



Official Gazette

City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 107

NOVEMBER 8, 2017

Issue 45



MAYOR AND CITY COUNCIL

MAYOR DAVID A. CONDON

COUNCIL PRESIDENT BEN STUCKART

COUNCIL MEMBERS:

BREEAN BEGGS (DISTRICT 2)

MIKE FAGAN (DISTRICT 1)

LORI KINNEAR (DISTRICT 2)

CANDACE MUMM (DISTRICT 3)

KAREN STRATTON (DISTRICT 3)

AMBER WALDREF (DISTRICT 1)

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The Official Gazette

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Minutes

MINUTES OF SPOKANE CITY COUNCIL**Monday, October 30, 2017****BRIEFING SESSION**

The Briefing Session of the Spokane City Council held on the above date was called to order at 3:30 p.m. in the Council Briefing Center in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington.

Roll Call

On roll call, Council President Stuckart and Council Members Beggs, Fagan, and Mumm were present. Council Members Stratton and Waldref arrived at 3:31 p.m. Council Member Kinnear was absent.

Finance and Administration Division Director Tim Dunivant, City Council's Policy Advisor Brian McClatchey, and City Clerk Terri Pfister were also present on the dais.

Advance Agenda Review

The City Council received an overview from staff on the November 6, 2017, Advance Agenda items.

First Reading Ordinance C35558

Motion by Council Member Beggs, seconded by Council Member Mumm, **to table indefinitely** First Reading Ordinance C35558 relating to public ways and property; **carried unanimously (Council Member Kinnear absent).**

Action to Approve November 6, 2017, Advance Agenda

Following staff reports and Council inquiry and discussion regarding the November 6, 2017, Advance Agenda items, the City Council took the following action (pursuant to Council Rule 2.1.2):

Motion by Council Member Fagan, seconded by Council Member Waldref, **to approve** the Advance Agenda for Monday, November 6, 2017 (as amended); **carried unanimously (Council Member Kinnear absent).**

ADMINISTRATIVE SESSION**Current Agenda Review**

The City Council reviewed the October 30, 2017, Current Agenda for any changes.

Intertie Agreement with the City of Medical Lake (OPR 2017-0726)

Motion by Council Member Waldref, seconded by Council Member Mumm, **to defer** to November 13, 2017, Legislative Agenda the Intertie Agreement with the City of Medical Lake to supply water in the event of shortages and emergency needs; **carried unanimously (Council Member Kinnear absent).**

CONSENT AGENDA

Upon motion by Council Member Fagan, seconded by Council Member Waldref, the City Council unanimously approved (Council Member Kinnear absent) Staff Recommendations for the following:

Spokane Airport Board 2018 Budget. (FIN 2017-0002)

Set hearing for November 13, 2017 for the Citywide Capital Improvement Program, 2018-2023. (PRO 2017-0029)

Purchase from Triangle Pump & Equipment, Inc. (Ridgefield, WA) of Thorpe Road Booster Station Vertical Turbine Pump, including inspection of installation and training—\$128,562.30. (OPR 2017-0747; BID 4386-17)

Value Blanket Renewals for the Waste to Energy Facility from January 1, 2018 through December 31, 2018 with:

- a. Atlas Copco (Arlington, WA) for compressor rentals during scheduled outages and on an as-needed basis—\$135,094.17 (incl. tax). (OPR 2016-0819; BID 4066-14)
- b. Brenntag Pacific, Inc., for purchase of Anhydrous Ammonia and Phosphoric Acid—\$579,150.00 (incl. tax). (OPR 2016-0818; BID 4057-14)
- c. Northstar Chemical of (Tualatin, OR) for the purchase of Hydrochloric Acid—\$41,142.07 (incl. tax). (OPR 2016-0820; BID 4059-14)

Value Blanket Renewals for the Waste to Energy Facility from December 2, 2017 through December 1, 2018 with:

- a. Graymont Western US, Inc. (Salt Lake City, UT) for purchase of high calcium quicklime—\$1,400,647.68 (incl. tax). (OPR 2014-0871; BID 4064-14)
- b. Cabot Norit Activated Carbon (Marshall, TX) for purchase of activated carbon—\$83,721.60 (incl. tax). (OPR 2015-0963; BID 4174-15)

Value Blanket Amendment with BHS Specialty Chemical Products (Nampa, ID) for purchase of additional Sodium Hydroxide 50% Membrane (Caustic Soda) through the remainder of 2017—\$20,000. (OPR 2016-0060; BID 4058-14)

Contract Renewal with Big Sky Industrial (Spokane, WA) for vacuum support services at the Waste to Energy Facility from January 1, 2018 through December 31, 2018—\$150,000, plus a 10% administrative reserve of \$15,000, for a total of \$165,000 (excl. tax). (OPR 2015-0096; RFP 4090-14)

Consultant Agreement Renewal with ABB, Inc., (Portland, OR) for software maintenance and technical support plus parts for the control systems at the Waste to Energy Facility from November 17, 2017 through November 17, 2018—\$125,177. 2017 Funds: \$27,600. 2018 Funds: \$97,577. (OPR 2014-0936)

Contract Extension with Konecranes, Inc., (Spokane Valley, WA) for quarterly crane/hoist/trolley and lifeline preventative maintenance, inspections and service at the Waste to Energy Facility from January 1, 2018 through December 31, 2018—60,000. (OPR 2015-0092; RFP 4075-14)

Interlocal Agreement with Spokane Transit Authority to fund the construction of the Greene & Ermina Traffic Signal project—\$150,000. (OPR 2017-0106)

Contract Amendment with Bacon Concrete, Inc. (Spokane, WA) for Utility Cut Sidewalk and Curb Repairs—\$35,000. Total Contract Cost: \$115,000. (OPR 2017-0380)

Contract Amendment No. 4 of the AIA A133-2009 Agreement as per the GC/CM Alternate Delivery Agreement establishes the final price for the CSO Basin 24 Control Facility scope—\$22,808,548.82 (excl. tax). An Admin reserve of \$1,140,427.44, which is 5% of the total contract cost, will be set aside. (Riverside Neighborhood) (PRO 2016-0035; ENG 2010087)

Accept grant from the Washington State Office of Public Defense (OPD Grant GRT18507) for use in Public Defense—\$175,000. Award period is January 1, 2018 through December 31, 2019. (OPR 2017-0748)

Report of the Mayor of pending:

- a. Claims and payments of previously approved obligations, including those of Parks and Library, through October 20, 2017, total \$5,229,769.30 (Check Nos. 542168-542345; ACH Payment Nos. 43190-43414), with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$4,963,185.89. (CPR 2017-0002)
- b. Payroll claims of previously approved obligations through October 21, 2017: \$6,568,606.97 (Payroll Check Nos. 546866-547015). (CPR 2017-0003)

City Council Meeting Minutes: October 16, 2017 and October 19, 2017. (CPR 2017-0013)

Council Recess/Executive Session

The City Council adjourned at 3:48 p.m. No Executive Session was held. The City Council reconvened again at 6:00 p.m. for the Regular Legislative Session.

LEGISLATIVE SESSION

Pledge of Allegiance

The Pledge of Allegiance was led by Council President Stuckart.

Roll Call

Council President Stuckart and Council Members Beggs, Fagan, Mumm, Stratton, and Waldref were present. Council Member Kinnear was absent.

City Council's Policy Advisor Brian McClatchey and City Clerk Terri Pfister were also present.

There were no **Boards and Commissions Appointments**.

There were no **Proclamations**.

There were no **Administrative Reports**.

There were no **Council Committee Reports**.

OPEN FORUM

Grace spoke about being homeless and her experience of rape, abuse, and drugs on the streets. Council President Stuckart referred Grace to the police officer in the back of the Chambers and/or to wait to speak to Council Members following the meeting

Henry Valder commented on homelessness and his work with the Vets Garage and the Guardian Foundation.

Laura Renz expressed concerns regarding a new intersection at Freya and Francis. She noted that heading east it is nice and straight, but the new intersection when sitting at the stop light is offset and there is a cement median with no reflection on it for when it is dark or raining.

Christina Robbins stated she is homeless and works with young kids that do not have moms. She indicated there is a lack of communication that is going on between her grandparents' generation and her own generation. She stated we have to start with securing a foundation for children.

Jason Purdeman noted he has become homeless and stated there is a huge problem with homeless people and the drug problem. He spoke about community court and volunteering his time.

LEGISLATIVE AGENDA

There were no **Special Budget Ordinances**.

There were no **Emergency Ordinances**.

RESOLUTIONS

Resolution 2017-0089

Subsequent to an opportunity for public testimony, with no individuals requesting to speak, the City Council took the following action:

Upon Unanimous Roll Call Vote (Council Member Kinnear absent), the City Council **adopted Resolution 2017-0089**, a joint Resolution with Spokane County in the matter of authorizing the Airport Board to acquire Building 17 located on Spokane County Assessor Parcel 35122.0402, comprising of 14,440 square feet of hangar & office space located at Felts Field Airport.

Resolution 2017-0090

Subsequent to public testimony from one individual, the City Council took the following action:

Upon Unanimous Roll Call Vote (Council Member Kinnear absent), the City Council **adopted Resolution 2017-0090**, a joint Resolution with Spokane County in the matter of authorizing the Airport Board to acquire property identified as Spokane County Assessor Parcel 14022.9002, comprising of 39.35 acres of land which is adjacent to Spokane International Airport property.

Resolution 2017-0091 and Resolution 2017-0092

Subsequent to public testimony and Council commentary, the following action was taken:

Upon Unanimous Roll Call Vote (Council Member Kinnear absent), the City Council **adopted Resolution 2017-0091** setting a hearing before the City Council for November 20, 2017 regarding modification of the functions, activities, and/or transportation programs and improvements of the Spokane Transportation Benefit District **and Resolution 2017-0092** declaring the City of Spokane's intention to conduct a public hearing on November 20, 2017, concerning the assumption of the rights, powers, functions and obligations of the City of Spokane Transportation Benefit District by the City of Spokane.

There were no **Final Reading Ordinances**.

There were no **First Reading Ordinances**.

There were no **Special Considerations**.

HEARINGS

Hearing on 2018 Proposed Budget (FIN 2017-0001)

The City Council held a hearing on the 2018 Proposed Budget. Dawn Kinder, Housing and Human Services Director, presented an overview of the Neighborhood and Business Services Division's proposed budget for 2018. Following Ms. Kinder's presentation, public testimony was received from one individual. Council President Stuckart requested a motion to continue the budget hearing until next Monday (November 6, 2017). The following action was taken:

Motion by Council Member Fagan, seconded by Council Member Waldref, **to continue** the budget hearing to next Monday (November 6, 2017); **carried unanimously (Council Member Kinnear absent)**.

Hearing on Possible Revenue Sources for the 2018 Budget. (FIN 2017-0001)

The City Council held a hearing on possible revenue sources for the 2018 Budget. Subsequent to presentation by Finance and Administration Division Director Tim Dunivant, Council inquiry and discussion, and public testimony from one individual, the following action was taken:

Motion by Council Member Fagan, seconded by Council Member Waldref, **to close** the revenue hearing; **carried unanimously (Council Member Kinnear absent)**.

No individuals spoke during the **Second Open Forum**.

ADJOURNMENT

There being no further business to come before the City Council, the Regular Legislative Session of the Spokane City Council adjourned at 7:09 p.m.

Hearing Notices

CITY OF SPOKANE BUDGET NOTICE

NOTICE IS HEREBY GIVEN, pursuant to RCW 35.33.061, that the Mayor's Preliminary (Proposed) Budget of the City of Spokane for the City's ensuing Fiscal Year (January 1, 2018-December 31, 2018), has been filed in the City Clerk's Office on (or before) November 2, 2017. A copy thereof will be furnished to any taxpayer who will call at the City Clerk's Office therefor. Copies will be made available no later than November 10, 2017. The Spokane City Clerk's Office is located on the Fifth Floor - Municipal Building, 808 W. Spokane Falls Boulevard, Spokane, WA. In addition, a copy of the Proposed Budget will be available for citizen review at the Main Branch of the City Library, 906 W. Main Avenue, Spokane, WA.

NOTICE IS HEREBY FURTHER GIVEN, pursuant to RCW 35.33.061, that the Spokane City Council will meet on or before the first Monday of December for the purpose of fixing the final budget. The Council plans to meet on the dates indicated (below) in its consideration of the 2018 Proposed Budget during its Regular Legislative Sessions to be held at 6:00 p.m. on Monday evenings in the Council Chamber, 808 W. Spokane Falls Boulevard:

OCTOBER 30, 2017

- Hold Public Hearing on possible Revenue Sources for 2018 Budget and begin Hearing on the Proposed 2018 Budget.

NOVEMBER 6, 2017

- Continue Hearing on the Proposed 2018 Budget.

NOVEMBER 13, 2017

- Continue Hearing on the Proposed 2018 Budget.

NOVEMBER 20, 2017

- Continue Hearing on the Proposed 2018 Budget.

The City Council reserves the right to conclude the budget hearings on November 20, 2017, and/or to continue the hearings up to the 25th day prior to the beginning of the next fiscal year (RCW 35.33.071) (no later than December 7, 2017).

Any taxpayer who wishes may appear at any of these meetings and be heard for or against any part of the Budget.

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Human Resources at 509.625.6363, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or msteinolfson@spokanecity.org. Persons who are deaf or hard of hearing may contact Human Resources through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Publish: November 1, 8 & 15, 2017

NOTICE OF HEARING BEFORE SPOKANE CITY COUNCIL Resolution No. 2017-0091

A resolution setting a hearing before the City Council for November 20, 2017 regarding modification of the functions, activities and/or transportation programs and improvements of the Spokane Transportation Benefit District.

WHEREAS, on October 11, 2010, the City Council adopted Ordinance No. C-34648, establishing the City of Spokane Transportation Benefit District (TBD); and

WHEREAS, on January 10, 2011, the City Council adopted Ordinance No. C-34683, expanding the functions and transportation improvements to be funded by the TBD; and

WHEREAS, on February 14, 2011, the City Council adopted Ordinance No. C-34690, expanding the functions and transportation improvements to be funded by the TBD; and

WHEREAS, RCW 36.73.050 allows the City Council, acting in its legislative capacity, to modify or expand the functions, activities and/or transportation programs and improvements to be funded by the TBD.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPOKANE that the City Council intends to conduct a public hearing concerning proposed Ordinance C-35559, which proposes to modify the functions and transportation improvements of the Spokane Transportation Benefit District to include the implementation and funding of the transportation programs and improvements of the City as set forth in the six-year pavement maintenance program of the City's 2018-2023 six-year comprehensive street program as more fully set forth in the ordinance. The City Council reserves the right to continue this public hearing.

The hearing will be held on Monday, November 20, 2017 starting at 6:00 p.m. in the City Council Chambers Lower Level of City Hall, 808 W. Spokane Falls Blvd., Spokane, Washington. All persons interested may appear and be heard.

Adopted this 30th day of October, 2017.

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Publish: November 8, 2017

**NOTICE OF HEARING
BEFORE SPOKANE CITY COUNCIL
Resolution No. 2017-0092**

A resolution declaring the City of Spokane's intention to conduct a public hearing concerning the assumption of the rights, powers, functions and obligations of the City of Spokane Transportation Benefit District by the City of Spokane.

WHEREAS, on October 11, 2010, the City Council adopted Ordinance No. C34648, establishing the City of Spokane Transportation Benefit District (TBD); and

WHEREAS, pursuant to RCW 36.73.020 (3), the Spokane City Council, as the legislative body creating the TBD and acting ex officio and independently, constitutes the governing body of the TBD; and

WHEREAS, chapter 36.74 RCW established the procedure for the cities to assume the rights, powers, functions and obligations of transportation benefit districts.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPOKANE that the City Council intends to conduct a public hearing concerning the assumption of the rights, powers, functions, and obligations of the City of Spokane Transportation Benefit District by the City of Spokane as set forth in Ordinance No. C-35559.

The hearing will be held on Monday, November 20, 2017 starting at 6:00 p.m. in the City Council Chambers Lower Level of City Hall, 808 W. Spokane Falls Blvd., Spokane, Washington. All persons interested may appear and be heard.

Adopted this 30th day of October, 2017.

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Publish: November 8 & 15, 2017

SPOKANE CITY-COUNTY HISTORIC LANDMARKS AGENDA

November 15, 2017

**City Council Briefing Center
808 W. Spokane Falls Blvd.**

- I. Public Hearing: 3:00 P.M.
 - A. Certificate of Appropriateness (per SMC 17D.040.200):
Folsom House – 528 E 14th Ave
 - B. Spokane Register Nomination (per SMC 17D.040.090):
 - 1. Campbell-Jones House – 1320 N Summit Blvd
 - 2. Zabel House – 3124 S Manito Blvd
 - C. Special Valuation Application (per SMC 17D.040.310):
 - 1. Bennett Block – 530 W Main Ave
 - 2. Paine House – 2509 W Summit Blvd

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Council Chambers and the Council Briefing Center in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., are both wheelchair accessible. The Council Briefing Center is equipped with an audio loop system for persons with hearing loss. The Council Chambers currently has an infrared system and headsets may be checked out by contacting the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Human Resources at 509.625.6363, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or msteinolfson@spokanecity.org. Persons who are deaf or hard of hearing may contact Human Resources through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

General Notices

CITY OF SPOKANE NOTICE OF SOLID WASTE COLLECTION AND DISPOSAL RATE INCREASE (ORD C35526 and ORD C35530)

Public notice is hereby given pursuant to RCW 35.21.157 that the City of Spokane plans to increase the rates for its solid waste collection services by 2.9% on January 1, 2018. The rate increase shall apply to the monthly Residential Service Rates (reference SMC 13.02.0502), Commercial Service Rates – Dumpsters (SMC 13.02.0504), Commercial Service Rates – Compactors (13.02.0510), Additional Charges for Commercial Containers (13.02.0514), Rates for Equipment and Labor – Packer and Nonpacker Trucks (13.02.0528), Recycling Rates – Nonresidential – Residential Premises with Multi-unit Dwellings Premises – Additional (13.02.0552), and Clean Green Yard Waste Collection (13.02.0554).

The City of Spokane plans to decrease the rate for solid waste disposal at the City's Waste to Energy Facility by 3.61% (SMC 13.02.0560) and increase by 2.9% the rates for Clean Green Yard Waste Disposal (SMC 13.02.0562), Waste Tires (SMC 13.02.0563), and Solid Waste requiring Special Handling (SMC 13.02.0560).

The new rates will take effect January 1, 2018. Questions: Please call City Utility Billing Office at 625-6000.

Publish: November 8 & 15, 2017

Help make a difference in your community.



**You're invited to attend the next
Police Advisory Committee (PAC) Quarterly Public Meeting:**

**Thursday, November 16, 2017 at 5:30 pm
West Central Community Center - 1603 N. Belt St.**

**Police Chief Craig Meidl and/or other members of the Spokane Police
Department will be present to deliver updates and to answer
community questions.**

PAC Serves as a Bridge from the Chief to the Community...

PAC is a collection of community group representatives who serve as an advisory group to the Office of the Chief of Police regarding community needs and concerns, as well as community responses to proposed police programs and priorities. PAC is looking for additional community group leaders to join this committee. If you are interested, please send a request for an application to anapolitano@spokanepolice.org or call (509) 625-4063.

Job Opportunities

We are an equal opportunity employer and value diversity within our organization. We do not discriminate on the basis of race, religion, color, national origin, gender identity, sexual orientation, age, marital status, familial status, genetic information, veteran/military status, or disability status.

SENIOR PROJECT MANAGER SPN 131 PROMOTIONAL

DATE OPEN: Monday, November 6, 2017 **DATE CLOSED:** Sunday, November 26, 2017 at 11:59 p.m.
SALARY: \$75,606.48 annual salary, payable bi-weekly, to a maximum of \$93,145.68

DESCRIPTION:

Under administrative direction, provides professional project management consultation for applications, business processes and/or services across one or more functional areas of a division or department as assigned. Requires advanced knowledge of project management principles, concepts and theories to perform difficult assignments and authoritative work involving the development of new techniques, project charter creation, and ongoing responsibility for implementation and management of approved projects.

DUTIES:

- Leads the planning and/or implementation of projects, facilitates the definition of project charters, goals, tasks and resource requirements, and develops methods to monitor progress according to current industry best practices.
- Supports the development and refinement of methodologies, processes, tools and techniques used in project and program management; serves as lead member of the project management functional area of a division or department.
- Manages detailed project plans and schedules to ensure that project initiatives are completed on time; may participate in the design and/or testing phases of the project as well, but not as a direct subject matter expert.
- Monitors expenditures and controls progress to ensure project objectives are met and completed within approved budget.
- Manages and negotiates key resource dependencies and constraints and critical path contention issues across multiple projects, as well as resolves conflicts and takes corrective actions in partnership with project owner and stakeholders.
- Coordinates project activities with other departments, jurisdictions, contractors, vendors and regulatory agencies as required, and also attends information technology and steering committee meetings, discussions within the department, and presentations given by others.
- Attends steering committee meetings and responds to questions and concerns expressed by clients and appointment project owners or steering committee members.
- Manages project implementation from sign-off through close-out and coordinates the measurement of project benefits.
- Prepares reports and provides briefings to information technology and other division or department staff, executive leadership staff, and steering committee members to ensure that project stakeholders are kept informed of the progress, decisions, and status of issues encountered.
- Provides support in developing detailed business cases, cost-benefit analysis, requirements gathering, and alternative solutions to technology issues.
- Assembles a project team and is held responsible for their performance during the project(s) which includes functional supervision over individual or a collection of projects, as well as dismissal of team members for poor performance. Participates in the creation and review of requests for proposals (RFP), manages vendor contracts and monitors performance for adherence to contract provisions.

MINIMUM QUALIFICATIONS:

Promotional Requirements: (Must be met by date of examination.)

Four years of experience in the classification of Project Manager (SPN 130) or lower IT supervisory classification where leading projects are a significant portion of the work and included in the essential job functions of the specification. Licenses and Certifications: Project Management Professional (PMP) or similar, recognized project management certification is required. NOTE: A copy of your project management certification may be required.

REQUIRED ADDITIONAL DOCUMENTS: Must be received in our office by the closing date, preferably attached to application.

- Copy of unofficial college transcripts, including name of institution, applicant name, courses/credits taken, and GPA. – if applicable.

EXAMINATION DETAILS:

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire. The examination will consist of a Training & Experience (T&E) Evaluation, a 2-part Assessment Center, and a Promotional Evaluation, with weights assigned as follows:

- T&E Evaluation: 20%
- Assessment Center: 60%
- Promotional Evaluation: 20%

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

*** ATTENTION: Please read the following examination information carefully and completely. ***

T&E Evaluation Details (weighted 20%)

The T&E Evaluation is part 1 of the Civil Service examination process for this position and will be administered in the following manner:

- Civil Service will review the details of your online application to determine whether minimum qualifications have been met – verification of education and project management certification is required.
- Qualified candidates will be issued the T&E Evaluation form by email and will have one week to return the completed form in accordance with the following schedule:

| Date Application Received | Date T&E Form Issued | Deadline to Submit T&E Form |
|---------------------------|----------------------|--|
| November 6 – November 12 | Monday, November 13 | 5:00 p.m. (PST) on Monday, November 20 |
| November 13 – November 19 | Monday, November 20 | 5:00 p.m. (PST) on Monday, November 27 |
| November 20 – November 26 | Monday, November 27 | 5:00 p.m. (PST) on Monday, December 4 |

- Subject matter experts will evaluate and rate candidates' T&E responses using predetermined scoring criteria and benchmarks.
- Candidates will then be ranked in descending order by their score on the T&E, and the highest-rated, top 10 candidates will be invited to participate in the assessment center exercises. Civil Service may use discretion in inviting more candidates to participate, depending on the number of completed T&Es received.

Assessment Center Details (weighted 60%)

The Assessment Center is part 2 of the Civil Service examination process for this position and will be administered on the 4th floor of City Hall in the Civil Service Test Room, with scheduling details below:

- Upon completion of the T&E process, Civil Service will determine the specific date(s) of the assessment center based on the final number of candidates invited to participate.
- Candidates will be given a minimum of two weeks' notice of the specific date(s) by email in order to plan accordingly, and they will be able to choose their preferred start time on a first come, first served basis.
- The approximate duration of the assessment process is two hours, and candidates will participate in both exercises on the same day.

Promotional Evaluation Details (weighted 20%)

Pursuant to Civil Service Rule VI, Section 9, an evaluation of an employee's job performance [in the form of a Performance Appraisal Review (PAR)] shall be a subject in all promotion exams. The PAR should be administered by the employee's supervisor within the past year.

- The employee's most recent PAR is the Promotional Evaluation for this position.
- If the most recent PAR is expired (older than one year), the employee's payroll clerk and supervisor are notified. The supervisor is responsible for submitting an updated PAR to the HR department for approval prior to the closing date.
- If an updated PAR is not received by the closing date, the most recent PAR on file will be used, regardless of date administered.

TO APPLY:

An application is required for promotional applicants. Applications must be completed online at: <http://my.spokanecity.org/jobs> by 11:59 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the subject line of the email

- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 2nd day of November 2017.

CRAIG HULT
Chair

GITA GEORGE-HATCHER
Chief Examiner

**SENIOR PROJECT MANAGER SPN 131
OPEN**

DATE OPEN: Monday, November 6, 2017 DATE CLOSED: Sunday, November 26, 2017 at 11:59 p.m.
SALARY: \$75,606.48 annual salary, payable bi-weekly, to a maximum of \$93,145.68

DESCRIPTION:

Under administrative direction, provides professional project management consultation for applications, business processes and/or services across one or more functional areas of a division or department as assigned. Requires advanced knowledge of project management principles, concepts and theories to perform difficult assignments and authoritative work involving the development of new techniques, project charter creation, and ongoing responsibility for implementation and management of approved projects.

DUTIES:

- Leads the planning and/or implementation of projects, facilitates the definition of project charters, goals, tasks and resource requirements, and develops methods to monitor progress according to current industry best practices.
- Supports the development and refinement of methodologies, processes, tools and techniques used in project and program management; serves as lead member of the project management functional area of a division or department.
- Manages detailed project plans and schedules to ensure that project initiatives are completed on time; may participate in the design and/or testing phases of the project as well, but not as a direct subject matter expert.
- Monitors expenditures and controls progress to ensure project objectives are met and completed within approved budget.
- Manages and negotiates key resource dependencies and constraints and critical path contention issues across multiple projects, as well as resolves conflicts and takes corrective actions in partnership with project owner and stakeholders.
- Coordinates project activities with other departments, jurisdictions, contractors, vendors and regulatory agencies as required, and also attends information technology and steering committee meetings, discussions within the department, and presentations given by others.
- Attends steering committee meetings and responds to questions and concerns expressed by clients and appointment project owners or steering committee members.
- Manages project implementation from sign-off through close-out and coordinates the measurement of project benefits.
- Prepares reports and provides briefings to information technology and other division or department staff, executive leadership staff, and steering committee members to ensure that project stakeholders are kept informed of the progress, decisions, and status of issues encountered.
- Provides support in developing detailed business cases, cost-benefit analysis, requirements gathering, and alternative solutions to technology issues.
- Assembles a project team and is held responsible for their performance during the project(s) which includes functional supervision over individual or a collection of projects, as well as dismissal of team members for poor performance. Participates in the creation and review of requests for proposals (RFP), manages vendor contracts and monitors performance for adherence to contract provisions.

MINIMUM QUALIFICATIONS:

Promotional Requirements: (Must be met by date of examination.)

Education and Experience: A Bachelor's degree from an accredited four-year college or university with major coursework in project management, business or public administration, computer science, information systems or a closely related field; AND six years of experience in developing and leading complex, enterprise level IT-related projects for large organizations. PMP or similar certification and two additional years of significant senior level project management work experience may substitute for the education requirement. NOTE: A copy of college transcripts (unofficial is okay) showing total credits earned and date degree was awarded is required and must be received by the closing date of November 26, 2017.

Licenses and Certifications: Project Management Professional (PMP) or similar, recognized project management certification is required. NOTE: A copy of your project management certification may be required.

REQUIRED ADDITIONAL DOCUMENTS: Must be received in our office by the closing date, preferably attached to application.

- Copy of unofficial college transcripts, including name of institution, applicant name, courses/credits taken, and GPA. – if applicable.

EXAMINATION DETAILS:

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire. The examination will consist of a Training & Experience (T&E) Evaluation and a 2-part Assessment Center, with weights assigned as follows:

- T&E Evaluation: 25%
- Assessment Center: 75% •Component 1 – Oral Board Exercise: 65%
- Component 2 – Written Communication Exercise: 10%

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

*** ATTENTION: Please read the following examination information carefully and completely.

T&E Evaluation Details (weighted 25%)

The T&E Evaluation is part 1 of the Civil Service examination process for this position and will be administered in the following manner:

- Civil Service will review the details of your online application to determine whether minimum qualifications have been met – verification of education and project management certification is required.
- Qualified candidates will be issued the T&E Evaluation form by email and will have one week to return the completed form in accordance with the following schedule:

| Date Application Received | Date T&E Form Issued | Deadline to Submit T&E Form |
|---------------------------|----------------------|--|
| November 6 – November 12 | Monday, November 13 | 5:00 p.m. (PST) on Monday, November 20 |
| November 13 – November 19 | Monday, November 20 | 5:00 p.m. (PST) on Monday, November 27 |
| November 20 – November 26 | Monday, November 27 | 5:00 p.m. (PST) on Monday, December 4 |

- •Subject matter experts will evaluate and rate candidates' T&E responses using predetermined scoring criteria and benchmarks.
- •Candidates will then be ranked in descending order by their score on the T&E, and the highest-rated, top 10 candidates will be invited to participate in the assessment center exercises. Civil Service may use discretion in inviting more candidates to participate, depending on the number of completed T&Es received.

Assessment Center Details (weighted 75%)

The Assessment Center is part 2 of the Civil Service examination process for this position and will be administered on the 4th floor of City Hall in the Civil Service Test Room, with scheduling details below:

- Upon completion of the T&E process, Civil Service will determine the specific date(s) of the assessment center based on the final number of candidates invited to participate.
- Candidates will be given a minimum of two weeks' notice of the specific date(s) by email in order to plan accordingly, and they will be able to choose their preferred start time on a first come, first served basis.
- The approximate duration of the assessment process is two hours, and candidates will participate in both exercises on the same day.

TO APPLY:

An application is required for promotional applicants. Applications must be completed online at: <http://my.spokanecity.org/jobs> by 11:59 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 2nd day of November 2017.

CRAIG HULT
Chair

GITA GEORGE-HATCHER
Chief Examiner

**ENFORCEMENT SPECIALIST SPN 302
OPEN ENTRY**

DATE OPEN: Monday, November 6, 2017 **DATE CLOSED:** Sunday, November 26, 2017 at 11:59 p.m.
SALARY: \$42,407.28 annual salary, payable bi-weekly, to a maximum of \$63,537.84

DESCRIPTION:

Performs work directly with the public responding to complaints and inquiries regarding violation of Spokane City/County codes and ordinances regarding nuisances, adult entertainment configuration and licensing, commercial noise, high weeds and vegetation, zoning, subdivisions, shoreline, signs; substandard, vacant and dangerous buildings, uniform codes, right-of-way obstructions, junk vehicles, litter control, indiscriminate dumping and other land use violations which are not the specific responsibility of other inspection areas.

DUTIES:

- Receives complaints and inquiries by telephone, mail or by personal contact.
- Identifies and/or verifies that complaint or inquiry is a violation of Spokane City/County codes and ordinances by on-site inspection and review of applicable codes and ordinances.
- Advises other departments and local agencies when complaint or inquiry requires their follow-up and enforcement action.
- If a violation exists, advises the owner and occupant of the property and prescribes corrective action required. Frequently performs research to identify the legal owner of property.
- Provides follow-up and criminal citation or civil infraction if necessary to bring a violation into compliance. Obtains search warrants when necessary. Pursues civil and criminal remedies based on the nature of the violation.
- Maintains records of inspections, citations, police reports, affidavits and compliances for all complaints or inquiries received, using a central computer system. Inspects boarded-up buildings as required by Spokane Municipal Code.
- Gives depositions to attorneys and testifies in administrative hearings and in court when required by individual cases.
- Operates normal office equipment such as photocopy machine, microcomputer, computer terminal, and calculator. Also operates an automobile.
- Performs related work as required.

MINIMUM QUALIFICATIONS:

Open Entry Requirements: All requirements must be met at the time of application.

Education: Completion of two years of college (90 quarter credit hours or 60 semester credit hours) in a field related to planning, engineering, architecture, public relations, law enforcement, or a field related to building theory or practice.

OR

- Experience: Two years working with the public in an inspection, investigation or regulatory enforcement capacity.

OR

- Education/Experience: Any combination of education or experience to equal two years.
- Licenses and Certifications (Applies to all applicants.)•Current possession of a valid driver's license.
- You will need to obtain a limited law enforcement commission within one year of date of employment.

REQUIRED ADDITIONAL DOCUMENTS: Must be received in our office by the closing date, preferably attached to application.

- Copy of unofficial college transcripts, including name of institution, applicant name, courses/credits taken, and GPA. – if applicable.
- DD Form 214 (Member-4) or NGB Form 22, if applicable. (See RCW 41.04.010 as to how Veterans' Preference is applied.)

EXAMINATION DETAILS:

You will have to meet the minimum qualifications and pass the examination for this position to be eligible for hire. The examination will consist of a written test, weighted at 100%.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

Written Test Details:

Written testing will be conducted in the Civil Service Test Room (4th floor, City Hall) on December 5, 2017 at 9 a.m. You should plan approximately 2 hours for testing.

Self-schedule written test date and time: Upon passing the minimum qualification review, you will receive an e-mail with complete instructions to self-schedule your test session. Additional test sessions may be made available depending on the number of applicants and are filled on a first come, first served basis.

The written test may include such subjects as:

- Regulations & Enforcement
- Vocabulary & Terminology
- Report Writing
- Human/Public Relations
- Reading Comprehension

We are an equal opportunity employer and value diversity within our organization. We do not discriminate on the basis of race, religion, color, national origin, gender identity, sexual orientation, age, marital status, familial status, genetic information, veteran/military status, or disability status. As a Fair Chance employer, the City of Spokane does not conduct initial background screening for non-public safety positions.

TO APPLY:

Applications must be completed online at: <http://my.spokanecity.org/jobs> by 11:59 p.m. on the filing cut-off date. Qualified applicants are encouraged to apply immediately. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 2nd day of November 2017.

CRAIG HULT
Chair

GITA GEORGE-HATCHER
Chief Examiner

**STREET MAINTENANCE FOREPERSON SPN 564
PROMOTIONAL**

DATE OPEN: Monday, November 6, 2017 **DATE CLOSED:** Sunday, November 12, 2017 at 11:59 p.m.
SALARY: \$48,399.84 annual salary, payable bi-weekly, to a maximum of \$76,650.48

DESCRIPTION:

Performs supervisory work directing the operations of one or more crews engaged in street and bridge maintenance.

DUTIES:

Assigned to and supervises one or more of the following street or bridge maintenance crews; however, employee may be assigned to supervise other crews, or perform other supervisory duties as conditions require.

Asphalt Crew: Supervises patching, maintenance, and repair work; and directs preparation, spreading, and clean-up operations.

Street Cleaning Crew: May be assigned to either arterial or residential sweeping crews supervising the cleaning and upkeep of public thoroughfares, alleys, and sidewalks, to include the supervision of a weed spraying crew.

Snow Removal: Supervises the clearing of snow and ice from city streets during the winter.

Bridge Crew: Inspects bridges, trestles, and guard rails on a scheduled basis. In conference with the supervisor, plans and supervises the maintenance and repairs needed, and estimates material and equipment required. Supervises the laying of stringers, decking, and concrete, the repair and building of guard rails, painting, and related work.

Supervises the operation of equipment incidental to the work being performed. Sets up and maintains traffic safety devices and cones within work zones.

All forepersons plan and organize work, train subordinates in the use and operation of equipment incidental to the work, keep time and work records, prepare reports, and perform related duties as required.

MINIMUM QUALIFICATIONS:

Promotional Requirements: (Must be met by date of examination.)

Experience: Completion of two years of service with the City in the classification of Street Maintenance Operator II or Bridge Maintainer II. Applicants must possess a valid Class A Commercial Driver's License (CDL).

REQUIRED ADDITIONAL DOCUMENTS: Must be received in our office by the closing date, preferably attached to application.

- Copy of unofficial college transcripts, including name of institution, applicant name, courses/credits taken, and GPA. – if applicable.

EXAMINATION DETAILS:

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire. The examination will consist of a written test and promotional evaluation, with weights assigned as follows:

- Written test 80%
- Promotional Evaluation 20%

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

WRITTEN TEST DETAILS:

The written test will be conducted in the Civil Service Test Room (4th floor, City Hall) on Wednesday, November 15, 2017 at 2:00 p.m. The approximate duration of the test is 2 hours.

Upon acceptance of your application, you will receive an e-mail inviting you to take the examination. You must bring a valid photo ID to the examination.

The written test may include such subjects as Street and Bridge Maintenance, Equipment Operation, Safety, Supervision, Administration, Human Relations, Reading Comprehension, City Geography, and Materials and Scheduling.

PROMOTIONAL EVALUATION DETAILS

Pursuant to Civil Service Rule VI, Section 9, an evaluation of an employee's job performance [in the form of a Performance Appraisal Review (PAR)] shall be a subject in all promotion exams. The PAR should be administered by the employee's supervisor within the past year.

- The employee's most recent PAR is the Promotional Evaluation for this position.
- If the most recent PAR is expired (older than one year), the employee's payroll clerk and supervisor are notified. The supervisor is responsible for submitting an updated PAR to the HR department for approval prior to the closing date.
- If an updated PAR is not received by the closing date, the most recent PAR on file will be used, regardless of date administered.

Qualified applicants are encouraged to apply immediately. All applicants must complete and submit a City of Spokane employment application online by 11:59 p.m. on the filing cut-off date.

TO APPLY:

An application is required for promotional applicants. Applications must be completed online at: <http://my.spokanecity.org/jobs> by 11:59 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 2nd day of November 2017.

CRAIG HULT
Chair

GITA GEORGE-HATCHER
Chief Examiner

Notice for Bids

Paving, Sidewalks, Sewer, etc.

CALL FOR BIDS

CSO 23-1 & 23-2 CONTROL FACILITIES Engineering Services File No. 2010076

This project consists of the construction of approximately ± 600 linear feet of 10" to 48" PVC sanitary/storm sewer, 8 drainage structures, ± 600 linear feet of sidewalk, $\pm 2,700$ square yards of 3 and 5-inch thick asphalt pavement, 2 pre-cast vaults, flow control devices, concrete pavement panel replacement, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., Monday, **December 4, 2017** for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: www.spokaneengineering.org/bid-information.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

A prebid conference will be held at the office of the basement level of Spokane City Hall (W. 808 Spokane Falls Blvd. Spokane, WA 99201) in the Council Briefing Center at 1:00 p.m. on Wednesday, **November 15, 2017**. Attendance is highly encouraged.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

Publish November 8, 15 and 22, 2017

CALL FOR BIDS**CSO Basin 14 & 15
Engineering Services File No. 2013212**

This project consists of the construction of approximately 5,000 cubic yards of excavation and installation of underground bio-infiltration swales, 250 drainage structures, 7,900 linear feet of curb and sidewalk, 4,000 square yards of HMA pavement repair, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., December 4, 2017 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. The bids will be publicly opened and read at 1:15 p.m. in the **Civil Service Testing Room, 4th floor**.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: www.spokaneengineering.org/bid-information.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

It is anticipated that this project will be funded in part by the Washington State Department of Ecology. Neither the State of Washington nor any of its departments or employees are, or shall be, a party to any contract or any subcontract resulting from this solicitation for bids.

Publish November 8, 15 and 22, 2017

CALL FOR BIDS**Havana Well Field
Engineering Services File No. 2016142**

This project consists of the construction and testing of six 24" diameter by 120' deep high-capacity production wells, decommissioning of two existing wells, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., December 4, 2017 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. The bids will be publicly opened and read at 1:15 p.m. in the city council chambers.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: www.spokaneengineering.org/bid-information.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

A prebid conference will be held in Conference Room 2B, Second Floor City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316 at 1:00 p.m. on November 16, 2017.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

Publish November 8, 15 and 22, 2017

CALL FOR BIDS

Upriver Facility Paving - REBID Engineering Services File No. 2017169

This project consists of the construction of approximately 200 cubic yards of excavation, 55 linear feet of storm sewer, 3 drainage structures, 2,230 square yards of 3-inch thick HMA CI 1/2" pavement, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., November 13, 2017 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: www.spokaneengineering.org/bid-information.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

Publish: November 1 and 8, 2017

REQUEST FOR QUALIFICATIONS

PROJECT NO. 2018045 2018-2019 SURVEYING ON-CALL SERVICES City of Spokane Department of Engineering Services

Sealed proposals are due by 1:00 p.m. on **MONDAY, NOVEMBER 20, 2017** to the Engineering Department on the second floor of Spokane City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington 99201-3343.

Submit (1) one original and (3) three paper copies of the Proposal to:

City of Spokane – Engineering Services
2nd Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane WA 99201-3343

Place each copy of the Proposal in a separate sealed envelope. On the front of each envelope, clearly note it contains the original or a copy and place the following information:

2018-2019 SURVEYING ON CALL SERVICES
YOUR COMPANY NAME

NOTE: Proposals will not be accepted by fax or email.

Publish: November 1 and 8, 2017

REQUEST FOR QUALIFICATIONS

PROJECT NO. 2018046 2018-2019 GEOTECHNICAL ENGINEERING ON-CALL SERVICES City of Spokane Department of Engineering Services

Sealed proposals are due by 1:00 p.m. on **MONDAY, NOVEMBER 20, 2017** to the Engineering Department on the second floor of Spokane City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington 99201-3343.

Submit (1) one original and (3) three paper copies of the Proposal to:

City of Spokane – Engineering Services
2nd Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane WA 99201-3343

Place each copy of the Proposal in a separate sealed envelope. On the front of each envelope, clearly note it contains the original or a copy and place the following information:

2018-2019 GEOTECHNICAL ENGINEERING ON CALL SERVICES
YOUR COMPANY NAME

NOTE: Proposals will not be accepted by fax or email.

Publish: November 1 and 8, 2017

Notice for Bids

Supplies, Equipment, Maintenance, etc.

NETWORKED SOLAR COMPACTING WASTE RECEPTACLES

City of Spokane

RFP #4417-17

Sealed bids will be opened at 1:15 p.m., **MONDAY, NOVEMBER 13, 2017**, in the City Council Chambers – City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for the **NETWORKED SOLAR COMPACTING WASTE RECEPTACLES** for the City of Spokane.

The Request for Bids document is available by contacting Thea Prince, City of Spokane Purchasing, 4th Floor, City Hall, 808 West Spokane Falls Blvd, Spokane, WA 99201 at purchasinghelp@spokanecity.org.

Submittal Instructions:

Bid proposal forms may be submitted to the Purchasing Division **until 1:00 P.M. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

Submit one (1) paper original, one (1) paper copy and one (1) reproducible digital copy (thumb drive or CD) of the Proposal to:

**City of Spokane – Purchasing
4th Floor – City Hall
808 West Spokane Falls Boulevard
Spokane, WA 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked:

“NETWORKED SOLAR COMPACTING WASTE RECEPTICALS, RFP #4417-17, DUE 11/13/17”.

Thea Prince
Purchasing Division

Publish: November 1 & 8, 2017

REQUEST FOR BIDS**SODIUM HYDROXIDE 50% MEMBRANE (CAUSTIC SODA)****CITY OF SPOKANE - WASTE TO ENERGY FACILITY****BID #4418-17**

Sealed bids will be opened at 1:15 p.m. on **MONDAY, NOVEMBER 13, 2017**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **SODIUM HYDROXIDE 50% MEMBRANE (CAUSTIC SODA)** for the City of Spokane Waste to Energy Facility.

Detailed specifications and proposal forms are available from City Purchasing, by contacting Thea Prince at purchasinghelp@spokanecity.org

Submittal Instructions:

Bid proposal forms may be submitted to the Purchasing Department **until 1:00 P.M. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

Submit one (1) paper original and one (1) reproducible digital copy (thumb drive, CD, or DVD) of the Proposal to:

**City of Spokane - Purchasing
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane, Washington 99201**

The right is reserved to reject any and all Proposals and to waive any informalities in the Proposals. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with:

“BID #4418-17, SODIUM HYDROXIDE 50% MEMBRANE (CAUSTIC SODA), DUE 11/13/17”

Thea Prince
City Purchasing

Publish: November 1 & 8, 2017

COEUR D'ALENE PARK ENTRYWAYS**Parks & Recreation Department****BID #4421-17**

Sealed bids will be opened at 1:15 p.m., **MONDAY, NOVEMBER 27, 2017**, in the City Council Chambers – City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for the City of Spokane Parks & Recreation Department.

A pre-bid conference will be held on Thursday, November 16, 2017 at 1:00 pm. (local time). The Pre-bid meeting will be held in Tribal Conference Room 2 – 5th Floor City Hall, 808 W Spokane Falls Blvd., Spokane WA 99201

The Request for Bids document is available by contacting Thea Prince, City of Spokane Purchasing, 4th Floor, City Hall, 808 West Spokane Falls Blvd, Spokane, WA 99201 at purchasinghelp@spokanecity.org.

Submittal Instructions:

Bid proposal forms may be submitted to the Purchasing Division **until 1:00 P.M. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

Submit one (1) original copy of response to:

**Division of Purchasing
City of Spokane
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane WA 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked:

“COEUR D’ALENE PARK ENTRYWAYS, BID #4421-17, DUE 11/27/17”.

Thea Prince
Purchasing Division

Publish: November 8 & 15, 2017

PORTABLE LIME SYSTEM (RE-BID)

Solid Waste Disposal Department, Waste to Energy Facility

BID #4422-17

Sealed bids will be opened at 1:15 p.m., **MONDAY, NOVEMBER 20, 2017**, in the City Council Chambers – City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for the **PORTABLE LIME SYSTEM (re-bid)** for the City of Spokane Solid Waste Disposal Department, Waste to Energy Facility.

The Request for Bids document is available by contacting Thea Prince, City of Spokane Purchasing, 4th Floor, City Hall, 808 West Spokane Falls Blvd, Spokane, WA 99201 at purchasinghelp@spokanecity.org.

Submittal Instructions:

Bid proposal forms may be submitted to the Purchasing Division **until 1:00 P.M. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

Submit one (1) original copy of response to:

**Division of Purchasing
City of Spokane
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane WA 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked:

“PORTABLE LIME SYSTEM (RE-BID), BID #4422-17, DUE 11/20/17”.

Thea Prince
Purchasing Division

Publish: November 8 & 15, 2017
