



# Official Gazette

## City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 108

**MAY 16, 2018**

Issue 20



### MAYOR AND CITY COUNCIL

MAYOR DAVID A. CONDON

COUNCIL PRESIDENT  
BEN STUCKART

COUNCIL MEMBERS:

BREEAN BEGGS (DISTRICT 2)

KATE BURKE (DISTRICT 1)

MIKE FAGAN (DISTRICT 1)

LORI KINNEAR (DISTRICT 2)

CANDACE MUMM (DISTRICT 3)

KAREN STRATTON (DISTRICT 3)

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# Minutes

**MINUTES OF SPOKANE CITY COUNCIL****Monday, May 7, 2018****BRIEFING SESSION**

The Briefing Session of the Spokane City Council held on the above date was called to order at 3:30 p.m. in the Council Briefing Center in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington.

**Roll Call**

On roll call, Council President Stuckart and Council Members Burke, Fagan, Kinnear, Mumm, and Stratton were present. Council Member Beggs was absent.

Finance and Administration Division Director Tim Dunivant, City Council Policy Advisory Brian McClatchey, and City Clerk Terri Pfister were also present on the dais.

**Advance Agenda Review**

The City Council received an overview from staff on the May 14, 2018, Advance Agenda items.

**Action to Approve May 14, 2018, Advance Agenda**

Following staff reports and Council inquiry and discussion regarding the May 14, 2018, Advance Agenda items, the City Council took the following action (pursuant to Council Rule 2.1.2):

**Motion** by Council Member Fagan, seconded by Council Member Mumm, **to approve** the Advance Agenda for Monday, May 14, 2018 (as amended); **carried unanimously (Council Member Beggs absent).**

**ADMINISTRATIVE SESSION****Current Agenda Review**

The City Council considered the May 7, 2018, Current Consent Agenda.

**CONSENT AGENDA**

**Upon Unanimous Voice Vote (in the affirmative), the City Council unanimously (Council Member Beggs absent) approved Staff Recommendations for the following:**

Renew Value Blanket Orders for Cold Mix Asphalt through December 31, 2021 with:

- a. Central Pre-Mix (OPR 2016-0944 / BID 4305-16)
- b. Shamrock Paving (OPR 2016-0945 / BID 4305-16)
- c. Lakeside Industries (OPR 2016-0946 / BID 4305-16)
- d. Kool Mix Asphalt, Inc. (OPR 2016-0947 / BID 4305-16)

Total Estimated Annual Cost: \$300,000 (incl. tax). (All Washington State companies.)

Three-Year Value Blanket Order for Miscellaneous Stock Steel to Haskins Steel (Spokane, WA) with two one-year renewals—estimated annual expenditure \$300,000 (incl. tax). (OPR 2018-0271 / BID 4444-18)

Purchases for the Fleet Services Department of:

- a. three Ford Escapes for the Wastewater Maintenance Department using Washington State Contract #05916—\$74,835.02 (incl. tax). (OPR 2018-0272)
- b. one Kenworth Single Axel Chassis and Dump Body—\$198,302.30 (incl. tax) and one Kenworth Tandem Axel Chassis and Dump Body for the Street Department—\$266,449.48 (incl. tax). The Dump Bodies will be purchased using the Lake Highway District Plow Truck Contract and the Kenworth Chassis will be purchase using NJPA Contract #081716-KTC. (OPR 2018-0273)
- c. one Tymco 500X Street Sweeper using the HGAC Buy Contract #SW04-18—\$304,989.05, and one Elgin Eagle Street Sweeper using NJPA Contract #122017-FSC for the Street Department—\$352,411.35 (incl. tax). (OPR 2018-0274)
- d. two John Deere 524K-II Loaders from Pape Machinery (Spokane, WA) for the Street Department using the NJPA Contract #032515-JDC—\$398,323.81 (incl. tax). (OPR 2018-0275)

GMP Amendment No. 6 with MWH Constructors and Slayden Construction Group, a joint venture (Bellevue, WA), for continuation of work at the Wastewater Treatment Facility to implement the Integrated Clean Water Plan—increase of \$24,951,856, and administrative reserve of \$748,541, which is 3% of the contract price, will be set aside. Total Contract Amount: \$25,699,897. (OPR 2015-0834)

Two-Year Contract with SHI International, Corp. (Somerset, NJ) for Microsoft Select Agreement utilizing the WA State DES/Microsoft Contract. June 1, 2018 - May 31, 2020—estimated costs for 2018: \$133,929.11 (incl. tax) and 2019 \$133,929.11 (incl. tax). Total Contract Amount: \$267,858.22. (OPR 2018-0255)

Low Bid of L & L Cargile, Inc., (Spokane Valley, WA) for High Drive from 29th Avenue to 21st Avenue—\$2,411,999.65. An administrative reserve of \$241,199.97, which is 10% of the contract price, will be set aside. (OPR 2018-0275 / ENG 2015127)

Sub-recipient funding agreements with:

- a. Spokane Housing Ventures to purchase land at 2830 East Francis Avenue and 6205-6211 North Regal to construct the Jayne Auld Manor affordable rental housing project—\$359,200 CDGB funds. (OPR 2018-0277)
- b. Spokane Neighborhood Action Partners to repair the 43-unit Resident Court Apartments at 1203 West 5th Avenue benefitting low-income tenants—\$100,000 CDBG funds. (OPR 2018-0278)

Recommendations to list on the Spokane Register of Historical Places:

- a. Cooper-George Apartments, 707 West 5th Avenue. (OPR 2018-0279)
- b. Hobson Building (Barrister Winery), 1213 West Railroad Avenue. (OPR 2018-0280)

Memorandum of Understanding with Visit Spokane to establish a regional information center in the former Fountain Café building. (OPR 2018-0281)

Report of the Mayor of pending claims and payments of previously approved obligations, including those of Parks and Library, through April 27, 2018, total \$7,980,880.53 (Check Nos. 548551-548744; Payment Nos. 49471-49737), with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$6,594,199.23. (CPR 2018-0002)

City Council Meeting Minutes: April 23, 2018 and April 26, 2018. (CPR 2018-0013)

**Council Recess/Executive Session**

The City Council adjourned at 3:38 p.m. No Executive Session was held. The City Council reconvened again at 6:00 p.m. for the Regular Legislative.

**LEGISLATIVE SESSION**

**Pledge of Allegiance**

The Pledge of Allegiance was led by Council Member Stuckart.

**Roll Call**

Council President Stuckart and Council Members Beggs, Burke, Fagan, Kinnear, Mumm, and Stratton were present.

City Clerk Terri Pfister and City Council's Policy Advisor Brian McClatchey were also present.

### **RESOLUTION 2018-0037**

Council President Stuckart, as the sponsor, requested a motion to defer Resolution 2018-0037 for three weeks and in the meantime he will meet with event organizers to hear their concerns and clarify language in the resolution.

**Motion** by Council Member Fagan, seconded by Council Member Mumm, **to defer** Resolution 2018-0037 (regarding City policy for approval of special event permits) for \*three weeks; **carried unanimously**.

[Clerical Note: A deferral of three weeks lands on the City Council meeting of Tuesday, May 29, 2018; however, this meeting has been canceled. (Monday, May 28, 2018, is a designated City holiday.) Therefore, the resolution is deferred to the next regular scheduled City Council meeting to be held on Monday, June 4, 2018.]

### **PROCLAMATIONS**

Month of May 2018      *Asian American Pacific Islander Heritage Month*

Council Member Fagan read the proclamation. The proclamation was accepted by members of the Asian America Pacific Islander community. The proclamation encourages all citizens to celebrate the culture diversity of Asian Americans and Pacific Islanders by learning about the many different cultures, languages, and ethnicities that embody the AAIP community.

Month of May 2018      *Mental Health Awareness Month*

Council Member Stratton read the proclamation. The proclamation notes that since 1949 the month of May has been observed as mental health month and health awareness is an important part of the Spokane community. The number of people afflicted with mental health issues in our country is one in five which translates to up to 20 percent of our community may suffer from some form of mental illness. A representative accepted the proclamation.

May 15, 2018      *College Signing Day*

Council Member Beggs read the proclamation. The proclamation notes the College Success Foundation provides a unique integrated system of supports and scholarships for our underserved low income students to finish high school, graduate from college and succeed in life. The proclamation urges all citizens to join College Success Foundation Spokane in empowering underserved youth with the gift of education and opportunity so that all young people have the same chance to finish high school, graduate from college and succeed in life. Representatives of the event accepted the proclamation.

### **CITY ADMINISTRATION REPORT**

#### **Spokane Ponderosa—Presentation of Certificates**

Council Member Kinnear introduced Toni Sharkey and Josie Dix who represent a group of citizens that focus on the conservation and restoration of the City's official tree the ponderosa pine. Certificates are presented about every six months and they are mostly for appreciation and recognition of certain categories, especially for conservation and restoration. The categories are: commercial, single family residential, nonprofit organizations, public, and multifamily residential. Award certificates were presented to the following:

- Carroll McInroe for preserving a grove of trees on his property between the County line and his property line.
- *The Spokesman-Review* for publishing three articles over the last three months informing the Spokane public about ponderosa pine trees.
- Unity Spiritual Center for conserving through upkeep of pine needles and maintaining old growth ponderosa pines, as well as replanting evergreens, which compliments the Comstock Neighborhood.
- Huckleberry's on Monroe and 14<sup>th</sup> for giving away native ponderosa pines on Earth Day.

There were no **Appointments**.

### **COUNCIL COMMITTEE REPORTS**

#### **Public Safety and Community Health Committee Meeting**

Council Member Kinnear reported on the Public Safety and Community Health Committee meeting held earlier today (May 7, 2018). Minutes of the Public Safety and Community Health Committee meeting are filed with the City Clerk's Office and are available for review following approval by the Public Safety and Community Health Committee.

### **OPEN FORUM**

**Joe Shogan** provided remarks as it pertains to an accounting of the Cotton/Straub matters and his complaint and recent hearing before the Ethics Commission.

**Jason Doud** remarked on the Airbnb market and spoke regarding a local laundry mat (Laundry Land) in the East Central community that is for sale and stated he would not like to see the place leave or turn into something else.

**Jennifer Bates** spoke positively regarding Downtown Spokane and the park (Riverfront Park). She also remarked that a traffic light is needed at 5<sup>th</sup> and Sherman near the Rockwood Clinic area.

**Jerry Beaver** remarked on local contractors and local projects. He spoke about a proposed Amazon project which he stated is taking bids from contractors out of state and out of region.

**Ann Donahue** stated she would like to see Spokane become a nuclear free zone and urged the City to join 30 other cities in having a nuclear free zone.

**Carol Ellis** requested the City Council to kick start the process by which public input occurs for the proposed change by the Plan Commission on the DTC-100 zone. She asked the City Council to start early because the Plan Commission reverted to their August plan from last year when there was no public input and only public input from the developers.

**John Lemus** referred back to his open forum public testimony on the night of the (April) 23<sup>rd</sup>. He stated during that meeting he encouraged anyone if they had citizen complaints that were discrimination complaints or human rights complaints to forward those directly to staff. He stated Alex Reynolds is going to be continuing as the City staff liaison to the SHRC, so John asked that if anyone has citizen complaints that are human rights related or discrimination related to please send those directly to Alex Reynolds who will put them through the process. He also thanked City Council and the City for all the effort in helping fund the Ridpath.

## LEGISLATIVE AGENDA

### SPECIAL BUDGET ORDINANCES

#### Special Budget Ordinances C35618

**Upon Unanimous Roll Call Vote**, the City Council **passed** the following Special Budget Ordinance amending Ordinance No. C35565 passed by the City Council December 11, 2017, and entitled, "An Ordinance adopting the Annual Budget of the City of Spokane for 2018, making appropriations to the various funds, departments and programs of the City of Spokane government for the fiscal year ending December 31, 2018, and providing it shall take effect immediately upon passage, and declaring an emergency and appropriating funds in:

**ORD C35618** Asset Management Fund  
FROM: Loan Proceeds, \$7,500,000  
TO: Capital Expenditures, same amount.

(This action establishes a budget for the SIP loan related to capital improvements at the City's golf courses.)

#### Special Budget Ordinances C35619

**Upon Unanimous Roll Call Vote**, the City Council **passed** the following Special Budget Ordinance amending Ordinance No. C35565 passed by the City Council December 11, 2017, and entitled, "An Ordinance adopting the Annual Budget of the City of Spokane for 2018, making appropriations to the various funds, departments and programs of the City of Spokane government for the fiscal year ending December 31, 2018, and providing it shall take effect immediately upon passage, and declaring an emergency and appropriating funds in:

**ORD C35619** General Fund  
FROM: Unappropriated Reserves, \$35,000;  
TO: Staff Services-Info Services-Software, same amount.

(This action allows for the purchase/development/implementation of a Use of Force Dashboard.)

There were no **Emergency Ordinances**.

### RESOLUTIONS

#### Resolution 2018-0036 (CR: OPR 2108-0286)

Andrew Worlock of Planning and Development provided an overview of Resolution 2018-0036. Subsequent to the opportunity for public testimony, with no individuals requesting to speak, and Council commentary, the following action was taken:

**Upon Unanimous Roll Call Vote**, the City Council **adopted Resolution 2018-0036** approving an agreement between the City and Hos and Boz, LLC relating to development and renovation of the Otis Hotel, and relating to certain public infrastructure costs—\$83,240.

For Council action on Resolution 2018-0037, see section of minutes following “Roll Call.”

## FINAL READING ORDINANCES

### Final Reading Ordinance C35469

**Upon Unanimous Roll Call Vote**, the City Council **passed Final Reading Ordinance C35469** vacating the alley between Spokane Falls Boulevard and Main Avenue from the east line of Wall Street to the west line of Howard Street. (First reading held on April 23, 2018.)

### Final Reading Ordinance C35615

Council Member Lori Kinnear, as the sponsor, provided an overview of Final Reading Ordinance C35615. Public testimony was received and Council commentary held, after which the following action was taken:

**Upon 6-1 Roll Call Vote (Council Member Burke voting “no”),** the City Council **passed Final Reading Ordinance C35615** relating to the protection of public lands and properties within the City of Spokane and adopting a new article VI and sections 12.02.1000, 12.02.1002, 12.02.1004, 12.02.1006, 12.02.1008, 12.02.1010, and 12.02.1012 of the Spokane Municipal Code; and repealing SMC Chapter 10.08B.

[Clerical Note: Due to a clerical error in the submission of Ordinance C35615, the title of Ordinance C35615 appeared on the City Council’s agenda as “Relating to the protection of public lands and properties within the City of Spokane and adopting a new article VI and sections 12.02.1000, 12.02.1002, 12.02.1004, 12.02.1006 and 12.02.1008 of the Spokane Municipal Code.” The ordinance title was inadvertently missing reference to SMC Sections 12.02.1010, 12.02.1012, and the repeal of SMC Chapter 10.08B, each of which appears in the body ordinance. The title of Ordinance C35615 has been corrected to include the missing sections and the repeal chapter, and the action above reflects the corrected title of Ordinance C35615. Corrections to Ordinance C35615 were made pursuant to SMC 1.01.040(E) which provides “The city clerk has the authority to correct clerical or typographical errors and to make technical or editorial changes...in this code as necessary.”]

### Final Reading Ordinance C35616

Council Member Lori Kinnear, as the sponsor, provided an overview of Final Reading Ordinance C35616. Public testimony was received and Council commentary held, after which the following action was taken:

**Upon Unanimous Roll Call Vote**, the City Council **passed Final Reading Ordinance C35616** relating to Parks; adopting a new chapter 12.06A to Title 12 of the Spokane Municipal Code and repealing Chapter 12.06 SMC and SMC section 10.10.040.

[Clerical Note: Ordinance C35616 as filed with the City Clerk’s Office contained errors in formatting. In order to properly update the online municipal code, the ordinance was reformatted following Council’s passage of the ordinance, which included making clerical corrections to the title of the ordinance. The title of Ordinance C35616 appeared on the City Council’s agenda as “Relating to Parks; amending Chapter 12.06 SMC and repealing 10.10.040 of the Spokane Municipal Code.” The action above reflects the corrected title of Ordinance C35616. Also, as a result of the passage Ordinance C35616, the City Clerk’s Office will perform a code update to the Penalty Schedule under SMC1.05.210 so that it will correctly contain a reference to Section 12.06A.050 Penalty for Violation of Parks Rules and Regulations, which section is a part of the adoption of the new chapter 12.06A to Title 12 of the Spokane Municipal Code. Corrections to Ordinance C35615 were made pursuant to SMC 1.01.040(E) which provides “The city clerk has the authority to correct clerical or typographical errors and to make technical or editorial changes...in this code as necessary.”]

## FIRST READING ORDINANCE

The following ordinance was read for the first time, with further action deferred:

**ORD C35620** Relating to standards for the for-cause removal of members of boards and commissions; enacted new sections 4.01.035, 4.05.025, 4.06.035, 4.06.125, 4.07.020, 4.08.035, 4.10.025, 4.11.020, 4.12.035, 4.14.045, 4.16.045, 4.20.045, 4.28.035, 4.30.025, 4.34.035, and 4.35.035; and amending sections 4.01.030, 4.13.030 and 4.23.040 of the Spokane Municipal Code.

There were no **Special Considerations**.

There were no **Hearings**.

## SECOND OPEN FORUM

**Gabriel Elliott** remarked on Ralph Nader, Bob Glatzer, KYRS.org and Mike Fitzsimmons, as well as made other remarks.

**ADJOURNMENT**

There being no further business to come before the City Council, the Regular Legislative Session of the Spokane City Council adjourned at 7:34 p.m.

# Ordinances

**These ordinances are published in this issue of the *Official Gazette* pursuant to passage by the Spokane City Council. It should be noted that these ordinances may be subject to veto by the Mayor. If an ordinance is vetoed by the Mayor, the Mayoral veto will be published in a subsequent issue of the *Official Gazette*.**

**ORDINANCE NO. C35469**

An ordinance vacating the alley between Spokane Falls Boulevard and Main Avenue from the east line of Wall Street to the west line of Howard Street.

WHEREAS, a petition for the vacation of the alley between Spokane Falls Boulevard and Main Avenue from the east line of Wall Street to the west line of Howard Street has been filed with the City Clerk representing one hundred percent of the abutting property owners, and a hearing has been held on this petition before the City Council as provided by RCW 35.79; and

WHEREAS, the City Council has found that the public use, benefit and welfare will best be served by the vacation of said public way; -- NOW, THEREFORE,

The City of Spokane does ordain:

Section 1. That the alley between Spokane Falls Boulevard and Main Avenue from the east line of Wall Street to the west line of Howard Street is hereby vacated. Parcel number not assigned.

Section 2. An easement is reserved and retained over and through the entire vacated area for the utility services of Avista Utilities, CenturyLink, and the City of Spokane to protect existing and future utilities.

Section 3. That this ordinance shall not become effective until the owners of property abutting upon the area to be vacated shall have compensated the City of Spokane in an amount equal to the full assessed value of the area herein vacated.

**Passed by City Council May 7, 2018**

**Delivered to Mayor May 14, 2018**

**ORDINANCE NO. C35615**

An ordinance relating to the protection of public lands and properties within the City of Spokane and adopting a new article VI and sections 12.02.1000, 12.02.1002, 12.02.1004, 12.02.1006, 12.02.1008, 12.02.1010, and 12.02.1012 of the Spokane Municipal Code; and repealing SMC Chapter 10.08B.

WHEREAS the City of Spokane exercises control and stewardship of a great number of public lands and properties within its geographical boundaries;

WHEREAS these properties contain an abundance of trees, vegetation and wildlife essential to the city's and health and natural beauty; and

WHEREAS among the public lands and properties over which the City exercises stewardship is the Spokane River and its shorelines; and

WHEREAS Chapter 17E.060.030 SMC seeks to achieve preservation and maintenance of the river, the shoreline and conservation areas through environmental standards that protect the public health, safety and welfare by providing protection for environmentally sensitive areas from development that may negatively impact conservation areas and the river; and



WHEREAS all persons desiring to develop, construct, improve or otherwise impact these public lands and natural areas are subject to strict environmental standards through regulation under Chapter 17E SMC and state law; and

WHEREAS people enter onto these lands and properties and damage trees and injure naturally occurring vegetation; and

WHEREAS such persons are not similarly subject to any comparable regulations or standards on the very same lands and properties; and

WHEREAS additional local regulations are necessary for the protection of these public lands and properties to address the harmful effects of extended human activity; and

WHEREAS the City of Spokane spends significant time and resources on the regular cleanup of rubbish and solid waste from human activity in parks, along trails and on the banks of the Spokane River; and

WHEREAS trees, foliage and other vegetation is damaged as harmful human activity is conducted on public lands, including the shoreline and banks of the Spokane River;

WHEREAS unregulated and uncontained fires from camping on river banks, in conservation areas and on public lands and properties over which the City exercises control and stewardship endangers such properties and causes irreparable harm to their trees and vegetation and can put surrounding neighborhoods in danger; and

WHEREAS negative environmental impacts from unregulated human activity on public lands include contamination from improper disposal of solid waste, detergents and fuels and particulate and chemical pollution of the air from open fires and use of improper fuels; and

WHEREAS the public health impacts also includes a lack of proper sanitary facilities creating a situation where individuals have commonly and openly urinated and defecated on public property, on riverbanks where such human waste is likely to negatively affect the water quality, and on the public rights-of-way where a lack of solid waste disposal facilities causes an accumulation of human waste, litter, garbage and other debris; and

WHEREAS the damage to public lands and property from unregulated human activity affects the community at large, put their safety at risk and impacts the economic and aesthetic value of such lands and properties;

**NOW, THEREFORE,** the City of Spokane does ordain:

**Section 1.** That there is adopted a new article and section to read as follows:

## **Article VI Protection of Public Lands and Properties**

### **12.02.1000 Purpose**

- A. The City of Spokane is committed to protecting its public lands and all of the properties within its geographical boundaries over which it exercises stewardship, including but not limited to parks, trees, natural areas, conservation lands and the Spokane River from potential health and safety hazards which result from unregulated human activity. Damage to the natural foundation of public lands and properties threatens the safety of the community.
- B. It is the purpose of this chapter to set standards for the preservation of public lands and properties that prevent such harms from destroying these natural assets. It is also the purpose of this chapter to promote the public health, safety and general welfare of citizens by providing protection to public lands and properties from the detrimental effects of unregulated human activity which is not subject to the environmental restrictions of Chapter 17E SMC.

### **12.02.1002 Definitions**

The following definitions are applicable in this chapter unless the context otherwise requires:

- A. "Camp" or "camping" shall mean residing on or using public property for living accommodation purposes, as exemplified by remaining for prolonged or repetitious periods of time not associated with ordinary use of such public property with one's personal possessions (including but not limited to clothing, sleeping bags, bedrolls, blankets, sheets, cots, tarpaulins, hammocks, luggage, backpacks, kitchen utensils, cookware, or similar material), sleeping or making preparations to sleep, storing personal belongings as above defined, regularly cooking or consuming meals. This ordinance will not be enforced if there is no available shelter space for the individual/s engaging in otherwise prohibited camping conduct.



- B. "Public property" shall mean any property including but not limited to parks, riverbanks, waterways, conservation areas, natural areas, rights of way, easements, buildings, bridges, or other land or physical structures owned or managed by the City or other governmental agency.
- C. "Public Tree" is a tree on City-owned property or on the public right-of-way abutting City-owned property. A public tree may also be a street tree. "City-owned property" does not refer to the right-of-way.
- D. "Street tree" means any tree or shrub located within the public right-of-way.

#### **12.02.1004 Injury to Tree on Public Property - Violation**

No person may destroy, injure, or deface any street tree or public tree on public property by any means, as provided in SMC 12.02.914.

#### **12.02.1006 Unlawful Burning on Public Property**

- A. A person is guilty of unlawful burning on public property if he or she knowingly causes a fire on public property.
- B. A violation of this section is a misdemeanor.
- C. Unless otherwise subject to custodial arrest under RCW 10.31.100, individuals subject to enforcement under this section shall be cited and released rather than being booked into jail.
- D. With the exception of those who do not meet the criteria for acceptance into community court, individuals subject to enforcement under this chapter shall be directed to community court by officer referral.

#### **12.02.1008 Unlawful Disposal of Litter on Public Property**

No person may place, throw, deposit or otherwise dispose of litter in any public place, public park or in the waters within the City limits, as provided in SMC 10.08.010.

#### **12.02.1010 Unauthorized Camping on Public Property – Violation**

- A. No person may camp in or upon any public property including, but not limited to, conservation lands and natural areas abutting the Spokane River and its tributaries unless specifically authorized by declaration of the Mayor in emergency circumstances.
- B. A violation of this section is a misdemeanor.
- C. Unless otherwise subject to custodial arrest under RCW 10.31.100, individuals subject to enforcement under this section shall be cited and released rather than being booked into jail.
- D. With the exception of those who do not meet the criteria for acceptance into community court, individuals subject to enforcement under this chapter shall be directed to community court by officer referral.

#### **12.02.1012 Severability**

If any part, provision, or section of this chapter is held to be void or unconstitutional, all other parts not expressly so held shall continue in full force and effect.

**Section 2.** SMC Chapter 10.08B is hereby repealed.

**Passed by City Council May 7, 2018**

**Delivered to Mayor May 14, 2018**

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### **ORDINANCE NO. C35616**

An ordinance relating to Parks; adopting a new chapter 12.06A to Title 12 of the Spokane Municipal Code and repealing Chapter 12.06 SMC and SMC section 10.10.040.

**NOW, THEREFORE,** the City of Spokane does ordain:

**Section 1.** That there is adopted a new chapter 12.06A to title 12 of the Spokane Municipal Code to read as follows:

**Chapter 12.06A Park Code****Section 12.06A.010 Jurisdiction of the Park Board****Section 12.06A.020 Authority of Parks Department****Section 12.06A.030 Definitions****Section 12.06A.040 Rules and Regulations****Section 12.06A.050 Penalty for Violation of Park Rules and Regulations****Section 12.06A.060 Severability****Section 12.06A.010 Jurisdiction of the Park Board**

The Park Board has jurisdiction over all property, including undeveloped property, designated as public parks and the buffer lands adjacent to them, including: parks, public squares, park drives, parkways, boulevards, trails, playgrounds, natural areas, recreation grounds and conservation lands. The Park Board sets fees as provided in SMC 8.02.063 and adopts rules and regulations as set forth in this chapter.

**Section 12.06A.020 Authority of Parks Department**

The parks department has authority for management and maintenance within all property under the jurisdiction of the Park Board, including the authority of park rangers as defined in their limited commissions and within the scope approved by the Spokane Police Department.

**Section 12.06A.030 Definitions**

The terms herein used, unless clearly contrary to or inconsistent with the context in which used shall be construed as follows:

- A. "Director" means the director of parks and recreation of the City.
- B. "Park" means and includes all City parks, public squares, park drives, parkways, boulevards, golf courses, park museums, pools, bathing beaches, and playgrounds, recreation grounds, trails, unimproved locations, natural areas and any conservation land or undeveloped property under the control of the park board.
- C. "Park Board" means the park board of the City as established by the City Charter.
- D. "Park property" means all grounds, facilities, equipment, pillars, monuments, gazebos, displays, retaining walls, fixtures, vegetation, trees, turfed areas, playground equipment, athletic courts, parking lots, bathrooms, picnic areas, shelters and sports facilities.
- E. "Park rangers" are uniformed limited-commissioned Parks Department employees who patrol city parks, enforce park rules, regulations and other laws in city parks within the authority of their limited commission and within the scope approved by the Spokane Police Department. They also administer first aid, act as good will ambassadors and otherwise work to ensure a safe environment for park guests.

**Section 12.06A.040 Rules and Regulations**

The Park Board has established rules governing behavior on park property, and such rules may be enforced consistent with this ordinance.

Except when done in places designated and in the manner prescribed by rule, regulation or special permission of the park board or department:

**A. Park Grounds and Maintenance**

- 1. No person may cut, trim, tag or in any way tamper with the trees or landscaping, or dig, stake, pierce or penetrate the ground of any park.

**B. Vehicles and Watercraft**

- 1. No person may drive or ride any vehicle or animal on the grass or in any areas of the park other than designated drives, ways, boulevards or paths. Nothing in this section shall be construed as prohibiting a person from riding a mountain bike on established paths and trails in natural/conservation/undeveloped areas.
- 2. No person may park outside designated parking areas.

3. No person may operate or drive any vehicle, including bicycles, skateboards and roller skates, in a manner which is likely to endanger persons and/or property.
4. No person may intentionally enter, swim, dive or float, with or without a boat, raft, craft or other flotation device, in or upon any pond in a park or the Spokane River at any point between the west line of the Division Street bridge and the west line of the Monroe Street bridge.

C. Speed

1. No person may ride or drive a vehicle at a speed in excess of five miles per hour in Riverfront Park.
2. At all parks other than Riverfront Park, no person may ride or drive a vehicle at a speed in excess of fifteen miles per hour unless otherwise posted.

D. Games and Athletics

1. No person may engage in, conduct, or hold any trials or competitions for speed, endurance, or hill climbing involving any vehicle, boat, aircraft, or animal in any park, except by permission of the director of the parks department or his or her designee.
2. No person may play or practice any game that involves the running or the throwing or hitting of a ball or other projectile such as golf, archery, hockey, tennis or baseball, when and where such activity is likely to be dangerous.
3. No person may operate remote controlled vehicles, unmanned air systems or other hobby craft in a manner that is dangerous to persons or property.
4. Swimming pools, wading pools, golf courses, softball diamonds and basketball courts may be used only during hours designated by the director of the parks department or his or her designee.

E. Animals

1. No person may allow any animal to run at large in any park or enter any pond, pool, fountain or stream thereof. A violation of this section is a class 4 civil infraction.
2. All persons bringing pets to a park must provide for the disposal of animal waste from their pets. Failure to do so is a class 4 infraction.
3. No person may tease, annoy, disturb, attack, catch, injure, or kill, throw stones or any object at, or strike with any stick or weapon, any animal, bird, fowl or other wildlife in any park.
4. Fishing shall be allowed in rivers and creeks adjacent to parks, but shall not be allowed in the ponds of any park.
5. No person may feed any wildlife in any park. A violation of this section is a class 4 civil infraction.

F. Drugs and Alcohol

1. Except as specifically authorized by the director of the parks department or his or her designee, no person shall open the package containing liquor or consume liquor in a public park. A violation of this section is a class 3 civil infraction.
2. As provided in RCW 69.50.445, it is unlawful to open a package containing marijuana, useable marijuana, marijuana-infused products, or marijuana concentrates, or consume marijuana, useable marijuana, marijuana-infused products, or marijuana concentrates, in any park. A violation of this section is a class 3 civil infraction.

G. Weapons and Projectiles

1. Any person who possesses a dangerous weapon as defined in RCW 9A.01.020 is guilty of a gross misdemeanor, except when lawfully carrying firearms consistent with state law.
2. No person may shoot, fire, throw or explode any fireworks, explosive, bow and arrow, slingshot or other weapon, toy or real, which discharges a pellet or other object with harmful force.

H. Other Uses of Park Property and Facilities

1. No person may use or occupy park property to sleep, store property or for any other purpose when done in a manner that obstructs or prevents others from its use and enjoyment. A violation of this provision is a misdemeanor.
  2. No person may build a fire in a park during official burn bans or where fire restrictions are otherwise imposed. All fires must be contained to designated fireplaces and park-supplied barbecue pits.
  3. Where the park board has provided for the collection of fees, rents or charges for the use of park facilities, including municipal golf courses, no person may enter upon or use such park facilities without paying such required fees, rents or charges.
  4. No person may be in a City park during the hours of closure without the express permission of the director of the parks department or his or her designee. All City parks shall be closed from ten p.m. to six a.m., except Riverfront Park, which shall be closed from midnight to six a.m. throughout the year.
  5. No person may sell or barter any goods or services without prior permission of the director of the parks department or his or her designee
- I. No person may violate such rules and regulations as may from time to time be promulgated by the park board or the director of parks and recreation pursuant to and in supplementation of the City Charter and this code.

#### **Section 12.06A.050 Penalty for Violation of Park Rules and Regulations**

Except as otherwise specifically provided, a violation of Park Rules and Regulations shall constitute a class 1 civil infraction.

#### **Section 12.06A.060 Severability**

If any part, provision, or section of this chapter is held to be void or unconstitutional, all other parts not expressly so held shall continue in full force and effect.

**Section 2.** Chapter 12.06 of Title 12 is hereby repealed

**Section 3.** SMC section 10.10.040 is hereby repealed.

**Passed by City Council May 7, 2018**  
**Delivered to Mayor May 14, 2018**

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### **ORDINANCE NO C35618**

An ordinance amending Ordinance No. C-35565, passed the City Council December 11, 2017, and entitled, "An ordinance adopting the Annual Budget of the City of Spokane for 2018, making appropriations to the various funds, departments, and programs of the City of Spokane government for the fiscal year ending December 31, 2018, and providing it shall take effect immediately upon passage", and declaring an emergency.

WHEREAS, subsequent to the adoption of the 2018 budget Ordinance No. C-35565, as above entitled, and which passed the City Council December 11, 2017, it is necessary to make changes in the appropriations of the Asset Management Fund, which changes could not have been anticipated or known at the time of making such budget ordinance; and

WHEREAS, this ordinance has been on file in the City Clerk's Office for five days; - Now, Therefore,

The City of Spokane does ordain:

Section 1. That in the budget of the Asset Management Fund, and the budget annexed thereto with reference to the Asset Management Fund, the following changes be made:

FROM:	5901-79214	Asset Management	
	99999-38271-84113	Loan Proceeds	<u>\$7,500,000</u>
TO:	5901-79214	Asset Management	
	94000-56301	Capital Expenditures	<u>\$7,500,000</u>

Section 2. It is, therefore, by the City Council declared that an urgency and emergency exists for making the changes set forth herein, such urgency and emergency arising from the need establish a budget for the SIP loan related

to capital improvements at the City's golf courses, and because of such need, an urgency and emergency exists for the passage of this ordinance, and also, because the same makes an appropriation, it shall take effect and be in force immediately upon its passage.

**Passed by City Council May 7, 2018**  
**Delivered to Mayor May 14, 2018**

### ORDINANCE NO C35619

An ordinance amending Ordinance No. C-35565, passed the City Council December 11, 2017, and entitled, "An ordinance adopting the Annual Budget of the City of Spokane for 2018, making appropriations to the various funds, departments, and programs of the City of Spokane government for the fiscal year ending December 31, 2018, and providing it shall take effect immediately upon passage", and declaring an emergency.

WHEREAS, subsequent to the adoption of the 2018 budget Ordinance No. C-35565, as above entitled, and which passed the City Council December 11, 2017, it is necessary to make changes in the appropriations of the General Fund, which changes could not have been anticipated or known at the time of making such budget ordinance; and

WHEREAS, this ordinance has been on file in the City Clerk's Office for five days; - Now, Therefore,

The City of Spokane does ordain:

Section 1. That in the budget of the General Fund, and the budget annexed thereto with reference to the General Fund, the following changes be made:

FROM:	0100-99999- 99999-	General Fund (GF) Unappropriated Reserves	<u><b>\$35,000</b></u>
TO:	0030-11500- 57200-53104- 99999	Police Ombudsman (GF) Staff Services-Info Services-Software (Non-capitalized)	<u><b>\$35,000</b></u>

Section 2. It is, therefore, by the City Council declared that an urgency and emergency exists for making the changes set forth herein, such urgency and emergency arising from the need **to purchase/develop/implement a Use of Force Dashboard**, and because of such need, an urgency and emergency exists for the passage of this ordinance, and also, because the same makes an appropriation, it shall take effect and be in force immediately upon its passage.

**Passed by City Council May 7, 2018**  
**Delivered to Mayor May 14, 2018**

# Job Opportunities

**We are an equal opportunity employer and value diversity within our organization. We do not discriminate on the basis of race, religion, color, national origin, gender identity, sexual orientation, age, marital status, familial status, genetic information, veteran/military status, or disability status.**

## PUBLIC DEFENDER I SPN 095 OPEN ENTRY

**DATE OPEN:** Monday, May 14, 2018      **DATE CLOSED:** Sunday, May 27, 2018 at 11:59 p.m.  
**SALARY:** \$42,407.28 annual salary, payable bi-weekly, to a maximum of \$66,231.36

### DESCRIPTION:

Performs entry-level professional legal work in defending indigent clients referred by the Municipal Probation Department or Municipal Court against misdemeanor and gross misdemeanor charges before the Municipal Court and occasionally before Spokane County District and Superior Courts.

### DUTIES:

Prepares and conducts legal defense before the Court.

Gathers evidence and conducts legal research to formulate defense against charges.

Interviews clients and witnesses and may work with an investigator to ascertain case facts, and handles other details in preparation for trial.

Prepares legal briefs, develops strategy, arguments and testimony in preparation for presentation of the case.

Negotiates resolution with prosecutors on non-trial cases.

Represents client in court, examining and cross-examining witnesses. Summarizes case to jury.

Confers with colleagues with specialty in area of law to establish and verify basis for legal proceedings.

Performs related work as required.

#### **MINIMUM QUALIFICATIONS:**

**Open Entry Requirements:** All requirements must be met at the time of application

Education and Experience: Graduation from an accredited law school and membership in good standing in the Washington State Bar Association.

**REQUIRED ADDITIONAL DOCUMENTS:** Must be received in our office by the closing date, preferably attached to application.

- Copy of unofficial college transcripts, including name of institution, applicant name, courses/credits taken, and GPA. – if applicable.

#### **EXAMINATION DETAILS:**

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for promotion. The examination will consist of a training and experience evaluation (T&E) with scoring weight assigned as follows:

T&E: 100%

#### **T&E EVALUATION DETAILS**

The T&E examination consists of a Supplemental Questionnaire. The questions may be viewed online under the tab marked "QUESTIONS" on the job announcement page. The T&E must be submitted online at the time of application. All applicants must complete and submit a City of Spokane employment application online by 11:59 p.m. on the closing date.

Responses to your T&E questions should be consistent with the information given in your application details. Answers are subject to verification.

Failure to complete all of the questions or incomplete responses will result in a lower score; therefore, it is advantageous for you to provide a full and complete response to each supplemental question.

Resumes or questionnaires uploaded as attachments to the application will not be accepted in lieu of completing each question online.

"See Resume" or "See above," etc., are not qualifying responses and will not be considered.

Changes or corrections to your responses cannot be made once your application packet has been submitted.

TIP: It may be more efficient to develop your responses in a word processing document and then paste them into the online questionnaire to be submitted.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

#### **TO APPLY:**

**An application is required for promotional applicants.** Applications must be completed online at:

<http://my.spokanecity.org/jobs> by 11:59 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: [civilservice@spokanecity.org](mailto:civilservice@spokanecity.org) with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4<sup>th</sup> Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 9th day of May 2018.

MARK LINDSEY  
Chair

JERRI BJORK  
Acting Chief Examiner

# Notice for Bids

## Paving, Sidewalks, Sewer, etc.

### CALL FOR BIDS 2018 Residential Grind and Overlay - North Engineering Services File No. 2018044

This project consists of the construction of approximately 500± linear feet of storm sewer, 20± drainage structures, 1,300± square yards of sidewalk, 58,000 square yards of 2-inch thick HMA pavement, 4,000± square yards of 4-inch thick HMA pavement, 1,800± square yards of pavement repair, 30,000± square yards of grinding, and sundry utility adjustments, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., May 21, 2018 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

**Copies of the Contract Documents are available at [www.cityofspokaneplans.com](http://www.cityofspokaneplans.com).** The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: [www.spokaneengineering.org/bid-information](http://www.spokaneengineering.org/bid-information).

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within FIVE (5) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

**Note regarding new specifications:** The City of Spokane is using WSDOT's 2018 Standard Specifications. Bidder's should allow sufficient time to familiarize themselves with the WSDOT 2018 Standard Specifications prior to bidding the project.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

**\*\*\*\*Time is of the essence due to the length of the construction window and/or the time of year in which the project is being constructed. Please note that various award phase steps have shorter than normal time frames as detailed in section 1-03.3, 1-08.4, and 1-08.5.\*\*\***

Publish May 2, 9 and 16, 2018



# Notice for Bids

## Supplies, Equipment, Maintenance, etc.

**REQUEST FOR PROPOSALS**  
**CISCO NETWORK PROFESSIONAL SERVICES**  
**City of Spokane Innovation and Technology Services Division**  
**RFP #4454-18**

Sealed Proposals will be acknowledged at the 1:15 p.m. public bid opening on **MONDAY, MAY 21, 2018**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **CISCO NETWORK PROFESSIONAL SERVICES** for the City of Spokane Innovation and Technology Services Division.

Detailed specifications and proposal forms are available for download on the City of Spokane Purchasing Webpage: <https://my.spokanecity.org/administrative/purchasing/current-projects/>

It is the responsibility of Proposers to check the Purchasing Webpage above for Addenda or other additional information that may be posted regarding this Request for Proposals.

Proposal documents should be submitted to City of Spokane Purchasing **no later than 1:00 p.m. on Monday, May 21, 2018**. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals delivered late. **Only firm Proposals with signatures will be evaluated.**

**Submit one (1) paper original, one (1) paper copy, and one (1) reproducible electronic copy (CD or thumb drive) of the Proposal to:**

**City of Spokane - Purchasing**  
**4<sup>th</sup> Floor – City Hall**  
**808 W. Spokane Falls Blvd.**  
**Spokane, Washington 99201**

The right is reserved to reject any and all Proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with:  
**"RFP #4454-18, CISCO NETWORK PROFESSIONAL SERVICES, DUE: 5/21/2018"**

Publish: May 9 & 16, 2018

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**REQUEST FOR BIDS**  
**SPOKANE CITY HALL, EXTERIOR RESTORATION**  
**City of Spokane Asset Management Department**  
**BID #4457-18**

Sealed Bids will be opened at the 1:15 p.m. public bid opening on **MONDAY, JUNE 4, 2018**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **SPOKANE CITY HALL, EXTERIOR RESTORATION** for the City of Spokane Asset Management Department.

**PRE-BID CONFERENCE.** A **mandatory** pre-bid conference will be held on **Thursday, May 24, 2018** at 2:30 p.m. The location will be City of Spokane City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201 in 2<sup>nd</sup> Floor Conference Room 2B.

Detailed specifications and proposal forms are available for download on the City of Spokane Purchasing Webpage: <https://my.spokanecity.org/administrative/purchasing/current-projects/>

**It is the responsibility of Bidders/Vendors to check back to this site for Addenda or other additional information that has been posted regarding this bid.**

Bid Proposal documents should be submitted to City of Spokane Purchasing **no later than 1:00 p.m. on Monday, June 4, 2018**. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals delivered late. **Only firm Proposals with signatures will be tabulated.**

**Submit one (1) paper original to:**

**City of Spokane - Purchasing  
4<sup>th</sup> Floor – City Hall  
808 W. Spokane Falls Blvd.  
Spokane, Washington 99201**

The right is reserved to reject any and all bids and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with:

**“BID #4457-18, SPOKANE CITY HALL, EXTERIOR RESTORATION, DUE: MONDAY, JUNE 4, 2018.”**

Connie Wahl, C.P.M., CPPB  
City of Spokane Purchasing

Publish: May 16 & 23, 2018

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**CONCERT PRODUCTION AND TICKETING SERVICES FOR RIVERFRONT PARK  
City of Spokane Parks Department  
RFP #4462-18**

Sealed proposals will be acknowledged at 1:15 p.m., **MONDAY, JUNE 18, 2018**, in the City Council Chambers – City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for the **CONCERT PRODUCTION AND TICKETING SERVICES FOR RIVERFRONT PARK** for the City of Spokane Parks Department.

**PRE-BID CONFERENCE.** A pre-bid conference will be held on Thursday, June 7, 2018 at 1:00 pm local time at 808 W Spokane Falls Blvd., 5<sup>th</sup> Floor – Conference Room 5A.

Detailed specifications and proposal forms are posted on the City of Spokane Webpage at:  
<https://my.spokanecity.org/administrative/purchasing/current-projects/>

**Submittal Instructions:**

Bid proposal forms may be submitted to the Purchasing Division **until 1:00 P.M. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

**Submit one (1) paper original one (1) reproducible digital copy (thumb drive or CD) of the Proposal to:**

**City of Spokane – Purchasing  
4<sup>th</sup> Floor – City Hall  
808 West Spokane Falls Boulevard  
Spokane, WA 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked: **“CONCERT PRODUCTION AND TICKETING SERVICES FOR RIVERFRONT PARK, RFP #4462-18, DUE 6/18/18”**.

Thea Prince  
Purchasing Division

Publish: May 16, 23 & 30, 2018

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**REQUEST FOR PROPOSALS  
POLICE UNIFORMS WITH FITTING, REPAIR AND INVENTORY SERVICES  
City of Spokane Police Department  
RFP #4463-18**

Sealed Proposals will be acknowledged at the 1:15 p.m. public bid opening on **MONDAY, MAY 21, 2018**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **POLICE UNIFORMS WITH FITTING, REPAIR AND INVENTORY SERVICES** for the City of Spokane Police Department.

Detailed specifications and proposal forms are available for download on the City of Spokane Purchasing Webpage: <https://my.spokanecity.org/administrative/purchasing/current-projects/>

It is the responsibility of Proposers to check the Purchasing Webpage above for Addenda or other additional information that may be posted regarding this Request for Proposals.

Proposal documents should be submitted to City of Spokane Purchasing **no later than 1:00 p.m. on Monday, May 21, 2018**. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals delivered late. **Only firm Proposals with signatures will be evaluated.**

**Submit one (1) paper original, one (1) paper copy, and one (1) reproducible digital copy (CD or thumb drive) of the Proposal to:**

**City of Spokane - Purchasing  
4<sup>th</sup> Floor – City Hall  
808 W. Spokane Falls Blvd.  
Spokane, Washington 99201**

The right is reserved to reject any and all Proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with:

**“RFP #4463-18, POLICE UNIFORMS WITH FITTING, REPAIR AND INVENTORY SERVICES, DUE 5/21/2018”**

Connie Wahl, C.P.M., CPPB  
City of Spokane Purchasing

Publish: May 9 & 16, 2018

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**REQUEST FOR PROPOSALS  
RIGHT OF WAY ACQUISITION AND RELOCATION SERVICES  
FOR FEDERALLY FUNDED PROJECTS - REISSUED  
City of Spokane Asset Management Department  
RFP #4467-18**

Sealed Proposals will be acknowledged at the 1:15 p.m. public bid opening on **MONDAY, JUNE 4, 2018**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **RIGHT OF WAY ACQUISITION AND RELOCATION SERVICES FOR FEDERALLY FUNDED PROJECTS - REISSUED** for the City of Spokane Asset Management Department.

Detailed specifications and proposal forms are available for download on the City of Spokane Purchasing Webpage: <https://my.spokanecity.org/administrative/purchasing/current-projects/>

**It is the responsibility of Proposers to check the Purchasing Webpage above for Addenda or other additional information that may be posted regarding this Request for Proposals.**

Proposal documents should be submitted to City of Spokane Purchasing **no later than 1:00 p.m. on Monday, June 4, 2018**. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals delivered late. **Only firm Proposals with signatures will be evaluated.**

**Submit one (1) paper original, one (1) paper copy, and one (1) reproducible digital copy (CD or thumb drive) of the Proposal to:**

**City of Spokane - Purchasing  
4<sup>th</sup> Floor – City Hall  
808 W. Spokane Falls Blvd.  
Spokane, Washington 99201**

The right is reserved to reject any and all Proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with:

**“RFP #4467-18, RIGHT OF WAY ACQUISITION AND RELOCATION SERVICES FOR FEDERALLY FUNDED PROJECTS - REISSUED, DUE 6/4/2018”**

Connie Wahl, C.P.M., CPPB  
City of Spokane Purchasing

Publish: May 16 & 23, 2018

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