



# Official Gazette

## City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 107

NOVEMBER 22, 2017

Issue 47



### MAYOR AND CITY COUNCIL

MAYOR DAVID A. CONDON

COUNCIL PRESIDENT BEN STUCKART

COUNCIL MEMBERS:

BREEAN BEGGS (DISTRICT 2)

MIKE FAGAN (DISTRICT 1)

LORI KINNEAR (DISTRICT 2)

CANDACE MUMM (DISTRICT 3)

KAREN STRATTON (DISTRICT 3)

AMBER WALDREF (DISTRICT 1)

### The Official Gazette

(USPS 403-480)

Published by Authority of City Charter Section 39

The Official Gazette is published weekly by the Office of the City Clerk  
5th Floor, Municipal Building, Spokane, WA 99201-3342

Official Gazette Archive:

<http://www.spokanecity.org/services/documents>

To receive the Official Gazette by e-mail, send your request to:  
[clerks@spokanecity.org](mailto:clerks@spokanecity.org)

### INSIDE THIS ISSUE

MINUTES	1274
HEARING NOTICES	1285
ORDINANCES	1287
JOB OPPORTUNITIES	1290
NOTICES FOR BIDS	1295

**The Official Gazette**

USPS 403-480

0% Advertising

Periodical postage paid at  
Spokane, WA**POSTMASTER:****Send address changes to:**Official Gazette  
Office of the Spokane City Clerk  
808 W. Spokane Falls Blvd.  
5th Floor Municipal Bldg.  
Spokane, WA 99201-3342**Subscription Rates:**

Within Spokane County:

\$4.75 per year

Outside Spokane County:

\$13.75 per year

**Subscription checks made payable to:**

City Treasurer

**Address Change:**Official Gazette  
Office of Spokane City Clerk  
808 W. Spokane Falls Blvd.  
5th Floor Municipal Bldg.  
Spokane, WA 99201-3342

# Minutes

**MINUTES OF SPOKANE CITY COUNCIL****Monday, November 13, 2017****BRIEFING SESSION**

The Briefing Session of the Spokane City Council held on the above date was called to order at 3:30 p.m. in the Council Briefing Center in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington.

**Roll Call**

On roll call, Council President Stuckart and Council Members Beggs, Fagan, Kinnear, Mumm, and Stratton were present. Council Member Waldref was absent.

Finance and Administration Division Director Tim Dunivant, City Council's Policy Advisor Brian McClatchey, and City Clerk Terri Pfister were also present on the dais.

**Advance Agenda Review**

The City Council received an overview from staff on the November 20, 2017, Advance Agenda items.

Addition of Resolution Opposing the Elimination of Tax-Exempt Bonds (RES 2017-0096)

See action taken below under Administrative Session.

**Action to Approve November 20, 2017, Advance Agenda**

Following staff reports and Council inquiry and discussion regarding the November 20, 2017, Advance Agenda items, the City Council took the following action (pursuant to Council Rule 2.1.2):

**Motion** by Council Member Fagan, seconded by Council Member Beggs, **to approve** the Advance Agenda for Monday, November 20, 2017; **carried unanimously (Council Member Waldref absent)**.

**ADMINISTRATIVE SESSION****Current Agenda Review**

The City Council reviewed the November 13, 2017, Current Agenda for any changes.

Intertie Agreement with the City of Medical Lake (OPR 2017-0726)

**Motion** by Council Member Mumm, seconded by Council Member Kinnear, **to defer** to \*March 1, 2018, the Intertie Agreement with the City of Medical Lake to supply water in the event of shortages and emergency needs; **carried 5-1 (Council Member Fagan voting "no" and Council Member Waldref absent)**. (Clerical Note: March 1 falls on a Thursday; therefore this matter is deferred instead to the City Council's regularly scheduled meeting to be held on March 5, 2017.)

Suspension of Council Rules to Add Items to November 13 Current and November 20 Advance Agenda (OPR 2017-0793 and RES 2017-0096)

**Motion** by Council Member Fagan, seconded by Council Member Mumm, **to suspend** the Council Rules; **carried unanimously (Council Member Waldref absent)**.

**Motion** by Council Member Fagan, seconded by Council Member Kinnear, **to add** Power Agreement with Avista Corporation to today's (November 13) Current Consent Agenda; **carried unanimously (Council Member Waldref absent)**. (OPR 2017-0793)

**Motion** by Council Member Mumm, seconded by Council Member Kinnear, **to add** a resolution on tax reform bill to the November 20, 2017, Advance Agenda; **carried 5-1 (Council Member Fagan voting "no" and Council Member Waldref absent)**. (Clerical Note: Resolution 2017-0096—opposing the elimination of tax-exempt bonds, which are used with some Low-Income Housing Tax Credits and Historic Tax Credit Programs as proposed in the Tax Cuts and Jobs

Act proposed by the U.S. House of Representatives—has been added to the City Council's November 20, 2017, Legislative Agenda.)

## CONSENT AGENDA

**Upon motion by Council Member Fagan, seconded by Council Member Kinnear, the City Council (Council Member Waldref absent) approved Staff Recommendations for the following:**

Special Counsel Contract Amendments with:

- a. Etter, McMahon, Van Wert & Oreskovich, P.C., for outside counsel services in the legal matter West Terrace Golf, LLC, v. City of Spokane—increase of \$126,000. Total Contract Amount: \$175,000. (OPR 2017-0501)
- b. Etter, McMahon, Van Wert & Oreskovich, P.C., for outside counsel services in the legal matter John Durgan, et. al., v. City of Spokane—increase of \$126,000. Total Contract Amount: \$175,000. (OPR 2017-0546)
- c. Van Ness Feldman, LLP for strategic and specialized advice on cases involving water resources, water service planning and water rights—increase of \$25,000. Total Contract Amount: \$102,063. (OPR 2010-0525)

Report of the Mayor of pending:

- b. Claims and payments of previously approved obligations, including those of Parks and Library, through November 3, 2017, total \$5,485,655.27 (Check Nos. 542603-542803; ACH Payment Nos. 43655-43870), with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$5,202,505.17. (CPR 2017-0002)
- a. Payroll claims of previously approved obligations through November 4, 2017: \$6,979,686.42 (Payroll Check Nos. 547016-547163). (CPR 2017-0003)

City Council Meeting Minutes: October 30, 2017 and November 2, 2017. (CPR 2017-0013)

Power Agreement with Avista Corporation for sale of electricity produced at Waste to Energy Facility from January 1, 2018 through December 30, 2022—approximately \$5,000,000 Revenue annually. (OPR 2017-0793)

### **Council Recess/Executive Session**

The City Council adjourned at 3:43 p.m. and immediately reconvened into an Executive Session for 15 minutes to discuss labor negotiations. Human Resources Director Chris Cavanaugh, Human Resource Analyst Pam Bergin, Assistant Police Chief Justin Lundgren, and Major Eric Olsen were present during the Executive Session. The City Council reconvened again at 6:00 p.m. for the Regular Legislative Session.

## LEGISLATIVE SESSION

### **Pledge of Allegiance**

The Pledge of Allegiance was led by Council President Stuckart.

### **Roll Call**

Council President Stuckart and Council Members Beggs, Fagan, Kinnear, Mumm, and Stratton were present. Council Member Waldref was absent.

City Council's Policy Advisor Brian McClatchey and City Clerk Terri Pfister were also present.

There were no **Proclamations**.

### **ADMINISTRATIVE REPORT**

#### **Performance Measures Quarterly Report**

Mayor David Condon reported on quarterly performance measures. He noted these latest performance measure meetings will be the last that are done by division and the (next) meetings will be aligned by the new Council standing

committees and focusing the performance measures that lead into the strategic measures that are part of the strategic plan. The Mayor stated that as Administration looks at the strategic plan, they look in particular at very specific tactical performance measures that align and ultimately lead to those strategic measures. He noted the next round (of reviewing performance measures) will be aligned by the new committees. The Mayor then highlighted some performance measures for My Spokane, Solid Waste, and Accounting.

## **BOARDS AND COMMISSIONS APPOINTMENTS**

### **Spokane Airport Board (CPR 1982-0071), Ethics Commission (CPR 2006-0042), and Health Sciences & Services Authority Board (CPR 2017-0033)**

The following action was taken on appointments and reappointment:

**Upon Unanimous Roll Call Vote (Council Member Waldref absent),** the City Council **approved** (and thereby confirmed) the following appointments and re-appointment:

#### Spokane Airport Board (CPR 1982-0071)

Re-appointment of Ezra Eckhardt to the Spokane Airport Board for a three-year term, from January 26, 2018, to January 26, 2021.

#### Ethics Commission (CPR 2006-0042)

- Appointment of Kenneth Hall to the Ethics Commission to begin immediately and for a term of January 1, 2018, to December 31, 2020.
- Appointment of Clayton McFarland to the Ethics Commission to fill a vacated term to begin immediately and continue through December 31, 2019.
- Appointment of Michelle Bleek to the Ethics Commission to fill a vacated term to begin immediately and continue through December 31, 2019

#### Health Sciences & Services Authority Board (CPR 2017-0033)

Appointment of Dr. Darryl Potyk to the Health Sciences & Services Authority Board to fill a vacated seat and complete the term from November 6, 2017 to July 1, 2019.

There were no **Council Committee Reports**.

## **Remarks by Council President Stuckart Regarding Council Rules**

Council President Stuckart noted that City Council has approved Council Rules and agreed to follow them, and that these (City Council) meetings are City Council business meetings. Council President Stuckart noted that some cities the size of Spokane do not have public forums. The Spokane City Council chooses to have open public forums because it wants to hear from people, but the rules must apply to everyone. Council President Stuckart advised that in the past six years, the City Council has heard testimony 4,000 different times from 3,000 different people. He noted if he breaks the three-minute limit for only those he feels are important he must apply and break the rule for everyone. He stated two months ago, a woman shared her story of her daughter being murdered, and she was afraid she wasn't getting justice, but she stuck to three minutes. Two weeks ago, a homeless woman shared her story of being raped on the streets of Spokane and she stuck to three minutes. Council President Stuckart stated that last week he had to cut a woman off after she went over three minutes telling her story and she refused to follow the rules. He stated that does not mean that he did not want to hear her story, nor does it mean that he is trying to silence anybody's perspective. Everyone's story is important and everyone deserves to be heard, but during Council meetings that story must be told in three minutes. If anyone wishes to tell Council Members more than three minutes' worth, citizens are free to call or meet with any of the Council Members or send a letter. Council President Stuckart advised that Council Member Stratton is working on a forum on sexual harassment similar to what the City Council did for homelessness this fall, and he looks forward to working with Council Member Stratton on this in the New Year.

## **OPEN FORUM**

**Bethany Heath** stated she is a registered nurse and doctoral student at Washington State University. She noted she had a class today in the Administration Building and noted that on the way to class she passed a very large mural that had been constructed by students outlining statistics on American poverty of the average American person. If the average American person saw the statistics like she did, they would likely be shocked but not surprised, and they would not let it stand that there is as many homeless children in the United States – two and a half million – as there are people living in the City of Chicago. Ms. Heath provided other remarks on the matter.

**Mercy Aguilar** referred the City Council to a YouTube video called "Elections Matter 2017" regarding a gathering of libertarians and republicans. She stated she wished to address the Spokane city council member who chose to mud sling derogatory comments about his fellow council members, the election winners of the Democratic Party, and the democratic candidates who ran.

**Gene Frazier** remarked on the Vets Garage. He stated he volunteered there for a year and a half and now has his own business. He stated he wants to bring what is done at the Vets Garage to the street because there are a lot of people who are hard up out there that need help. He also mentioned Odd Billie's Treasurers at 3302 Sprague and noted everyone is welcome.

## LEGISLATIVE AGENDA

### SPECIAL BUDGET ORDINANCES

#### Special Budget Ordinance C35561

Subsequent to comment by Council Member Mumm and the opportunity for public testimony, with no individuals requesting to speak, the following action was taken:

**Upon Unanimous Roll Call Vote (Council Member Waldref absent),** the City Council **passed Ordinance C35561** amending Ordinance No. C35457 passed by the City Council November 28, 2016, and entitled, "An Ordinance adopting the Annual Budget of the City of Spokane for 2017, making appropriations to the various funds, departments and programs of the City of Spokane government for the fiscal year ending December 31, 2017, and providing it shall take effect immediately upon passage," and declaring an emergency and appropriating funds in:

Fire/EMS Fund - Mobilizations

FROM: Fire Services, \$490,000; DUI Candidate Court –Dept. of Justice, \$18,000;

TO: Various Accounts, same amount.

(This action budgets for the 2017 Wildland Fire Season.)

There were no **Emergency Ordinances**.

### RESOLUTIONS

#### Resolution 2017-0094 and Resolution 2017-0095

Subsequent to public testimony from two individuals and commentary by Council President Stuckart, the following action was taken:

**Upon Unanimous Roll Call Vote (Council Member Waldref absent),** the City Council **adopted** the following two resolutions:

- **Resolution 2017-0094** setting assessment roll hearing before City Council for December 18, 2017, and providing notice of the 2018 assessments to business and property owners for the Downtown Parking and Business Improvement Area [Business Improvement District (BID)].
- **Resolution 2017-0095** setting assessment roll hearing before City Council for December 18, 2017, and providing notice of the 2018 assessments to business and property owners for the East Sprague Parking and Business Improvement Area (PBIA).

### FINAL READING ORDINANCES

#### Final Reading Ordinance C35563

Subsequent to an overview by Council President Stuckart and public testimony from one individual, the following action was taken:

**Upon Unanimous Roll Call Vote (Council Member Waldref absent),** the City Council **passed Final Reading Ordinance C35563** updating the annual City of Spokane property tax levy for 2018.

### FIRST READING ORDINANCES

The following ordinances were read for the First Time with further action deferred:

- ORD C35559** Relating to the Spokane Transportation Benefit District; amending sections 8.16.010, 8.16.040, 8.16.060 and 8.16.070 of the Spokane Municipal Code.
- ORD C35562** Amending Ordinance C13628 vacating the alley between Mallon Avenue and Broadway, in the City of Spokane, from the west line of Post Street to the east line of Lincoln Street.

### SPECIAL CONSIDERATIONS

#### **Intertie Agreement with the City of Medical Lake (OPR 2017-0726)**

(For Council Action, see section of minutes under 3:30 p.m. "Administrative Session.")

### HEARINGS

#### **Hearing on Final Reading Ordinance C35560 Adopting a Six-Year Citywide Capital Improvement Program**

The City Council held a Hearing on Final Reading Ordinance C35560 of the City of Spokane, Washington, adopting a six-year Citywide Capital Improvement Program for the years 2018-2023 and amending section 5.5 Capital Facilities Program of the City of Spokane Comprehensive Plan. Subsequent to a presentation by Budget Director Crystal Marchand, Council inquiry and discussion, with response by Ms. Marchand, and public testimony, the following action was taken:

**Upon 5-1 Roll Call Vote (Council Member Fagan voting "no" and Council Member Waldref absent), the City Council passed Final Reading Ordinance C35560 of the City of Spokane** adopting a six-year Citywide Capital Improvement Program for the years 2018-2023 and amending section 5.5 Capital Facilities Program of the City of Spokane Comprehensive Plan.

#### **Hearing on 2018 Proposed Budget (FIN 2017-0001) (Continued from November 6, 2017, Agenda)**

The City Council continued its Hearing on the 2018 Proposed Budget. No staff presentations were provided. There was an opportunity for public testimony, with no individuals requesting to speak.

Council President Stuckart referenced the Council study session held last week pertaining to the budget and noted there were a lot of questions raised. He stated there was an excellent process on identifying where the City was at financially and what priorities need to get funded; however, he stated he was a bit concerned by some of the answers he got. He stated he would like more time for Council Members to identify their concerns (with the budget) and how those concerns can be fixed moving forward. He noted the budget hearing will need to be closed by December 5, and he requested a motion to defer Ordinance C35565 from November 20 to December 11, so the City Council can continue its dialogue as it digs into the budget. Council President Stuckart addressed budget staff and noted the requested deferral is no reflection of the work they have done, but it is concerns the Council has as a result of questions from staff as it digs into the budget. The following action was taken:

**Motion** by Council Member Stratton, seconded by Council Member Kinnear, **to defer** Ordinance C35565—adopting the Annual Budget of the City of Spokane for 2018—to December 11 (from November 20); **carried unanimously (Council Member Waldref absent).**

As no action was taken to the close the Hearing on the 2018 Proposed Budget, the hearing is continued to the November 20, 2017, Agenda.

### SECOND OPEN FORUM

**Gabriel Elliott** stated he appreciates Spokane's township and government of the City. He referenced Mr. Bill Roswell saying something about the rocks under the freeway (during testimony on Ordinance C35560), and he stated he would like to thank the Police Department for being there on the job after they gave him a lift when he called 911.

### ADJOURNMENT

There being no further business to come before the City Council, the Regular Legislative Session of the Spokane City Council adjourned at 7:06 p.m.

---

**MINUTES OF SPOKANE CITY COUNCIL****Monday, November 6, 2017****BRIEFING SESSION**

The Briefing Session of the Spokane City Council held on the above date was called to order at 3:30 p.m. in the Council Briefing Center in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington.

**Roll Call**

On roll call, Council President Stuckart and Council Members Beggs, Fagan, Kinnear, Mumm, Stratton, and Waldref were present.

City Administrator Theresa Sanders, City Council's Policy Advisor Brian McClatchey, and City Clerk Terri Pfister were also present on the dais.

**Advance Agenda Review**

The City Council received an overview from staff on the November 13, 2017, Advance Agenda items.

Ordinance C35563 Updating the Annual City of Spokane Property Tax Levy for 2018

Council President Stuckart requested a motion to substitute an updated version of Ordinance C35563, as the initial version filed stated 2017 and it needs to read 2018. The following action was taken:

**Motion** by Council Member Fagan, seconded by Council Member Waldref, **to accept** the new (updated) version of Ordinance C35563 that reads 2018; **carried unanimously**.

**Action to Approve November 13, 2017, Advance Agenda**

Following staff reports and Council inquiry and discussion regarding the November 13, 2017, Advance Agenda items, the City Council took the following action (pursuant to Council Rule 2.1.2):

**Motion** by Council Member Fagan, seconded by Council Member Waldref, **to approve** the Advance Agenda for Monday, November 13, 2017; **carried unanimously**.

**ADMINISTRATIVE SESSION****Current Agenda Review**

The City Council reviewed the November 6, 2017, Current Agenda for any changes.

Suspension of Rules to Add Police Ombudsman Commission Appointment (CPR 2015-0034)

Council President Stuckart requested a motion to suspend the Rules to add the OPO appointment of Elizabeth Kelly. The following action was taken:

**Motion** by Council Member Fagan, seconded by Council Member Kinnear, **to suspend** the Council Rules to add OPO appointment of Elizabeth Kelly; **carried unanimously**.

**CONSENT AGENDA**

Upon motion by Council Member Fagan, seconded by Council Member Waldref, the City Council approved Staff Recommendations for the following:

One-Year Value Blanket Order Extensions with:

- a. Otto Environmental Systems, LLC (Eloy, AZ) for the purchase of automated refuse carts—estimated annual cost: \$200,000 (incl. tax). (OPR 2016-0003; BID 4157-15)
- b. Schaefer Systems International, Inc. (Charlotte, NC) for the purchase of automated yard waste carts—estimated annual cost: \$150,000 (incl. tax). (OPR 2016-0023; BID 4158-15)

Value Blanket Renewal with Battery Systems of Spokane for the purchase of automotive batteries—estimated annual cost: \$48,000 (incl. tax). (OPR 2016-0647; BID 4028-14)

Purchases by Fleet Operations for:

- a. one TV Van from R.S. Technical Services as a replacement unit for the Fleet Services Department—\$269,544.21 (incl. tax). (OPR 2017-0766) [Clerical Note: This purchase will be done in two Purchase Orders – one to R.S. Technical for the TV Van Body (accessing HGAC Buy) and one to National Auto Fleet Group (accessing NJPA) for the Chassis. There is no change to the dollar amount approved.]
- b. one terminal tractor from Leavitt Machinery (Spokane, WA) as a replacement unit for the Waste to Energy Plant—\$117,211.59 (incl. tax). (OPR 2017-0767; BID 4397-27)
- c. two Ford Transit Cargo Vans from Columbia Ford (Longview, WA) as replacement vehicles for the Water Department—\$59,535.45 (incl. tax). (OPR 2017-0768)

Low Bid of Shamrock Paving, Inc. (Spokane, WA) for Mission Avenue Grind & Overlay - Division Street to Hamilton Street—\$1,114,114.14. An administrative reserve of \$111,411.41, which is 10% of the contract price, will be set aside. (Logan Neighborhood) (OPR 2017-0769; ENG 2014092)

Three-Year Contract with ALS Canada Ltd. (Ontario, Canada) for specialized testing of wastewater and stormwater sampling for the Wastewater Management Department Riverside Park Water Reclamation Facility—\$55,930 per year (excl. tax). Total Contract Amount: \$167,790. (OPR 2017-0770; RFP 4372-17)

Contract with GSI Water Solutions, Inc. (Portland, OR) for Well Station Evaluation from November 13, 2017 through December 31 2018—\$824,000. (OPR 2017-0771; ENG 2017138)

Report of the Mayor of pending claims and payments of previously approved obligations, including those of Parks and Library, through October 27, 2017, total \$12,487,747.47 (Check Nos. 542346-542596; ACH Payment Nos. 43415-43654), with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$11,774,436.74. (CPR 2017-0002)

City Council Meeting Minutes: October 23, 2017 and October 26, 2017. (CPR 2017-0013)

#### **Council Recess/Executive Session**

The City Council adjourned at 3:44 p.m. No Executive Session was held. The City Council reconvened again at 6:00 p.m. for the Regular Legislative Session.

### **LEGISLATIVE SESSION**

#### **Presentation of Colors and Pledge of Allegiance**

Boy Scout Troop 327 provided the Presentation of Colors and led the Pledge of Allegiance.

#### **Roll Call**

Council President Stuckart and Council Members Beggs, Fagan, Kinnear, Mumm, Stratton, and Waldref were present.

City Council's Policy Advisor Brian McClatchey and City Clerk Terri Pfister were also present.

#### **BOARDS AND COMMISSIONS APPOINTMENTS**

**Appointments to (1) Ethics Commission (CPR 2006-0042), (2) Health Sciences & Services Authority Board (CPR 2017-0033), and (3) Police Ombudsman Commission (CPR 2015-0034)**

**Motion** by Council Member Fagan, seconded by Council Member Waldref, **to defer** the three appointments to the Ethics Commission and the one appointment to the Health Sciences & Services Authority Board for one week (to November 13, 2017, in order to hold interviews with the candidates for appointment) **and to confirm** the appointment of Elizabeth Kelley to the Police Ombudsman Commission to represent District 2 for a three-year term to begin immediately; **carried unanimously**.

#### **PROCLAMATIONS**

November 11, 2017 *Veterans Day*

Council Member Fagan read the proclamation. A representative from Fairchild Air Force accepted the proclamation. The proclamation encourages the community to honor the Nation's veterans.



**November 8, 2017**                    *Spokane Day of Radiology*

Council Member Waldref read the proclamation. A diagnostic radiologist practicing in Spokane accepted the proclamation. This day commemorates the 122<sup>nd</sup> anniversary of the discovery of the x-ray. All citizens are urged to join in celebrating this special observance.

**Month of November 2017**    *Native American Heritage Month*

Council Member Stuckart read the proclamation. No individuals were present to accept the proclamation. The City of Spokane recognizes and honors the 339 tribes, bands and nations of American Indian, Alaska Native, and First Nation peoples represented in the City and whose cultural heritage and contributions in many professions and fields, including education, law, government, business, science, sports, the arts and brave service in the United States armed forces, has enriched our Nation's history and the culture of the City.

**Recognition of Mary Franklin**

Council Member Stratton presented remarks in remembrance of Mary Franklin, a former City Council employee, who passed away on October 21, 2017, after an extended illness. Mary began work with the City in 1982 when she started working as an assistant in the Office of the Mayor and the City Council. She worked under Mayor Jim Chase, Mayor Vicky McNeill, and Mayor Sheri Barnard. Mary left the City for a little while working a variety of very interesting jobs at Washington State University as an assistant to the WSU President Sam Smith; at Community Colleges of Spokane; and also worked for Momentum Spokane. Mary returned to the City of Spokane where she served as the Council Administrator from 2003 to 2010. In March of 2010, she left for Fairbanks, Alaska, to work in the University and spent three years there. When Mary became sick, she came back to Spokane to be closer to her family and her friends. Mary's life will be honored on Friday, November 10, from 1:00 p.m. to 3:00 p.m. in the Chase Gallery of City Hall.

There were no **Administrative Reports**.

**COUNCIL COMMITTEE REPORTS****Public Safety and Community Health Committee**

Council Member Kinnear reported on the Public Safety and Community Health Committee meeting held earlier today. Minutes of the Public Safety and Community Health Committee meeting are filed with the City Clerk's Office and are available for review following approval by the Public Safety and Community Health Committee.

**OPEN FORUM**

**Leo Jenkins** noted he is a former City council member of Republic and a board member of the Northeast Tri-County Health District and now resides in his hometown of the Lilac City. He discussed his continued desire to create local rules on campaign finance.

**Andrea G.** spoke regarding the MAC Movement feeds, homelessness, and taking action to help people on the streets and to get them off the streets.

**Crystle B.** with MAC Movement spoke regarding a girl that they helped last week that indicated she was raped, and stated more resources are needed to help people in these situations.

**Ashley Torres** stated that some are here tonight to bring recognition to a discussion that is often had but often disregarded as it pertains to sexual harassment and assault. She further stated it is not a bipartisan issue and it's not just a women's issue and it's not just a political issue; it's a global issue and a human issue. She remarked a few weeks ago social media news feeds were flooded with stories of "Me Too." She referenced a story in *The Inlander* through a political candidate that ignited this discussion in the community.

**George McGrath** stated he would really appreciate it if the City Council would pass a resolution opposing the sale of Avista to the Canadian organization which either has or is in the process of attempting to buy Avista. He stated there are a number of good reasons to be opposed to it; number one is money.

**John Lemus** stated he too is disappointed in the news this week around sexual harassment and how it was found out that Council members had responded and how Council members were responding online. He stated the City itself has done a lot of hard work with the 21<sup>st</sup> Century Workforce Task Force and the behavior of certain council members are not conducive of that work.

**Amanda Braley** also spoke how sexual harassment has been handled recently amongst City employees. She indicated that in looking at a number of different reports it came to her attention that on average 50-70 percent of women report

experiencing sexual harassment in their lifetime, yet only 2-8 percent will formally report it. She stated it's important for the City to establish some protocols and training.

**Jason Prettyman** remarked on homelessness. He noted he went on to the streets about six or seven months ago and everything was taken from him. He stated there are people on the streets that are constantly picked up by the Police because they have nowhere else to go and are charged with trespassing and are scared to even go to Community Court and then get warrants out for their arrest. He stated all the homeless shelters are over capacity and people can barely get into them.

**Alfredo Llemedo** presented remarks on his disappointment in the behavior of four elected men in our community and two women who chose to support one of the men. He stated he would not ignore or dismiss anyone confiding in him that they were sexually harassed or abused, and he provided other remarks.

## LEGISLATIVE AGENDA

There were no **Special Budget Ordinances**.

There were no **Emergency Ordinances**.

## RESOLUTIONS

### Resolution 2017-0093

Subsequent to public testimony and Council commentary, the following action was taken:

**Upon Unanimous Roll Call Vote**, the City Council **adopted Resolution 2017-0093** declaring Allen-Bradley/Rockwell Automation Motor Control Centers and associated software as sole source and thus authorizing its purchase from Columbia Electric Supply (Spokane, WA), as the only authorized dealer for this region—\$286,526.45 for 2017.

There were no **Final Reading Ordinances**.

## FIRST READING ORDINANCES

The following ordinance was read for the First Time with further action deferred:

**ORD C35560** Of the City of Spokane, Washington adopting a six-year Citywide Capital Improvement Program for the years 2018-2023 and amending section 5.5 Capital Facilities Program of the City of Spokane Comprehensive Plan.

There were no **Special Considerations**.

## HEARINGS

### Hearing on 2018 Proposed Budget (continued from October 30, 2017, Agenda) (FIN 2017-0001)

The City Council held a hearing on the 2018 Proposed Budget. Police Chief Craig Meidl presented an overview of the Police Division proposed budget for 2018 and Fire Chief Brian Schaeffer presented an overview of the Fire Department's proposed budget for 2018. Council inquiry and discussion was held. There was an opportunity for public testimony, with no individuals requesting to speak. The following action was taken:

**Motion** by Council Member Fagan, seconded by Council Member Kinnear, **to continue** the budget hearing to next Monday (November 13, 2017); **carried unanimously**.

## SECOND OPEN FORUM

**Alan McDowell** stated his purpose tonight is to provide all citizens obtaining any mental health treatment access to 24-hour written testing services to test short and long term memory, psychological evaluations, and other testing and materials. In addition, he provided other remarks pertaining mental health conditions.

**Autumn Reed** stated she is here tonight offering her first public testimony as the President of the Spokane Area Chapter of the National Organization for Women. She commented that ten years ago a woman of color, activist Tarana Burke, created a movement called "Me Too" to affirm the experiences of other women of color who had survived sexual abuse, assault and exploitation. She noted that movement has recently grown to see a much larger call to action to hold people accountable. She stated that NOW is here tonight to stand with everyone impacted by sexual harassment, assault, and rape. She called on all City council members to act in the best interest of the community and to work with NOW to change unacceptable behaviors pertaining to harassment and assault.

**Henry Valder** remarked on homelessness and his personal situation. In addition, he spoke regarding vets, the Vets Garage, and housing vouchers.

**Erin Georgen** displayed a cartoon image and indicated this is what sexual assault looks like and feels like and happens to women in this community, in every community, every single day; and she shared her personal story.

Council President Stuckart indicated Ms. Georgen's three-minute speaking limit was up. Due to the speaker being out of order, the meeting was called to an end.

#### **ADJOURNMENT**

There being no further business to come before the City Council, the Regular Legislative Session of the Spokane City Council adjourned at 7:17 p.m.

---

### **STANDING COMMITTEE MINUTES** **City of Spokane** **Public Works Committee** **September 25, 2017**

#### Attendance:

#### **Committee Members Present:**

Council Member Amber Waldref, Committee Chair  
Council Member Breean Beggs  
Council Member Mike Fagan  
Council Member Lori Kinnear  
Council Member Candace Mumm  
Council Member Karen Stratton  
Council President Ben Stuckart

#### **Staff Present:**

Hannahlee Allers, Legislative Assistant, City Council  
Chris Averyt, Waste to Energy Operations Superintendent  
Chris Cafaro, Streets Department  
Angela Cline, Division Accountant  
Brian Coddington, Director of Communications and Marketing  
Chuck Conklin, Utilities Facilities Director  
Anna Everano, Legislative Assistant, City Council  
Marlene Feist, Strategic Development Director  
Jacob Fraley, Legislative Assistant, City Council  
Luis Garcia, Code Enforcement  
Raylene Gennett, Stormwater District Supervisor  
Ken Gimpel, Business Services Director  
Jacqui Halvorson, Legislative Assistant, City Council  
Gary Kaesemeyer, Director, Street Department  
Dan Kegley, Water Operations Director  
Lisa Key, Planning Services Director, Planning & Development  
Ed Lukas, Director, Asset Management  
Abigail Martin, Community Programs Coordinator, Neighborhood Services  
Brian McClatchey, Policy Advisor, City Council  
Adam McDaniel, Senior Executive Assistant, City Council  
Katherine Miller, Director, Integrated Capital Management Department  
Skyler Oberst, Legislative Assistant, City Council  
Cadie Olsen, Environmental and Sustainability Manager, Environmental Programs  
Mike Ormsby, City Attorney

Melissa Owens, Project Planner, Planning and Development Services  
Mark Papich, Associate Engineer, Integrated Capital Management Department  
Rick Romero, City of Spokane, Mayor's Office  
Elizabeth Schoedel, Assistant City Attorney  
Scott Simmons, Director, Public Works  
Dave Steele, Asset Management Group  
Tim Szambelan, Assistant City Attorney  
Bob Turner, Traffic Operations Engineer, Street Maintenance  
Heather Trautman, Director of Neighborhood Services and Code Enforcement  
Kyle Twohig, Operations Manager, Engineering Services

**Guests Present:**

Kip Hill, Spokesman Review  
Paul Kropp

Council Member Waldref called the meeting to order at 1:30 p.m.

Review and Approval of Minutes:

Council Member Waldref asked for a motion to approve the minutes of the September 11, 2017 meeting.

- **Action Taken:**
- Council Member Beggs moved to approve the minutes of the September 11, 2017 meeting as presented; the motion was seconded by Council Member Stratton. The minutes were approved unanimously.

Consent Agenda

Ecology Grants:

There being no questions on this item, it will be forwarded to Council for consideration.

- **Action Taken:**
- None

Master Commercial Brokerage Services Contract:

There being no questions on this item, it will be forwarded to Council for consideration.

- **Action Taken:**
- None

Contract for Annual Ultrasonic Thickness Testing:

There being no questions on this item, it will be forwarded to Council for consideration.

- **Action Taken:**
- None

Contract for Air Quality Emissions Compliance Testing:

There being no questions on this item, it will be forwarded to Council for consideration.

- **Action Taken:**
- None

Amendment to Contract for Refractory Installation and Sandblasting Services:

There being no questions on this item, it will be forwarded to Council for consideration.

- **Action Taken:**
- None

Council Requests

Strategic Plan Update:

Council Member Waldref began the discussion and distributed the strategic plan timeline. The plan was refined to identify items for a two-year action plan from the six-year strategic plan. Council Member Waldref reviewed the two-year action plan items that were shown to be priorities and the committee provided feedback on the draft layout. The Council Members will give updates at each of the neighborhood meetings that they plan to attend.

The YARD Redevelopment Master Plan and Next Steps:

Melissa Owen gave a presentation on the YARD redevelopment master plan and gave an overview of the next steps in the planning process to implement infrastructure projects including stormwater management on a district-wide scale. The Planning Department will have a resolution for Council approval on October 2<sup>nd</sup>.

TBD Renewal:

Council President Stuckart began the discussion on the Transportation Benefit District that will expire at the end of this year. Discussion was had on the options of to either let it expire, raise it, or continue as it is currently. Council President gave an overview of the program and other funding sources for street improvements. Discussion was had on the need to address residential and unpaved streets such as Falls Avenue. The Committee agreed to a working group of Council Members Mumm, Council Member Stratton and Council President Stuckart and to bring the item back to the Council for a vote on or by November 27<sup>th</sup>. Tim Szamblen gave an overview on the selection of projects and 10% allocation for sidewalk projects by the TBD board and discussed the options for the Council to consider.

Staff RequestsBids Exceeding Budgets:

Katherine Miller gave a presentation that outline the situations that arise when engineers estimates are exceeded and then bids begin to exceed budgets due to several factors. Katherine discussed the planning, contingency, estimates and inflation factors that create funding gaps. She outlined the example of the Mission Gap Project. ICM is reviewing the range of dates available when applying for funding to give the longest lead time for planning.

Update on Snow Plan:

Abigail Martin began the discussion on parking and sidewalks during the snow season identified as November 15– March 15 of each year. Abigail reviewed the areas that are being looked at such as one seasonal message for parking on the odd side of the street, all season long, each year. Discussion was had on enforcement for parking downtown during the snow season as well as notification for no parking of recreational vehicles and boats on the street and would result in the vehicle being impounded.

Administrative Reports and Standing UpdatesOther Updates/Reports:Residential Unimproved Streets Strategy:

This item was discussed with the TBD Update item above.

2017 Construction Update:

None.

Executive Session:

None.

Adjournment

The meeting adjourned at 3:25 p.m.

# Hearing Notices

## NOTICE OF HEARING RESOLUTION NO. 2017- 0094

A RESOLUTION SETTING THE ASSESSMENT ROLL HEARING FOR THE DOWNTOWN PARKING AND BUSINESS IMPROVEMENT AREA (BUSINESS IMPROVEMENT DISTRICT – BID) AND PROVIDING NOTICE OF THE 2018 ASSESSMENTS TO BUSINESS AND PROPERTY OWNERS.

WHEREAS, pursuant to the laws of Washington State and City Ordinance C- 32923, as codified and amended in Chapter 4.31 SMC, the City Council intends to hold a hearing on the assessments levied upon businesses and properties within the Downtown Parking and Business Improvement Area (PBIA); and

WHEREAS, through this Resolution, the City Council intends to provide notice that there will be a hearing upon the assessment roll prepared under the above- identified Ordinance.

NOW, THEREFORE, IT IS HEREBY RESOLVED BY THE SPOKANE CITY COUNCIL:

1. Notice is hereby given that the assessment rolls for businesses and properties prepared under Ordinance C-32923, as codified and amended in Chapter 4.31 SMC, will be on file in the Office of the City Clerk on the 22nd day of November 2017, and are open for public inspection.
2. The City Council has fixed the 18th day of December of 2017 at 6:00 p.m., or as soon thereafter as practicable in the City Council Chambers of the Municipal Building, W. 808 Spokane Falls Blvd., Spokane, Washington, as the time and place for hearing upon said rolls.
3. The City Council declares its intent to impose special assessment in a manner that measures special benefits from each of the purposes set forth in Ordinance C-32923, as codified and amended in Chapter 4.31 SMC. The special assessments will finance the PBIA (BID) budgets and programs approved by the City Council.
4. All persons who may desire to object to the assessment roll shall make their objections in writing and file them with the City Clerk at or prior to the date fixed for hearing.

At the time and place fixed, and at such other times as the hearing may be continued to, the City Council will consider the assessment roll as a board of equalization for the purpose of considering objections or comments made thereto, or any part thereof, and may correct, revise, raise, lower, change or modify such roll, or any part thereof, or set aside such roll and order that such assessment be made de novo, or take such other action as the circumstances may warrant, including confirmation of the assessment rolls.

This is the only hearing held on the assessment roll, and it will be final unless appealed according to Chapter 4.31 SMC.

5. Business & Developer Services is directed to mail, at least fifteen days before the date fixed for hearing, a notice to the business and property owners identified in the assessment rolls setting forth the date and time of public hearing, including the amount of special assessment.
6. The City clerk is directed to publish notice of the hearing on the assessment rolls in the Official Gazette for two consecutive weeks, the last publication being fifteen days before the date fixed for public hearing.

**AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION:** The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Human Resources at 509.625.6363, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or [msteinolfson@spokanecity.org](mailto:msteinolfson@spokanecity.org). Persons who are deaf or hard of hearing may contact Human Resources through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Publish: November 22 & 29, 2017

---

**NOTICE OF HEARING  
RESOLUTION NO. 2017- 0095**

A RESOLUTION SETTING THE ASSESSMENT ROLL HEARING FOR THE EAST SPRAGUE PARKING AND BUSINESS IMPROVEMENT AREA (BUSINESS IMPROVEMENT DISTRICT – BID) AND PROVIDING NOTICE OF THE 2018 ASSESSMENTS TO BUSINESS AND PROPERTY OWNERS.

WHEREAS, pursuant to the laws of Washington State and City Ordinance C- 35377, as codified and amended in Chapter 4.31C SMC, the City Council intends to hold a hearing on the assessments levied upon businesses and properties within the East Sprague Parking and Business Improvement Area (PBIA); and

WHEREAS, through this Resolution, the City Council intends to provide notice that there will be a hearing upon the assessment roll prepared under the above- identified Ordinance.

NOW, THEREFORE, IT IS HEREBY RESOLVED BY THE SPOKANE CITY COUNCIL:

1. Notice is hereby given that the assessment rolls for businesses and properties prepared under Ordinance C-35377, as codified and amended in Chapter 4.31C SMC, will be on file in the Office of the City Clerk on the 22nd day of November 2017, and are open for public inspection.

2. The City Council has fixed the 18th day of December 2017 at 6:00 p.m., or as soon thereafter as practicable in the City Council Chambers of the Municipal Building, W. 808 Spokane Falls Blvd., Spokane, Washington, as the time and place for hearing upon said rolls.
3. The City Council declares its intent to impose special assessment in a manner that measures special benefits from each of the purposes set forth in Ordinance C-35377, as codified and amended in Chapter 4.31C SMC. The special assessments will finance the PBIA (BID) budgets and programs approved by the City Council.
4. All persons who may desire to object to the assessment roll shall make their objections in writing and file them with the City Clerk at or prior to the date fixed for hearing.

At the time and place fixed, and at such other times as the hearing may be continued to, the City Council will consider the assessment roll as a board of equalization for the purpose of considering objections or comments made thereto, or any part thereof, and may correct, revise, raise, lower, change or modify such roll, or any part thereof, or set aside such roll and order that such assessment be made de novo, or take such other action as the circumstances may warrant, including confirmation of the assessment rolls.

This is the only hearing held on the assessment roll, and it will be final unless appealed according to City Ordinance C-35377, as codified and amended in Chapter 4.31C SMC.

5. Business & Developer Services is directed to mail, at least fifteen days before the date fixed for hearing, a notice to the business and property owners identified in the assessment rolls setting forth the date and time of public hearing, including the amount of special assessment.
6. The City clerk is directed to publish notice of the hearing on the assessment rolls in the Official Gazette for two consecutive weeks, the last publication being fifteen days before the date fixed for public hearing.

**AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION:** The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Human Resources at 509.625.6363, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or [msteinolfson@spokanecity.org](mailto:msteinolfson@spokanecity.org). Persons who are deaf or hard of hearing may contact Human Resources through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Publish: November 22 & 29, 2017

# Ordinances

**These ordinances are published in this issue of the *Official Gazette* pursuant to passage by the Spokane City Council. It should be noted that these ordinances may be subject to veto by the Mayor. If an ordinance is vetoed by the Mayor, the Mayoral veto will be published in a subsequent issue of the *Official Gazette*.**

## ORDINANCE NO. C35560

AN ORDINANCE OF THE CITY OF SPOKANE, WASHINGTON, ADOPTING A SIX-YEAR CITYWIDE CAPITAL IMPROVEMENT PROGRAM FOR THE YEARS 2018 THROUGH 2023, AND AMENDING SECTION 5.5 CAPITAL FACILITIES PROGRAM (CFP) OF THE CITY OF SPOKANE COMPREHENSIVE PLAN.

WHEREAS, in accordance with the Growth Management Act ("GMA"), the City of Spokane previously adopted a Comprehensive Plan that includes a Capital Facilities Program that includes an inventory, analysis, and a six-year financing plan for needed capital facilities; and

WHEREAS, the City formed a Capital Facilities Technical Team which has assembled proposed amendments to Section 5.5 Capital Facilities Program (CFP) of the City of Spokane Comprehensive Plan ("Comprehensive Plan"), which

amendments consist of an updated six-year plan (years 2018 through 2023) identifying the proposed locations and capacities of expanded or new capital facilities and a plan to finance such capital facilities within projected funding capacities (the "Six-Year Citywide Capital Improvement Program" or "CIP"); and

WHEREAS, the City previously adopted the Six-Year Street Program (RCW 35.77.010) on June 19, 2017 by Council Resolution 2017-0053, and that program is incorporated into the CIP; and

WHEREAS, GMA provides that proposed amendments to a comprehensive plan may be considered by the governing body of a city no more frequently than once per year, but further provides that amendments to the capital facilities element of a comprehensive plan may be considered outside of this annual process where the amendment is considered concurrently with the adoption or amendment of a city budget; and

WHEREAS, on August 10, 2017, the City's responsible official issued a Determination of Non-Significance for the CIP; and

WHEREAS, the Spokane City Plan Commission conducted a public workshop regarding the CIP on September 13, 2017; and

WHEREAS, after providing appropriate public notices, on October 11, 2017, the Spokane City Plan Commission, conducted a public hearing to take testimony on the CIP, and at the close of the hearing, and after considering public input, the SEPA determination, and required decision criteria, found that the CIP is consistent with the Comprehensive Plan and voted unanimously to recommend that the City Council approve the CIP; and

WHEREAS, on August 3, 2017, the City provided the State of Washington the required sixty (60) day notification under RCW 36.70A.106 of the City's proposed amendment to the CIP. The 60-day notice period has lapsed; and

Now, Therefore,

The City of Spokane does ordain:

Section 1. Amendment. The City of Spokane Comprehensive Plan and its capital facilities element are hereby amended to reflect a six-year plan for capital improvement projects (2018-2023), as set forth in the attached Citywide Capital Improvement Program (2018-2023).

Section 2. Authorization to Seek Funding. City staff are authorized to apply for state and federal grants and low-interest loans in support of the projects identified in the Citywide Capital Improvement Program (2018-2023).

Section 3. Effective Date. This ordinance shall take effect and be in force on \_\_\_\_\_.

**Passed by City Council November 13, 2017**

**Delivered to Mayor November 17, 2017**

---

### ORDINANCE NO C35561

An ordinance amending Ordinance No. C-35457, passed the City Council November 28, 2016, and entitled, "An ordinance adopting the Annual Budget of the City of Spokane for 2017, making appropriations to the various funds, departments, and programs of the City of Spokane government for the fiscal year ending December 31, 2017, and providing it shall take effect immediately upon passage", and declaring an emergency.

WHEREAS, subsequent to the adoption of the 2017 budget Ordinance No. C-35457, as above entitled, and which passed the City Council November 28, 2016, it is necessary to make changes in the appropriations of the Fire/EMS Fund, which changes could not have been anticipated or known at the time of making such budget ordinance; and

WHEREAS, this ordinance has been on file in the City Clerk's Office for five days; - Now, Therefore,

The City of Spokane does ordain:

Section 1. That in the budget of the Fire/EMS Fund, and the budget annexed thereto with reference to the Fire/EMS Fund, the following changes be made:

FROM:	1970-35126	Fire/EMS Fund - Mobilizations	
	99999-34220	Fire Services	<u>\$ 490,000</u>



TO:	1970-35126 22200-51215	Fire/EMS Fund - Mobilizations Overtime - uniform	<u>\$ 375,000</u>
	1970-35126 22200-54404	Fire/EMS Fund - Mobilizations Operational Travel	<u>\$ 23,000</u>
	1970-35150 22600-54853	Fire/EMS Fund – Apparatus/Equipment Vehicle Rep/Maint	<u>\$ 10,000</u>
	1970-35150 22600-53211	Fire/EMS Fund – Apparatus/Equipment Vehicle Rep/Maint Supplies	<u>\$ 70,000</u>
	1970-35121 22200-53303	Fire/EMS Fund – Operations Motor Fuel – Outside Vendor	<u>\$ 12,000</u>

Section 2. It is, therefore, by the City Council declared that an urgency and emergency exists for making the changes set forth herein, such urgency and emergency arising from the need to budget for the 2017 Wildland Fire Season, and because of such need, an urgency and emergency exists for the passage of this ordinance, and also, because the same makes an appropriation, it shall take effect and be in force immediately upon its passage.

**Passed by City Council November 13, 2017**

**Delivered to Mayor November 17, 2017**

---

**ORDINANCE NO. C35563**

An ordinance updating the annual City of Spokane property tax levy for 2018.

WHEREAS, the Spokane City Council, the governing body of the City of Spokane, a taxing district (“District” or “City”) of the State of Washington, has met and considered its budget for the calendar year 2018, holding public hearings thereon; and

WHEREAS, the District’s actual regular levy amount from the previous year (2017) was \$56,209,432.02 exclusive of administrative refunds and the 2014 Library Levy Lid Lift which expires at the end of 2017; and

WHEREAS, the City Council, after hearing and after duly considering all relevant evidence and testimony presented, has determined that the City of Spokane requires a regular levy as provided hereafter, as well as an EMS levy as provided hereafter, both of which include an increase in property tax revenue from the previous year, and amounts resulting from the addition of new construction and improvements to property and any increase in the value of state-assessed property, and amounts authorized by law as a result of any annexations that have occurred and refunds made, and authorized refunds, in order to discharge the expected expenses and obligations of the City and in its best interest; and

WHEREAS, the District population is more than 10,000; Now, Therefore,

The City of Spokane does ordain:

**Section 1. Regular Levy.**

- A. An increase in the regular annual property tax levy is hereby authorized for the levy to be collected in the 2018 tax year, said increase to be in the amount of \$562,094.32, which is a percentage increase of 1% from the previous year’s actual levy, prior to the inclusion of administrative refunds and the 2014 library lift in the 2017 levy.
- B. This increase is exclusive of additional revenue in 2018 resulting from new construction, improvements to property, newly constructed wind turbines, increases in the value of state assessed property, and any annexations that have occurred and refunds made or amounts as required or permitted by law.
- C. Resolution No. 2016-0093 concerning a levy for library services, passed by the Spokane City Council on November 14, 2016 and approved by the voters in the election of April 25, 2017, provides for an increase in the regular property tax levy in excess of state law beginning in 2018. The voter approved Measure authorizes an increase in the regular property tax levy of \$0.07 per \$1,000 of assessed valuation. Based on preliminary assessed value figures, voter approval of Measure 1 allows for an estimated \$1,253,891.80 to be collected and used specifically for library services. This voter approved levy will remain in effect for a period of seven years and is in addition to the Regular Levy amounts listed in Sections 1A and 1B above.

- D. The total regular property tax levy for 2018, including amounts estimated for new construction, annexations, refunds, any other add-ons, and the voter approved levy for library services, is estimated at \$59,030,000 and is a percentage increase of 5.02% from the previous year's actual levy prior to the inclusion of 2017 administrative refunds and the 2014 library levy. Inclusive of 2017 administrative refunds and the expiring library levy, the 2018 levy represents a 2.21% increase.

## **Section 2. Existing GO Bonds.**

In the case of the tax levied to raise \$5,509,450 for Principal and Interest on the City of Spokane's outstanding General Obligation Bonds, the County Assessor, in spreading the tax upon the rolls shall determine the dollar rate required.

## **Section 3. EMS Levy.**

Ordinance C-35366 concerning a levy for emergency medical services (EMS), passed by the Spokane City Council on February 22, 2016 and approved by the voters in the election of April 26, 2016, provides for a levy for six consecutive years beginning in 2017, with the rate in the first year being 50 cents per \$1,000 of assessed valuation.

- A. As required by RCW 84.55.120, this ordinance must specifically state the dollar increase requested, as well as the percent change from the previous year. For 2018, the City is requesting an increase of \$83,355.83 which is a 1% increase over the 2017 EMS Levy.
- B. This increase is exclusive of additional revenue in 2018 resulting from new construction, improvements to property, newly constructed wind turbines, increase in the value of state assessed property, and any annexations that have occurred and refunds made or amounts as required or permitted by law. The total EMS levy for 2018, including amounts we have estimated for new construction, annexations, refunds, and other add-ons, is estimated at \$8,575,000 and is a percentage increase of 2.87% from the previous year levy of \$8,335,583.24.

## **Section 4. Certification; Filing.**

The City Council certifies all information as stated herein. Appropriate City staff is directed to transmit all required information required to the Clerk of Spokane County Board of County Commissioners and County Assessor, including budget estimates of amounts to be raised by taxation on assessed value of property (RCW 84.55.020), estimated beginning and ending cash balances (RCW 84.52.025), and the amount of taxes levied on assessed value within the City (RCW 84.52.070). Pursuant to Section 19 of the City Charter, this measure takes effect immediately on first reading and passage.

**Passed by City Council November 13, 2017**

**Delivered to Mayor November 17, 2017**

# **Job Opportunities**

**We are an equal opportunity employer and value diversity within our organization. We do not discriminate on the basis of race, religion, color, national origin, gender identity, sexual orientation, age, marital status, familial status, genetic information, veteran/military status, or disability status.**

## **POLICE RECORDS SPECIALIST SPN 016 PROMOTIONAL**

**DATE OPEN: Monday, November 20, 2017      DATE CLOSED: Sunday, December 3, 2017 at 11:59 p.m.**  
**SALARY: \$34,786.08 annual salary, payable bi-weekly, to a maximum of \$52,179.12**

### **DESCRIPTION:**

Performs difficult specialized records management work providing information and records maintenance functions in the Records section of the Police Department. Employee will be required to perform shift work which includes evenings, weekends, and holidays.

### **DUTIES:**

Provides records management for multiple law enforcement agencies and criminal justice agencies throughout Spokane County. Receives counter and telephone inquiries, answers questions of a general and law enforcement nature, and refers individuals to appropriate sources of information.

Assigned to two or more of the five distinct work groups within the section consisting of: hot seat/data entry, court document management, public records disclosure, public window, and processing, but will be expected to learn and perform in all work group areas as needed.

- Hot seat/data entry. Reviews, verifies and processes reports, warrants, requests, teletypes and faxes. Enters, updates and corrects multiple databases as required. Reports processed include, but not limited to, runaway/missing person reports, stolen vehicle recoveries and warrants, offender based tracking system, ineligible to possess firearm.
  - Court document management. Reviews court orders, enters information into databases and updates databases as the court orders are served or status is changed. These could include no contact orders, temporary protection orders, permanent protection orders, anti-harassment orders, sexual assault protection orders, vulnerable adult protection orders and restraining orders.
  - Public record disclosure. Processes requests for public records; redacts the requested records according to applicable Washington State codes and provides the records to the requestor.
  - Public window. Reviews applications for gun licenses, conducts criminal background checks for concealed pistol licenses, gun transfers, special commission officers, firearm dealers, and perspective military. Performs cash transaction duties handling funds, change, receipts, reconciliation, deposits, and disbursements.
  - Processing. Receives, sorts, reviews, scans, indexes, makes copies, corrects and disseminates documents as required by applicable laws, policies and procedures.
- Performs related work as required.

**MINIMUM QUALIFICATIONS:**

**Promotional Requirements:** (Must be met by date of examination.)

Experience: Two years of regular employment with the City at the level of Clerk II (SPN 002) or higher clerical classification.

NOTE: All applicants must submit to a polygraph examination, fingerprint, and background investigation prior to appointment and must obtain ACCESS II certification within the probationary period.

**REQUIRED ADDITIONAL DOCUMENTS:** Must be received in our office by the closing date, preferably attached to application.

- Copy of unofficial college transcripts, including name of institution, applicant name, courses/credits taken, and GPA. – if applicable.

**EXAMINATION DETAILS:**

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire. The examination will consist of a written test and promotional evaluation, with weights assigned as follows:

- Performance test: Pass/Fail
- Written Test: 80%
- Promotional Evaluation: 20%

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

**PERFORMANCE TEST DETAILS (pass/fail):**

Applicants must demonstrate the ability to type at a minimum rate of 40 words per minute in order to move on to the written test phase of the hiring process. The typing test will be conducted in the Computer Training Room (6th floor, City Hall) the week of February 27, 2017, with varying start times. The approximate duration of the test is 10 minutes.

Self-schedule performance test date and time: Upon acceptance of your application, you will receive an e-mail with complete instructions to self-schedule the performance test session you would like to attend. Multiple sessions will be made available and are filled on a first come, first served basis.

**WRITTEN TEST DETAILS (weighted 80%):**

The written test will be conducted in the Civil Service Test Room (4th floor, City Hall) on Tuesday March 7, 2017 at 9:00 a.m. The approximate duration of the test is 2 hours.

Self-schedule written test date and time: Upon passing the typing test, you will receive an e-mail with complete instructions to self-schedule your written test session. Additional sessions may be added depending on the number of applications accepted.

The written test may include such subjects as: Interpersonal Relations; Records Management; Basic Computer Literacy; Grammar Fundamentals; Vocabulary & Spelling; Accuracy & Error Detection; and Proofreading.

**PROMOTIONAL EVALUATION DETAILS (weighted 20%)**

Pursuant to Civil Service Rule VI, Section 9, an evaluation of an employee's job performance [in the form of a Performance Appraisal Review (PAR)] shall be a subject in all promotion exams. The PAR should be administered by the employee's supervisor within the past year

- The employee's most recent PAR is the Promotional Evaluation for this position.
- If the most recent PAR is expired (older than one year), the employee's payroll clerk and supervisor are notified. The supervisor is responsible for submitting an updated PAR to the HR department for approval prior to the closing date.
- If an updated PAR is not received by the closing date, the most recent PAR on file will be used, regardless of date administered.

Qualified applicants are encouraged to apply immediately. All applicants must complete and submit a City of Spokane employment application online by 11:59 p.m. on the filing cut-off date.

**TO APPLY:**

**An application is required for promotional applicants.** Applications must be completed online at: <http://my.spokanecity.org/jobs> by 11:59 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: [civilservice@spokanecity.org](mailto:civilservice@spokanecity.org) with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4<sup>th</sup> Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 16th day of November 2017.

CRAIG HULT  
Chair

GITA GEORGE-HATCHER  
Chief Examiner

---

**POLICE RECORDS SPECIALIST SPN 016  
OPEN ENTRY**

**DATE OPEN: Monday, November 20, 2017      DATE CLOSED: Sunday, December 3, 2017 at 11:59 p.m.**  
**SALARY: \$34,786.08 annual salary, payable bi-weekly, to a maximum of \$52,179.12**

**DESCRIPTION:**

Performs difficult specialized records management work providing information and records maintenance functions in the Records section of the Police Department. Employee will be required to perform shift work which includes evenings, weekends, and holidays.

**DUTIES:**

Provides records management for multiple law enforcement agencies and criminal justice agencies throughout Spokane County. Receives counter and telephone inquiries, answers questions of a general and law enforcement nature, and refers individuals to appropriate sources of information.

Assigned to two or more of the five distinct work groups within the section consisting of: hot seat/data entry, court document management, public records disclosure, public window, and processing, but will be expected to learn and perform in all work group areas as needed.

- Hot seat/data entry. Reviews, verifies and processes reports, warrants, requests, teletypes and faxes. Enters, updates and corrects multiple databases as required. Reports processed include, but not limited to, runaway/missing person reports, stolen vehicle recoveries and warrants, offender based tracking system, ineligible to possess firearm.
- Court document management. Reviews court orders, enters information into databases and updates databases as the court orders are served or status is changed. These could include no contact orders, temporary protection orders, permanent protection orders, anti-harassment orders, sexual assault protection orders, vulnerable adult protection orders and restraining orders.
- Public record disclosure. Processes requests for public records; redacts the requested records according to applicable Washington State codes and provides the records to the requestor.
- Public window. Reviews applications for gun licenses, conducts criminal background checks for concealed pistol licenses, gun transfers, special commission officers, firearm dealers, and perspective military. Performs cash transaction duties handling funds, change, receipts, reconciliation, deposits, and disbursements.
- Processing. Receives, sorts, reviews, scans, indexes, makes copies, corrects and disseminates documents as required by applicable laws, policies and procedures.

Performs related work as required.

**MINIMUM QUALIFICATIONS:****Open Entry Requirements: All requirements must be met at the time of application.**

Open Entry (minimum qualifications are a requirement at time of application)

Education: High school diploma or equivalent.

Experience: Two years of clerical experience involving records maintenance.

Substitutions: A year of business or clerical education above the high school level may substitute for one year of the experience requirement.

Typing Speed: Ability to type at the rate of 40 words per minute.

NOTE: Applicants are required to submit to a polygraph examination, fingerprint, and background investigation prior to appointment and obtain ACCESS II certification within the probationary period.

**REQUIRED ADDITIONAL DOCUMENTS:** Must be received in our office by the closing date, preferably attached to application.

- Copy of unofficial college transcripts, including name of institution, applicant name, courses/credits taken, and GPA. – if applicable.
- DD Form 214 (Member-4) or NGB Form 22, if applicable. (See RCW 41.04.010 as to how Veterans' Preference is applied.)

**EXAMINATION DETAILS:**

You are required to meet the minimum qualifications and pass the examination for this position to be eligible for hire. The examination will consist of a pass/fail performance test and a written test, weighted at 100%.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

Performance Details (pass/fail):

It is necessary for you to demonstrate the ability to type at a minimum rate of 40 words per minute in order to move on to the next phase of the hiring process. The performance test will be conducted in the Civil Service Test Room (4th floor, City Hall) on December 7, 2017 and December 8, 2017 with varying start times. The approximate duration of the test is 10 minutes.

Self-schedule performance test date and time: Upon acceptance of your application, you will receive an e-mail with complete instructions to self-schedule the performance test session you would like to attend. Multiple sessions will be made available and are filled on a first come, first served basis.

Written Test Details (weighted 100%):

Written tests will be conducted in the Civil Service Test Room (4th floor, City Hall) during the week of December 14, 2017. The approximate duration of the test is 2 hours.

Self-schedule written test date and time: Upon passing the performance test, you will receive an e-mail with complete instructions to self-schedule your test session. Multiple sessions will be made available and are filled on a first come, first served basis.

The written test may include such subjects as: Interpersonal Relations; Records Management; Basic Computer Literacy; Grammar Fundamentals; Vocabulary & Spelling; Accuracy & Error Detection; and Proofreading.

**TO APPLY:**

Applications must be completed online at: <http://my.spokanecity.org/jobs> by 11:59 p.m. on the filing cut-off date. Qualified applicants are encouraged to apply immediately. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: [civilservice@spokanecity.org](mailto:civilservice@spokanecity.org) with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4<sup>th</sup> Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 16th day of November 2017.

CRAIG HULT  
Chair

GITA GEORGE-HATCHER  
Chief Examiner

**LANDFILL/TRANSFER STATION FOREPERSON SPN 551  
PROMOTIONAL**

**DATE OPEN:** Monday, November 20, 2017      **DATE CLOSED:** Sunday, December 3, 2017 at 11:59 p.m.  
**SALARY:** \$48,399.84 annual salary, payable bi-weekly, to a maximum of \$76,650.48

**DESCRIPTION:**

Supervises daily Waste to Energy external operations, including receipt, processing, transport, export, and disposal of the City's solid waste streams.

**DUTIES:**

- Directs and supervises the receipt, processing, and transport, of solid waste and recyclable materials to and from multiple sites. Coordinates export of by-pass solid waste material to landfill.
- Supervises landfill staff and operations in compliance with Washington State minimum functional standards, local permits, and engineering requests.
- Participates in bid specifications for equipment/facilities under his/her control. Participates in vehicle purchasing decisions.
- Organizes and prioritizes work, and prepares work schedules for multiple duties at multiple sites for waste recovery, disposal operations, and environmental compliance monitoring.
- Directs the operation of, and operates, dozers, loaders, compactors, tractor/trailers, and related equipment used in waste recovery.
- Arranges and coordinates maintenance and repairs for all equipment and facilities associated with waste recovery operations.
- Hires, trains, and conducts annual evaluations of subordinate personnel. Provides counseling and participates in the discipline of employees as required. Recruits, hires, trains, and dismisses temporary employees.
- Prepares accident and insurance reports; coordinates safety instructions with site Safety Coordinator.
- Maintains daily logs and vital records pertaining to waste recovery/disposal operations as required by policy and law. Provides reports as needed.
- Interacts directly with customers/public to address problems and complaints, and handles various correspondences. Investigates issues and provides resolution.
- Performs related work as required.

**MINIMUM QUALIFICATIONS:**

**Promotional Requirements:** (Must be met by date of examination.)

- Two years of experience with the City in the classification of Heavy Equipment Operator (SPN: 622) assigned to the Solid Waste Disposal Department.
- All applicants must possess a valid Commercial Driver's License (CDL) Class A for semi-truck operations.
- Employees must obtain a Manager of Landfill Operations (MOLO) and a Transfer Station Systems certification during the probationary period.

NOTE: Individuals in this classification must successfully complete required environmental, health and safety training (as designated on the Environmental Training Matrix and the Training Requirements spreadsheet) within their probationary period.

**REQUIRED ADDITIONAL DOCUMENTS:** Must be received in our office by the closing date, preferably attached to application.

- Copy of unofficial college transcripts, including name of institution, applicant name, courses/credits taken, and GPA. – if applicable.

**EXAMINATION DETAILS:**

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire. The examination will consist of a written test and promotional evaluation, with weights assigned as follows:

- Written test 80%
- Promotional Evaluation 20%

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

**WRITTEN TEST DETAILS:**

The written test will be conducted in the Civil Service Test Room (4th floor, City Hall) on Wednesday, December 13, 2017 at 3:00 p.m. The approximate duration of the test is 2 hours.

Self-schedule written test date and time: Upon acceptance of your application, you will receive an e-mail with complete instructions to self-schedule your test session. Additional sessions may be added depending on the number of applications accepted.

The written test may include such subjects as:

Landfill/Transfer Station Operations  
Supervision  
Human Relations  
Reports  
Safety  
Business Math  
Basic Computer Knowledge

#### PROMOTIONAL EVALUATION DETAILS

Pursuant to Civil Service Rule VI, Section 9, an evaluation of an employee's job performance [in the form of a Performance Appraisal Review (PAR)] shall be a subject in all promotion exams. The PAR should be administered by the employee's supervisor within the past year

- The employee's most recent PAR is the Promotional Evaluation for this position.
- If the most recent PAR is expired (older than one year), the employee's payroll clerk and supervisor are notified. The supervisor is responsible for submitting an updated PAR to the HR department for approval prior to the closing date.
- If an updated PAR is not received by the closing date, the most recent PAR on file will be used, regardless of date administered.

Qualified applicants are encouraged to apply immediately. All applicants must complete and submit a City of Spokane employment application online by 11:59 p.m. on the filing cut-off date.

#### TO APPLY:

**An application is required for promotional applicants.** Applications must be completed online at: <http://my.spokanecity.org/jobs> by 11:59 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: [civilservice@spokanecity.org](mailto:civilservice@spokanecity.org) with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4<sup>th</sup> Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 16th day of November 2017.

CRAIG HULT  
Chair

GITA GEORGE-HATCHER  
Chief Examiner

# Notice for Bids

## Paving, Sidewalks, Sewer, etc.

### CALL FOR BIDS

#### CSO 23-1 & 23-2 CONTROL FACILITIES Engineering Services File No. 2010076

This project consists of the construction of approximately ±600 linear feet of 10" to 48" PVC sanitary/storm sewer, 8 drainage structures, ±600 linear feet of sidewalk, ± 2,700 square yards of 3 and 5-inch thick asphalt pavement, 2 pre-cast vaults, flow control devices, concrete pavement panel replacement, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201–3316, will receive sealed bids until 1:00 p.m., Monday, **December 4, 2017** for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

**Copies of the Contract Documents are available at [www.cityofspokaneplans.com](http://www.cityofspokaneplans.com).** The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: [www.spokaneengineering.org/bid-information](http://www.spokaneengineering.org/bid-information).

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

A prebid conference will be held at the office of the basement level of Spokane City Hall (W. 808 Spokane Falls Blvd. Spokane, WA 99201) in the Council Briefing Center at 1:00 p.m. on Wednesday, **November 15, 2017**. Attendance is highly encouraged.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

Publish: November 8, 15 and 22, 2017

---

## CALL FOR BIDS

### CSO Basin 14 & 15 Engineering Services File No. 2013212

This project consists of the construction of approximately 5,000 cubic yards of excavation and installation of underground bio-infiltration swales, 250 drainage structures, 7,900 linear feet of curb and sidewalk, 4,000 square yards of HMA pavement repair, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., December 4, 2017 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. The bids will be publicly opened and read at 1:15 p.m. in the **Civil Service Testing Room, 4th floor**.

**Copies of the Contract Documents are available at [www.cityofspokaneplans.com](http://www.cityofspokaneplans.com).** The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: [www.spokaneengineering.org/bid-information](http://www.spokaneengineering.org/bid-information).

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.



Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

It is anticipated that this project will be funded in part by the Washington State Department of Ecology. Neither the State of Washington nor any of its departments or employees are, or shall be, a party to any contract or any subcontract resulting from this solicitation for bids.

Publish: November 8, 15 and 22, 2017

---

## CALL FOR BIDS

### **CSO Basin 25 Improvements – Phase 2 Engineering Services File No. 2015178**

This project consists of the construction of approximately 2,800 cubic yards of excavation and embankment, 3,800 linear feet of storm and sanitary sewer, 26 drainage structures, 2,100 linear feet of sidewalk, 7800 square yards of HMA pavement, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201–3316, will receive sealed bids until 1:00 p.m., December 11, 2017 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

**Copies of the Contract Documents are available at [www.cityofspokaneplans.com](http://www.cityofspokaneplans.com).** The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: [www.spokaneengineering.org/bid-information](http://www.spokaneengineering.org/bid-information).

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

**Bidder's Note:**

***This is one of two projects being advertised, bid, and will be awarded and constructed in tandem: CSO Basin 25 Improvements – Phase 1 (2017177) and CSO Basin 25 Improvements – Phase 2 (2015178). Refer to Section 1-02.6 of the specifications for more information.***

Publish November 22, 29 and December 6, 2017

---

**CALL FOR BIDS****Central Ave. Well #2 Rehabilitation  
Engineering Services File No. 2016133**

This project consists of the construction of a concrete masonry unit building measuring approximately 16' x 30', installation of City supplied deep well vertical line shaft turbine pump, drive and motor control centers, 8" to 24" diameter building piping, 4" to 24" diameter site piping, concrete vault, sidewalk removal and replacement, pavement removal and replacement, sundry utility adjustments, installation of drywells and landscaping, and other work items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., December 4, 2017 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

**Copies of the Contract Documents are available at [www.cityofspokaneplans.com](http://www.cityofspokaneplans.com).** The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: [www.spokaneengineering.org/bid-information](http://www.spokaneengineering.org/bid-information).

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award. Small, Minority – and Women-owned firms are encouraged to submit bids. All work performed on this project will be subject to the higher of the prevailing state or federal wage rates.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within FIVE (5) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject any and all Bids.

A prebid conference will be held at the site (5903 N Normandie St) at 11:00 a.m. on November 27, 2017. Contact Information, questions concerning these Contract Provisions shall be referred as follows:

For procedural questions, contact Dan Buller at City of Spokane, Department of Engineering Services (509) 625-6700. For technical questions, contact Joe Foote at Murraysmith, Inc., (509) 321-0340.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract. Bidders shall be licensed or have applied for a license to do business in the State of Washington prior to submittal of this bid proposal.

This project is funded through the Washington State Drinking Water State Revolving Fund program with federal funds from the Environmental Protection Agency. DWSRF requirements and provisions must be met by general contractors and all subcontractors.

The City of Spokane is an Equal Opportunity and Affirmative Action Employer.

Publish: November 15, 22 and 29, 2017

---

**CALL FOR BIDS**

**Havana Well Field  
Engineering Services File No. 2016142**

This project consists of the construction and testing of six 24" diameter by 120' deep high-capacity production wells, decommissioning of two existing wells, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., December 4, 2017 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. The bids will be publicly opened and read at 1:15 p.m. in the city council chambers.

**Copies of the Contract Documents are available at [www.cityofspokaneplans.com](http://www.cityofspokaneplans.com).** The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: [www.spokaneengineering.org/bid-information](http://www.spokaneengineering.org/bid-information).

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

A prebid conference will be held in Conference Room 2B, Second Floor City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316 at 1:00 p.m. on November 16, 2017.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

Publish: November 8, 15 and 22, 2017

---

**CALL FOR BIDS**

**CSO Basin 25 Improvements – Phase 1  
Engineering Services File No. 2017177**

This project consists of the construction of approximately 5,400 cubic yards of excavation and embankment, 2,300 linear feet of storm and sanitary sewer, 23 drainage structures, 880 linear feet of sidewalk, 5,700 square yards of HMA pavement, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., December 11, 2017 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

**Copies of the Contract Documents are available at [www.cityofspokaneplans.com](http://www.cityofspokaneplans.com).** The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: [www.spokaneengineering.org/bid-information](http://www.spokaneengineering.org/bid-information).

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

*It is anticipated that this project will be funded in part by the Washington State Department of Ecology. Neither the State of Washington nor any of its departments or employees are, or shall be, a party to any contract or any subcontract resulting from this solicitation for bids.*

**Bidder's Note:**

***This is one of two projects being advertised, bid, and will be awarded and constructed in tandem: CSO Basin 25 Improvements – Phase 1 (2017177) and CSO Basin 25 Improvements – Phase 2 (2015178). Refer to Section 1-02.6 of the specifications for more information.***

Publish: November 22, 29 and December 6, 2017

# Notice for Bids

## Supplies, Equipment, Maintenance, etc.

### COUER D'ALENE PARK ENTRANCES (RE-BID) Parks & Recreation Department

**BID #4421-17**

Sealed bids will be opened at 1:15 p.m., **MONDAY, DECEMBER 4, 2017**, in the City Council Chambers – City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for the City of Spokane Parks & Recreation Department.

A pre-bid conference will be held on Thursday, November 16, 2017 at 8:00 am. (local time). The Pre-bid meeting will be held in Tribal Conference Room 2 – 5<sup>th</sup> Floor City Hall, 808 W Spokane Falls Blvd., Spokane WA 99201

The Request for Bids document is available by contacting Thea Prince, City of Spokane Purchasing, 4<sup>th</sup> Floor, City Hall, 808 West Spokane Falls Blvd, Spokane, WA 99201 at [purchasinghelp@spokanecity.org](mailto:purchasinghelp@spokanecity.org).

**Submittal Instructions:**

Bid proposal forms may be submitted to the Purchasing Division **until 1:00 P.M. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

**Submit one (1) original copy of response to:**

**Division of Purchasing  
City of Spokane  
4<sup>th</sup> Floor – City Hall  
808 W. Spokane Falls Blvd.  
Spokane WA 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked:

**“COEUR D’ALENE PARK ENTRANCES (RE-BID), BID #4421-17, DUE 12/4/17”.**

Thea Prince  
Purchasing Division

Publish: November 15 & 22, 2017

---

**REQUEST FOR BIDS  
TRAILER MOUNTED SIX-INCH WASTEWATER PUMP  
City of Spokane Wastewater Maintenance Department**

**BID #4423-17**

Sealed Bids will be opened at the 1:15 p.m. public bid opening on **MONDAY, NOVEMBER 27, 2017**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **TRAILER MOUNTED SIX-INCH WASTEWATER PUMP** for the City of Spokane Wastewater Maintenance Department.

The Request for Bids document is available by contacting Connie Wahl, City of Spokane Purchasing, 4<sup>th</sup> Floor, City Hall, 808 West Spokane Falls Blvd, Spokane, WA 99201 at [purchasinghelp@spokanecity.org](mailto:purchasinghelp@spokanecity.org).

Bid Proposal documents should be submitted to City of Spokane Purchasing **no later than 1:00 p.m. on Monday, November 27, 2017**. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals delivered late. **Only firm Proposals with signatures will be tabulated.**

**Submit one (1) paper original, one (1) paper copy, and one (1) reproducible digital copy (CD or thumb drive) to:**

**City of Spokane - Purchasing  
4<sup>th</sup> Floor – City Hall  
808 W. Spokane Falls Blvd.  
Spokane, Washington 99201**

The right is reserved to reject any and all bids and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with:

**“BID #4423-17, TRAILER MOUNTED SIX-INCH WASTEWATER PUMP, DUE: MONDAY, NOVEMBER 27, 2017.”**

Connie Wahl, C.P.M., CPPB  
City of Spokane Purchasing

Publish: November 15 & 22, 2017

---

**TRAILER MOUNTED MEDIUM VOLTAGE STANDBY GENERATORS (RE-BID)  
Water Department**

**BID #4425-17**

Sealed bids will be opened at 1:15 p.m., **MONDAY, December 4, 2017** in the City Council Chambers – Lower Level City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **TRAILER MOUNTED MEDIUM VOLTAGE STANDBY GENERATORS** for the City of Spokane Water Department.

Detailed specifications and proposal forms are available from City Purchasing, by contacting Thea Prince at [purchasinghelp@spokanecity.org](mailto:purchasinghelp@spokanecity.org)

**Submittal Instructions:**

Bid proposal forms may be submitted to the Purchasing Department **until 1:00 P.M. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

**Submit two (2) copies, one (1) Original Paper copy and one (1) reproducible digital copy (CD or Thumb Drive) to:**

**Division of Purchasing  
City of Spokane  
4<sup>th</sup> Floor – City Hall  
808 W. Spokane Falls Blvd.  
Spokane WA 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked:

**TRAILER MOUNTED MEDIUM VOLTAGE STANDBY GENERATORS, BID #4425-17, DUE 12/4/17”.**

Thea Prince  
Purchasing Department

Publish: November 22 & 29, 2017

---

**ANNUAL HVAC SERVICES - WTEF  
City of Spokane Solid Waste Disposal Department – Waste to Energy Facility**

**BID #4427-17**

Sealed bids will be opened at 1:15 p.m., **MONDAY, DECEMBER 4, 2017** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **Annual HVAC Services - WTEF** for the City of Spokane Solid Waste Disposal Department – Waste to Energy Facility.

Detailed specifications and proposal forms are available from City Purchasing, by contacting Thea Prince at [purchasinghelp@spokanecity.org](mailto:purchasinghelp@spokanecity.org)

**Submittal Instructions:**

Bid proposal forms may be submitted to the Purchasing Department **until 1:00 P.M. on the date of opening**. Bids must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

**Submit one (1) paper original of the bid response to:**

**Division of Purchasing  
City of Spokane  
4<sup>th</sup> Floor – City Hall  
808 W. Spokane Falls Blvd.  
Spokane WA 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing bids are to be marked: **“ANNUAL HVAC SERVICES - WTEF, BID #4427-17, DUE 12/4/17”**.

Thea Prince  
Purchasing Department

Publish: November 22 & 29, 2017

---

