



# Official Gazette

## City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 108

**APRIL 4, 2018**

Issue 14



### MAYOR AND CITY COUNCIL

MAYOR DAVID A. CONDON

COUNCIL PRESIDENT BEN  
STUCKART

#### COUNCIL MEMBERS:

BREEAN BEGGS (DISTRICT 2)

KATE BURKE (DISTRICT 1)

MIKE FAGAN (DISTRICT 1)

LORI KINNEAR (DISTRICT 2)

CANDACE MUMM (DISTRICT 3)

KAREN STRATTON (DISTRICT 3)

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# Minutes

**MINUTES OF SPOKANE CITY COUNCIL****Monday, March 26, 2018****BRIEFING SESSION**

The Briefing Session of the Spokane City Council held on the above date was called to order at 3:30 p.m. in the Council Briefing Center in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington.

**Roll Call**

On roll call, Council President Stuckart and Council Members Beggs, Burke, Fagan, Kinnear, Mumm, and Stratton were present.

City Council's Policy Advisor Brian McClatchey and City Clerk Terri Pfister were also present on the dais. Finance and Administration Division Director Tim Dunivant was absent.

**Advance Agenda Review**

There was no Advance Agenda to review since the April 2, 2018, regular City Council meeting is canceled.

**ADMINISTRATIVE SESSION****Current Agenda Review**

The City Council considered the March 26, 2018, Current Consent Agenda.

**CONSENT AGENDA**

**Upon motion by Council Member Fagan, seconded by Council Member Kinnear, the City Council unanimously approved Staff Recommendations for the following:**

Contract with Landau Associates for specialized engineering on the Havana Well Project. (East Central Neighborhood)—\$274,300. (OPR 2018-0153 / ENG 2016142)

Proposed Contract with the team of Kiewit/KPFF for the design and construction of the Post Street Bridge—not to exceed \$13,500,000, with an administrative reserve of 10% of the project cost. (OPR 2018-0169 / ENG 2017105)

Contract Amendment with XO Communications (Herndon, VA) to increase funds for the second year variable costs associated with Telecommunications Carrier Services for the City—\$38,166.22 (incl. tax). Total Contract Amount: \$114,582.44. (OPR 2012-0011 / RFP 4299-16)

Funding agreement with Spokane River Forum to provide funding for the Glover Field Boat Ramp Project—not to exceed \$235,000. (OPR 2018-0170 / ENG 2017186)

Contract Amendment with Liberty Lake Police Department (Liberty Lake, WA) for evaluating workflow processes—\$20,000. Total Contract Amount—\$111,500. (OPR 2017-0475)

Contract with Divco Inc. (Spokane, WA) for quarterly scheduled and unscheduled maintenance on the HVAC systems at the Waste to Energy Facility. This Contract is for a period of three years with a cost of \$195,000 (\$65,000.00 annually). (OPR 2018-0171 / RFB 4227-17)

Report of the Mayor of pending claims and payments of previously approved obligations, including those of Parks and Library, through March 16, 2018, total \$9,038,113.32 (Check Nos. 547063-547355; ACH Payment Nos. 48053-48327), with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$6,491,557.46. (CPR 2018-0002)

City Council Meeting Minutes: March 15, 2018. (CPR 2018-0013)

**Contracts with QUINN (OPR 2018-0172) and Chapter & Verse (OPR 2018-0173) (Both relate Special Budget Ordinance C35605) (taken separately)**

Following Council discussion on the Contracts with QUINN and Chapter & Verse (to support the City's efforts to achieve at least three strategic measures identified in the join plan), the following action was taken:

**Motion** by Council Member Mumm, seconded by Council Member Stratton, **to defer** (both contracts) to at the latest the April 23 Finance Committee for clarification on what the differences are between the two contracts which are worded exactly the same; **carried 4-3 (Council President Stuckart and Council Members Fagan and Kinnear voting "no")**.

During commentary on this matter, Council Member Mumm noted that if April 23 for the Finance Committee is too late, she indicated there may be an opportunity to discuss at the Urban Development Committee meeting on April 9, or even a study session, so the City Council may be able to get this done sooner.

**Elkfest Appeal (taken separately) (LGL 2018-0008)**

With respect to the Elkfest appeal of denial of special event permit, there was a request before City Council for a determination as to (a) who will hear the appeal – whole council, a committee or a hearing officer and (b) time and place for hearing. The Council took the following actions:

**Motion** by Council Member Fagan, seconded by Council Member Mumm, **to suspend** the Council Rules; **carried unanimously**.

**Motion** by Council Member Fagan, seconded by Council Member Mumm, **to add** Item No. 11—Elkfest appeal of denial of special event permit: Request for City Council determination as to (a) who will hear the appeal - whole council, a committee or a hearing officer and (b) time and place for hearing—but take it separately; **carried unanimously**.

Council President Stuckart suggested a motion to send the matter to the Hearing Examiner and have the Hearing Examiner determine, in conjunction with the Police Department and Elkfest, a convenient time on when to hold the hearing. Council discussion was held, after which the following action was taken:

**Motion** by Council Member Fagan, seconded by Council Member Mumm, to so move [**to send** the matter to the Hearing Examiner and have the Hearing Examiner determine, in conjunction with the Police Department and Elkfest, a convenient time (and place) on when to hold the hearing]; **carried unanimously**.

**Council Recess/Executive Session**

The City Council adjourned at 3:42 p.m. The City Council (Council President Stuckart absent) immediately reconvened into an Executive Session to discuss pending litigation for ten minutes. At approximately 3:52 p.m., Council President Pro Tem Fagan announced the Executive Session would continue for another ten minutes. City Attorney Mike Ormsby and Assistant City Attorneys Sam Faggiano and Elizabeth Schoedel were present during the Executive Session. The City Council reconvened again at 6:00 p.m. for the Regular Legislative.

**LEGISLATIVE SESSION****Pledge of Allegiance**

The Pledge of Allegiance was led by Council President Pro Tem Fagan.

**Roll Call**

Council President Pro Tem Fagan and Council Members Beggs, Burke, Kinnear, and Stratton were present. Council President Stuckart was absent.

City Council's Policy Advisor Brian McClatchey and City Clerk Terri Pfister were also present.

**PROCLAMATIONS**

Month of April 2018      *Spokane Gives Month*

Council Member Burke read the proclamation and presented it to Tim Henkel, President and CEO of Spokane County United Way. Spokane is a leader in volunteerism and the Spokane Gives Initiative has connected over 52,000 passionate volunteers to give more than 274,000 hours of service over the past four years resulting in a volunteer impact of over \$6.35 million in our community. Spokane is designated as a compassionate city and makes uniting citizens a priority through our active nonprofits and dedicated citizens who work to make our community a better place for all.

**ADMINISTRATIVE REPORT****Spokane Human Rights Commission Report**

Members of the Spokane Human Rights Commission presented their work plan for 2018 and commissioners spoke regarding their subcommittees.

**COUNCIL COMMITTEE REPORTS****Public Infrastructure, Environment, and Sustainability Committee**

Council Member Beggs reported on the Public Infrastructure, Environment, and Sustainability (PIES) Committee meeting held earlier today (March 26). Minutes of the PIES Committee meeting are filed with the City Clerk's Office and are available for review following approval by the PIES Committee.

**COMMITTEE APPOINTMENTS****Spokane Arts Commission (CPR 1981-0043)**

**Upon Unanimous Voice Vote (Council President Stuckart absent), the City Council approved (and thereby confirmed) the following re-appointments and appointments to the Spokane Arts Commission:**

- Re-appointment of Ginger Ewing and Garrett Daggett, each to a three-year term, from January 1, 2018, to December 31, 2020.
- Appointments of Dennis Carman, Chuck Horgan, and Katie Patterson Larson, each to a three-year term, from March 26, 2018, to March 26, 2021.

**OPEN FORUM**

**Shirley Lucenti** shared the difficulties she is having with Social Security.

**Walter Velbig** noted he bought a car on the first of March and had it parked at one of the parking lots of HOC (House of Charity). He noted the car was towed and inquired as to any suggestions as to what he can do (to get the car back).

**William Roswell** remarked on school safety and feels that police officers in Spokane Public Schools should be armed.

**Tony Martin** remarked on potholes and street maintenance.

**Michael McGuire** remarked on marijuana. He indicated that today there are 29 marijuana shops in Spokane County and counting and stated there is a marijuana shop located 50 feet from a Baptist Church and 170 feet from Our Lady of Lourdes Cathedral. He stated the location of marijuana shops near churches endangers people.

**LEGISLATIVE AGENDA****SPECIAL BUDGET ORDINANCE**

**Special Budget Ordinance C35605 [Relates to the Contracts with QUINN (OPR 2018-0172) and Chapter & Verse (OPR 2018-0173) under 3:30 p.m. Consent Agenda]**

**Motion** by Council Member Mumm, seconded by Council Member Burke, **to table** Special Budget Ordinance C35605 (allows budgeting for one-time funding to support the City's communication and marketing efforts related to Economic Development) until those (Consent) Agenda Items 7 (OPR 2018-0172-Contract with QUINN) and 8 (OPR 2018-0173-Contract with Chapter & Verse) appear on a future Council agenda; **carried unanimously (Council President Stuckart absent).**

**Special Budget Ordinance C35606**

Subsequent to commentary by Council President Pro Tem Fagan and the opportunity for public testimony, with no individuals requesting to speak, the following action was taken:

**Upon Unanimous Roll Call Vote (Council President Stuckart absent), the City Council passed Special Budget Ordinance C35606** amending Ordinance No. C35565 passed by the City Council December 11, 2017, and entitled, "An Ordinance adopting the Annual Budget of the City of Spokane for 2018, making appropriations to the various funds, departments and programs of the City of Spokane government for the fiscal year ending December 31, 2018, and providing it shall take effect immediately upon passage, and declaring an emergency and appropriating funds in:

Development Services Center  
FROM: Minor Equipment, \$1,526;  
TO: Various Accounts, same amount.

(This action allows for implementation of classification and pay adjustments in accordance with approved union agreements and City policies.)

There were no **Emergency Ordinances**.

## RESOLUTIONS

### Resolution 2018-0021

Tirrell Black of Planning and Development provided an overview of Resolution 2018-0021. Following an opportunity for public testimony, with no individuals requesting to speak, and Council commentary, the following action was taken:

**Upon Unanimous Roll Call Vote (Council President Stuckart absent),** the City Council **adopted Resolution 2018-0021** regarding the City Council's approval of the Comprehensive Plan Amendment Work Program for 2018.

### Resolution 2018-0023

**Upon Unanimous Roll Call Vote (Council President Stuckart absent),** the City Council **adopted Resolution 2018-0023** setting hearing before City Council April 30, 2018 for the vacation of the portions of Erie Street identified in Exhibit "A" as requested by the City.

### Resolution 2018-0024

**Upon Unanimous Roll Call Vote (Council President Stuckart absent),** the City Council **adopted Resolution 2018-0024** approving settlement of Robert O. Swearingen arising from an incident on or about December 6, 2017—\$87,709.23.

## FINAL READING ORDINANCE

### Final Reading Ordinance C35596 (First Reading held February 26, 2018)

**Upon Unanimous Roll Call Vote (Council President Stuckart absent),** the City Council **passed Final Reading Ordinance C35596** vacating a portion of 7<sup>th</sup> Avenue and Chestnut Street as requested by Namva Chan.

## FIRST READING ORDINANCE

**For Council action on First Reading Ordinance C35607, see section of minutes under "Hearings."**

There were no **Special Considerations**.

## HEARINGS

### Hearing on Vacation of the Alley between Sinto Avenue and Sharp Avenue and Related First Reading Ordinance C35607

City Council held a hearing on the vacation of the alley between Sinto Avenue and Sharp Avenue, from South Riverton Avenue to Helena Street; and the east 15 feet of South Riverton Avenue from Sinto Avenue to Sharp Avenue, as requested by owners having an interest in real estate abutting the above right-of-way. Subsequent to an overview by Eldon Brown of Development Services and an opportunity for public testimony, with no individuals requesting to speak, the following action was taken:

**Upon Unanimous Roll Call Vote (Council President Stuckart absent),** the City Council **approved, subject to conditions** (in the Street Vacation Report dated January 31, 2018), the vacation of the alley between Sinto Avenue and Sharp Avenue, from South Riverton Avenue to Helena Street; and the east 15 feet of South Riverton Avenue from Sinto Avenue to Sharp Avenue, as requested by owners having an interest in real estate abutting the above right-of-way.

In conjunction with the hearing, Ordinance C35607—vacating the alley between Sinto Avenue and Sharp Avenue, from South Riverton Avenue to Helena Street; and the east 15 feet of South Riverton Avenue from Sinto Avenue to Sharp Avenue—was read the first time, with further action deferred.

No individuals spoke during the **Second Open Forum**.

**ADJOURNMENT**

There being no further business to come before the City Council, the Regular Legislative Session of the Spokane City Council adjourned at 7:12 p.m.

The regularly scheduled City Council meeting for Monday, April 2, 2018, has been canceled.

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**MINUTES OF SPOKANE CITY COUNCIL**

**Monday, March 19, 2018**

**BRIEFING SESSION**

The Briefing Session of the Spokane City Council held on the above date was called to order at 3:30 p.m. in the Council Chambers in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington.

**Roll Call**

On roll call, Council President Stuckart and Council Members Beggs, Burke, Fagan, Kinnear, Mumm, and Stratton were present.

Finance and Administration Division Director Tim Dunivant, City Council's Policy Advisor Brian McClatchey, and City Clerk Terri Pfister were also present on the dais.

**Advance Agenda Review**

The City Council received an overview from staff on the March 26, 2018, Advance Agenda items.

Resolution 2018-0022 (CR: OPR 2018-0174)

Upon consensus of City Council, Resolution 2018-0022—declaring JustWare by Journal Technologies, Inc. as a sole source for Legal Case Management Systems software and authorizing staff to negotiate and execute a Contract with Journal Technologies, Inc., for the procurement—was withdrawn.

**Action to Approve March 26, 2018, Advance Agenda**

Following staff reports and Council inquiry and discussion regarding the March 26, 2018, Advance Agenda items, the City Council took the following action (pursuant to Council Rule 2.1.2):

**Motion** by Council Member Fagan, seconded by Council Member Mumm, **to approve** the Advance Agenda for Monday, March 26, 2018 (as amended); **carried unanimously.**

**ADMINISTRATIVE SESSION****Current Agenda Review**

The City Council considered the March 19, 2018, Current Agenda.

**CONSENT AGENDA**

**Upon motion by Council Member Fagan, seconded by Council Member Mumm, the City Council approved Staff Recommendations for the following:**

Add additional funds to the current Value Blanket Order with L.N. Curtis & Sons (Seattle, WA)—\$156,000 (incl. tax). Total Contract Amount: \$556,000. (OPR 2016-0120 / RFP 4210-15)

Two-year Contracts for On-Call Construction Management Services with:

- a. Parametrix (Number one rated firm)—\$300,000. (OPR 2018-0154 / ENG 2018054)
- b. Hill International (Number two rated firm)—\$200,000. (OPR 2018-0155 / ENG 201805)

(Multiple Neighborhoods)

Contract Amendment No. 3 with AECOM Technical Services (Spokane, WA) for the Spokane Falls CSO 26 Control Facility Project to include construction engineering support from March 19, 2018 through December 31, 2019—increase of \$85,000. Total Contract Amount \$5,924,460.12. (OPR 2013-0003 / ENG 2010088)

Loan Agreements & other documents with Basalt Rock, LLC for the:

- a. construction of four 3-bedroom affordable housing units at 2418 East 1st Avenue—\$245,000 HOME funds. (East Central Neighborhood) (OPR 2018-0156)
- b. demolition of a house and construction of a duplex at 2413 East 7th Avenue—\$175,000 HOME funds. (East Central Neighborhood) (OPR 2018-0157)

Five-year Contract with Barr-Tech LLC (Sprague, WA) for transporting, processing, and composting residential organics—annual estimated expenditure \$1,300,000. (OPR 2018-0158 / BID 4420-17)

Report of the Mayor of pending:

- a. Claims and payments of previously approved obligations, including those of Parks and Library, through March 9, 2018, total \$4,998,537.73 (Check Nos. 546828-547058, ACH Payment Nos. 47868-48052) with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$4,906,534.05. (CPR 2018-0002)
- b. Payroll claims of previously approved obligations through March 10, 2018: \$6,603,822.04 Payroll Check Nos. 548192 through 548309). (CPR 2018-0003)

City Council Meeting Minutes: February 26, 2018, March 5, 2018, March 8, 2018 and March 12, 2018. (CPR 2018-0013)

### **Council Recess/Executive Session**

The City Council adjourned at 3:50 p.m. No Executive Session was held. The City Council reconvened again at 6:00 p.m. for its Regular Legislative Session and Town Hall Session at the East Central Community Center, 500 South Stone.

## **TOWN HALL MEETING**

### **LEGISLATIVE SESSION**

#### **Invocation**

Happy Watkins provided an invocation.

#### **Pledge of Allegiance**

The Pledge of Allegiance was led by a member of Cub Scout Pack 355.

#### **Roll Call**

Council President Stuckart and Council Members Beggs, Burke, Fagan, Kinnear, Mumm, and Stratton were present. (Note: All members of City Council were present during the start of the meeting. Roll Call was taken just prior to consideration of the City Council's Legislative Agenda.)

City Council's Policy Advisor Brian McClatchey and City Clerk Terri Pfister were also present.

There was no **Administrative Report**.

### **ACKNOWLEDGEMENT**

Council President Stuckart announced that today will be Rod Minarik's last Town Hall meeting. Rod has been with Neighborhood Services for 22 years at the City of Spokane and this is his 88<sup>th</sup> town hall meeting. He recognized Rod and stated it has been excellent working with him.

### **PROCLAMATION**

Month of March 2018      *Women's History Month*

Council Member Mumm read the proclamation and presented it to Anna Marie. Since 1988, Women's History Month has been annually celebrated in March with conjunction with Women's Day, both recognizing the great contributions that women have made to our nation. Since the founding of our nation, women have plaid an integral part in American innovation and productivity while simultaneously raising generations of lively children and providing leadership in their local communities. Women have spurred change in our community, overcome adversity, and lead the charge for a more fair and inclusive society, especially in the enrichment of the Spokane business environment.



**COUNCIL COMMITTEE REPORT****Finance and Administration Committee**

Council Member Mumm reported on the Finance and Administration Committee meeting held earlier today (March 19, 2018). Minutes of the Finance and Administration Committee are filed with the City Clerk's Office and are available for review following approval by the Finance and Administration Committee.

There were no **Board Appointments**.

**TOWN HALL FORUM**

**Danielle Martini, Nicole Bishop, Mara Spitzer, Rick Bocook, and Mercy Aguilar** spoke on the topic of human trafficking and expressed concerns regarding human trafficking in Spokane.

**Laverne Biel and Doug Trudeau** remarked on matters pertaining to ESBA (East Spokane Business Association).

**Marcia Via** noted she is with PRIDE Prep Charter School, an innovation high school, at 811 East Sprague. She stated the City generously built a green space across the street from the school and it was great until complaints came in about the odors, and she expressed concerns regarding the odors.

**LEGISLATIVE AGENDA**

There were no **Special Budget Ordinances**.

**SPECIAL BUDGET ORDINANCE****Special Budget Ordinance C35608**

Council President Stuckart requested a suspension of the Council Rules to add Special Budget Ordinance C35608 to the Council's Legislative Agenda. The following actions were taken:

**Motion** by Council Member Fagan, seconded by Council Member Stratton, **to suspend** the Council Rules; **carried unanimously**.

**Motion** by Council Member Fagan, seconded by Council Member Stratton, **to add** Special Budget Ordinance C35608 to the Council's Legislative Agenda; **carried unanimously**.

The City Clerk provided a full reading of Ordinance C35608. Council President Stuckart provided an overview of the ordinance and Council commentary was held. The following action was taken:

**Upon Unanimous Voice Vote**, the City Council **passed Special Budget Ordinance C35608** amending Ordinance No. C35565 passed by the City Council December 11, 2017, and entitled, "An Ordinance adopting the Annual Budget of the City of Spokane for 2018, making appropriations to the various funds, departments and programs of the City of Spokane government for the fiscal year ending December 31, 2018, and providing it shall take effect immediately upon passage, and declaring an emergency and appropriating funds in:

General Fund

FROM: Planning Services – Various Accounts, \$109,166;

TO: Unappropriated Reserves, same amount.

(This action adds the remaining total of the Planning Services Director position's 2018 salary and benefits to the City Council budget for utilization.)

**RESOLUTION****Resolution 2018-0020**

**Upon Unanimous Voice Vote**, the City Council **adopted Resolution 2018-0020** declaring North River, Inc. (Roseburg, OR) a sole source provider and authorizing remanufacturing services for the City of Spokane Fire Department's custom water rescue boat without public bidding and authorizing contract-\$75,000 (incl. tax).

There were no **Final Reading Ordinances**.

There were no **First Reading Ordinances**.



There were no **Special Considerations**.

There were no **Hearings**.

## NEIGHBORHOOD REPORTS

East Central Community Center Executive Director Freda Gandy provided a welcome to the City Council and an overview of the restructuring of the East Central Community Center. Heather Trautman, Neighborhood Services and Code Enforcement Director, also provided welcoming remarks and commented on the neighborhood services program. She then handed the meeting over to Rod Minarik of Neighborhood Services and Code Enforcement. Mr. Minarik facilitated neighborhood reports, as follows:

- Patricia Hansen reported on Cliff/Cannon.
- Carol Tomsic reported on Lincoln Heights.
- Ted Teske reported on Southgate.
- Dave Lucas reported on Rockwood.
- Community Oriented Policing Substations/SPD:
  - Lois De 'Wart reported on COPS East Central.
  - Donna Gatto reported on COPS Southeast.
  - Patrick Striker, Director, along with guest speakers, remarked on COPS.
- John Schram reported on Comstock.
- No representative was present to report on Manito/Cannon Hill.
- Randy McGlenn reported on East Central.

## COUNCIL SALUTATION

Prior to hearing reports above on the Community Oriented Policing Substations, Council Member Stratton read a Council Salutation recognizing the COPS Program which has been an integral community partner with the Spokane Community for more than 20 years. The Salutation also recognizes Jack Brucick who helped conceptualize and establish Spokane COPS in the 1990s in conjunction with many others led by his perseverance and vision which helped bring Spokane COPS into existence. Jack is a proven model of innovation and community engagement illustrated by his applying the COPS model to the Washington State Department of Corrections, helping to decentralize operations in an innovative way and integrate the COP Shops into the community. Jack has given over 3,000 hours over the years to his community through COPS. In addition, he has been an outspoken supporter of Spokane COPS over the years helping to promote and grow the organization to what it is today. Jack has served continuously as a board member for 25 years rotating on and off as board chair. The Council salutes Jack Brucick and thanks him for his service to the City of Spokane. Mr. Brucick thanked the Council for the Salutation and he remarked on the COPS Program, noting that part of the key to Spokane COPS over the years has always been the support of its volunteer base.

## Neighborhood Services – Closing Remarks

Mr. Minarik thanked the neighborhoods. He noted that information about the neighborhoods can be found on [www.spokaneneighborhoods.org](http://www.spokaneneighborhoods.org) or call Neighborhood Services at 625-6730. Mr. Minarik also thanked Channel 5 for their efforts and City Council for being here tonight.

## SECOND TOWN HALL FORUM

**Robert Engelen** expressed concerns regarding crime in his neighborhood.

**Alan McDowell** remarked regarding his job as informant, researcher, designer, and bringing products forward and remarked on matters involving the Police Department.

## CLOSING REMARKS BY COUNCIL PRESIDENT

Council President Stuckart thanked Channel 5 and City Council for coming to East Central, and he especially thanked the neighborhood councils for hosting and all the work they do in our community. Council President Stuckart noted the Town Hall meetings held each year are definitely the four best meetings of the year, and he provided other closing remarks.

## ADJOURNMENT

There being no further business to come before the City Council, the Regular Legislative Session of the Spokane City Council adjourned at 8:25 p.m.

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# Hearing Notices

## CITY OF SPOKANE - NOTICE OF HEARING BEFORE CITY OF SPOKANE HEARING EXAMINER

**Subject:** Elkfest Appeal of denial of special event permit.

**Place:** City Conference Room Lower Level (LL-A)  
Lower Level, Spokane City Hall  
808 West Spokane Falls Boulevard  
Spokane, WA 99201

**Date:** Tuesday, April 17, 2018      **Time:** 1:30 p.m.

**Appellant:** Marshall Powell (Elkfest)

**License Officer:** Lieutenant J.D. Anderson, Spokane Police Department

A hearing has been scheduled before the City of Spokane's Hearing Examiner as noted above. The hearing will be open to the public; however, oral argument on the appeal is limited to the parties to the appeal and any expert witnesses they may call.

If the parties to the appeal plan to present documents at the hearing, please bring sufficient copies to provide to the Hearing Examiner and the other party to the appeal.

**AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION:** The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. Individuals requesting reasonable accommodations or further information may call, write, or email Human Resources at 509.625.6363, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or [msteinolfson@spokanecity.org](mailto:msteinolfson@spokanecity.org). Persons who are deaf or hard of hearing may contact Human Resources through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

# Ordinances

**These ordinances are published in this issue of the *Official Gazette* pursuant to passage by the Spokane City Council. It should be noted that these ordinances may be subject to veto by the Mayor. If an ordinance is vetoed by the Mayor, the Mayoral veto will be published in a subsequent issue of the *Official Gazette*.**

## ORDINANCE NO. C35596

An ordinance vacating a portion of 7<sup>th</sup> Avenue and Chestnut Street located north of the established 7<sup>th</sup> Avenue roadway west of Cannon Street further described in Section 1 below.

WHEREAS, a petition for the vacation of a portion of 7<sup>th</sup> Avenue and Chestnut Street located north of the established 7<sup>th</sup> Avenue roadway west of Cannon Street further described in Section 1 below has been filed with the City Clerk representing 100% of the abutting property owners, and a hearing has been held on this petition before the City Council as provided by RCW 35.79; and

WHEREAS, the City Council has found that the public use, benefit and welfare will best be served by the vacation of said public way; -- NOW, THEREFORE,

The City of Spokane does ordain:

Section 1. That a portion of 7<sup>th</sup> Avenue north of the established 7<sup>th</sup> Avenue roadway west of Cannon Street along with a portion of Chestnut Street located north of 7<sup>th</sup> Avenue to the previous vacated Chestnut Street (Ordinance C17505) as further described:

A parcel of land located adjacent to Block 50 of the plat of CANNON'S ADDITION, recorded in Volume "B" of Plats, Page 52, in the Northwest Quarter of the Southeast Quarter of Section 24, Township 25 North, Range 42 East, Willamette Meridian, Spokane County, Washington, more particularly described as follows:

Beginning at the southwest corner of Lot 6, Block 50, of the plat of CANNON'S ADDITION, from which a point on the south line of Lot 4, Block 50, of the plat of CANNON'S ADDITION, bears North 89°00'36" East, a distance of 137.80 feet, as shown on Record of Survey, recorded in Book 158 of Surveys, Page 64, records of Spokane County, Washington;

Thence South 89°00'36" West, a distance of 51.36 feet to the west line of Block 8 of the plat of COEUR D'ALENE ADDITION TO SPOKANE, recorded in Volume "C" of Plats, Page 82;

Thence South 01°30'18" East along the west line of Block 8 of the plat of COEUR D'ALENE ADDITION TO SPOKANE, a distance of 42.36 feet;

Thence leaving the west line of Block 8 of the plat of COEUR D'ALENE ADDITION TO SPOKANE North 72°18'36" East, a distance of 95.20 feet;

Thence North 80°16'21" East, a distance of 98.74 feet to the south line of Block 50 of the plat of CANNON'S ADDITION;

Thence South 89°00'36" West along the south line of Block 50 of the plat of CANNON'S ADDITION, a distance of 137.80 feet to the Point of Beginning;

Containing 3,354.9 square feet or 0.077 acres, more or less

is hereby vacated. Parcel number not assigned.

Section 2. An easement agreement with Avista Utilities is to be executed upon final reading of this ordinance.

Section 3. An easement, described below, is reserved and retained over and through a portion of the vacated area for the utility services of the City of Spokane for the construction, repair, and maintenance of existing and future utilities. The easement area more particularly described as:

A parcel of land located in and adjacent to Block 50 of the plat of CANNON'S ADDITION, recorded in Volume "B" of Plats, Page 52, in the Northwest Quarter of the Southeast Quarter of Section 24, Township 25 North, Range 42 East, Willamette Meridian, Spokane County, Washington, more particularly described as follows:

Commencing at the southwest corner of Lot 6, Block 50, of the plat of CANNON'S ADDITION, from which a point on the south line of Lot 4, Block 50, of the plat of CANNON'S ADDITION, bears North 89°00'36" East, a distance of 137.80 feet, as shown on Record of Survey, recorded in Book 158 of Surveys, Page 64, records of Spokane County, Washington;

thence South 89°00'36" West, a distance of 51.36 feet to the east line of Block 8 of the plat of COEUR D' ALENE ADDITION TO SPOKANE, recorded in Volume "C" of Plats, Page 82;

thence South 01°30'18" East along said east line of Block 8 of the plat of COEUR D' ALENE ADDITION TO SPOKANE, a distance of 36.98 feet to the **Point of Beginning**;

thence continuing South 01°30'18" East along said east line of Block 8 of the plat of COEUR D' ALENE ADDITION TO SPOKANE, a distance of 5.38 feet;

thence leaving the east line of Block 8 of the plat of COEUR D' ALENE ADDITION TO SPOKANE North 72°18'36" East, a distance of 95.20 feet to a point from this point forward referred to as Point 'A';

thence North 80°16'21" East, a distance of 98.74 feet to the south line of Block 50 of the plat of CANNON'S ADDITION;

thence South 89°00'36" West along the south line of Block 50 of the plat of CANNON'S ADDITION, a distance of 27.36 feet;

thence leaving said south line of Block 50 of the plat of CANNON'S ADDITION, South 76°57'17" West, a distance of 71.82 feet to Point 'A';

thence South 75°27'50" West, a distance of 93.84 feet to the **Point of Beginning**;

**ORDINANCE NO C35605**

An ordinance amending Ordinance No. C-35565, passed by the City Council December 11, 2017, and entitled, "An ordinance adopting the Annual Budget of the City of Spokane for 2018, making appropriations to the various funds, departments, and programs of the City of Spokane government for the fiscal year ending December 31, 2018, and providing it shall take effect immediately upon passage", and declaring an emergency.

WHEREAS, subsequent to the adoption of the 2018 budget Ordinance No. C-35565, as above entitled, and which passed the City Council December 11, 2017, it is necessary to make changes in the appropriations of the General Fund, which changes could not have been anticipated or known at the time of making such budget ordinance; and

WHEREAS, this ordinance has been on file in the City Clerk's Office for five days; - Now, Therefore,

The City of Spokane does ordain:

Section 1. That in the budget of the General Fund, and the budget annexed thereto with reference to the General Fund, the following changes be made:

FROM:	0100-99999	General Fund	
	99999-	Unappropriated Reserves	<u>\$ 500,000</u>
TO:	0330-37100	General Fund	
	18900-54201	Contractual Services	<u>\$ 500,000</u>

Section 2. It is, therefore, by the City Council declared that an urgency and emergency exists for making the changes set forth herein, such urgency and emergency arising from the need to budget one-time funding to support the City's communication and marketing efforts related to Economic Development, and because of such need, an urgency and emergency exists for the passage of this ordinance, and also, because the same makes an appropriation, it shall take effect and be in force immediately upon its passage.

**Passed by City Council March 26, 2018**  
**Delivered to Mayor March 30, 2018**

**ORDINANCE NO C35606**

An ordinance amending Ordinance No. C-35565, passed by the City Council December 11, 2017, and entitled, "An ordinance adopting the Annual Budget of the City of Spokane for 2018, making appropriations to the various funds, departments, and programs of the City of Spokane government for the fiscal year ending December 31, 2018, and providing it shall take effect immediately upon passage", and declaring an emergency.

WHEREAS, subsequent to the adoption of the 2018 budget Ordinance No. C-35565, as above entitled, and which passed the City Council December 11, 2017, it is necessary to make changes in the appropriations of the Development Services Center, which changes could not have been anticipated or known at the time of making such budget ordinance; and

WHEREAS, this ordinance has been on file in the City Clerk's Office for five days; - Now, Therefore,

The City of Spokane does ordain:

Section 1. That in the budget of the Development Services Center, and the budget annexed thereto with reference to the Development Services Center, the following changes be made:

FROM:	4700-30210	Development Services Center	
	24100-53502	Minor Equipment	<u>\$ 1,526</u>
TO:	4700-41200	Development Services Center	
	24600-03060	Lead Building/Plumbing Inspector (from Grade 48 to 49 Local 270)	763
	24600-03160	Lead Electrical/Mechanical Inspector (from Grade 48 to 49 Local 270)	763
			<u>\$ 1,526</u>

Section 2. It is, therefore, by the City Council declared that an urgency and emergency exists for making the changes set forth herein, such urgency and emergency arising from the need to implement classification and pay adjustments in accordance with approved union agreements and City policies, and because of such need, an urgency and emergency exists for the passage of this ordinance, and also, because the same makes an appropriation, it shall take effect and be in force immediately upon its passage..

**Passed by City Council March 26, 2018**

**Delivered to Mayor March 30, 2018**

# Job Opportunities

**We are an equal opportunity employer and value diversity within our organization. We do not discriminate on the basis of race, religion, color, national origin, gender identity, sexual orientation, age, marital status, familial status, genetic information, veteran/military status, or disability status.**

## **INVENTORY CONTROL SPECIALIST SPN 171 PROMOTIONAL**

**DATE OPEN: Monday, April 2, 2018      DATE CLOSED: Sunday, April 15, 2018 at 11:59 p.m.**

**SALARY: \$37,396.08 annual salary, payable bi-weekly, to a maximum of \$58,735.44**

### **DESCRIPTION:**

Performs specialized, independent clerical work monitoring and auditing warehouse inventories of operational supplies.

### **DUTIES:**

- Maintains detailed records of perpetual supply and equipment inventories in department stores, warehouses or vehicles using complex inventory management software. Participates in and verifies the annual count of inventory, and recommends recounts as needed.
- Records transfer of supplies to and from storage areas, including buildings and vehicles. May process work and repair orders for internal services.
- Examines inventory purchase receipts and compares with invoices and work orders to verify accuracy. Approves invoice payment and processing from accounting.
- Audits counts of inventory prepared by others, and identifies and reports discrepancies for resolution. Notifies supervisor and other employees of low inventory counts for reordering. Provides cost information as requested. Enters material requests into financial management software.
- Adds and modifies items in inventory database as part numbers, specifications, or available stocks change.
- Operates standard office equipment, including a personal computer with modern database, word processing, and e-mail applications.
- Performs related work as required.

### **MINIMUM QUALIFICATIONS:**

**Promotional Requirements:** (Must be met by date of examination.)

Experience: One year of service with the City as a Clerk III (SPN 003) or higher clerical or accounting classification, or one year of service with the City in a lower classification which included regular duties in stores, warehousing, and City Works inventory control systems.

**REQUIRED ADDITIONAL DOCUMENTS:** Must be received in our office by the closing date, preferably attached to application.

- Copy of unofficial college transcripts, including name of institution, applicant name, courses/credits taken, and GPA. – if applicable.

### **EXAMINATION DETAILS:**

Applicants must pass the examination for this classification to be eligible for promotion by the City of Spokane. This exam will consist of a written test and a performance evaluation, with weights assigned as follows: written test 80%, performance evaluation 20%.

### **WRITTEN TEST DETAILS:**

The written test will be conducted in the Civil Service Test Room on Thursday, April 26, 2018. The approximate duration of the test is 2 hours.

If your application is accepted, you must self-schedule your test time. You will receive an e-mail with complete instructions.

The written test may include such subjects as:

Purchasing  
Record Keeping  
Inventory Management  
Storekeeping  
Safety  
Administration

#### PROMOTIONAL EVALUATION DETAILS

Pursuant to Civil Service Rule VI, Section 9, an evaluation of an employee's job performance [in the form of a Performance Appraisal Review (PAR)] shall be a subject in all promotion exams. The PAR should be administered by the employee's supervisor within the past year.

The employee's most recent PAR is the Promotional Evaluation for this position.

If the most recent PAR is expired (older than one year), the employee's payroll clerk and supervisor are notified. The supervisor is responsible for submitting an updated PAR to the HR department for approval prior to the closing date.

If an updated PAR is not received by the closing date, the most recent PAR on file will be used, regardless of date administered.

#### TO APPLY:

**An application is required for promotional applicants.** Applications must be completed online at: <http://my.spokanecity.org/jobs> by 11:59 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: [civilservice@spokanecity.org](mailto:civilservice@spokanecity.org) with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4<sup>th</sup> Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 1st day of March 2018.

MARK LINDSEY  
Chair

JERRI BJORK  
Acting Chief Examiner

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### ENGINEERING TECHNICIAN III (OFFICE) SPN 203 PROMOTIONAL

**DATE OPEN:** Monday, April 2, 2018      **DATE CLOSED:** Sunday, April 15, 2018 at 11:59 p.m.

**SALARY:** \$43,033.68 annual salary, payable bi-weekly, to a maximum of \$67,567.68

#### DESCRIPTION:

Performs supervisory or responsible, sub-professional engineering or planning work in the field or office involving the application of technical skills.

#### DUTIES:

- Organizes and draws plans, profiles, and specifications for public works projects. Prepares or assists in preparing labor and material estimates. Computes quantities, and prepares property and assessment district descriptions. Locates utilities, and assists in field checking plans.
- Assists in the design of public works projects. May assist in structural design. Checks plans for accuracy.
- Computes areas and percentage rates of assessment for properties and for local improvement districts. Computes costs for each property, prepares preliminary assessment rolls and prepares final assessment rolls.
- Performs difficult drafting work, and conducts studies and surveys relating to land use planning, zoning, or traffic control. Processes zone changes, permits, and petitions. May supervise part time or subordinate employees.
- May assist on a survey crew, perform other office work, or perform snow removal as required.
- Supervises maintenance of water distribution system records.
- Operates a calculator, computer, reproduction machine, and drafting equipment.
- Performs related work as required.

#### MINIMUM QUALIFICATIONS:

**Promotional Requirements:** (Must be met by date of examination.)

**Experience:** Completion of two years of experience in the classification of Engineering Technician II (SPN: 202), Public Works Journey Level Inspector (SPN: 216), or a combination thereof.

**Licenses and Certifications** (Applies to all applicants.) Possession of a valid driver's license.



**REQUIRED ADDITIONAL DOCUMENTS:** Must be received in our office by the closing date, preferably attached to application.

- Copy of unofficial college transcripts, including name of institution, applicant name, courses/credits taken, and GPA. – if applicable.

**EXAMINATION DETAILS:**

Current City employees must pass the promotional examination to be eligible for promotion by the City of Spokane. The promotional exam will consist of a written test, weighted at 80%; a promotional PAR, weighted at 20%; and a pass/fail AutoCAD performance test.

If your application is accepted, you will receive an e-mail with complete instructions.

The written test will be conducted on the 4th floor of City Hall in the Civil Service Test Room on Wednesday, April 25, 2018 at 9 a.m. The approximate duration of the written test is 3 hours.

The written test consists of 75 questions on plan reading, mathematics, and standards and specifications.

Calculators will be furnished by the City for the test. Applicants may visit Civil Service during office hours if they wish to familiarize themselves with the calculators.

Applicants must achieve a passing score on the written test and promotional PAR in order to take the AutoCAD test.

The pass/fail AutoCAD performance test will be administered on the same day. Times will be determined based on the number of applications received. The approximate duration of the performance test is 1 hour.

Applicants may familiarize themselves with AutoCAD by downloading a free trial version from the developer's website at [www.autodesk.com](http://www.autodesk.com). The website also includes a library of training materials.

**PROMOTIONAL EVALUATION DETAILS**

Pursuant to Civil Service Rule VI, Section 9, an evaluation of an employee's job performance [in the form of a Performance Appraisal

Review (PAR)] shall be a subject in all promotion exams. The PAR should be administered by the employee's supervisor within the past year.

The employee's most recent PAR is the Promotional Evaluation for this position.

If the most recent PAR is expired (older than one year), the employee's payroll clerk and supervisor are notified. The supervisor is responsible for submitting an updated PAR to the HR department for approval prior to the closing date.

If an updated PAR is not received by the closing date, the most recent PAR on file will be used, regardless of date administered.

**TO APPLY:**

**An application is required for promotional applicants.** Applications must be completed online at: <http://my.spokanecity.org/jobs> by 11:59 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: [civilservice@spokanecity.org](mailto:civilservice@spokanecity.org) with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4<sup>th</sup> Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 28th day of March 2018.

MARK LINDSEY  
Chair

JERRI BJORK  
Acting Chief Examiner

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**ENGINEERING TECHNICIAN III (OFFICE) SPN 203  
OPEN ENTRY**

**DATE OPEN:** Monday, April 2, 2018      **DATE CLOSED:** Sunday, April 15, 2018 at 11:59 p.m.

**SALARY:** \$43,033.68 annual salary, payable bi-weekly, to a maximum of \$67,567.68

**DESCRIPTION:**

Performs supervisory or responsible, sub-professional engineering or planning work in the field or office involving the application of technical skills.

**DUTIES:**

- Organizes and draws plans, profiles, and specifications for public works projects. Prepares or assists in preparing labor and material estimates. Computes quantities, and prepares property and assessment district descriptions. Locates utilities, and assists in field checking plans.
- Assists in the design of public works projects. May assist in structural design. Checks plans for accuracy.
- Computes areas and percentage rates of assessment for properties and for local improvement districts. Computes costs for each property, prepares preliminary assessment rolls and prepares final assessment rolls.



- Performs difficult drafting work, and conducts studies and surveys relating to land use planning, zoning, or traffic control. Processes zone changes, permits, and petitions. May supervise part time or subordinate employees.
- May assist on a survey crew, perform other office work, or perform snow removal as required.
- Supervises maintenance of water distribution system records.
- Operates a calculator, computer, reproduction machine, and drafting equipment.
- Performs related work as required.

**MINIMUM QUALIFICATIONS:****Open Entry Requirements: All requirements must be met at the time of application.**

- Education: Completion of two years of college (90 quarter credit hours or 60 semester credit hours) in Engineering-related field to include algebra, trigonometry, surveying, and drafting.
- Experience: Three years of experience in operating modern computer-aided drafting/design programs.
- Experience Substitution: Additional experience may substitute for the education requirements on a year-for-year basis.
- Education Substitution: Graduation from a four-year college or university with a degree in Civil Engineering may substitute for the above experience requirement.
- Licenses and Certifications: All applicants must possess a valid driver's license.

**Required Additional Documents**

College transcripts must be attached to your application or emailed to [civilservice@spokanecity.org](mailto:civilservice@spokanecity.org) no later than the closing date. (Please note that if you have 5 or more years of CAD experience, college transcripts are not required.)

**REQUIRED ADDITIONAL DOCUMENTS:** Must be received in our office by the closing date, preferably attached to application.

- Copy of unofficial college transcripts, including name of institution, applicant name, courses/credits taken, and GPA. – if applicable.
- DD Form 214 (Member-4) or NGB Form 22, if applicable. (See RCW 41.04.010 as to how Veterans' Preference is applied.)

**EXAMINATION DETAILS:**

Applicants must pass the examination for this classification to be eligible for hire by the City of Spokane. This exam will consist of a written test, weighted at 100%, and a pass/fail AutoCAD performance test.

If your application is accepted, you will receive an e-mail with complete instructions.

1. The written test will be conducted on the 4th floor of City Hall in the Civil Service Test Room on Wednesday, April 25, 2018, at 9 a.m. The approximate duration of the written test is 3 hours.
2. The written test consists of 75 questions on plan reading, mathematics, and standards and specifications.
3. Calculators will be furnished by the City for the test. Applicants may visit Civil Service during office hours if they wish to familiarize themselves with the calculators.
4. Applicants must answer at least 42 questions correctly in order to pass the written test.
5. Applicants who pass the written test will take the pass/fail AutoCAD performance test on the same day. Times will be determined based on the number of applications received. The approximate duration of the performance test is 1 hour.
6. Applicants may familiarize themselves with AutoCAD by downloading a free trial version from the developer's website at [www.autodesk.com](http://www.autodesk.com). The website also includes a library of training materials.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

**TO APPLY:**

Applications must be completed online at: <http://my.spokanecity.org/jobs> by 11:59 p.m. on the filing cut-off date. Qualified applicants are encouraged to apply immediately. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: [civilservice@spokanecity.org](mailto:civilservice@spokanecity.org) with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4<sup>th</sup> Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 28th day of March 2018.

MARK LINDSEY  
Chair

JERRI BJORK  
Acting Chief Examiner

# Notice for Bids

## Paving, Sidewalks, Sewer, etc.

### CALL FOR BIDS

#### High Drive from 29th Avenue to 21st Avenue Engineering Services File No. 2015127

This project consists of the construction of approximately of roadway excavation and embankment, ±27,580 s.y. of 2-inch, 3-inch, and 3.5-inch deep HMA roadway and pedestrian pathway paving, paving, ±4,415 c.y. of crushed base, ±3,030 linear feet of CSO and storm sewer, Infiltration swale construction, infiltration trench, drainage structures, landscaping and irrigation, curb and sidewalk construction pavement, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., April 23, 2018 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

**Copies of the Contract Documents are available at [www.cityofspokaneplans.com](http://www.cityofspokaneplans.com).** The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: [www.spokaneengineering.org/bid-information](http://www.spokaneengineering.org/bid-information).

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

*\*\*\*"It is anticipated that this project will be funded in part by the Washington State Department of Ecology. Neither the State of Washington nor any of its departments or employees are, or shall be, a party to this contract or any subcontract."*

*"The Successful bidder will be required to conform to the wage requirements prescribed by the federal Davis-Bacon and Relate Acts which requires that all laborers and mechanics employed by contractors and subcontractors performing on contracts funded in whole or in part by SRF appropriations in excess of \$2000 pay their laborers and mechanics not less than the prevailing wage rates and fringe benefits, and determined by the Secretary of Labor, for corresponding classes of laborers and mechanics employed on similar projects in the area."\*\*\*\**

Publish: April 4, 11, and 18, 2018

# Notice for Bids

## Supplies, Equipment, Maintenance, etc.

### FABRICATE TWO (2) SLIDE GATE ASSEMBLIES

Solid Waste Disposal Department, Waste to Energy Facility  
BID #4456-18

Sealed bids will be opened at 1:15 p.m., **MONDAY, APRIL 23, 2018** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **FABRICATE TWO (2) SLIDE GATE ASSEMBLIES** for the Solid Waste Disposal Department – Waste to Energy Facility.

**PRE-BID CONFERENCE.** A mandatory pre-bid conference will be held on Thursday, April 12, 2018 at 1:00 p.m. The location will be at the Waste to Energy Facility (WTEF) Admin Offices, 2900 S. Geiger Blvd, Spokane WA 99224.

Detailed specifications and proposal forms are posted on the City of Spokane Webpage at:  
<https://my.spokanecity.org/administrative/purchasing/current-projects/>

#### **Submittal Instructions:**

Bid proposal forms may be submitted to the Purchasing Department **until 1:00 PM on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

**Submit one (1) paper original and one (1) reproducible digital copy (CD or thumb drive) of the bid to:**

**Purchasing Department  
City of Spokane  
4<sup>th</sup> Floor – City Hall  
808 W. Spokane Falls Blvd.  
Spokane WA 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked:

**“FABRICATE TWO (2) SLIDE GATE ASSEMBLIES, BID #4456-18, DUE 4/23/18”.**

Thea Prince  
Purchasing Department

Publish April 4 & 11, 2018

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