



# Official Gazette

## City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 108

APRIL 11, 2018

Issue 15



### MAYOR AND CITY COUNCIL

MAYOR DAVID A. CONDON

COUNCIL PRESIDENT BEN

#### COUNCIL MEMBERS:

BREEAN BEGGS (DISTRICT 2)

KATE BURKE (DISTRICT 1)

MIKE FAGAN (DISTRICT 1)

LORI KINNEAR (DISTRICT 2)

CANDACE MUMM (DISTRICT 3)

KAREN STRATTON (DISTRICT 3)

### The Official Gazette

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# Minutes

**NOTICE****NO MEETING MINUTES OF SPOKANE CITY COUNCIL  
Monday, April 2, 2018**

The Monday, April 2, 2018 regularly scheduled City Council meeting was not held. Therefore, no meeting minutes will be published for this date.

**STUDY SESSION MEETING MINUTES  
SPOKANE CITY COUNCIL  
Thursday, March 22, 2018**

A Special Meeting of the Spokane City Council was held on the above date at 3:30 p.m. in the City Council Briefing Center, Lower Level – City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington. Council President Pro-Tem Fagan and Council Members Beggs, Burke, Mumm and Stratton were present. Council Member Kinnear arrived at 3:32 p.m. Council President Stuckart was absent.

The following topics were discussed:

- Ombudsman Dashboard
- Spokane Falls Blvd. Discussion

The meeting was open to the public but was conducted in a study session format. No public testimony was taken and discussion was limited to appropriate officials and staff.

The meeting adjourned at 4:57 p.m.

# Hearing Notices

**CITY OF SPOKANE - NOTICE OF HEARING BEFORE  
CITY OF SPOKANE HEARING EXAMINER**

**Subject:** Elkfest Appeal of denial of special event permit.

**Place:** City Conference Room Lower Level (LL-A)  
Lower Level, Spokane City Hall  
808 West Spokane Falls Boulevard  
Spokane, WA 99201

**Date:** Tuesday, April 17, 2018      **Time:** 1:30 p.m.

**Appellant:** Marshall Powell (Elkfest)

**License Officer:** Lieutenant J.D. Anderson, Spokane Police Department

A hearing has been scheduled before the City of Spokane's Hearing Examiner as noted above. The hearing will be open to the public; however, oral argument on the appeal is limited to the parties to the appeal and any expert witnesses they may call.

If the parties to the appeal plan to present documents at the hearing, please bring sufficient copies to provide to the Hearing Examiner and the other party to the appeal.

**AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION:** The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. Individuals requesting reasonable accommodations or further information may call, write, or email Human Resources at 509.625.6363, 808 W. Spokane Falls

Blvd, Spokane, WA, 99201; or [msteinolfson@spokanecity.org](mailto:msteinolfson@spokanecity.org). Persons who are deaf or hard of hearing may contact Human Resources through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Publish April 4 & 11, 2018

**SPOKANE CITY-COUNTY HISTORIC LANDMARKS AGENDA**  
**Wednesday, April 18, 2018**  
**City Council Briefing Center**  
**808 W. Spokane Falls Blvd.**

I. Public Hearing: 3:00 P.M.

- A. Spokane Register Nomination (per SMC 17D.040.090):
1. Cooper-George Apartments – 707 W 5th Avenue
  2. George & Rosa McAllen House – 10602 S Cedar Road

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# General Notices

## NOTICE

## NOTICE

## NOTICE

NOTICE IS HEREBY GIVEN that the regular meeting of the SPOKANE CIVIL SERVICE COMMISSION will be conducted at 9:30 a.m., Tuesday, April 17, 2018 in the City Council Chambers.

Items on the Agenda are as follows:

- I. Approval of Minutes
- II. Staff Activities
- III. Administrative Complaint
- IV. Annual Report Adoption
- V. Request for Indefinite Leave of Absence
- VI. Chief Examiner Selection Process
- VII. Other Business

The meeting is open to the public, with the possibility of moving into executive session only with members of the Civil Service Commission and the appropriate staff.

A Commission briefing will be held at 9:15 a.m., April 17, 2018, in the City Council Chambers

Dated at Spokane, Washington, this 4<sup>th</sup> day of April, 2018.

MARK LINDSEY  
Chair

JERRI BJORK  
Acting Chief Examiner

TO HUMAN RESOURCES STAFF AND ALL EMPLOYEE REPRESENTATIVES:

There will be a pre-Commission/Project Evaluation Committee meeting in the Civil Service Conference Room (4B) at 11:00 a.m. on Monday, April 16, 2018.

**AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION:** The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an

infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Human Resources at 509.625.6363, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or [msteinolfson@spokanecity.org](mailto:msteinolfson@spokanecity.org). Persons who are deaf or hard of hearing may contact Human Resources through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

# Job Opportunities

**We are an equal opportunity employer and value diversity within our organization. We do not discriminate on the basis of race, religion, color, national origin, gender identity, sexual orientation, age, marital status, familial status, genetic information, veteran/military status, or disability status.**

**AMENDMENT**

**AMENDMENT**

**AMENDMENT**

## **ASSISTANT PLANNER II**

SPN 257

(Announcement of 3/26/2018)

The above titled announcement is hereby amended to read:

**CLOSING DATE:** 04/15/18 11:59 PM

# Notice for Bids

## Paving, Sidewalks, Sewer, etc.

### **CALL FOR BIDS**

**High Drive from 29th Avenue to 21st Avenue  
Engineering Services File No. 2015127**

This project consists of the construction of approximately of roadway excavation and embankment, ±27,580 s.y. of 2-inch, 3-inch, and 3.5-inch deep HMA roadway and pedestrian pathway paving, paving, ±4,415 c.y. of crushed base, ±3,030 linear feet of CSO and storm sewer, Infiltration swale construction, infiltration trench, drainage structures, landscaping and irrigation, curb and sidewalk construction pavement, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., April 23, 2018 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

**Copies of the Contract Documents are available at [www.cityofspokaneplans.com](http://www.cityofspokaneplans.com).** The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: [www.spokaneengineering.org/bid-information](http://www.spokaneengineering.org/bid-information).

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

*\*\*\*"It is anticipated that this project will be funded in part by the Washington State Department of Ecology. Neither the State of Washington nor any of its departments or employees are, or shall be, a party to this contract or any subcontract."*

*"The Successful bidder will be required to conform to the wage requirements prescribed by the federal Davis-Bacon and Relate Acts which requires that all laborers and mechanics employed by contractors and subcontractors performing on contracts funded in whole or in part by SRF appropriations in excess of \$2000 pay their laborers and mechanics not less than the prevailing wage rates and fringe benefits, and determined by the Secretary of Labor, for corresponding classes of laborers and mechanics employed on similar projects in the area."\*\*\**

Publish: April 4, 11, and 18, 2018

# Notice for Bids

## Supplies, Equipment, Maintenance, etc.

### REQUEST FOR PROPOSALS

#### ROUTE MANAGEMENT SOLUTION FOR SOLID WASTE COLLECTION SERVICES AND TELEMATICS SYSTEM FOR FLEET SERVICES

City of Spokane Solid Waste Collection Department

RFP #4430-18

Sealed Proposals will be acknowledged at the 1:15 p.m. public bid opening on **MONDAY, MAY 21, 2018**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **ROUTE MANAGEMENT SOLUTION FOR SOLID WASTE COLLECTION SERVICES AND TELEMATICS SYSTEM FOR FLEET SERVICES** for the City of Spokane Solid Waste Collection Department.

Detailed specifications and proposal forms are available for download on the City of Spokane Purchasing Webpage: <https://my.spokanecity.org/administrative/purchasing/current-projects/>

Proposal documents should be submitted to City of Spokane Purchasing **no later than 1:00 p.m. on Monday, May 21, 2018**. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals delivered late. **Only firm Proposals with signatures will be evaluated.**

**Submit one (1) paper original, two (2) paper copies, and one (1) reproducible digital copy (CD or thumb drive) of the Proposal to:**

City of Spokane - Purchasing  
4<sup>th</sup> Floor – City Hall  
808 W. Spokane Falls Blvd.  
Spokane, Washington 99201



The right is reserved to reject any and all Proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with:

**"RFP #4430-18, ROUTE MANAGEMENT SOLUTION FOR SOLID WASTE COLLECTION SERVICES AND TELEMATICS SYSTEM FOR FLEET SERVICES, DUE: MONDAY, MAY 21, 2018 – 1:00 p.m."**

Connie Wahl, C.P.M., CPPB  
City of Spokane Purchasing

Publish: April 11 & 18, 2018

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## **FABRICATE TWO (2) SLIDE GATE ASSEMBLIES**

**Solid Waste Disposal Department, Waste to Energy Facility**

**BID #4456-18**

Sealed bids will be opened at 1:15 p.m., **MONDAY, APRIL 23, 2018** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **FABRICATE TWO (2) SLIDE GATE ASSEMBLIES** for the Solid Waste Disposal Department – Waste to Energy Facility.

**PRE-BID CONFERENCE.** A mandatory pre-bid conference will be held on Thursday, April 12, 2018 at 1:00 p.m. The location will be at the Waste to Energy Facility (WTEF) Admin Offices, 2900 S. Geiger Blvd, Spokane WA 99224.

Detailed specifications and proposal forms are posted on the City of Spokane Webpage at:  
<https://my.spokanecity.org/administrative/purchasing/current-projects/>

### **Submittal Instructions:**

Bid proposal forms may be submitted to the Purchasing Department **until 1:00 PM on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

**Submit one (1) paper original and one (1) reproducible digital copy (CD or thumb drive) of the bid to:**

**Purchasing Department  
City of Spokane  
4<sup>th</sup> Floor – City Hall  
808 W. Spokane Falls Blvd.  
Spokane WA 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked:

**"FABRICATE TWO (2) SLIDE GATE ASSEMBLIES, BID #4456-18, DUE 4/23/18".**

Thea Prince  
Purchasing Department

Publish April 4 & 11, 2018

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