



Official Gazette

City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 108

JUNE 20, 2018

Issue 25



MAYOR AND CITY COUNCIL

MAYOR DAVID A. CONDON

COUNCIL PRESIDENT
BEN STUCKART

COUNCIL MEMBERS:

BREEAN BEGGS (DISTRICT 2)

KATE BURKE (DISTRICT 1)

MIKE FAGAN (DISTRICT 1)

LORI KINNEAR (DISTRICT 2)

CANDACE MUMM (DISTRICT 3)

KAREN STRATTON (DISTRICT 3)

The Official Gazette

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The Official Gazette

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Minutes

MINUTES OF SPOKANE CITY COUNCIL**Monday, June 11, 2018****BRIEFING SESSION**

The Briefing Session of the Spokane City Council held on the above date was called to order at 3:30 p.m. in the Council Briefing Center in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington.

Roll Call

On roll call, Council President Pro Tem Fagan and Council Members Beggs, Burke, Mumm, and Stratton were present. Council President Stuckart and Council Member Kinnear were absent.

Finance and Administration Division Director Tim Dunivant, City Council's Policy Advisor Brian McClatchey, and City Clerk Terri Pfister were also present on the dais.

Advance Agenda Review

The City Council received an overview from staff on the June 18, 2018, Advance Agenda items.

Hearing on Vacation of Portions of 32nd Avenue and Napa Street and Related First Reading Ordinance C35623 (Deferred from May 21, 2018, Agenda)

Motion by Council Member Beggs, seconded by Council Member Mumm, **to indefinitely table** Hearing Items H2.a. (Hearing on vacation of portions of 32nd Avenue and Napa Street right-of-ways as requested by Touchmark) and H2.b. (First Reading Ordinance C35623 vacating portions of 32nd Avenue and Napa Street right-of-ways); **carried unanimously (Council President Stuckart and Council Member Kinnear absent).**

Action to Approve June 18, 2018, Advance Agenda

Following staff reports and Council inquiry and discussion regarding the June 18, 2018, Advance Agenda items, the City Council took the following action (pursuant to Council Rule 2.1.2):

Motion by Council Member Beggs, seconded by Council Member Stratton, **to approve** the Advance Agenda for Monday, June 18, 2018, (as amended); **carried unanimously (Council President Stuckart and Council Member Kinnear absent).**

ADMINISTRATIVE SESSION**Current Agenda Review**

The City Council reviewed the June 11, 2018, Current Agenda.

Resolution 2018-0044 Regarding the Approval of Hiring Four Traffic Officers for the Spokane Police Department Traffic Unit

Motion by Council Member Beggs, seconded by Council Member Stratton, **to suspend** the (Council) Rules (in order to substitute Resolution 2018-0044); **carried unanimously (Council President Stuckart and Council Member Kinnear absent).**

Motion by Council Member Beggs, seconded by Council Member Mumm, **to substitute** Resolution 2018-0044 with the language previously circulated and emailed to the City Clerk; **carried unanimously (Council President Stuckart and Council Member Kinnear absent).**

CONSENT AGENDA

Upon motion by Council Member Mumm, seconded by Council Member Beggs, the City Council unanimously (Council President Stuckart and Council Member Kinnear absent) approved Staff Recommendations for the following:

Purchase from R.C. Worst & Company (Coeur d'Alene, ID) for Central #2 Well Station Pump—\$397,960 (incl. tax). (OPR 2018-0359 / BID 4460-18)

Contract Amendment with Evans, Craven & Lackie, P.S. for outside counsel services in regard to workers' compensation matters—\$100,000. (OPR 2013-0768)

Master Contract with Overhead Door Corp./NationServe (Spokane Valley, WA) for citywide annual overhead door / electrical repair and maintenance—\$150,000. (OPR 2018-0360 / SWR #64-18)

Report of the Mayor of pending:

- a. Claims and payments of previously approved obligations, including those of Parks and Library, through June 1 2018, total \$11,387,757 (Check Nos. 549422-549526; ACH Payment Nos. 50785-50921), with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$10,778,563.69. (CPR 2018-0002)
- b. Payroll claims of previously approved obligations through June 2, 2018: \$7,103,516.82 (Payroll Check Nos. 549097-549267). (CPR 2018-0003)

City Council Meeting Minutes: May 31, 2018. (CPR 2018-0013)

Contract Extension with American Traffic Solutions (OPR 2008-0120) (taken separately)

Motion by Council Member Mumm, seconded by Council Member Beggs, **to approve** the five-Year Contract Extension with American Traffic Solutions (Scottsdale, AZ) from November 13, 2018, through December 31, 2018—Estimated increase in contract for 2018 is \$43,100 and annual amounts are estimated at \$979,800 annually thereafter; **carried 4-1 (Council President Pro Tem Fagan voting “no” and Council Member Stuckart and Council Member Kinnear absent).**

Announcement – Vacancy on Police Ombudsman Commission

Council President Pro Tem Fagan made an announcement that the City is need of a commissioner for the Police Ombudsman Commission and that commissioner would need to be residing in District 1, Northeast Spokane. Interested viewers can log on to www.spokanecity.org and download an application and get it filled out and turned in as soon as possible.

Council Recess/Executive Session

The City Council adjourned at 4:01 p.m. No Executive Session was held. The City Council reconvened again at 6:00 p.m. for the Regular Legislative and Town Sessions at the West Central Community Center, 1603 North Belt.

LEGISLATIVE SESSION

Invocation

Jonathan Meyers, Vicar of Holy Trinity Episcopal Church and West Central Episcopal Mission, provided an invocation.

Pledge of Allegiance

The Pledge of Allegiance was led by Cub Scout Pack 183, Audubon-Downriver.

Roll Call

Council President Pro Tem Fagan and Council Members Beggs, Burke, Mumm, and Stratton were present. Council President Stuckart and Council Member Kinnear were absent.

City Clerk Terri Pfister and City Council's Policy Advisor Brian McClatchey were also present.

COUNCIL SALUTATIONS

North Central High School Wellness Tribe Class of 2018

Council Member Stratton read and presented a Council Salutation recognizing the North Central High School Wellness Tribe – Class of 2018. The Wellness Tribe, Washington Drug Free Youth Group at North Central High School, is a volunteer drug testing program of the Greater Spokane Substance Abuse Council's Prevention Center. Washington is the 22nd State to offer a drug free youth program. The program offers youth an incentive to become or remain drug free through positive reinforcement by giving them the opportunity to participate in fun activities. Representatives of the Wellness Tribe Class of 2018 accepted the salutation.

Street Music Week

Council President Pro Tem Fagan read and presented the Council Salutation in recognition of Street Music Week which will be held in Spokane the week of June 11 through June 15, 2018. Doug Clark and Jim Lyons accepted the salutation.

ADMINISTRATION REPORT**Westview Manor Tenant Situation**

Steve Corker, President of the Landlords Association of the Inland Northwest, provided an update on the Westview Manor Apartments and the relocation process for tenants.

COUNCIL COMMITTEE REPORTS**Urban Development Committee Meeting**

Council Member Beggs reported on the Urban Development Committee meeting held earlier today (June 11, 2018). Minutes of the Urban Development Committee meeting are filed with the City Clerk's Office and are available for review following approval by the Public Safety and Community Health Committee.

OPEN FORUM

Cindy Zapotocky, Steve Black, Carol Black, Ron Devonport, Francie Parker, and Alene Lindstrand expressed concerns and spoke against the sale of Avista Utilities to Canada's Hydro One.

Sharon Frankovic remarked on the proposal to reduce the number of spaces that developers will build for their development and stated that it is giving a gift to the developers. She also expressed concern regarding small cell towers that are going up.

Alan McDowell remarked on Tunik vs. Merit Systems Board 407 F.3d1326 2003 and problems with the mental health industry and doctors writing false diagnosis.

Jennifer Bates recognized various Council Members and she also remarked on the lack of a traffic light at Sherman and Fifth Avenue near the Quality Inn and Rockwood Clinic.

Dan Ellis remarked on the North River Bank Design Plan and questioned whether it is defunct or whether there will be such a renovation.

NEIGHBORHOOD REPORTS

Rick Harris, West Central Community Center's Facility Manager, thanked the City Council for all their support for the community center. He also provided an update of the West Central Community Center. He stated the City provided funds to the WCCC to do a capital needs assessment, which has been completed, and a capital improvement plan has been developed. He stated WCCC has raised funds from numerous partners to build a garage. He also noted the Newton Lounge was remodeled. He further noted that in early July a covered wheelchair ramp will be constructed on the back building. He also remarked on fundraising and programs and announced upcoming events. Heather Trautman, Neighborhood Services and Planning Director, provided welcoming remarks and thanked the City Council for graciously coming out into the community every quarter to hear from residents from the neighborhood councils and to hear about their successes and triumphs as a community. She also remarked on the Neighborhood Services program and neighborhood councils.

Ms. Trautman then facilitated neighborhood reports, as follows:

- Terry Deno, along with other representatives, reported on North Indian Trail.
- Jeff Stevens reported on Audubon/Downriver.
- Sandy Gill reported on North Hill, as well as the COPS Program.
- Kelly Cruz and Liz Marlin reported on West Central.
- Victor Frazier, accompanied by Steve Atkins, Kelly Cruz, Patrick Striker, and Abbey Wolfeil reported on COPS Northwest at Shadle, COPS West Central, and COPS Emerson/Garfield.
- Bob Turner reported on Northwest.
- Tim Musser reported on Emerson/Garfield.
- Council Member Mumm provided a brief report on Balboa/SIT in the absence of Chairwoman Karen Kearney who was unable to make the meeting.
- No individuals were present to speak on behalf of Five Mile Prairie. (Chair Craig Busch was unable to attend.)

There were no **Appointments**.

LEGISLATIVE AGENDA

There were no **Special Budget Ordinances**.

There were no **Emergency Ordinances**.

RESOLUTION**Resolution 2018-0044**

Council Member Beggs provided an overview of Resolution 2018-0044. Subsequent to an opportunity for public testimony, with no individuals requesting to speak, and Council commentary, the following action was taken:

Upon Unanimous Voice Vote (Council President Stuckart and Council Member Kinnear absent), the City Council adopted Resolution 2018-0044 regarding the approval of hiring four Traffic Officers for the Spokane Police Department Traffic Unit paid through the school zone traffic camera fund.

FINAL READING ORDINANCE**Final Reading Ordinance C35629**

Council Member Beggs provided an overview of Final Reading Ordinance C35629. Subsequent to an opportunity for public testimony, with no individuals speaking, and Council commentary, the following action was taken:

Upon 4-1 Voice Vote (Council President Pro Tem Fagan voting “no” and Council President Stuckart and Council Member Kinnear absent), the City Council passed Final Reading Ordinance C35629 relating to automated traffic safety camera systems; amending section 16A.64.260 of the Spokane Municipal Code.

There were no **First Reading Ordinances**.

There were no **Special Considerations**.

There were no **Hearings**.

SECOND OPEN FORUM

Crystle Burgett told her story about what happened to her on Saturday night outside the House of Charity, along with a few other MAC members that with her, when she attempted to assist a young woman who showed signs of trauma.

Mara Sptizer noted she was very upset last week because a 61-year-old woman died on the streets of Spokane, and stated she fears someone will be hit on the South Hill streets outside of Canterbury Court, kitty corner from Sacred Heart Church.

ADJOURNMENT

There being no further business to come before the City Council, the Regular Legislative Session of the Spokane City Council adjourned at 8:20 p.m.

General Notices

**NOTICE
CITY OF SPOKANE
FRANCHISE ORDINANCE C-35622**

SUMMARY:

Franchise to New Cingular Wireless PCS, LLC., a Delaware Limited Liability Company whose home office is 575 Morosgo Drive NE, Atlanta, GA 30324, to use the public right of way to provide noncable telecommunications service within its legal

authority. Franchise term: 10 years with two renewal options for five-year terms. For more information, contact Chris Baidenmann at (425) 406-7856; email: chris.baidenmann@wirelesspolicy.com

Publish: May 30 and June 6, 13, & 20, 2018

Notice of Application and SEPA Review

Notice is hereby given that Dwight Hume on behalf of **Clanton Family LLC** applied for a Comprehensive Plan Land Use Map Change on October 30, 2017. This application was complete on April 19, 2018. Any person may submit written comments on the proposed actions or call for additional information:

Planning & Development Services
Attn: Tirrell Black, Planner
808 West Spokane Falls Boulevard
Spokane, WA 99201-3333
Phone (509) 625-6185 or 625-6300
tblack@spokanecity.org

Agent: Dwight Hume, dhume@spokane-landuse.com, 509-435-3108

Documents relating to these amendments are available for viewing at:
<https://my.spokanecity.org/projects/2017-2018-proposed-comprehensive-plan-amendments/>

Location: The subject site includes 3 parcels located on the southeast corner of West 6th Avenue and South Stevens Street (parcels 35191.5101, .5102, and .5103). The concerned properties total approximately 0.68 acres.

Description of Proposal: This proposal is to change the 3 parcels from Office Land Use and OR-150 zoning (Office Retail, 150-foot height limit) to General Commercial Land Use and CB-150 zoning (Community Business, 150-foot height limit)

SEPA: This proposal for a non-project action will be reviewed under the State Environmental Policy Act (SEPA) under Spokane Municipal Code Section 17E.050. The Environmental Checklist is available for review at:
<https://my.spokanecity.org/projects/2017-2018-proposed-comprehensive-plan-amendments/>

Comment Deadline: This notice initiates a 60-day public comment period. Written comments may be submitted via mail or email on this application and any environmental issues related to it by **July 27, 2018**. Written comments should be sent to the Planning Services Department address listed above, email is okay, Attn: Tirrell Black.

Only the applicant, persons submitting written comments and persons testifying at a hearing may appeal the decision of the Plan Commission and City Council.

Publish: June 6 , 13, 20 & 27, 2018

Notice of Application and SEPA Review

Notice is hereby given that Dwight Hume on behalf of **Kain Investments LLC** applied for a Comprehensive Plan Land Use Map Change on October 30, 2017. This application was complete on April 19, 2018. Any person may submit written comments on the proposed actions or call for additional information:

Planning & Development Services
Attn: Tirrell Black, Planner
808 West Spokane Falls Boulevard
Spokane, WA 99201-3333
Phone (509) 625-6185 or 625-6300
tblack@spokanecity.org

Agent: Dwight Hume, dhume@spokane-landuse.com, 509-435-3108

Documents relating to these amendments are available for viewing at:
<https://my.spokanecity.org/projects/2017-2018-proposed-comprehensive-plan-amendments/>

Location: The subject site includes a portion of one parcel located at 9th Avenue and South Madison Street (parcel 35193.9017; see map). The concerned property totals approximately 0.11 acres.

Description of Proposal This proposal is to change a portion of one parcel from Residential 15-30 Land Use and RMF zoning to Neighborhood Retail Land Use and NR-35 zoning (same as adjacent commercial Ace Hardware and Huckleberry's). The portion is 14 feet on east edge and 22 feet on south edge of parcel (4,952 sq. ft. or .11 acre).

SEPA: This proposal for a non-project action will be reviewed under the State Environmental Policy Act (SEPA) under Spokane Municipal Code Section 17E.050. The Environmental Checklist is available for review at: <https://my.spokanecity.org/projects/2017-2018-proposed-comprehensive-plan-amendments/>

Comment Deadline: This notice initiates a 60-day public comment period. Written comments may be submitted via mail or email on this application and any environmental issues related to it by **July 27, 2018**. Written comments should be sent to the Planning Services Department address listed above, email is okay, Attn: Tirrell Black.

Only the applicant, persons submitting written comments and persons testifying at a hearing may appeal the decision of the Plan Commission and City Council.

Publish: June 6 , 13, 20 & 27, 2018

Notice of Application and SEPA Review

Notice is hereby given that City of Spokane Planning has received a request from City Council for a Comprehensive Plan Text Amendment Change. This proposal is to amend Section 2.1 of Chapter 2 and is open to public comment and subject to review by the Plan Commission. Any person may submit written comments on the proposed actions or call for additional information:

Planning & Development Services
Attn: Shauna Harshman, Planner
808 West Spokane Falls Boulevard
Spokane, WA 99201-3333
Phone (509) 625-6300
sharshman@spokanecity.org

Documents relating to this proposed amendment is available for viewing at:
<https://my.spokanecity.org/projects/2017-2018-proposed-comprehensive-plan-amendments/>

Description of Proposal: This proposal is to amend Section 2.1, of Chapter 2 of the City's Comprehensive Plan to include a reference to the Joint City council-Administration Six-Year Strategic Plan adopted by resolution number (2017-0101).

SEPA: This proposal is exempt from SEPA Review.

Comment Deadline: This notice initiates a 60-day public comment period. Written comments may be submitted via mail or email on this application and any environmental issues related to it by **July 27, 2018**. Written comments should be sent to the Planning Services Department address listed above, email is okay, Attn: Shauna Harshman.

Only the applicant, persons submitting written comments and persons testifying at a hearing may appeal the decision of the Plan Commission and City Council.

Publish: June 6 , 13, 20 & 27, 2018

NOTICE OF APPLICATION AND SEPA REVIEW

Notice is hereby given that Taodd Hume, Parsons/Burnett/Bjordahl/Hume LLP, applied for a Comprehensive Plan Land Use Map Change on behalf of U Hall on October 31, 2017. This application was complete on April 20, 2018. Any person may submit written comments on the proposed action or call for additional information at:

City of Spokane, Planning Services Department
Attn: Teri Stripes, Assistant Planner
808 West Spokane Falls Boulevard
Spokane, WA 99201-3333
Phone (509) 625-6597
tstripes@spokanecity.org

SUBJECT: This proposal is to change the 12 parcels from Office Land Use and OR-70 zoning (Office Retail, 70-foot height limit) to General Commercial Land Use and GC-70 zoning (General Commercial, 70-foot height limit).

AGENT: Mr. Taodd Hume
Parsons/Burnett/Bjordahl/Hume, LLP

509-252-5066
thume@pblaw.biz

File Number: Z2017-624COMP, U Hall. Documents relating to this amendment are available for viewing and download at:
<https://my.spokanecity.org/projects/2017-2018-proposed-comprehensive-plan-amendments/>

Location: The subject site includes 12 parcels located at 1616 South Rustle Street, located south of Sunset Highway and west of South Rustle Street (parcels 25262.0803, .0902, .0802, .0903, .0901, .0502, .0503, .0504, .0506, .0801, .0404, and .2212). The concerned properties total approximately 10.76 acres.

SEPA: This proposal for a non-project action will be reviewed under the State Environmental Policy Act (SEPA) under Spokane Municipal Code Section 17E.050. The Environmental Checklist is available for review at:
<https://my.spokanecity.org/projects/2017-2018-proposed-comprehensive-plan-amendments/>.

Comment Deadline: This notice initiates a 60-day public comment period. Written comments may be submitted via mail or email on this application and any environmental issues related to it by July 27, 2018. Written comments should be sent to the Planning Services Department address or email listed above, Attn: Teri Stripes. **Only the applicant, persons submitting written comments and persons testifying at a hearing may appeal the decision of the Plan Commission and City Council.**

Publish: June 6 , 13, 20 & 27, 2018

NOTICE OF APPLICATION AND SEPA REVIEW

Notice is hereby given that Taudd Hume, Parsons/Burnett/Bjordahl/Hume LLP, applied for a Comprehensive Plan Land Use Map Change on behalf of Plese & Plese LLC on October 31, 2017. This application was complete on April 20, 2018. Any person may submit written comments on the proposed action or call for additional information at:

Planning Services Department
Attn: Teri Stripes, Assistant Planner
808 West Spokane Falls Boulevard
Spokane, WA 99201-3333
Phone (509) 625-6597
tstripes@spokanecity.org

SUBJECT: This proposal is to change the parcel from Residential 4-10 Land Use and RSF zoning (Residential Single Family) to Office Land Use and O-35 zoning (Office, 35-foot height limit).

AGENT: Mr. Taudd Hume
Parsons/Burnett/Bjordahl/Hume, LLP
509-252-5066
thume@pblaw.biz

File Number: Z2017-630COMP, Plese & Plese LLC. Documents relating to this amendment are available for viewing and download at:
<https://my.spokanecity.org/projects/2017-2018-proposed-comprehensive-plan-amendments/>

APPLICANT REQUESTED LOCATION:

The subject site includes a portion of one parcel located at 6216 North Washington Street, located south of Francis Avenue (a portion of parcel 36311.0517, which is currently split-zoned). The concerned portion of the property totals approximately 0.175 acres.

ADDITIONAL LOCATION UNDER CONSIDERATION:

A similarly situated parcel (also split-zoned) located immediately east across the alley from the applicant's proposed parcel is also being forwarded to the Plan Commission for consideration for the same changes on the land use plan map. This is parcel 36311.0503, addressed as 6217 N. Whitehouse Street. This would add 3,351 sq. ft. or 0.09 acres to the proposal.

SEPA: This proposal for a non-project action will be reviewed under the State Environmental Policy Act (SEPA) under Spokane Municipal Code Section 17E.050. The Environmental Checklist is available for review at:
<https://my.spokanecity.org/projects/2017-2018-proposed-comprehensive-plan-amendments/>.

Comment Deadline: This notice initiates a 60-day public comment period. Written comments may be submitted via mail or email on this application and any environmental issues related to it by July 27, 2018. Written comments should be sent to the Planning Services Department address or email listed above, Attn: Teri Stripes. **Only the applicant,**

persons submitting written comments and persons testifying at a hearing may appeal the decision of the Plan Commission and City Council.

Publish: June 6 , 13, 20 & 27, 2018

Help make a difference in your community.



**You're invited to attend the next
Police Advisory Committee (PAC) Quarterly Public Meeting:**

**Thursday, June 21, 2018 at 5:30 pm
Northeast Community Center - 4001 N. Cook St.**

**Police Chief Craig Meidl and/or other members of the Spokane Police
Department will be present to deliver updates and to answer
community questions.**

PAC Serves as a Bridge from the Chief to the Community...

PAC is a collection of community group representatives who serve as an advisory group to the Office of the Chief of Police regarding community needs and concerns, as well as community responses to proposed police programs and priorities. PAC is looking for additional community group leaders to join this committee. If you are interested, please send a request for an application to anapolitano@spokanepolice.org or call (509) 625-4063.

Publish : June 13 and 20, 2018

HOME FUNDS APPLICATIONS AVAILABLE

The City of Spokane seeks applicants for funding that can be used to acquire, rehabilitate, or construct rental properties within the City limits that are affordable to low-income households.

About \$2,200,000 in Federal HOME funds will be available as low-interest loans through the City of Spokane's Multifamily Housing Program. In exchange for low-cost loans with the potential for payment deferral and/or debt forgiveness, property owners must agree to rent restrictions and to rent to low-income tenants for at least 5 years for projects involving rehabilitation or acquisition, or 20 years for new construction projects. The funding should supplement financing from other sources.

Projects must meet at least one of the program priorities: housing affordable to households earning 30% or less of the area median income (\$19,550 for a family of four); housing units that are affordable to households with incomes at or below 50% AMI (\$32,600 for a family of four) and are located within a City Council Targeted Investment Area and/or in areas designated as Centers and Corridors in the City's Comprehensive Land Use Plan; housing units with 3 or more bedrooms that are affordable to large households earning 50% or less of the area median income; and/or housing units that provide Permanent Supportive Housing for chronically homeless. Rent restrictions, tenant income limits, and other requirements apply.

Applications for funding consideration may be submitted by non-profit housing organizations, the Spokane Housing Authority, and Community Housing Development Organizations, as well as for-profit developers and building owners.

Application materials are in Word and Excel and are available on the City's website at <https://my.spokanecity.org/chhs/>, by contacting the City's Community, Housing, & Human Services Department - City Hall, 808 West Spokane Falls Boulevard, Rm. 650, by calling 625-6325, or by email to CHHSRFP@spokanecity.org. **Completed applications will be accepted until Tuesday, August 7, 2018 at 5:00 P.M.** Contact Melora Sharts at 625-6325 or msharts@spokanecity.org or Paul Trautman at 625-6329 or ptrautman@spokanecity.org for questions regarding the application.

Minority and women applicants are encouraged to apply.

Publish June 13, 20, and 27; July 4, 11, 18, and 25; and August 1, 2018.

Ordinances

These ordinances are published in this issue of the *Official Gazette* pursuant to passage by the Spokane City Council. It should be noted that these ordinances may be subject to veto by the Mayor. If an ordinance is vetoed by the Mayor, the Mayoral veto will be published in a subsequent issue of the *Official Gazette*.

ORDINANCE C35629

An ordinance relating to automated traffic safety camera systems; amending section 16A.64.260 of the Spokane Municipal Code.

NOW, THEREFORE, the City of Spokane does ordain:

Section 1. That section 16A.64.260 of the Spokane Municipal Code is amended to read as follows:

16A.64.260 Termination of Authorization for Use of Automated Traffic Safety Cameras

The authorization granted in SMC 16A.64.220 to use automated traffic safety cameras for issuance of notices of infraction for violations regarding obedience to traffic control devices shall expire on November 12, ((2018)) 2023, unless the city council takes legislative action to extend the authorization.

Passed by City Council June 11, 2018

Delivered to Mayor June 18, 2018

Job Opportunities

We are an equal opportunity employer and value diversity within our organization. We do not discriminate on the basis of race, religion, color, national origin, gender identity, sexual orientation, age, marital status, familial status, genetic information, veteran/military status, or disability status.

INDUSTRIAL ELECTRICIAN SPN 602 OPEN ENTRY

DATE OPEN: Monday, June 18, 2018 **DATE CLOSED:** Sunday, July 1, 2018 at 11:59 p.m.
SALARY: \$50,613.12 annual salary, payable bi-weekly, to a maximum of \$76,692.24

DESCRIPTION:

Performs industrial electrician journey level work in the modification, construction, installation, maintenance and repair of electrical systems and equipment in a City plant.

DUTIES:

- Installs, alters, maintains and repairs electrical wiring systems, fixtures, and other electrical equipment up to 13,200 volts.
- Troubleshoots, dismantles, cleans, repairs, and replaces motor and generator parts. Performs electrical and some mechanical work on various electrical machinery and equipment.
- Designs, installs, maintains, and repairs electrical wiring conduits and raceways.
- Maintains and repairs transformer substations with a capacity of up to 13,200 volts.
- Troubleshoots and repairs 3 Phase power systems and inverters.
- Inspects and maintains battery operated electrical systems, such as electric scissors lifts, emergency lighting, and electric carts.
- Performs preventive maintenance (PM) on a regular basis.
- Troubleshoots and repairs VFD control motors, pumps, and cranes; troubleshoots, operates, and maintains switch gear up to 13,200 volts.
- Operates City vehicles, forklifts, scissor lifts, and other equipment as required.
- Uses various power and hand tools as need

MINIMUM QUALIFICATIONS:

Open Entry Requirements: All requirements must be met at the time of application

Education and Experience: Two years of post-apprenticeship work experience in the maintenance and repair of industrial power distribution and control systems.

License: Applicants are required to possess a general journeyman's electrician license (EL-01) as issued by the State of Washington, and a valid driver's license.

REQUIRED ADDITIONAL DOCUMENTS: Must be received in our office by the closing date, preferably attached to application.

- Copy of unofficial college transcripts, including name of institution, applicant name, courses/credits taken, and GPA. – if applicable.

EXAMINATION DETAILS:

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire. The examination will consist of a training and experience evaluation (T&E) with scoring weight assigned as follows:

T&E: 100%

T&E EVALUATION DETAILS

The T&E examination consists of a Supplemental Questionnaire. The questions may be viewed online under the tab marked "QUESTIONS" on the job announcement page. The T&E must be submitted online at the time of application. All applicants must complete and submit a City of Spokane employment application online by 11:59 p.m. on the closing date.

Responses to your T&E questions should be consistent with the information given in your application details. Answers are subject to verification.

Failure to complete all of the questions or incomplete responses will result in a lower score; therefore, it is advantageous for you to provide a full and complete response to each supplemental question.

In order to receive credit for education or training, you must attach copies of your transcripts, diploma, or relevant certificates to your online application.

Resumes or questionnaires uploaded as attachments to the application will not be accepted in lieu of completing each question online.

"See Resume" or "See above," etc., are not qualifying responses and will not be considered.

Changes or corrections to your responses cannot be made once your application packet has been submitted.

TIP: It may be more efficient to develop your responses in a word processing document and then paste them into the online questionnaire to be submitted.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

TO APPLY:

An application is required for promotional applicants. Applications must be completed online at:

<http://my.spokanecity.org/jobs> by 11:59 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 13th day of June 2018.

MARK LINDSEY
Chair

JERRI BJORK
Acting Chief Examiner

AMENDMENT

AMENDMENT

AMENDMENT

DEPUTY FIRE CHIEF

SPN 257

(Announcement of 2/26/2018)

The above titled announcement is hereby amended to read:

CLOSING DATE: 06/22/18 11:59 PM

FIRE MARSHAL SPN 948 PROMOTIONAL

DATE OPEN: Monday, June 18, 2018 **DATE CLOSED:** Sunday, June 24, 2018 at 11:59 p.m.

SALARY: \$120,957.84 annual salary, payable bi-weekly, to a maximum of \$137,369.52

DESCRIPTION:

Performs responsible administrative and supervisory work in directing the Fire Prevention Division of the Fire Department.

DUTIES:

- Manages Fire Prevention Division personnel and programs; prepares and administers the Division Budget. Responsible for development and achievement of Division goals and objectives.
- Studies local and national fire problems, codes, and information from other safety agencies to maintain proper program for community safety.
- Participates in programs of technical and professional code development to keep abreast of advances and changes that may affect codes or ordinances.
- Proposes new codes and amendments to codes and ordinances. Reviews building plans, inspection reports, and makes special field inspections where assistance is necessary. Formulates and/or updates local fire ordinances as needed to keep abreast of changing conditions and policies.
- Acts as liaison with other departments and agencies concerning problems of fire safety and enforcement.
- Assures efficient operation of the Division. Aids Assistant Fire Marshal with special problems within the Division and in the field. Develops and assigns special training programs for Division personnel.
- Answers questions about, and gives direction concerning, codes and code enforcement within the Division. Provides feedback and directs action against those who obstruct or willfully violate the provisions of the Fire Code and City Ordinance. Makes determination of and gives direction to effect immediate evacuation of buildings and closure of premises
- Responds to incidents as a member of the Command Staff and may be a technical adviser regarding special fire hazards which might jeopardize the safety of firefighters.
- Represents the Department and Fire Chief as required.
- Prepares and presents information to civic groups and the media as required.
- Drives and operates various automotive, mechanical, and auxiliary fire apparatus.
- Performs related work as required.

MINIMUM QUALIFICATIONS:**Promotional Requirements:** (Must be met by date of examination.)

Completion of one year service with the City in the classification of Assistant Fire Marshal; OR, five years service in the classification of Deputy Fire Marshal; AND, satisfactory completion of any formal course of instruction in fire administration and/or supervision established and conducted or sponsored by the Fire Department which has been open and available to the applicant.

License and Certification:

Applicants must possess and maintain a valid driver's license and be currently certified by ICC as a Fire Inspector II.

NOTE: Selection of a Senior Administrative Assistant, Rule V, Section 5, Rules of the Civil Service Commission, applies.

REQUIRED ADDITIONAL DOCUMENTS: Must be received in our office by the closing date, preferably attached to application.

- Copy of unofficial college transcripts, including name of institution, applicant name, courses/credits taken, and GPA. – if applicable.

EXAMINATION DETAILS:

You are required to meet the minimum qualifications above and to pass the examination for this position, in order to be eligible for hire.

Your Civil Service examination is a Training and Experience (T&E) Evaluation.

The T&E is weighted at 80%, and your most recent promotional evaluation (PER), provided by your department, constitutes 20% of your final score.

T&E Details:

The T&E form with full instructions will be emailed directly to you upon acceptance of your application.

The T&E form must be completed and submitted to Civil Service by Tuesday, June 26th, at 5:00 pm.

The T&E is used to examine the relevance, level, progression, and quality of the applicant's education and training, and to elicit sufficient job-related information to evaluate the amount and quality of the applicant's previous experience, as well as any other information deemed important to performing the duties of the position.

We encourage you to apply immediately.

TO APPLY:

An application is required for promotional applicants. Applications must be completed online at:

<http://my.spokanecity.org/jobs> by 11:59 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the subject line of the email
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MARK LINDSEY
Chair

JERRI BJORK
Acting Chief Examiner

Notice for Bids

Paving, Sidewalks, Sewer, etc.

CALL FOR BIDS**East Central Stormwater Improvements****Engineering Services File No. 2016212**

This project consists of the construction of approximately ±4,600 square yards of swale construction, ±800 linear feet of 8" to 15" sanitary / storm sewer, ±50 drainage structures, ±900 linear feet of chamber type french drain, ±1,200+/- linear

feet of 4 inch conduit, ±4,800 linear feet of curb or curb and gutter, ±2,000 square yards of 4-inch thick HMA pavement repair, ±5,700 square yards of 2-inch thick HMA pavement, ±5,700 square yards of HMA grinding, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3343, will receive sealed bids until 1:00 p.m., June 25, 2018 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: www.spokaneengineering.org/bid-information.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within **FIVE (5)** calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

Note regarding new specifications: The City of Spokane is using WSDOT's 2018 Standard Specifications. Bidder's should allow sufficient time to familiarize themselves with the WSDOT 2018 Standard Specifications prior to bidding the project.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

******Time is of the essence due to the length of the construction window and/or the time of year in which the project is being constructed. Please note that various award phase steps have shorter than normal time frames as detailed in section 1-03.3, 1-08.4, and 1-08.5.**

*****It is anticipated that this project will be funded in part by the Washington State Department of Ecology. Neither the State of Washington nor any of its departments or employees are, or shall be, a party to any contract or any subcontract resulting from this solicitation for bids.**

The Successful bidder will be required to conform to the wage requirements prescribed by the federal Davis-Bacon and Relate Acts which requires that all laborers and mechanics employed by contractors and subcontractors performing on contracts funded in whole or in part by SRF appropriations in excess of \$2000 pay their laborers and mechanics not less than the prevailing wage rates and fringe benefits, and determined by the Secretary of Labor, for corresponding classes of laborers and mechanics employed on similar projects in the area.***

Publish: June 6, 13 & 20, 2018

Notice for Bids

Supplies, Equipment, Maintenance, etc.

REQUEST FOR QUALIFICATIONS

RIVERFRONT PARK NORTH BANK PROJECT DESIGN

City of Spokane Parks & Recreation Department

RFQ #4472-18

Sealed Statements of Qualifications (SOQ) will be acknowledged at the 1:15 p.m. public bid opening on **MONDAY, JULY 2, 2018**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **RIVERFRONT PARK NORTH BANK PROJECT DESIGN** for the City of Spokane Parks & Recreation Department.

The Request for Qualifications is available for download on the City of Spokane Purchasing Webpage:
<https://my.spokanecity.org/administrative/purchasing/current-projects/>

SOQ documents should be submitted to City of Spokane Purchasing **no later than 1:00 p.m. on Monday, July 2, 2018**. SOQs must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for SOQs delivered late. **Only firm Proposals with signatures will be evaluated.**

Submit one (1) paper original, six (6) paper copies and one (1) reproducible digital copy (CD or thumb drive) of the SOQ to:

**City of Spokane - Purchasing
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane, Washington 99201**

The right is reserved to reject any and all SOQs and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with:

“RFQ #4472-18, RIVERFRONT PARK NORTH BANK PROJECT DESIGN, DUE: 7/2/18”

Thea Prince
Purchasing Department

Publish: June 13 & 20, 2018
