grants to Torre Refuse & Recycling, LLC (hereinafter referred to as "Franchisee"), a non exclusive franchise for the collection of solid waste inside the City of Spokane in the West Plains Annexation area, as more fully described in Annexation Ordinance C-34749. The legal description and informational map is attached as EXHIBIT "A" and incorporated herein.
- B. The City of Spokane Solid Waste Management Director administers and interprets this ordinance, considering the public health, safety and convenience.
- C. Notwithstanding any other provision, nothing in this franchise exceeds either the scope of Franchisee's state solid waste certificate in the annexed area at the time of annexation or the City's authority to grant such a privilege. **This franchise term shall be for a total of ten (10) years from date of annexation and shall terminate on January 1, 2022.** At such time, Franchisee agrees to peacefully surrender all routes, customer and other information as required by the Solid Waste Management Director.
- D. In addition, the parties agree that Franchisee may at any time voluntarily elect to surrender the franchised territory or any part thereof by giving sixty days written notice to the Solid Waste Management Director, under such arrangements as may be convenient to both parties; PROVIDED, the Solid Waste Management Director shall also approve the surrender under such arrangements as may be mutually convenient to the parties.
- E. The parties agree and acknowledge that the franchise term plus the extended term total ten (10) years, which is longer than the seven (7) year period required under RCW 35.15.280. This extension will compensate Sunshine for any and all measurable damages alleged to incur as a result of the cancellation of its solid waste collection rights within the annexed territory.

Section 2. CONDITIONS

- A. The City reserves full authority to regulate and tax the Franchisee as authorized by law and asserts full jurisdiction over Franchisee's operations as an independent contractor.
- B. Franchisee is solely and separately responsible for all its activities and shall never represent that it is an employee or agent of the City of Spokane.
- C. Franchisee agrees to dispose of all materials and solid waste collected at designated landfills or other sites designated by the Solid Waste Management Director, and to pay applicable rates therefore.
- D. The Franchisee agrees to provide safe, reliable public solid waste collection service. Operation shall be in conformance with chapter 13.02 SMC, including SMC 13.02.0204 or equivalent and compliance with the Regional Solid Waste Management Plan is presumed to satisfy this requirement except as ordered by the Solid Waste Management Director. Franchisee's rates to the public shall be fair and reasonable. Compliance with Washington

Transportation & Utilities Commission approved rates for similar service in the area is presumed fair and reasonable, but rates in excess of these rates shall be presumed not to be fair and reasonable, all rates subject to review and approval by the Solid Waste Management Director, guided by standards applicable to Washington Transportation & Utilities Commission certificated haulers. As to operational matters, City ordinances and Solid Waste Management Department policies and practices supplant Washington Transportation & Utilities Commission rules.

- E. Franchisee must notify the public at least forty five days prior to any rate increases as provided in RCW 35.21.157. Service levels shall be adequate and sufficient to satisfy all customer needs. Service levels shall be at least to the level currently provided by the City of Spokane Solid Waste Management Department. Service not to this level shall be presumed insufficient, but all service is subject to review and approval by the Solid Waste Management Director.
- F. All Franchisee records relating to enjoyment of franchise privileges are subject to inspection and copying by the Solid Waste Management Director. The Franchisee shall provide the Solid Waste Management Director with a copy of its Annual Report to the Washington Transportation & Utilities Commission relating to its operations, in addition to any other information ordered by the Solid Waste Management Director.

Section 4. INDEMNITY

- A. The Franchisee agrees to indemnify and hold harmless the City of Spokane, its officers, agents and employees from all loss or liability for Franchisee's actions in connection with the enjoyment of franchise privileges. This provision survives expiration or revocation of this franchise. Franchisee's obligation to indemnify and/or hold harmless the City shall not in any way be modified by the grant of immunity to employers under Title 51 RCW, such immunity being waived for purposes of that obligation. **This provision has been mutually negotiated between the parties.

Franchisee Initial _____

Section 5. INSURANCE

- A. Franchisee shall furnish satisfactory evidence of commercial general liability insurance and maintain the same in good standing, with limits of one million dollars (\$1,000,000) per occurrence and two million dollars (\$2,000,000) general aggregate, with the City of Spokane included as an additional insured as their interest may appear under this Agreement. Franchisee's additional insured status shall (i) be limited to bodily injury, property damage or personal and advertising injury caused, in whole or in part, by Franchisee, its employees, agents or independent contractors; (ii) not extend to claims for punitive or exemplary damages arising out of the acts or omissions of the City of Spokane, its employees, agents or independent contractors or where such coverage is prohibited by law or to claims arising out of the gross negligence of the City, its employees, agents or independent contractors; and, (iii) not exceed Franchisee's indemnification obligation under this Agreement, if any.
- B. Franchisee's required insurance shall be primary and non-contributory with any insurance or program of self-insurance that may be maintained by the City. On or before June 1st of each year and at the time of granting this Franchise, as a condition of Franchise validity, Franchisee shall file with the City Clerk, with copy to the City Risk Manager, proof of continued insurance coverage, in the amounts required in this Section, through a Certificate of Insurance, including the blanket additional insured endorsement indicating City coverage required herein. Notwithstanding the foregoing, Franchisee may self-insure any required coverage.

Section 6. ACCEPTANCE, WAIVER OF CLAIMS FOR MEASURABLE DAMAGES, TAXES, FEES

- A. The City tenders this franchise and Franchisee accepts the same in full satisfaction of any and all claims for measurable damages caused by cancellation of Franchisee's G-Certificate No. 260 pursuant to RCW 35.13.280. The Franchisee acknowledges that the City has granted time in excess of the requirements of law, and the time granted is accepted in full settlement and compromise of any additional claims for damage or additional compensation because of the City's take over of annexed territory upon the expiration of this franchise or for any other reason. Pending signature of Franchisee, operations in the franchise area shall be deemed acceptance of all franchise terms.
- B. The Franchisee must pay all municipal taxes, together with any applicable municipal fees, costs, or expenses associated with the municipal administration of this franchise.

**Passed the City Council August 27, 2018
Delivered to Mayor September 4, 2018**

Attachments are on file for review in the Office of the City Clerk.

ORDINANCE NO. C35673

An ordinance relating to animal control and amending SMC sections 10.03.020, 10.03.033.

WHEREAS, the City entered into a regional animal control program with Spokane County that went into effect in January 1, 2014; and

WHEREAS, with the implementation of the regional animal control system certain changes to the current Spokane Municipal Code need to be amended to operate efficiently for all parties involved; -- Now, Therefore,

The City of Spokane does ordain:

Section 1. That section 10.03.020 of the Spokane Municipal Code is amended to read as follows:

Chapter 10.03 Offenses Involving Animals**Section 10.03.020 Dangerous Dog Declaration and Registration**

- A. When an animal protection officer has probable cause, based upon the officer's records or investigation of an incident, to believe that a dog is a dangerous dog, the officer declares the dog to be a dangerous dog by the issuance of a dangerous dog declaration.
- B. Upon issuance of the dangerous dog declaration, the animal protection officer shall immediately confiscate the dog and place the dog in the animal control authority's custody pending final disposition. For the purposes of the City Code, "owner and keeper" has the same definition as the "owner, handler, or keeper as definition in SCC 5.04.020 (((47))) 20.
1. The animal protection officer serves the owner or keeper of the dog with notice of the dangerous dog declaration either in person or by regular and certified mail, return receipt requested.
 2. Service, if by mail, shall be considered completed three (3) days after mailing of the notice.
 3. The notice shall state:
 - a. The person receiving the notice is the owner or keeper of a dangerous dog as defined in SCC 5.04.020 (9).
 - b. The breed, color, sex, and license number (if known) of the dog;
 - c. A copy of the records relied upon by the director that forms the basis for declaring the dog to be a dangerous dog; which records may be supplemented with additional information as it becomes available;
 - d. That receipt of the notice renders final the declaration of dangerous dog unless the owner or keeper of the dog submits a request for an administrative appeal hearing before the city hearing examiner in writing to the director on a form provided with the notice within fifteen (15) days of the receipt of the notice;
 - e. If an appeal hearing is requested, such appeal will be held and adjudicated pursuant to the requirements set out in this chapter:
 - i. that at the hearing the records of the director and any supplementary material shall be admissible to prove the dog is a dangerous dog;
 - ii. that the owner or keeper of the dog may upon request require the officer compiling the record or alternatively an officer with personal knowledge of the record to be present at the hearing, unless such officer is unavailable;
 - iii. that the owner or keeper of the dog, and the director, may call witnesses, present evidence, examine witnesses present, and be represented by counsel at the hearing; and
 - iv. that the burden shall be on the director to establish by a preponderance of evidence that the dog is a dangerous dog.
 - f. A statement that the dog is subject to registration and controls required by this chapter; and,

- g. An explanation of the owner's or keeper's rights and the proper procedure to appeal the declaration.
- C. No owner or keeper may keep a dangerous dog, except a dog currently used by law enforcement officers for police work, without a certificate of registration issued under this chapter. The certificate of registration must be acquired within fifteen days of service of the dangerous dog notice unless the owner or keeper has appealed the dangerous dog declaration pursuant to subsection (F) of this section.
- D. The animal control authority of the City issues a certificate of registration to the owner or keeper of a dangerous dog upon payment of the fee set forth in SMC 8.02.081 if the owner or keeper presents to the authority sufficient evidence of:
 1. A proper enclosure, approved by SCRAPS, to confine a dangerous dog; and,
 2. The posting of the premises with a clearly visible warning sign that there is a dangerous dog on the property, and the conspicuous display of a sign with a warning symbol that informs children of the presence of a dangerous dog; and
- ~~((E-))~~ 3. A surety bond or a policy of liability insurance such as homeowner's insurance, as described in this subsection. The surety bond or policy of liability insurance shall be issued by a surety or insurer qualified under chapter 48.28 RCW, be in a form acceptable to the SCRAPS, be in the sum of at least two hundred fifty thousand dollars (\$250,000.00) with a maximum five-hundred dollar (\$500.00) deductible, provide for prior written notification to SCRAPS of cancellation or material change, and be payable to any person for personal injuries or property damage inflicted by the dangerous dog regardless of whether the personal injury or property damage occurs on or off the owner or keeper's premises.
- ~~((3. — A surety bond issued by a surety insurer qualified under chapter 48.28 RCW in a form acceptable to the animal control authority in the sum of at least two hundred fifty thousand dollars, which provides for prior written notification to the animal control authority of cancellation or material change, payable to any person for personal injuries or property damage caused by the dangerous dog regardless of whether the personal injury or property damage occurs on or off the owner's or keeper's premises; or))~~
- ~~((4. A policy of liability insurance, such as homeowner's insurance, issued by an insurer qualified under Title 48 RCW in the amount of at least two hundred fifty thousand dollars with a maximum five hundred dollar deductible and which provides for prior written notification to the animal control authority of cancellation or material change, insuring the owner or keeper for any personal injuries and property damage inflicted by the dangerous dog regardless of whether the personal injury or property damage occurs on or off the owner's or keeper's premises; and,))~~
- ~~4.((5-))~~ The owner or keeper of a dangerous dog shall furnish to SCRAPS a complete copy of the surety bond of insurance specified in this subsection and shall allow SCRAPS reasonable time to review the bond or policy to determine whether the surety bond or certificate of insurance is sufficient, prior to issuing the certificate of registration.
- ~~5.((6-))~~ A permanent microchip implanted and the microchip shall be injected in accordance with policy established by SCRAPS and the owner or keeper will be charged a fee for the microchip; and,
- ~~6.((7-))~~ The dangerous dog must be spayed/neutered at the owner's expense in order to complete the registration. Any impounded dangerous dog will be transported to SCRAPS to a veterinarian for spaying/neutering as part of the registration process or documentation demonstrating that the dangerous dog has been spayed or neutered prior to release; and,
- ~~7.((8-))~~ A muzzle and leash approved by the animal control authority, as to strength and fit, for the dangerous dog; and
8. In addition to the regular dog licensing fees set forth in section SCC 5.04.030, the owner of keeper of a dangerous dog shall pay an annual registration and inspection fee as prescribed in the department fee schedule. The registration will b valid for twelve (12) months.
9. Issuance of a dangerous dog registration or renewal thereof shall be conditioned on the registered owner allowing the Director to inspect the premises at any time to insure compliance with the provisions of this section.
10. The provisions of this section shall not apply to police dogs as defined in RCW 4.24.410

11. An owner or keeper of a dog declared, deemed or determined to be a dangerous dog shall be responsible for meeting and maintaining the requirements set forth in this section and section SMC 10.03.033 at all times and at their expense. A violation of conditions imposed under this section is a gross misdemeanor

12.((9-))Additional conditions determined by the animal control authority to be necessary to protect the public health, safety, and welfare.

E. Appeal of Dangerous Dog Declaration.

1. A dangerous dog declaration by the animal control authority may be appealed to the City's hearing examiner.
2. An appeal must be filed with the hearing examiner's office within fifteen (15) days of service of the dangerous dog notice.
3. An appeal does not proceed until the owner or keeper has complied with the requirements of SMC 10.03.050.
4. At the appeal hearing, the records of the animal control director, or the director's designee, and any supplemental material shall be admissible to prove the dog is a dangerous dog. The owner or keeper of the dog may present evidence and examine witnesses present.
5. It is the animal control agency's burden to provide the hearing examiner with evidence which establishes the dangerous dog determination by a preponderance of the evidence. The hearing examiner shall apply a preponderance of the evidence standard at the dangerous dog determination appeal. It is an affirmative defense that the owner must prove by a preponderance of the evidence that the person or domestic animal attacked or bitten by the owner's or keeper's dog provoked the owner's or keeper's dog without justification or excuse.
6. The hearing examiner will provide upon request to an individual all rules and procedures applicable to the appeal.
7. The hearing examiner either:
 - a. Affirms the decision of the animal control authority in issuing the dangerous dog declaration,
 - b. Dismisses the declaration, or
 - c. Reduces a dangerous dog declaration to a potentially dangerous dog declaration based upon the evidence presented during the appeal.
8. The hearing examiner's decision may be appealed to the Spokane County superior court within twenty (20) days from the date the decision is issued.

F. If an owner or keeper fails to register the dog as a dangerous dog within fifteen (15) days of service of the animal control authority's notice, or of the hearing examiner's decision affirming the animal control authority's determination, and no restraining order has been served upon the animal control authority, the dog shall be euthanized.

G. The animal control director may issue a provisional registration certificate where: (a) the dangerous dog declaration has been appealed, provided all the conditions of maintaining a dangerous dog have been met under this section with the exception of subsection ((D))E ~~((7))~~5 requiring spay or/neuter; or (b) the owner is relocating the dangerous dog outside of the City and all conditions of this section have been met with the exception of subsection ((D))E(3-5) requiring a surety bond or insurance policy. Any provisional permit issued pursuant to this section shall expire fifteen (15) days following the decision on the appeal of the dangerous dog declaration. Any provisional permit issued under G (b) of this subsection shall be valid for the sole purpose of immediate transport and relocation of the dog from the shelter to a location outside of the City.

H. Dogs deemed dangerous by other jurisdictions in the State of Washington will be subject to the same regulations as if they have been deemed dangerous in the City. Any owner or keeper of a dog deemed dangerous by jurisdictions outside the State of Washington relocating to the City, Spokane County Washington shall present the dog to SCRAPS within thirty 30 days of their arrival in Spokane to be evaluated by the Director or his/her designee on an individual basis to determine whether the dog should be deemed a dangerous dog, taking into account the criteria set forth in SCC 5.04.020 ~~((8))~~12.

- I. An owner or keeper of a dog previously deemed dangerous by the City or SCRAPS and subsequently relocated outside of the City, must register the dog pursuant to section (C) of this section prior to bringing the dangerous dog into the City; such dogs are prohibited from re-entering the City without prior written consent from SCRAPS and/or full registration.
- J. An owner or keeper of a dog declared dangerous shall be responsible for meeting and maintaining the requirements set forth in this section at all times. A violation of conditions imposed under this section is a gross misdemeanor.
- K. "Dangerous dog" means any dog that (a) inflicts severe injury or multiple bites on a human being without provocation on public or private property, (b) inflicts severe injury, multiple bites, or kills an animal without provocation while the dog is off the owner's or keeper's property, or (c) has previously been declared potentially dangerous pursuant to SMC 10.03.033, and after the owner or keeper received notice of such declaration the dog engages in behavior that meets the definition of "potentially dangerous dog" in subsection SCC 5.04.020 (((49)) 22) ; provided, a declaration of dangerous dog under part (c) of this subsection cannot become a final determination under SMC 10.03.020 unless and until the previous declaration of potentially dangerous dog has become final under this Code or a previous version of this Code. If two or more dogs jointly engage in any conduct described in parts (a) or (b) of this subsection, thereby rendering proof of the individual dog that inflicted any particular injury difficult to ascertain, then regardless of the degree of participation by the individual dog(s), all such dogs shall be deemed dangerous dogs.

Section 2. That section 10.03.033 of the Spokane Municipal Code is amended to read as follows:

Section 10.03.033 Potentially Dangerous Dog Declaration

- A. When the director or his or her designee has sufficient articulable information to determine that a dog is a potentially dangerous dog as defined in SCC 5.04.020(19), the director or his or her designee shall declare the dog potentially dangerous and shall notify the owner or keeper of the dog in writing of such determination, either in person or by regular mail. Any notice or determination mailed pursuant to this section shall be deemed received by the party to whom it is addressed on the third day after it is placed in the mail, as set forth by declaration of the sender. The notice shall contain the following information:
 - 1. That the person receiving the notice is identified as the owner or keeper of a potentially dangerous dog as defined in SCC 5.04.020 (((49)) 20);
 - 2. The breed, color, sex, and license number (if known) of the dog;
 - 3. The facts upon which the declaration of potentially dangerous dog is based;
 - 4. That if there are future similar incidents with the dog, the dog could be declared a dangerous dog pursuant to SMC 10.03.020 and required to be registered as provided in SMC 10.03.020;
 - 5. That the owner or keeper must comply with restrictions set forth in the notice as a condition of continued ownership or keeping of the dog and that restrictions may include, but are not limited to, those ~~((which))~~ that may be imposed on the owner or keeper of a potentially dangerous dog pursuant to SCC 5.04.032 (((6)) 7);
 - 6. That the notice renders a final determination that the dog is a potentially dangerous dog, unless the owner or keeper of the dog requests an administrative review meeting in writing on a form provided with the notice within fifteen days of the receipt of the notice. For purposes of this section, if the notice is mailed, it shall be deemed received on the third day after the notice is placed in the mail.
 - 7. The administrative review meeting shall be informal, open to public view, and at the option of the director or designee, held telephonically and the administrative meeting officer shall be someone who did not participate in making the potentially dangerous dog determination.
 - 8. Following an administrative review meeting, the director or designee may affirm or reverse the original determination that the dog is potentially dangerous. If the determination is affirmed, the director may impose the same reasonable conditions as may be imposed on the owner or keeper of a potentially dangerous dog pursuant to SMC 10.03.033 C.
 - 9. That pursuant to this section, a failure by the dog owner or keeper to request and attend an administrative review meeting with the animal control director or designee shall constitute a failure to exhaust all administrative remedies, and that such failure to exhaust all administrative remedies shall preclude any appeal of the administrative determination to the City hearing examiner.

- B. The notice of a potentially dangerous dog declaration constitutes a final determination that the dog constitutes a potentially dangerous dog, unless the owner or keeper requests an appeal hearing before the City hearing examiner within fifteen (15) days of service of the notice.
- C. In the event the owner or keeper requests an appeal hearing before the hearing examiner, the appeal hearing shall be held within thirty days of the request.
1. The City Hearing Examiner's Office will notify the owner or keeper of the date, time and place of the hearing, as well as the right to present evidence as to why the dog should not be found potentially dangerous.
 2. The hearing examiner may affirm, reverse or modify the potentially dangerous dog declaration issued by the director. If the recommendation is to affirm the declaration, the hearing examiner shall recommend requirements listed below be imposed upon the owner or keeper as a condition of continued ownership or keeping of the dog. If the hearing examiner's decision is to modify the declaration, the examiner may determine that the dog be deemed potentially dangerous and that reasonable conditions be imposed on the owner or keeper as a condition of continued ownership or keeping of the dog. Reasonable conditions may include but are not limited to the following measures:
 - a. Erection of new or additional fencing to keep the dog within the confines of the owner's or keeper's premises.
 - b. Construction of a run consistent with the size of the dog within which the dog must be kept.
 - c. Keeping the dog on a leash adequate to control the dog or securely fastened to a secure object when left unattended.
 - d. Keeping the dog indoors at all times, except when on a leash adequate to control the dog and under the actual physical control of the owner or keeper or a competent person at least fifteen years of age.
 - e. Keeping the dog muzzled in a manner that will not cause injury to the dog or interfere with its vision or respiration, but will prevent it from biting any person or animal when outside a proper enclosure.
 - f. Spaying/neutering of the dog.
 - g. Microchip implanting of the dog for identification purposes.

The hearing examiner may alternatively recommend that the director be given the authority to establish the reasonable conditions from the measures listed above, or from revisions or additions to such measures that the director deems necessary to effectuate the purposes of this chapter.
- D. The City hearing examiner notifies, in writing, the owner or keeper of his decision within twenty (20) days of the hearing. The owner or keeper of the dog may appeal the City hearing examiner's decision on the potentially dangerous dog appeal within fifteen (15) days to the Spokane County superior court.
- E. Conditions imposed on a potentially dangerous dog under this section may be
1. reviewed and modified at the discretion of the Director. Any modification of
 2. conditions must be supported by written findings and conclusions issued by the
 3. Director, which will become final and effective fifteen days (15) after notice to the
 4. owner or keeper of the dog unless appealed. The notice and appeal of any
 5. modification of conditions shall be only of the changed conditions and shall follow
 6. the notice and appeal procedures contained in the section.
- F. Dogs deemed potentially dangerous by other jurisdictions in the state of Washington shall be subject to the same regulations as if they have been deemed potentially dangerous in Spokane County and the owner or keeper shall present the dog to SCRAPS within thirty (30) days of their arrival in Spokane County in order to allow the Director to evaluate the dog on an individual basis and determine which restrictions authorized under this section to impose. Any owner or keeper of a dog deemed potentially dangerous by a jurisdiction outside of

the state of Washington who is relocating to Spokane County shall present the dog to SCRAPS within thirty (30) days of their arrival in Spokane County in order to allow the Director to evaluate the dog on an individual basis and determine which restrictions authorized under this section to impose.

G.((E-)) An owner or keeper of a potentially dangerous dog who violates any of the conditions imposed under this section shall be guilty of a misdemeanor as set forth in SCC 5.04.071(b) and (j).

Passed the City Council August 27, 2018
Delivered to Mayor September 4, 2018

ORDINANCE NO. C35674

An ordinance amending Ordinance No. C-35565, passed by the City Council December 11, 2017, and entitled, "An ordinance adopting the Annual Budget of the City of Spokane for 2018, making appropriations to the various funds, departments, and programs of the City of Spokane government for the fiscal year ending December 31, 2018, and providing it shall take effect immediately upon passage", and declaring an emergency.

WHEREAS, subsequent to the adoption of the 2018 budget Ordinance No. C-35565, as above entitled, and which passed the City Council December 11, 2017, it is necessary to make changes in the appropriations of the Forfeitures & Contributions Fund, which changes could not have been anticipated or known at the time of making such budget ordinance; and

WHEREAS, this ordinance has been on file in the City Clerk's Office for five days; - Now, Therefore,

The City of Spokane does ordain:

Section 1. That in the budget of the Forfeiture Fund, and the budget annexed thereto with reference to the General Fund, the following changes be made:

FROM:	1560-17200	Forfeiture Fund – State	
	21250-36930	Confiscated/Forfeited Property	<u>\$ 75,000</u>
TO:	1560-17200	Forfeiture Fund – State	
	94000-56404	Vehicles	<u>\$ 75,000</u>

Section 2. It is, therefore, by the City Council declared that an urgency and emergency exists for making the changes set forth herein, such urgency and emergency arising from the need to replace three (3) aging undercover vehicles for police use and because of such need, an urgency and emergency exists for the passage of this ordinance, and also, because the same makes an appropriation, it shall take effect and be in force immediately upon its passage.

Passed the City Council August 27, 2018
Delivered to Mayor September 4, 2018

Job Opportunities

We are an equal opportunity employer and value diversity within our organization. We do not discriminate on the basis of race, religion, color, national origin, gender identity, sexual orientation, age, marital status, familial status, genetic information, veteran/military status, or disability status.

HUMAN RESOURCES ANALYST II SPN 041 PROMOTIONAL

DATE OPEN: Monday, September 3, 2018 **DATE CLOSED:** Sunday, September 16, 2018 at 11:59 p.m.
SALARY: \$69,112.80 annual salary, payable bi-weekly, to a maximum of \$90,076.32

DESCRIPTION:

Performs a variety of professional and analytical work related to the administration of human resources management programs.

DUTIES:

- Coordinates employee recruitment, selection and placement program of non-classified positions exempt from Civil Service as defined by City Charter; develops and revises non-classified job descriptions, prepares job announcements, advertises job opportunities, reviews applications, and determines, recommends and coordinates interview strategies with department heads and hiring managers.
- Prepares notices and participates in pre-disciplinary hearings; advises department heads as to the appropriateness and level of disciplinary action; drafts disciplinary letters, work improvement plans and last chance agreements.
- Conducts investigations on matters relating to equal employment opportunity (EEO), discrimination and harassment complaints. Gathers and analyzes information, prepares reports, recommendations, and correspondence on findings.
- Participates in employee and labor relations activities, with an emphasis on investigations of grievances, and the interpretation and administration of negotiated union contracts.
- Conducts or coordinates human resources related training classes for various departments.
- Provides guidance to employees and department representatives in administering the Family Medical Leave Act (FMLA), and evaluates reasonable accommodation requests in accordance with the Americans with Disabilities Act (ADA) and the Washington Law Against Discrimination.
- Assists in the development of human resources policies and procedures and maintenance of the compensation plan.
- Assists in the administration of employee programs relating to employee development and training, FMLA, ADA and EEO compliance.
- Performs related work as required.

MINIMUM QUALIFICATIONS:

Current, non-probationary City employees within the line of progression may apply for this promotional recruitment if you meet either the Open or Promotional requirements below, pursuant to Rule VI Section 5 of the Civil Service Rules.

Promotional Requirements: (must be met at time of test)

Two years experience with the City in the classification of Human Resources Analyst I.

Open Entry Requirements: (must be met at time of application)

Graduation from an accredited four-year college or university with a degree in Personnel/Human Resources, Public Administration, Industrial Relations, or a related field of study; AND, four years of experience in various phases of human resources administration. Applicants must possess a valid driver's license or otherwise demonstrate ability to get to and from multiple work locations as required.

EXAMINATION DETAILS:

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for promotion. The examination will consist of a training and experience evaluation (T&E) and performance evaluation (PAR) with scoring weight assigned as follows:

- T&E: 80%
- PAR: 20%

T&E Evaluation Details

The T&E examination consists of a Supplemental Questionnaire. The questions may be viewed online under the tab marked "QUESTIONS" on the job announcement page. The T&E must be submitted online at the time of application. All applicants must complete and submit a City of Spokane employment application online by 11:59 p.m. on the closing date.

- Responses to your T&E questions should be consistent with the information given in your application details. Answers are subject to verification.
- Failure to complete all of the questions or incomplete responses will result in a lower score; therefore, it is advantageous for you to provide a full and complete response to each supplemental question.
- In order to receive credit for education or training, you must attach copies of your transcripts, diploma, or relevant certificates to your online application.
- Resumes or questionnaires uploaded as attachments to the application will not be accepted in lieu of completing each question online.
- "See Resume" or "See above," etc., are not qualifying responses and will not be considered.
- Changes or corrections to your responses cannot be made once your application packet has been submitted.
- **TIP:** It may be more efficient to develop your responses in a word processing document and then paste them into the online questionnaire to be submitted.

Promotional Evaluation Details:

Pursuant to Civil Service Rule VI, Section 9, an evaluation of an employee's job performance [in the form of a Performance Appraisal Review (PAR)] shall be a subject in all promotion exams. The PAR should be administered by the employee's supervisor within the past year.

- The employee's most recent PAR is the Promotional Evaluation for this position.
- If the most recent PAR is expired (older than one year), the employee's payroll clerk and supervisor are notified. The supervisor is responsible for submitting an updated PAR to the HR department for approval prior to the closing date.
- If an updated PAR is not received by the closing date, the most recent PAR on file will be used, regardless of date administered.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

TO APPLY:

An application is required for promotional applicants. Applications must be completed online at: <http://my.spokanecity.org/jobs> by 11:59 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with **Job Title – Applicant Name** in the subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 30th day of August 2018.

MARK LINDSEY
Chair

AMBER RICHARDS
Chief Examiner

**ARBORIST SPN 694
OPEN/PROMOTIONAL ENTRY**

DATE OPEN: Monday, September 3, 2018 **DATE CLOSED:** Sunday, September 16, 2018 at 11:59 p.m.
SALARY: \$39,087.36 annual salary, payable bi-weekly, to a maximum of \$61,241.04

DESCRIPTION:

Performs skilled work in the planting, pruning, care, maintenance, and removal of shade and ornamental trees in municipal parks, conservation lands, and City streets.

DUTIES:

- Climbs trees with the aid of ropes and ladders; and uses saws, shears, and other cutting implements to properly prune ornamental deciduous trees, shrubs and conifers.
- Supervises and assists in the removal of dead, dying and diseased trees in parks, conservation lands and along streets.
- Supervises and assists a small crew of employees in tending, planting, and transplanting trees and shrubs. Applies the proper planting procedures of trees and shrubs.
- Diagnoses trees and shrubs of diseases and pests and treats using approved methods.
- Performs related work as required.

MINIMUM QUALIFICATIONS:**Open Entry Requirements:**

Education: Two years of high school, trade school, or equivalent.

Work Experience: Two years of experience caring for trees, shrubs, and ornamentals to include planting, removal, pruning, and working at heights on equipment, ladders, or suspended from ropes.

License: International Society of Arboriculture certificate as an arborist and a valid driver's license.

Promotional Requirements:

Present City employees who meet the above requirements will be placed on the promotional register.

Successful applicants must obtain a Washington State Public Operator License for pesticide application within one year of appointment and a Class "A" Commercial Driver's License (CDL) during their probationary period.

EXAMINATION DETAILS:**EXAMINATION PROCESS**

You will need to meet the minimum qualifications and pass the examination for this position to be eligible for hire. The examination will consist of:

Open Entry: Training and Experience (T&E) weighted at 100% of the final score.

Promotional: Training and Experience (T&E) weighted at 80% and Promotional Evaluation weighted at 20% of the final score.

T&E EVALUATION DETAILS

We have designed the T&E to evaluate the relevance, level, recentness, progression, and quality of the applicant's education and training, and to elicit sufficient job-related information to evaluate the amount and quality of the applicant's previous experience, as well as any other information deemed meaningful to performing the duties of the position.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless we intend to measure those skills.

IMPORTANT: The T&E is the Civil Service examination for this position. We present it as a Supplemental Questionnaire, which needs to be completed online and submitted as part of the application. You may preview the questions online in the tab marked "QUESTIONS" on the job announcement.

NOTE:

- Responses should be consistent with the information on your application and are subject to verification. "See Resume" or "See Application" are not qualifying responses and will not be considered.
- Changes or corrections to your responses cannot be made once your application packet has been submitted. Duplicate applications will be disqualified.
- Failure to complete all of the questions or incomplete responses will result in a lower score; therefore, it is advantageous for you to provide a full and complete response to each supplemental question.
- Resumes or questionnaires uploaded as attachments to the application will not be accepted in lieu of completing each question online.
- It may be more efficient to develop your responses in a word processing document and then paste them into the online questionnaire as you complete your application for submission.

PROMOTIONAL EVALUATION DETAILS

Pursuant to Civil Service Rule VI, Section 9, an evaluation of an employee's job performance [in the form of a Performance Appraisal Review (PAR)] shall be a subject in all promotion exams. The PAR should be administered by the employee's supervisor within the past year.

The employee's most recent PAR is the Promotional Evaluation for this position. If the most recent PAR is expired (older than one year), the employee's payroll clerk and supervisor are notified. The supervisor is responsible for submitting an updated PAR to the HR department for approval prior to the test date. If an updated PAR is not received by the time of test, the most recent PAR on file will be used, regardless of date administered.

We encourage you to apply immediately. Online applications must be completed and submitted by 11:59 p.m. on the filing cut-off date.

TO APPLY:

An application is required for promotional applicants. Applications must be completed online at: <http://my.spokanecity.org/jobs> by 11:59 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 30th day of August 2018.

MARK LINDSEY
Chair

AMBER RICHARDS
Chief Examiner

Notice for Bids

Paving, Sidewalks, Sewer, etc.

CALL FOR BIDS

Cycle 6 (2016) Traffic Calming

Engineering Services File No. 2016068, 069, 070

This project consists of the construction of approximately 725 square yards of sidewalk, 170 linear feet of storm sewer, 8 drainage structures, 2,050 linear feet of curb, 570 square yards of 3-inch thick pavement patching, 215 square yards of 6-inch thick pavement patching sundry utility adjustments, and other related miscellaneous items.

The City of Spokane Security Guards, First floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., September 10, 2018 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: www.spokaneengineering.org/bid-information.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within FIVE (5) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

Note regarding new specifications: The City of Spokane is using WSDOT's 2018 Standard Specifications. Bidder's should allow sufficient time to familiarize themselves with the WSDOT 2018 Standard Specifications prior to bidding the project.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

*******Time is of the essence due to the length of the construction window and/or the time of year in which the project is being constructed. Please note that various award phase steps have shorter than normal time frames as detailed in section 1-03.3, 1-08.4, and 1-08.5.***

Publish August 22, 29 and September 5

Notice for Bids

Supplies, Equipment, Maintenance, etc.

THREE (3) COMPONENT COOLING WATER CELLS

Solid Waste Disposal Department, Waste to Energy Facility

BID #4477-18

Sealed bids will be opened at 1:15 p.m., **MONDAY, SEPTEMBER 17, 2018** in the City Council Chambers, LL City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **THREE (3) COMPONENT COOLING WATER CELLS** for the City of Spokane Solid Waste Department, Waste to Energy Facility.

PRE-BID CONFERENCE. A pre-bid conference will be held THURSDAY, SEPTEMBER 6 AT 9:00 am. The location will be at the Waste to Energy Facility (WTEF) Admin Offices, 2900 S. Geiger Blvd, Spokane WA 99224.

Detailed specifications and proposal forms are posted on the City of Spokane Webpage at: <https://my.spokanecity.org/administrative/purchasing/current-projects/>

Submittal Instructions:

Bid proposal forms may be submitted to the Purchasing Department **until 1:00 P.M. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

Submit two (2) copies, one (1) Original Paper copy and one (1) reproducible digital copy (CD or Thumb Drive) to:

Division of Purchasing
City of Spokane
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane WA 99201

If you are hand delivering your bid – deliver to the 1st Floor My Spokane Desk or Security Desk.

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked:

THREE (3) COMPONENT COOLING WATER CELLS, BID #4477-18, DUE 9/17/18".

Thea Prince
Purchasing Department

August 29 & September 5, 2018

REQUEST FOR PROPOSALS

UTILITY INFORMATION SYSTEM (UIS)

City of Spokane Innovation and Technology Services Division

RFP #4480-18

Sealed Proposals will be acknowledged at the 1:15 p.m. public bid opening on **MONDAY, OCTOBER 1, 2018**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **UTILITY INFORMATION SYSTEM (UIS)** for the City of Spokane Innovation and Technology Services Division.

Detailed specifications and proposal forms are available for download on the City of Spokane Purchasing Webpage: <https://my.spokanecity.org/administrative/purchasing/current-projects/>

It is the responsibility of Proposers to check the Purchasing Webpage above for Addenda or other additional information that may be posted regarding this Request for Proposals.

Proposal documents should be submitted **no later than 1:00 p.m. on Monday, October 1, 2018, 2018**. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals delivered late. **Only firm Proposals with signatures will be evaluated.**

Submit one (1) paper original, one (1) paper copy, and one (1) reproducible electronic copy (CD or thumb drive) of the Proposal to:

DELIVERY BY MAIL:

City of Spokane – Purchasing
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane, Washington 99201

HAND DELIVERY:

City of Spokane – “My Spokane” Service Desk
1st Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane, Washington 99201

The right is reserved to reject any and all Proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with:

“RFP #4480-18, UTILITY INFORMATION SYSTEM (UIS): 10/1/2018”

Connie Wahl, C.P.M., CPPB
City of Spokane Purchasing

Publish: August 29 & September 5, 2018
