



# Official Gazette

## City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 107

AUGUST 2, 2017

Issue 31



### MAYOR AND CITY COUNCIL

MAYOR DAVID A. CONDON

COUNCIL PRESIDENT BEN STUCKART

COUNCIL MEMBERS:

BREEAN BEGGS (DISTRICT 2)

MIKE FAGAN (DISTRICT 1)

LORI KINNEAR (DISTRICT 2)

CANDACE MUMM (DISTRICT 3)

KAREN STRATTON (DISTRICT 3)

AMBER WALDREF (DISTRICT 1)

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# Minutes

## MINUTES OF SPOKANE CITY COUNCIL

Monday, July 24, 2017

### BRIEFING SESSION

The Briefing Session of the Spokane City Council held on the above date was called to order at 3:30 p.m. in the Council Briefing Center in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington.

#### Roll Call

On roll call, Council President Pro Tem Waldref and Council Members Beggs, Fagan, Kinnear, and Stratton were present. Council President Stuckart and Council Member Mumm were absent.

Finance and Administration Division Director Tim Dunivant, City Council's Policy Advisor Brian McClatchey, and City Clerk Terri Pfister were also present on the dais.

#### Advance Agenda Review

The City Council received an overview from staff on the July 17, 2017, Advance Agenda items.

#### Amendment No. 3 to Interlocal Agreement with Spokane County for Transfer and Disposal Services (OPR 2014-0060)

Ken Gimpel, Public Works Division, pointed out that when staff received comments back from the County on Amendment No. 3, they had some revisions but nothing of substance. The following action was taken:

**Motion** by Council Member Fagan, seconded by Council Member Kinnear, **to substitute** the previously filed Amendment No. 3 with the updated new version provided by the City Clerk this afternoon; **carried unanimously (Council President Stuckart and Council Member Mumm absent).**

#### Action to Approve July 31, 2017, Advance Agenda

Following staff reports and Council inquiry and discussion regarding the July 31, 2017, Advance Agenda items, the City Council took the following action (pursuant to Council Rule 2.1.2):

**Motion** by Council Member Fagan, seconded by Council Member Kinnear, **to approve** the Advance Agenda for Monday, July 31, 2017, as amended; **carried unanimously (Council President Stuckart and Council Member Mumm absent).**

## ADMINISTRATIVE SESSION

#### Current Agenda Review

The City Council reviewed the July 24, 2017, Current Agenda for any changes.

#### First Reading Ordinances ORD C35526 through ORD C35530 Relating to the Rates of Public Utilities and Services

**Motion** by Council Member Kinnear, seconded by Council Member Beggs, **to accept** revised versions of First Reading Ordinances ORD C35526 through ORD C35530 (as filed on July 20, 2017); **carried unanimously (Council President Stuckart and Council Member Mumm absent).**

#### Memorandums of Understanding for the Operation of Transportation Network Company Services in the City of Spokane (OPR 2017-0461 / OPR 2017-0462)

**Motion** by Council Member Fagan, seconded by Council Member Waldref, **to accept** revised versions of OPR 2017-0461 (Lyft) and OPR 2017-0462 (Raiser, the company that operates Uber); **carried unanimously (Council President Stuckart and Council Member Mumm absent).**

## CONSENT AGENDA

**Upon motion by Council Member Fagan, seconded by Council Member Beggs, the City Council approved Staff Recommendations for the following (Council President Stuckart and Council Member Mumm absent):**

Annual Supply of Backflow Prevention Devices from Keller Supply Co. (Spokane, WA) for Water & Hydroelectric Services—\$160,000 (incl. tax). (OPR 2017-0488; BID 4366-17)

Purchases for the Fleet Services Department of:

- a. one Tymco Street Sweeper from PacWest Machinery (Spokane, WA)—\$285,763.20 (incl. tax). (OPR 2017-0489)
- b. seven dump trucks from Kenworth Sales (Spokane, WA)—\$1,620,461.54 (incl. tax). (OPR 2017-0490)

Contract with AssetWorks (Wayne, PA) for annual support and upgrades of Fleet Services (M-5) Equipment System Software from October 1, 2017 through September 30, 2018—\$75,483.92 (incl. tax). (OPR 2016-0794)

Multiple Family Housing Property Tax Exemption Agreement with Konstantin and Tatyana Vasilenko for four attached multi-family housing units located at 1808 East 1st Avenue. (OPR 2017-0491)

Loan Agreement & other documents with Transitions LIHTC LLC (Spokane, WA) for construction of 24 housing units at 2140 & 2176 West Fairview Ave—\$650,000 HOME funds. (Audubon/Downriver Neighborhood) (OPR 2017-0492)

Low bid of Bacon Concrete, Inc., (Spokane, WA) for 2017 Street Maintenance Curb Ramp projects—\$608,292. An administrative reserve of \$60,829.20, which is 10% of the contract price, will be set aside. (Multiple Neighborhoods) (PRO 2017-0024; ENG 2017042)

Contract Amendment with Cerium Networks Inc. (Spokane, WA) to increase funds to upgrade network equipment and improve security, utilizing the Cerium Networks, Inc. (Spokane, WA) from January 1, 2017 through December 31, 2017—\$203,338.55. Total Contract Amount: \$350,000. (OPR 2014-0008)

Report of the Mayor of pending:

- a. Claims and payments of previously approved obligations, including those of Parks and Library, through July 14, 2017, total \$4,731,145.86 (Check Nos. 539128-539207; ACH Payment Nos. 39645-39840), with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$4,479,824.53. (CPR 2017-0002)
- b. Payroll claims of previously approved obligations through July 15, 2017: \$6,946,237.39 (Payroll Check Nos. 545509-545719). (CPR 2017-0003)

City Council Meeting Minutes: July 10, 2017 and July 13, 2017. (CPR 2017-0013)

### **Council Recess/Executive Session**

The City Council adjourned at 3:52 p.m. and immediately adjourned into an Executive Session to discuss pending litigation and labor relation matters for thirty minutes. City Attorney Mike Ormsby, Assistant City Attorney Elizabeth Schoedel, and Special Counsel Beth Kennar were present during the Executive Session. The City Council reconvened again at 6:00 p.m. for the Regular Legislative Session.

## LEGISLATIVE SESSION

### **Pledge of Allegiance**

The Pledge of Allegiance was led by Council President Pro Tem Waldref.

### **Roll Call**

Council President Pro Tem Waldref and Council Members Beggs, Fagan, Kinnear, Mumm, Stratton, and Waldref were present. Council President Stuckart was absent

City Council's Policy Advisor Brian McClatchey and City Clerk Terri Pfister were also present.

**MAYORAL SALUTATION****Our Place Community Ministries**

Council Member Stratton read the Salutation recognizing Our Place Community Ministries. Our Place Ministries is a privately organized and nonprofit located in the West Central Neighborhood and is celebrating 30 years of outreach to the neighborhood, welcoming and supporting community members, and improving their quality of life. The proclamation salutes Our Place Community Ministries on the occasion of their 30<sup>th</sup> anniversary of outreach to the West Central Neighborhood. Tracie Swanson accepted the Salutation.

There were no **Boards and Commissions Appointments**.

There were no **Administrative Reports**.

**COUNCIL COMMITTEE REPORTS****Public Works Committee**

Council President Pro Tem Waldref reported on the Public Works Committee meeting held earlier today (July 24, 2017). Minutes of the Public Works Committee meeting are filed with the City Clerk's Office and are available for review following approval by the Public Works Committee.

**OPEN FORUM**

**Rick Bocook** remarked that City Council needs to repeal and get rid of the sit and lie ordinance. He stated the law is unenforceable as people are exercising their first amendment expression as soon as they start panhandling.

**Crystal Burgette** also commented the sit and lie ordinance needs to be repealed. She remarked there are a lot of mental health issues and addiction, and stated she tries to encourage people to speak with the City Council. She noted she sees a lot of fear as people are worried about the outcome, possibly being criminalized, and they're not sure if their opinions even matter. She also remarked on the MAC "(Music, Art, Creativity)" Movement.

**George McGrath** commented it's interesting to watch and see what our legislators do, both the City Council and County Commissioners and those in Olympia, and remarked on wasting time, effort, energy, and money. He also remarked on the recent law passed where you cannot speak on your phone or text or receive and read text messages or you'll get fined.

**Drea Gallardo** stated she is part of the MAC Movement and noted MAC Movement is Music, Art, Creativity Movement. She stated MAC tries to help give people a voice and be that voice for them if they can't do it themselves and uses art and music to also give people a voice and be heard and remarked on issues of poverty and homeless.

**Alan McDowell** commented on 911 and displayed a diagram and remarked on giving individuals the power to write their own reports, whether it's to the Police Department or medical field.

**Tony Kiepe** remarked on City Council. He stated we need a City government that has at least a clue of what its job description is and why they (City Council) are seated to represent the people of Spokane, and provided other remarks.

**Todd Hurner** commented on the subject that was brought up at last Monday's City Council meeting by Council Member Fagan about Geo Engineering and chemtrails, which he stated is a subject he personally has researched for around ten years.

**LEGISLATIVE AGENDA**

There were no **Special Budget Ordinances**.

There were no **Emergency Ordinances**.

**RESOLUTIONS****Resolution 2017-0059**

Subsequent to an opportunity for public testimony, with no individuals requesting to speak, the following action was taken:

**Upon Unanimous Roll Call Vote (Council President Stuckart absent),** the City Council **adopted Resolution 2017-0059** setting hearing before the City Council for August 28, 2017 for the vacation of Elm Street from the north line of 5th Avenue to the south line of the railroad right-of-way, as requested by Avista.

#### **Resolution 2017-0060**

Subsequent to public testimony from one individual and Council commentary, the following action was taken:

**Upon Unanimous Roll Call Vote (Council President Stuckart absent),** the City Council **adopted Resolution 2017-0060** expressing the intention of the City Council to designate residential targeted areas, amend SMC 8.15.030 and to set a public hearing on July 31, 2017.

There were no **Final Reading Ordinances**.

#### **FIRST READING ORDINANCES**

**The following ordinances were read for the First Time with further action deferred:**

- ORD C35523** Amending Ordinance C27459 vacating Jenkins Street from 136.5 feet west of Monroe Street to Monroe Street, in the City of Spokane.
- ORD C35524** Relating to multiple-family housing property tax exemption; amending sections SMC 8.02.0695, 8.15.020, 8.15.030, 8.15.040, 8.15.050, 8.15.060, 8.15.080, 8.15.090, 8.15.100, 8.15.110, and 8.15.120; and repealing SMC section 8.15.130 of the Spokane Municipal Code.
- ORD C35525** Relating to water, wastewater, stormwater and solid waste rates and the creation of Senior or Disabled Person Residential Customer Credit for utility services for low income senior and disabled property owners rate section in the Spokane Municipal Code, adopting a new Chapter 13.11 to Title 13 of the Spokane Municipal Code; and setting an effective date.
- ORD C35526** Amending SMC sections 13.02.0560, 13.02.0562, 13.02.0563 and 13.02.0568; to chapter 13.02 of the Spokane Municipal Code; and setting an effective date.
- ORD C35527** Amending SMC sections 13.10.010, and 13.10.030 to chapter 13.10; sections 13.035.500, and 13.035.600; to chapter 13.035 of the Spokane Municipal Code; and setting an effective date.
- ORD C35528** Amending SMC sections 13.03.1004, 13.03.1006, 13.03.1008, 13.03.1010, 13.03.1012, 13.03.1014, 13.03.1016, 13.03.1018, 13.03.1020, 13.03.1022; and 13.03.1226; to chapter 13.03 of the Spokane Municipal Code; and setting an effective date.
- ORD C35529** Amending SMC sections 13.04.2002, 13.04.2004, 13.04.2005, 13.04.2008, 13.04.2010, 13.04.2012, 13.04.2014, 13.04.2015, 13.04.2016, and 13.04.2019; of the Spokane Municipal Code; and setting an effective date.
- ORD C35530** Amending SMC sections 13.02.0502, 13.02.0504, 13.02.0506, 13.02.0508, 13.02.0510, 13.02.0512, 13.02.0514, 13.02.0516, 13.02.0518, 13.02.0520, 13.02.0528, 13.02.0530, 13.02.0552, and 13.02.0554; to chapter 13.02 of the Spokane Municipal Code; and setting an effective date.

#### **SPECIAL CONSIDERATIONS**

Memorandums of Understanding for the operation of transportation network company services in the City of Spokane (OPR 2017-0461 / OPR 2017-0462) (deferred from July 17, 2017, Agenda)

The City Council considered the Memorandums of Understanding for the operation of transportation network company services in the City of Spokane with (a) Lyft and (b) Rasier (the company that operates Uber). Public testimony and Council and staff commentary was held. Council President Pro Tem Waldref noted she would support the agreements with the understanding that the goal is to develop a regulatory framework (which Council Members Fagan and Stratton will be working on) and move beyond just an MOU agreement. The following action was taken:

**Upon 5-1 Voice Vote (Council Member Fagan voting “no” and Council President Stuckart absent),** the City Council **approved** the Memorandums of Understanding for the operation of transportation network company services in the City of Spokane with:

- a. Lyft (San Francisco, CA) through December 31, 2017—\$12,500 revenue. (OPR 2017-0461.
- b. Rasier (the company that operates Uber) (Seattle, WA) through December 31, 2017—\$10,000 revenue.

## HEARINGS

### **Hearing on Proposed Initiative No. 2016-6 and Related Final Reading Ordinance C35515 and Resolution 2017-0061**

The City Council held a hearing on Proposed Initiative No. 2016-6 petitions filed on behalf of Todd F. Eklof, sponsor, regarding prohibition of oil and coal shipment by rail. Public testimony was received and Council commentary held. In conjunction with the hearing, the final reading of Ordinance C35515—relating to prohibition against rail car owners allowing the use of their rail cars to transport highly flammable oil and uncovered coal through specific areas of the City of Spokane that pose an essentially local hazard not currently provided for in federal railway safety regulations; adopting a new section to chapter 10.08 of the Spokane Municipal Code—was held (with action deferred to the voters). In addition, the City Council considered Resolution 2017-0061. The following action was taken:

**Upon 5-1 Voice Vote (Council Member Fagan voting “no” and Council President Stuckart absent),** the City Council **adopted Resolution 2017-0061** requesting the Spokane County Auditor to hold a Special Election on November 7, 2017 in conjunction with the scheduled General Election to submit to the voters of the City of Spokane a proposition regarding an amendment to the Spokane Municipal Code relating to the prohibition of oil and coal shipment by rail.

No individuals spoke during the **Second Open Forum**.

### **ADJOURNMENT**

There being no further business to come before the City Council, the Regular Legislative Session of the Spokane City Council adjourned at 7:55 p.m.

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### **STUDY SESSION MEETING MINUTES SPOKANE CITY COUNCIL Thursday, July 20, 2017**

A Special Meeting of the Spokane City Council was held on the above date at 3:36 p.m. in the City Council Briefing Center, Lower Level – City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington. Council President Stuckart and Council Members Beggs, Fagan, Kinnear, Stratton and Waldref were present. Council Member Mumm was absent.

The following topics were discussed:

- IT Position Discussion
- EWU Stuttering Group

The meeting was open to the public but was conducted in a study session format. No public testimony was taken and discussion was limited to appropriate officials and staff.

The meeting adjourned at 4:51 p.m.

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### **CITY OF SPOKANE CIVIL SERVICE COMMISSION MEETING MINUTES June 20, 2017**

Craig Hult, Chair, called the regular meeting to order at 9:30 a.m. Present were Craig Hult, Pam DeCounter, Judith Gilmore and Mark Lindsey.

A Change to the Agenda to include Agenda Item VI. – Request for Indefinite Leave of Absence. A motion to add this agenda item was put forth by Ms. Judith Gilmore and seconded by Mr. Mark Lindsey. The motion carried unanimously.

### **Agenda Item I.**

#### **Approval of Minutes:**

Mr. Craig Hult introduced the minutes from the regular meeting of May 16, 2017. The minutes were approved as written.

**Agenda Item II.  
Staff Activities:**

**May:**

Announcements issued:	5	Classifications revised:	1
Examinations:	43	Classifications new/deleted:	0/1
Requisitions received:	36	Requisitions certified:	54
Class Surveys pending/done:	3/0	Class Reviews in progress/done:	18/4
Requisitions pending:	0	Requisitions canceled:	0

Average days from department initiation of request to receipt in Civil Service:	4.0
Average days from requisition receipt to certification:	0.0
Percentage certified within 24 hours:	100%
Average days from department initiation to completion of hire	2.6

Ms. George-Hatcher presented Staff Activities for the month of May. Also presented were charts and percentages of the 2016 new hires and breakdown by demographics. Ms. George-Hatcher reported that out of all new hires in 2016, not including transfers, promotions or demotions, the percentage of persons of color hired into classified positions was 11% and compares well to the diversity percentage within the geographic limits of the city of Spokane of between 12.12% and 13.53%. Ms. George-Hatcher also reported on improvements in diversity hires since the implementation of continuous testing through Public Safety Testing for Police Officer and Firefighter entry level hires.

The Chief Examiner reported that the test team, consisting of Ms. Barbara Ackermann, Mr. Ken Hoekema and Mr. Bryan Sullivan have researched vendors of Item Banking software which would store test items, analyze and provide statistics for Analysts to improve efficiencies in testing by using an item bank to develop test questions and analyze individual test questions. An informal quote request was created and we are currently accepting quotes.

Ms. George-Hatcher reported that the budget for 2018 has been submitted and that an additional Analyst has been requested but it has however, not been allowed to be entered into the budget request at this time. She reported that the City Council has passed a resolution supporting the additional Analyst and has also included an additional \$100,000 for marketing and advertising. Ms. George-Hatcher officially thanked the Council for their support of Civil Service. She reported that with the addition of the Analyst and the marketing funds, the Civil Service budget will still be below the allowable 1%, at .81% of the total annual classified personal costs as mandated by the City Charter.

A recruitment plan for 2018 was created by Human Resources and Ms. George-Hatcher has sent it out to all the Commissioners. She reported that she will be meeting with Ms. Chris Cavanaugh, Human Resources Director, in the near future to provide Civil Service input and create a combined recruitment plan delineating the recruiting roles for the two departments.

The Commission study session will take place on Thursday, July 20, 2017 in the Civil Service Testing Room at 2:00pm.

**Agenda Item III.  
Appointment of Civil Service Commissioner**

Commissioners discussed the process for appointment of the fifth Commission member. The Commission discussed closing the current recruitment as there are five candidates, inviting all five candidates to the next Commission meeting, have them give a 3 minute presentation to the Commission on their reasons for desiring to serve on the Commission, with an opportunity for current Commissioners to ask the candidates questions. This was put forth as a motion by Ms. Gilmore and seconded by Ms. Pam DeCounter. A motion to close the current recruitment and invite the five candidates to the next meeting as put forth, passed unanimously.

**Agenda Item IV.  
Classification Resolution**

**Delete:**

SPN 130 Cash Accounting Supervisor

A motion to delete this classification was put forth by Ms. Gilmore and seconded by Ms. DeCounter. The motion carries unanimously.

**Agenda Item V.  
Appeal of Kristine Redmond**

The Chief Examiner reported that the appeal was withdrawn by Ms. Kristine Redmond on June 8, 2017. Ms. Gilmore questioned why, with all of the work that went into this process, when a meeting was scheduled with all parties and did not occur, why Civil Service continued to move forward. Ms. George-Hatcher responded that Civil Service was not obliged to move forward but that she took the lead in reviewing all the new information that was submitted by Ms. Redmond, trying to work with all the parties to attempt to make the best decision. She reported that after new information was received from Ms. Redmond and no additional comment was received from her supervisor, a new determination was made after which, Ms. Cavanaugh responded and stated that she did not agree with the new decision. At this juncture another meeting was scheduled at which all the parties were present and the issues discussed, resulting in a revised determination.

Ms. Cavanaugh, Human Resources Director and Ms. Redmond's supervisor commented that she was not made aware that she was supposed to comment on the survey. She received notification that Ms. Redmond's position was not being re-classified. She said she later received a meeting notice and did not think a meeting was required as the position survey was complete. She then later received notice that Ms. Redmond's classification was being re-classified to the higher position. Ms. Cavanaugh said she then reached out to Civil Service for clarification and thought she was following the proper procedure. She wanted to make it clear that she did respond when she thought it was necessary and did have her comments on the original written forms and through a discussion with Ms. Ackermann, who did the original Job Survey.

**Agenda Item VI.  
Request for Leave of Absence**

A leave of absence from Civil Service has been requested by Ms. Michelle Hughes, a Division Accountant in the Accounting Department. She has accepted an exempt appointment as the Chief Accountant. A motion to grant this Leave of Absence was put forth by Ms. DeCounter and seconded by Mr. Lindsey. The motion carried unanimously.

The Commission went into Executive Session at 10:05 a.m.

**Agenda Item VII.  
Other Business**

Mr. Mike Piccolo presented information regarding public records and the use of personal email and mobile phones. He explained that any communications that are of a work related nature, whether on a personal phone or computer are subject to public records release. Mr. Piccolo suggested that Commissioners sending emails copy the Chief Examiner because then they can be retrieved if needed through the City's email system. He said it would be likely that all Civil Service Commissioners would be provided with City email addresses soon so they could use the City email for Commission business. Mr. Piccolo said that if phones were used, any messages left should be minimal such as a message for a call back, for example.

There being no additional business to come before the Commission, the meeting was adjourned at 10:33 a.m.

# Hearing Notices

**Notice of Plan Commission Public Hearing**

The Spokane City Plan Commission will hold a public hearing on the proposed Parklet Code on Wednesday, August 9, 2017, at 4:00 PM, in the Council Briefing Room, Lower Level of Spokane City Hall at 808 W. Spokane Falls Blvd., Spokane, WA. Written and oral testimony at the hearing will be made part of the record. Any person may submit written comments and appear at the public hearing, or call to obtain additional information:

**Any person may submit written comments on the proposed action or call for additional information at:**

City of Spokane Planning & Development Department, Attn: Tami Palmquist  
808 West Spokane Falls Boulevard **Spokane, WA 99201-3333** Phone (509) 625-6300; [tpalmquist@spokanecity.org](mailto:tpalmquist@spokanecity.org)



Documents relating to this proposed code amendment are available for viewing at:  
<https://my.spokanecity.org/projects/parklets/>

Location: The City of Spokane is located in Spokane County, Washington State. The Comprehensive Plan Periodic Update applies to all property within the City's corporate boundary.

Description of Proposal: The City ran a pilot program for parklets last year and continued that program into this year, when up to three parklets could be approved for the warmer months of 2017. As a follow up to the pilot program, the City is considering a more permanent program that would allow parklets and streateries to be installed each summer. To that end, a draft ordinance has been developed and will be presented to the City Plan Commission in the near future.

**Only the applicant, persons submitting written comments, and persons testifying at a hearing may appeal the decision of the Plan Commission and City Council.**

**AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION:** The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Council Briefing Center in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Human Resources at 509.625.6363, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or [jjackson@spokanecity.org](mailto:jjackson@spokanecity.org). Persons who are deaf or hard of hearing may contact Human Resources through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Publish: August 2 & 9, 2017

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### NOTICE OF CITY COUNCIL PUBLIC HEARING

Notice is hereby given that the City Council for the City of Spokane will hold a public hearing Monday, August 21, 2017 in the Council Briefing Center, Lower Level of City Hall, 808 West Spokane Falls Boulevard, during the City Council Legislative Session, starting at 6:00 p.m. This hearing may be continued to a later date. The purpose of the hearing is to receive public testimony related to a Development Code text amendment on the topic of existing neighborhood commercial structures in residential zones.

The proposal would expand an area where such structures may be reused for low-impact neighborhood scale and neighborhood serving businesses and multi-family uses. An existing pilot code allowing such development is limited to West Central Spokane (Spokane Municipal Code chapter 17C.370). The changes include new procedures and specifications for buildings in West Central and other areas.

The official file is available for viewing and copies may be obtained from the City of Spokane Planning and Development Department, 808 W. Spokane Falls Blvd., Spokane, WA 99201. Documents related to this application are available for viewing on the City of Spokane Planning and Development Department's website at:  
[my.spokanecity.org/projects/activate-existing-neighborhood-commercial-structures/](http://my.spokanecity.org/projects/activate-existing-neighborhood-commercial-structures/)

Any person may submit written comments to the City Council and appear at the public hearing to submit oral comments on the proposal. Written comments and oral testimony on this proposed action will be made part of the public record.

The public comment period for written comments regarding this Development Code text amendment will be held open until the end of the public hearing on this amendment.

To submit comments or request more information contact:

*Planning & Development Department  
Attn: Nathan Gwinn, Assistant Planner  
808 West Spokane Falls Boulevard  
Spokane, WA 99201-3329  
Phone (509) 625-6893  
[ngwinn@spokanecity.org](mailto:ngwinn@spokanecity.org)*

**More information on the process:** The City Council will be briefed on the Development Code Amendment on Monday, August 14 at 3:30 p.m. There is no public testimony at the briefing. The 1st Reading of the Ordinance relating to the Development Code Amendment before City Council is scheduled for Monday, August 14, 2017. Generally no presentations are made at the 1st reading, and no public testimony is taken at the 1<sup>st</sup> reading. The 2<sup>nd</sup> reading and

Public Hearing for the proposed amendments is scheduled for Monday, August 21, 2017. At this meeting there will be opportunity for public testimony. The public may also submit written comment to the City Council at [citycouncil@spokanecity.org](mailto:citycouncil@spokanecity.org). The City Council reserves the right to continue this public hearing.

**AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION:** The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Council Briefing Center in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Human Resources at 509.625.6363, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or [jjackson@spokanecity.org](mailto:jjackson@spokanecity.org). Persons who are deaf or hard of hearing may contact Human Resources through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Publish: August 2, 9 & 16, 2017

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**City of Spokane  
Notice of Public Hearing**

The Spokane City Council will hold a public hearing on Monday, August 21, 2017 beginning at 6:00 PM in the Council Briefing Center, lower level of City Hall, 808 W. Spokane Falls Blvd., to hear public testimony regarding an Unified Development Code amendment related to changes to the procedures for amending the Comprehensive Plan and the Unified Development Code, SMC 17G.020 and SMC 17G.025. Any person may submit written comments on the proposed actions, appear at the public hearing, or call for additional information:

Planning & Development Department  
Attn: Tirrell Black, Planner  
808 West Spokane Falls Boulevard  
Spokane, WA 99201-3333  
Phone (509) 625-6185  
[tblack@spokanecity.org](mailto:tblack@spokanecity.org)

Documents relating to this text amendment are available for viewing at:  
[my.spokanecity.org/projects/changes-to-the-annual-comp-plan-amendment-process/](http://my.spokanecity.org/projects/changes-to-the-annual-comp-plan-amendment-process/)

Description of Proposal: The proposal is to update the way that annual amendment proposals to the Comprehensive Plan and the Unified Development Code are reviewed. This proposal would add a threshold determination or a "docketing" step; SMC Chapters 17G.020 and 17G.025 govern these procedures.

SEPA: This proposal is a procedural action and is SEPA Exempt under WAC 197-11-800(19).

**Only the applicant, persons submitting written comments and persons testifying at a hearing may appeal the decision of the Plan Commission and City Council.**

More information on the process: The City Council will be briefed on this proposal on Monday, August 14 at 3:30 p.m. There is no public testimony at the briefing. The 1st Reading before City Council is scheduled for Monday, August 14, 2017. Generally no presentations are made at the 1st reading, and no public testimony is taken at the 1<sup>st</sup> reading. The 2<sup>nd</sup> reading and Public Hearing for the proposal is scheduled for Monday, August 21, 2017. At this meeting there will be opportunity for public testimony. The public may also submit written comment to the City Council at [citycouncil@spokanecity.org](mailto:citycouncil@spokanecity.org). The City Council reserves the right to continue this public hearing.

**AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION:** The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Council Briefing Center in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Human Resources at 509.625.6363, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or [jjackson@spokanecity.org](mailto:jjackson@spokanecity.org). Persons who are deaf or hard of hearing may contact Human Resources through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Publish August 2, 9 & 16, 2017

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**NOTICE  
SPOKANE CITY COUNCIL  
TO DESIGNATE RESIDENTIAL TARGETED AREAS  
HEARING TO BE HELD AUGUST 21, 2017, AT 6:00 P.M.  
CITY COUNCIL BRIEFING CENTER – CITY HALL**

**RESOLUTION NO. 2017-0060**

A RESOLUTION EXPRESSING THE INTENTION OF THE CITY COUNCIL TO DESIGNATE RESIDENTIAL TARGETED AREAS, AMEND SMC 8.15.030 AND TO SET A PUBLIC HEARING

WHEREAS, Chapter 84.14 RCW authorizes cities to enact multifamily housing property tax incentive programs by designating residential targeted areas within urban centers; and

WHEREAS, the City of Spokane exercised its authority under Chapter 84.14 RCW by enacting Ordinance No. C32575, codified as Chapter 8.15 SMC, which provides a property tax incentive for multifamily housing in urban centers by establishing a methodology for granting such incentives and designating the urban centers and residential targeted areas; and

WHEREAS, the City Council has subsequently revised the designated residential targeted areas; and

WHEREAS, the multifamily housing property tax incentive program is set to expire on December 31, 2017 unless extended by the City Council; and

WHEREAS, the City Council has performed an extensive review of the entire multifamily housing property tax incentive program, including the designation of the residential targeted areas, as part of its legislative deliberation as to whether the program should be renewed; and

WHEREAS, the City Council desires to modify and designate new boundaries for the residential targeted areas by amending SMC 8.15.030 to include the eligible properties set forth in this resolution and the accompanying ordinance; and

WHEREAS, the City Council will also adopt new application fees by amending SMC 8.2.0695 in the accompanying ordinance; and

WHEREAS, RCW 84.14.040 requires public notice and a hearing before the City designates residential targeted areas.

NOW, THEREFORE, it is resolved by the City Council that it is the intent of the City of Spokane to designate those residential targeted areas identified below and as generally identified in \*Attachment A:

1. Downtown
2. University District
3. South University District
4. Kendall Yards
5. Monroe Corridor
6. Market Corridor
7. Division Corridor
8. Hamilton/Nevada Corridor
9. East Sprague Targeted Investment Pilot
10. Lower South Hill

IT IS FURTHER RESOLVED that the City of Spokane shall conduct a public hearing on \*\*August 21, 2017 beginning at 6:00 pm at the City Council Briefing Center at City Hall, West 808 Spokane Falls Blvd., Spokane, Washington, to take public testimony and consider the designation of the targeted areas as set forth above.

IT IS FURTHER RESOLVED that the City Council shall also consider adoption of an ordinance to amend SMC 8.15.030 amend the residential targeted areas within ORD C35525 and subsequent to the hearing called for in this resolution.

\*Attachment A is on file for review in the Office of the City Clerk, 5<sup>th</sup> Floor City Hall, 808 W. Spokane Falls Boulevard, or call (509) 625-6350 or email [clerks@spokanecity.org](mailto:clerks@spokanecity.org).

\*\*On July 31, 2017, the Spokane City Council took action to reschedule the public hearing from July 31, 2017, to August 21, 2017.

Publish: August 2 & 9, 2017

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# General Notices

## NOTICE CITY OF SPOKANE PROPOSED FRANCHISE ORDINANCE C35533

### SUMMARY:

Franchise to Verizon Wireless (VAW) LLC, d/b/a Verizon Wireless., is a Delaware Limited Liability Company whose home office is 180 Washington Valley Road, Bendminster, NJ 07921 to use the public right of way to provide noncable telecommunications service within its legal authority. Franchise term: 10 years. For more information, contact Lelah Vaga, phone: 425-603-8275; email: [Lelah.Vaga@verizonwireless.com](mailto:Lelah.Vaga@verizonwireless.com).

Publish: August 2, 9, 16 & 23, 2017

# Job Opportunities

We are an equal opportunity employer and value diversity within our organization. We do not discriminate on the basis of race, religion, color, national origin, gender identity, sexual orientation, age, marital status, familial status, genetic information, veteran/military status, or disability status.

## WASTEWATER SPECIALIST SPN 541 PROMOTIONAL

**DATE OPEN:** Monday, July 31, 2017    **DATE CLOSED:** Sunday, August 13, 2017 at 11:59 p.m.  
**SALARY:** \$39,901.68 annual salary, payable bi-weekly, to a maximum of \$59,862.96

### DESCRIPTION:

Performs skilled and minor supervisory work in the sewer maintenance branch of the Wastewater Management Department.

### DUTIES:

- Designated as lead worker, supervises and participates in one of the following sewer cleaning activities; however, employee is expected to assume control of other crews or perform semi-skilled work as required.
- Rodding and Balling Crew: Manually cleans lines, tars and reseats manhole covers. Responds to citizen complaints and problems dealing with storm and sanitary sewers.
- Mechanical Rodding Crew: Operates machine to mechanically clear lines.
- Catch Basin Crew: Operates heavy-duty vactor and aqua tech. Repairs and constructs catch basins and manholes.
- Hydro Crew: Flushes lines with high pressure water hose. Removes roots and debris with root saws and other attachments. Maintains sanitary sewers with industrial de-greasing agents.
- Construction Crew: Repairs broken lines or lays new connections. Operates heavy construction equipment. Installs new sanitary sewer and storm water infrastructure as required.
- Combination Sewer Cleaner: Clean and maintain both sanitary and storm lines. Operates both high pressure hydro cleaner and vacuum debris from sewer lines.
- Directs or performs servicing and field maintenance of assigned equipment; keeps time and material records; keeps job records of work completed; keeps equipment mileage records; and makes reports as necessary.
- Trains inexperienced workers in assigned operations.
- Assists in street sanding and snow removal operations as necessary.
- Performs related work as required.

### MINIMUM QUALIFICATIONS:

**Promotional Requirements:** (Must be met by date of examination.)

Experience: One year of experience with the City in the classification of Laborer II within the Sewer Maintenance section of the Waste Water Management Department. Applicants must possess a valid Class "A" or "B" Commercial Driver's License (CDL) with tank endorsement.

**REQUIRED ADDITIONAL DOCUMENTS:** Must be received in our office by the closing date, preferably attached to application.

- Copy of unofficial college transcripts, including name of institution, applicant name, courses/credits taken, and GPA. – if applicable.

**EXAMINATION DETAILS:**

Applicants must pass the examination for this classification to be eligible for promotion by the City of Spokane. This exam will consist of a written test and a performance evaluation, with weights assigned as follows: written test 80%, performance evaluation 20%.

The written test will be conducted in the Civil Service Test Room on Thursday, August 24, 2017 at 9:00 a.m. The approximate duration of the test is two hours. Test sessions may be added based upon the number of applications accepted.

Calculators will be furnished by the City for the test. Applicants may visit Civil Service during office hours if they wish to familiarize themselves with the calculators.

The written test may include such subjects as:

- Sewer System Maintenance and Cleaning
- Records and Reports
- Human Relations
- Safety

**TO APPLY:**

**An application is required for promotional applicants.** Applications must be completed online at: <http://my.spokanecity.org/jobs> by 11:59 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: [civilservice@spokanecity.org](mailto:civilservice@spokanecity.org) with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4<sup>th</sup> Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 27th day of July 2017.

CRAIG HULT  
Chair

GITA GEORGE-HATCHER  
Chief Examiner

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**WATER HYDROELECTRIC PLANT MECHANIC SPN 664  
OPEN ENTRY**

**DATE OPEN: Monday, July 31, 2017      DATE CLOSED: Sunday, August 13, 2017 at 11:59 p.m.**  
**SALARY: \$42,407.28 annual salary, payable bi-weekly, to a maximum of \$63,537.84**

**DESCRIPTION:**

Performs skilled journey level work in the installation, maintenance, and repair of pumping station and hydroelectric plant equipment. Troubleshoots, dismantles, cleans, repairs, and replaces motors, generators, turbines, pumps, valves, and other hydroelectric plant machinery and equipment. Requires tolerance to work under adverse conditions such as at heights, in gases, loud noise, and vibrations, and in cold, damp areas. May be required to respond to emergency calls regarding the breakdown of plant equipment.

Supervision

Employee works under general supervision, proceeding alone, except to refer questionable cases to the supervisor. May supervise the work of one or two others assigned to assist on repair or maintenance work.

**DUTIES:**

- May be required to perform any or all of the following duties depending upon the crew to which assigned:
- Troubleshoot, dismantle, clean, repair, and replace motor, generator, and turbine parts. Check and replace bearings and brushes. Perform other electrical and mechanical work on hydroelectric plant machinery and equipment.
- Design panel arrangement, install and repair specialized control panels, telemetry equipment, and other electrical equipment used for the control and recording of hydroelectric plant and pumping station operations. Work on mechanical relays, as well as, solid state printed circuits.
- Dismantle, clean, install, troubleshoot, and repair various pumps, motors, valves, plumbing, air conditioners, and other related pumping equipment.

- Determine system layout; install, repair, adjust, and maintain chlorinators.
- Perform normal preventive maintenance on a scheduled basis.
- Install and maintain overhead and underground power cables with a capacity of up to 13,000 volts. Repair and maintain outside transformer substations.
- Set up and operate electrical testing devices, lathe, drill press, bench grinders, welders, power hacksaw, air grinders, and other hand and power tools to fabricate and repair parts for equipment and machinery.
- Install and maintain a computerized control system with digital and analog signal transducers.
- Install and maintain high and low pressure hydraulic and pneumatic systems.
- Operate pumps and related equipment as needed. Read, interpret, and log meter and gauge readings. Maintain an operational log for each installation.
- Performs related work as required.

**MINIMUM QUALIFICATIONS:****Open Entry Requirements: All requirements must be met at the time of application.**

- Education: High school diploma or equivalent.
- Experience: Four years of general experience in the repair of industrial pumps, motors, generators, or related industrial equipment. Successful completion of a college or trade school program in a related field may substitute for up to two years of the experience requirement on a year-for-year basis (30 semester or 45 quarter credits equals one year).

## Licenses and Certifications (Applies to all applicants)

- Possession of a valid driver's license.

**REQUIRED ADDITIONAL DOCUMENTS:** Must be received in our office by the closing date, preferably attached to application.

- Copy of unofficial college transcripts, including name of institution, applicant name, courses/credits taken, and GPA. – if applicable.
- DD Form 214 (Member-4) or NGB Form 22, if applicable. (See RCW 41.04.010 as to how Veterans' Preference is applied.)

**EXAMINATION DETAILS:**

Applicants must pass the examination for this classification to be eligible for hire by the City of Spokane.

This exam will consist of a written test, with exam weights assigned as follows: written test 100%.

Written tests will be conducted in the Civil Service Test Room at 1:00pm, Thursday, August 24, 2017. The approximate duration of the test is 2 hours.

The written test includes such subjects as:

- Water Plant and Hydroelectric Operations
- Human Relations
- Safety

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

**TO APPLY:**

Applications must be completed online at: <http://my.spokanecity.org/jobs> by 11:59 p.m. on the filing cut-off date. Qualified applicants are encouraged to apply immediately. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: [civilservice@spokanecity.org](mailto:civilservice@spokanecity.org) with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4<sup>th</sup> Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 27th day of July 2017.

CRAIG HULT  
Chair

GITA GEORGE-HATCHER  
Chief Examiner

# Notice for Bids

## Paving, Sidewalks, Sewer, etc.

### CALL FOR BIDS

#### Centennial Trail Mission Avenue Gap – Phase 1 Engineering Services File No. 2014095

This project consists of the construction of approximately 4,000 square yards of parking lot asphalt 3 inches thick, 700 square yards of mixed use trail 2 inches thick, 1,500 linear feet of sidewalk, traffic signal retrofit, traffic island modification, trail signing and striping, sundry utility adjustments and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201–3316, will receive sealed bids until 1:00 p.m., August 7, 2017 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. The bids will be publicly opened and read at 1:15 p.m. in the Civil Service Testing Room, 4th floor.

**Copies of the Contract Documents are available at [www.cityofspokaneplans.com](http://www.cityofspokaneplans.com).** The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: [www.spokaneengineering.org/bid-information](http://www.spokaneengineering.org/bid-information).

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

Publish: July 19, 26 and August 2, 2017

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# Notice for Bids

## Supplies, Equipment, Maintenance, etc.

### REQUEST FOR PROPOSALS

#### STORAGE AREA NETOWRK (SAN) COMPONENT GROWTH

City of Spokane Innovation and Technology Services Division

RFP #4373-17

Sealed Proposals will be acknowledged at the 1:15 p.m. public bid opening on **MONDAY, AUGUST 7, 2017**, in the City Hall Civil Service Department Testing Room, Fourth Floor, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **STORAGE AREA NETOWRK (SAN) COMPONENT GROWTH** for the City of Spokane Innovation and Technology Services Division.

The Request for Proposals document is available by contacting Connie Wahl, City of Spokane Purchasing, 4<sup>th</sup> Floor, City Hall, 808 West Spokane Falls Blvd, Spokane, WA 99201 at [purchasinghelp@spokanecity.org](mailto:purchasinghelp@spokanecity.org).

Proposal documents should be submitted to City of Spokane Purchasing **no later than 1:00 p.m. on Monday, August 7, 2017**. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals delivered late. **Only firm Proposals with signatures will be evaluated.**

**Submit one (1) paper original, one (1) paper copy, and one (1) reproducible digital copy (CD or thumb drive) of the Proposal to:**

**City of Spokane - Purchasing  
4<sup>th</sup> Floor – City Hall  
808 W. Spokane Falls Blvd.  
Spokane, Washington 99201**

The right is reserved to reject any and all Proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer/Proposal when considering this contract.

All response packages are to be clearly marked with:

**“RFP #4373-17, STORAGE AREA NETOWRK (SAN) COMPONENT GROWTH, DUE 8/7/2017”**

Connie Wahl, C.P.M., CPPB  
City of Spokane Purchasing

Publish: July 26 & August 2, 2017

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### REQUEST FOR PROPOSALS

#### NETWORK ENGINEER PROFESSIONAL SERVICES

City of Spokane Innovation and Technology Services Division

RFP #4380-17

Sealed Proposals will be acknowledged at the 1:15 p.m. public bid opening on **MONDAY, AUGUST 14, 2017**, in the City Hall Civil Service Department Testing Room, Fourth Floor, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **NETWORK ENGINEER PROFESSIONAL SERVICES** for the City of Spokane Innovation and Technology Services Division.



The Request for Proposals document is available by contacting Connie Wahl, City of Spokane Purchasing, 4<sup>th</sup> Floor, City Hall, 808 West Spokane Falls Blvd, Spokane, WA 99201 at [purchasinghelp@spokanecity.org](mailto:purchasinghelp@spokanecity.org).

Proposal documents should be submitted to City of Spokane Purchasing **no later than 1:00 p.m. on Monday, August 14, 2017**. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals delivered late. **Only firm Proposals with signatures will be evaluated.**

**Submit one (1) paper original, one (1) paper copy, and one (1) reproducible digital copy (CD or thumb drive) of the Proposal to:**

**City of Spokane - Purchasing  
4<sup>th</sup> Floor – City Hall  
808 W. Spokane Falls Blvd.  
Spokane, Washington 99201**

The right is reserved to reject any and all Proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer/Proposal when considering this contract.

All response packages are to be clearly marked with:

**“RFP #4380-17, NETWORK ENGINEER PROFESSIONAL SERVICES, DUE 8/14/2017”**

Connie Wahl, C.P.M., CPPB  
City of Spokane Purchasing

Publish: August 2 & 9, 2017

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## REQUEST FOR INFORMATION

### PUBLIC RECORD REQUEST PROCESSING SYSTEM

City of Spokane Innovation and Technology Services Department

**RFI #4381-17**

Sealed Responses will be acknowledged at the 1:15 p.m. public bid opening on **MONDAY, AUGUST 7, 2017**, in the City Hall Civil Service Department Testing Room, Fourth Floor, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for a **Public Record Request Processing System** for the City of Spokane Innovation and Technology Services Department.

The Request for Information document is available by contacting Connie Wahl, City of Spokane Purchasing, 4<sup>th</sup> Floor, City Hall, 808 West Spokane Falls Blvd, Spokane, WA 99201 at [purchasinghelp@spokanecity.org](mailto:purchasinghelp@spokanecity.org).

Response documents should be submitted to City of Spokane Purchasing **no later than 1:00 p.m. on Monday, August 7, 2017**. Responses must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Responses delivered late.

**Submit one (1) paper original, three (3) paper copies, and one (1) electronic copy (CD or thumb drive) of the Response to:**

**City of Spokane - Purchasing  
4<sup>th</sup> Floor – City Hall  
808 W. Spokane Falls Blvd.  
Spokane, Washington 99201**

The right is reserved to reject any and all Responses and to waive any informalities in the Responses.

All Response packages are to be clearly marked with:

**“RFI #4381-17, PUBLIC RECORD REQUEST PROCESSING SYSTEM, DUE 8/7/2017”**

Connie Wahl, C.P.M., CPPB  
City of Spokane Purchasing

Publish: July 26 & August 2, 2017

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**REQUEST FOR BIDS**  
**RIFLE SOUND SUPPRESSORS**  
**City of Spokane Police Department**

**BID #4382-17**

Sealed Bids will be opened at the 1:15 p.m. public bid opening on **MONDAY, AUGUST 7, 2017**, in the City Hall Civil Service Department Testing Room, Fourth Floor, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **RIFLE SOUND SUPPRESSORS** for the City of Spokane Police Department.

The Request for Bids document is available by contacting Connie Wahl, City of Spokane Purchasing, 4<sup>th</sup> Floor, City Hall, 808 West Spokane Falls Blvd, Spokane, WA 99201 at [purchasinghelp@spokanecity.org](mailto:purchasinghelp@spokanecity.org).

Bid Proposal documents should be submitted to City of Spokane Purchasing **no later than 1:00 p.m. on Monday, August 7, 2017**. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals delivered late. **Only firm Proposals with signatures will be tabulated.**

**Submit one (1) paper original, one (1) paper copy, and one (1) reproducible digital copy (CD or thumb drive) to:**

**City of Spokane - Purchasing  
4<sup>th</sup> Floor – City Hall  
808 W. Spokane Falls Blvd.  
Spokane, Washington 99201**

The right is reserved to reject any and all bids and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with:

**“BID #4382-17, RIFLE SOUND SUPPRESSORS, DUE: 8/7/2017.”**

Connie Wahl, C.P.M., CPPB  
City of Spokane Purchasing

Publish: July 26 & August 2, 2017

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