



# Official Gazette

## City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 107

JUNE 21, 2017

Issue 25



### MAYOR AND CITY COUNCIL

MAYOR DAVID A. CONDON

COUNCIL PRESIDENT BEN STUCKART

COUNCIL MEMBERS:

BREEAN BEGGS (DISTRICT 2)

MIKE FAGAN (DISTRICT 1)

LORI KINNEAR (DISTRICT 2)

CANDACE MUMM (DISTRICT 3)

KAREN STRATTON (DISTRICT 3)

AMBER WALDREF (DISTRICT 1)

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# Minutes

## MINUTES OF SPOKANE CITY COUNCIL

**Monday, June 12, 2017**

### BRIEFING SESSION

The Briefing Session of the Spokane City Council held on the above date was called to order at 3:30 p.m. in the Council Chambers in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington.

**Roll Call**

On roll call, Council President Stuckart and Council Members Beggs, Fagan, Mumm, Stratton and Waldref were present. Council Member Kinnear was absent.

Finance and Administration Division Director Tim Dunivant, City Council's Policy Advisor Brian McClatchey, and City Clerk Terri Pfister were also present on the dais.

**Advance Agenda Review**

The City Council received an overview from staff on the June 19, 2017, Advance Agenda items.

Low Bid for 2017 Residential Seal Projects (PRO 2017-0020 / ENG 2017043)

**Motion** by Council Member Mumm, seconded by Council Member Fagan, **to remove** Item 2b (Low Bid for 2017 Residential Seal Projects) from the June 19, 2017, Advance Agenda; **carried unanimously (Council Member Kinnear absent).**

Resolution 2017-0054 Declaring an Emergency and Authorizing Contract with United States Electric Corporation of Washington, Inc. (RES 2017-0054 / OPR 2017-0414)

**Motion** by Council Member Fagan, seconded by Council Member Mumm, **to suspend** the City Council Rules; **carried unanimously (Council Member Kinnear absent).**

**Motion** by Council Member Fagan, seconded by Council Member Mumm, **to add** Resolution 2017-0054 to the June 19, 2017, Advance Agenda; **carried unanimously (Council Member Kinnear absent).**

Ordinance Relating to Regulations for State-licensed Marijuana Producers, Processors, Retailers, and Research Facilities (ORD C35513)

During discussion on Ordinance C35513, Council Member Waldref inquired if the ordinance is an emergency ordinance or a moratorium. Policy Advisor Brian McClatchey noted it is an interim land use control. Council Member Waldref further inquired if a hearing would need to be held in a certain number of days on the matter. Council Member Fagan noted the City Council is required to hold a hearing within 60 days. He indicated he hopes the City Council will have a ruling by the Plan Commission by that 60-day time period so that the ordinance does not have to be extended out the full six months. Following Council discussion, the following action was taken:

**Motion** by Council Member Fagan, seconded by Council Member Stratton, **to add** to the June 19, 2017, Advance Agenda an ordinance relating to regulations for state-licensed marijuana producers, processors, retailers, and research facilities (assigned ordinance No. C35513); **carried 5-1 (Council Member Mumm voting "no" and Council Member Kinnear absent).**

**Action to Approve June 19, 2017, Advance Agenda**

Following staff reports and Council inquiry and discussion regarding the June 19, 2017, Advance Agenda items, the City Council took the following action (pursuant to Council Rule 2.1.2):

**Motion** by Council Member Fagan, seconded by Council Member Waldref, **to approve** the Advance Agenda for Monday, June 19, 2017; **carried unanimously (Council Member Kinnear absent).**

**ADMINISTRATIVE SESSION****Current Agenda Review**

The City Council reviewed the June 12, 2017, Current Agenda for any changes.

**Final Reading Ordinance C35506 Relating to the Impoundment of Abandoned or Unauthorized Vehicles**

**Motion** by Council Member Stratton, seconded by Council Member Mumm, **to defer** Final Reading ordinance C35506 for one month (to July 17, 2017); **carried unanimously (Council Member Kinnear absent)**.

**CONSENT AGENDA**

**Upon motion by Council Member Fagan, seconded by Council Member Waldref, the City Council approved Staff Recommendations for the following (Council Member Kinnear absent):**

Recommendation to list on the Spokane Register of Historical Places the Spokane-Continental Bakery Building, 821 W Mallon Avenue. (OPR 2017-0396)

Landscaping Agreement with Washington State Department of Transportation granting the City a permanent easement for the site of the Liberty Park CSO 33-1 tank—\$165,000. (East Central Neighborhood) (OPR 2017-0397; ENG 2013213)

Report of the Mayor of pending:

- a. Claims and payments of previously approved obligations, including those of Parks and Library, through June 2, 2017, total \$9,072,176.35 (Check Nos. 537780-537929; ACH Payment Nos. 38251-38407), with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$7,516,158.40. (CPR 2017-0002)
- b. Payroll claims of previously approved obligations through June 3, 2017: \$6,845,802.20 (Payroll Check Nos. 544802-544997). (CPR 2017-0003)

City Council Meeting Minutes: May 22, 2017. (CPR 2017-0013)

**Council Recess/Executive Session**

The City Council adjourned at 4:05 p.m. No Executive Session was held. The City Council reconvened again at 6:00 p.m. for the Town Hall and Regular Legislative Session at West Central Community, 1603 N. Belt.

**TOWN HALL / LEGISLATIVE SESSION****Invocation**

Sandra Williams, an employee at West Central Community Center, provided an Invocation.

**Pledge of Allegiance**

The Pledge of Allegiance was led by De'Quon Noble.

**Roll Call**

Council President Stuckart and Council Members Beggs, Fagan, Mumm, Stratton, and Waldref were present. Council Member Kinnear was absent.

City Council's Policy Advisor Brian McClatchey and City Clerk Terri Pfister were also present.

**OPENING REMARKS AND WELCOME**

Kim Ferraro, Director, West Central Community Center welcomed the City Council to the West Central Community Center and provided an overview of the Center and its programs.

**BOARDS AND COMMISSIONS APPOINTMENTS**

**Upon Unanimous Roll Call Vote (Council Member Kinnear absent)**, the City Council approved (and thereby confirmed) the following appointment and reappointments (Council Member Kinnear absent):

**Spokane Human Rights Commission (CPR 1981-0068)**

Appointment of Jennifer Thomas to the Spokane Human Rights Commission for a three-year term, from June 12, 2017 to June 12, 2020. (Note: One appointment to the Spokane Human Rights Commission was moved to the June 19, 2017, Agenda.)

Spokane Arts Commission (CPR 1981-0043)

Reappointment of Dean Davis, Jim Kolva, Kari Ingersoll, Elizabeth Mermann-Jozwiak and Melissa Parka to the Spokane Arts Commission for respective three-year terms, from June 12, 2017 to June 12, 2020.

**PROCLAMATIONS**

June 12-16, 2017 *Street Music Week*

Council President Stuckart state that Street Music Week has been going on since 2003 without any incidents. He noted that today a family of blue grass players were playing out in front of Chase Bank and somebody road by on a BMX bike and took the pail of money and stole all of the money out and threw pail off to the side. Council President Stuckart noted that is money that goes to the Food Bank and he was shocked when he heard about this incident. He then read the proclamation for Street Music Week and presented it to Doug Clark and Jim Lyons. The goal this year is to raise \$175,000. Council President Stuckart encouraged everyone to get out and donate and watch the performances. Doug Clark and Jim Lyons then remarked on Street Music Week.

**ADMINISTRATIVE REPORTS****West Central Community Prevention and Wellness Initiative**

Kelly Cruz advised that the West Central Community learned a couple of weeks ago that its' current fiscal agent Spokane County is getting out of the prevention business after 22 plus years. This leaves West Central Community without a fiscal agent and potentially East Valley, which also has a coalition. Come July 1, if they are unable to get a fiscal agent and work with them to get a coordinator, both coalitions will go away. If this happens, that will leave the State's second largest community without any governmental support in the prevention effort. He noted it's important because there is another potential coalition coming on board – Rogers has been nominated for one of five grants across the State which is coming down from the Feds for opiate addiction. Mr. Cruz stated this is not the time to be backing away from prevention. He stated he hopes to sit down with the City in the next day or two, and he hopes the City provides a letter of interest and wants to take on being the fiscal agent for the West Central Coalition. Jill Royston, student teaching specialist with North Central, and two students with the Washington Drug Free Youth Program, then remarked on Washington Drug Free Youth Programs.

**Police Ombudsman Annual Report**

Police Ombudsman Bart Logan provided an overview of the Ombudsman 2016 Annual Report. A copy of the 2016 Annual Report is attached to these minutes.

**COUNCIL COMMITTEE REPORTS****Public Works Committee**

Council Member Waldref reported on the Public Works Committee meeting held earlier today (June 12, 2017). Minutes of the Public Works Committee are filed with the City Clerk's Office and are available for review following approval by the Public Works Committee.

**TOWN HALL FORUM**

**Alan McDowell** remarked on destabilizing or mentally un-stabilizing the customer or the individual speaking and stated he has talked about the problem with SPD and even the Prosecutor's Office. He spoke regarding two forums and requested that speakers not be personally attacked and stated the proper procedure is to gavel a speaker out of order.

**Henry Valder** commented on a new place opening in the Valley, Rocky's Flea Market, and the grand opening will be on the 4<sup>th</sup> of July. He also remarked on the Vets Garage, housing, and the House of Charity.

**Scott Richter** noted he moved out of District 1 and so he is no longer able to serve on the Ombudsman Commission, and stated he resigned hoping his position could be filled before September. He referenced Police Ombudsman Bart Logan and his staff and noted how much he appreciates them. He stated Bart has exceeded his expectations and noted the way Bart works with his staff and his community that the office is a whole lot better than it has ever been. He also provided other remarks regarding the Office of Police Ombudsman and stated the Commission needs to be the muscle behind the Ombudsman.

**Ladd Smith** referenced the 2016 Annual Report of the Office of the Police Ombudsman and noted there is a lot to be proud of and to celebrate. He noted the Ombudsman is tenacious and working hard, as well as his office staff, and getting a lot done. He stated he appreciated the City Council filling in for 2017 when there were some shortages of funding in the Office of Police Ombudsman. He noted 2018 is around the corner and he implored the City Council to budget the Office of Police Ombudsman wisely and to realize this is an overworked office doing incredible things and pay careful attention to overworking this poorly funded and ill-staffed Ombudsman Office. He also remarked the NACOLE (National Association for Civilian Oversight of Law Enforcement) Conference is coming to Spokane (September 10-14, 2017).

**Tony Kiepe** spoke regarding the homeless in Spokane. He also remarked on Cup of Cool Water, which he indicated is a private service for homeless teens.

**Lawrence Brown** stated he is one of the owners of the Ridpath Hotel, along with his partners. He expressed gratefulness and gratitude to the City and the citizens of the City of Spokane for allowing the Ridpath to continue. He noted he found a pure marble 120-year old swimming pool (70' x 40' x 15') in the basement. He noted on July 6 there will be an event in recognition of the Ridpath. He also remarked on the U.S. Pavilion cover and roads.

## NEIGHBORHOOD REPORTS

Heather Trautman, Director of Neighborhood Services and Code Enforcement, provided an introduction of neighborhood reports. She noted the Council will hear from seven neighborhoods in Northwest Spokane, three C.O.P. Shop representatives about their successes, their challenges, and things they need assistance with in the year moving forward and help make neighborhoods a better place. Ms. Trautman provided additional remarks about neighborhood programs. Rod Minarik of Neighborhood Services and Code Enforcement then facilitated neighborhood reports, as follows:

- Terry Deno reported on North Indian Trail.
- Kathy Miotke reported on Five Mile Prairie.
- Tim Musser reported on Emerson/Garfield.
- Council Member Mumm reported on Balboa.
- Jeff Zabinski reported on North Hill.
- Community Oriented Policing Substations (C.O.P.S):
  - Jeff Zabinski reported on C.O.P.S. North Hill.
  - Kelly Cruz reported on C.O.P.S. West.
  - Dick Roarke reported on C.O.P.S. Northwest.
  - Patrick Striker reported on C.O.P.S. and upcoming events.
- Victor Frazier reported on Audubon/Downriver.
- Doug Prendergast reported on Northwest.
- Andy Rathbun and Elizabeth Marlin reported on West Central.

Mr. Minarik provided closing remarks and extended a thank you to the neighborhoods for their reports and Channel 5 and the City Council for coming to the West Central Community Center.

## LEGISLATIVE AGENDA

There were no **Special Budget Ordinances**.

There were no **Emergency Ordinances**.

There were no **Resolutions**.

### FINAL READING ORDINANCE

#### Final Reading Ordinance C35503

Subsequent to an opportunity for public testimony, with none provided, and Council commentary, the following action was taken:

**Upon Unanimous Roll Call Vote (Council Member Kinnear absent)**, the City Council **passed Final Reading Ordinance C35503** establishing the elements of the crime of assault in the fourth degree; amending section 10.11.010 of the Spokane Municipal Code.

#### Final Reading Ordinance C35504

Subsequent to public testimony from one individual and Council commentary, the following action was taken:

**Upon Unanimous Roll Call Vote (Council Member Kinnear absent)**, the City Council **passed Final Reading Ordinance C35504** requiring the filing of a special allegation of sexual motivation in the prosecution of certain offenses; enacting a new section 10.11.015 of the Spokane Municipal Code.

**Final Reading Ordinance C35505**

Subsequent to an opportunity for public testimony, with none provided, and Council commentary, the following action was taken:

**Upon Unanimous Roll Call Vote (Council Member Kinnear absent),** the City Council **passed Final Reading Ordinance C35505** relating to the rates of the water and hydroelectric department for services, amending SMC sections 13.04.2005, and 13.04.2015 of the Spokane Municipal Code; and setting an effective date. [This ordinance ratifies and clarifies the water utility rates for Planned Unit Developments (PUDs) to reflect legislative intent and consistency with historical ordinances.]

**For Council action on Final Reading Ordinance C35506, see section of minutes under 3:30 p.m. Administrative Session.**

**FIRST READING ORDINANCES**

**The following ordinances were read for the First Time with further action deferred:**

**ORD C35508** Relating to wetlands protection; amending SMC sections 17E.070.010, 17E.070.020, 17E.070.030, 17E.070.040, 17E.070.050, 17E.070.060, 17E.070.080, 17E.070.090, 17E.070.100, 17E.070.110, 17E.070.120, 17E.070.130, 17E.070.140, 17E.070.150, 17E.070.180 of the Spokane Municipal Code and setting an effective date.

**ORD C35509** Adopting the 2017 Comprehensive Plan update and amending the City of Spokane Comprehensive Plan, including amendments to Chapter 1, Introduction; Chapter 2, Comprehensive Plan Background; Chapter 3, Land Use; Chapter 4, Transportation; Chapter 5, Capital Facilities and Utilities; Chapter 6, Housing; Chapter 7, Economic Development; Chapter 8, Urban Design and Historic Preservation; Chapter 9, Natural Environment; Chapter 10, Social Health; Chapter 11, Neighborhoods; Chapter 12, Parks, Recreation, and Open Space; and Chapter 13, Leadership, Governance, and Citizenship.

There were no **Special Considerations**.

There were no **Hearings**.

**SECOND OPEN FORUM**

**John Kelly** commented on leaving his house that he's been in for 59 years. He stated that vets are being ignored while people are talking about million dollar roundabouts and bike paths. He stated homeless kids and homeless vets should be the priority. He also stated he appreciates the City Council.

**CLOSING REMARKS**

Council President Stuckart thanked Channel 5 for taking the meeting on the road. He also stated he appreciates Code Enforcement and West Central Community Center for hosting the meeting. He further thanked all the neighborhoods and all the people who work so hard and volunteer their time to make our community a better place.

**ADJOURNMENT**

There being no further business to come before the City Council, the Regular Legislative Session of the Spokane City Council adjourned at 8:50 p.m.

**Attachment (Police Ombudsman Annual Report) is on file for review in the Office of the City Clerk.**

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**MINUTES OF SPOKANE CITY COUNCIL**

**Monday, June 5, 2017**

**BRIEFING SESSION**

The Briefing Session of the Spokane City Council held on the above date was called to order at 3:30 p.m. in the Council Chambers in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington.

**Roll Call**

On roll call, Council President Stuckart and Council Members Beggs, Fagan, Kinnear, Mumm, Stratton, and Waldref were present.

Finance Division Director Tim Dunivant, City Council's Policy Advisor Brian McClatchey, and City Clerk Terri Pfister were also present on the dais.

**Advance Agenda Review**

The City Council received an overview from staff on the June 12, 2017, Advance Agenda items.

**Action to Approve June 12, 2017, Advance Agenda**

Following staff reports and Council inquiry and discussion regarding the June 12, 2017, Advance Agenda items, the City Council took the following action (pursuant to Council Rule 2.1.2):

**Motion** by Council Member Fagan, seconded by Council Member Waldref, **to approve** the Advance Agenda for Monday, June 12, 2017; **carried unanimously**.

**ADMINISTRATIVE SESSION****Current Agenda Review**

The City Council reviewed the June 5, 2017, Current Agenda for any changes.

Parks Report Moved from Special Considerations to Administration Reports

Finance Director Tim Dunivant noted Special Considerations Item S1—Update on Riverfront Park redevelopment progress, with presentation to include overview of the projects, timeline and budget—is moved to “Administration Reports.”

Addition of Letter to Senators Concerning Funding for 2018 Basic Law Enforcement Academy

**Motion** by Council Member Waldref, seconded by Council Member Mumm, **to suspend** City Council Rules; **carried unanimously**.

**Motion** by Council Member Waldref, seconded by Council Member Mumm, **to add Item S2**—Letter to Senators Braun and Ranker (and others) concerning a request for funding for the Basic Law Enforcement Academy in the 2018 supplemental operating budget—to tonight's (June 5) Legislative Agenda; **carried unanimously**.

**Action to Approve June 6, 2017, Current Agenda**

Following staff reports and Council inquiry and discussion regarding the June 6, 2017, Current Agenda items, the City Council took the following action (pursuant to Council Rule 2.1.2):

**Motion** by Council Member Mumm, seconded by Council Member Beggs, **to approve** the Current Agenda for Monday, June 6, 2017, as amended; **carried unanimously**.

**CONSENT AGENDA**

**Upon motion by Council Member Fagan, seconded by Council Member Waldref, the City Council approved Staff Recommendations for the following:**

Bid of Shawn Cole Construction (Spokane, WA) for upgrade of Council Chambers – Phase 1—\$636,480. Total Contract amount including previously approved architecture services: \$686,910. (PRO 2017-0017; ENG 2017065)

Consultant Agreement with Murraysmith, Inc. (Spokane, WA) for Central Avenue Well Station #2 reconstruction—not to exceed \$63,500. (PRO 2017-0018; ENG 2016133)

Contract with Bacon Concrete, Inc. (Spokane, WA) for Utility Cut Sidewalk and Curb Repairs for the Water & Wastewater Maintenance Departments—\$80,000 (incl. tax). (OPR 2017-0380; SW48-17)

Accept grant from the Federal Emergency Management Agency, FY 2016 Assistance to Firefighters Grant Program, to purchase Personal Protective Equipment for the new 48 SAFER Firefighters—\$299,983. (OPR 2017-0381)

Contract with Mitchell Humphrey and Company (St. Louis, MO) for annual support and upgrades of Financial Management System Software from July 1, 2017 through June 30, 2018—\$83,840 (plus tax). (OPR 2016-0396)

Sole Source Contract Extension with McCoy Power Consultants (Genoa, NV) to maintain compliance of National Electric Reliability Corporation/Federal Energy Regulatory Commission Reliability Standards for the Waste To Energy Facility from July 1, 2017 through June 30, 2018—\$99,000. (OPR 2016-0450)

Amendment No. 1 to Interlocal Agreement between the City and the University District Public Development Authority regarding the expenditure of University District Revitalization Area Funds from January 1, 2017 through December 31, 2019. (OPR 2015-1056)

Report of the Mayor of pending:

Claims and payments of previously approved obligations, including those of Parks and Library, through May 26, 2017, total \$14,941,176.73 (Check Nos. 537373-537777; ACH Payment Nos. 37744-38250), with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$12,850,123.44. (CPR 2017-0002)

- a. Payroll claims of previously approved obligations through May 20, 2017: \$6,804,904.58 (Payroll Check Nos. 544329-544800). (CPR 2017-0003)
- b. City Council Meeting Minutes: May 15, 2017 & May 25, 2017. (CPR 2017-0013)

### **Council Recess/Executive Session**

The City Council adjourned at 4:12 p.m. The City Council reconvened into an Executive Session to discuss potential and pending litigation matters for 30 minutes. City Attorney Mike Ormsby and Assistant City Attorneys Mike Piccolo and Nate Odle were present during the Executive Session. The City Council reconvened again at 6:00 p.m. for the Regular Legislative Session.

## **LEGISLATIVE SESSION**

### **Pledge of Allegiance**

The Pledge of Allegiance was led by Council President Stuckart.

### **Roll Call**

Council President Stuckart and Council Members Beggs, Fagan, Kinnear, Mumm, Stratton, and Waldref were present.

City Council's Policy Advisor Brian McClatchey and City Clerk Terri Pfister were also present.

### **PROCLAMATIONS**

June 2017 *Lesbian, Gay, Bisexual, Trans, Queer, Questioning, and Asexual Pride Month*

Council President Stuckart read the proclamation and presented it to Mr. Jepson. The lesbian, gay, bisexual, trans, queer, questioning, and asexual community in Spokane is a diverse community which has made valuable contributions in the business, arts, medicine, volunteerism, religion, civil rights, and other important areas. Pride and all events leading up to the Pride Parade and Rainbow Festival in Downtown Spokane are meant to raise awareness of the LGBTQA community securing equal rights for all. The Pride celebration is in its 26<sup>th</sup> year in Spokane and empowers and supports the diverse community of LGBTQA community as well as their families friends, and allies in the Inland Northwest, Eastern Washington, and Northern Idaho. Mr. Jepson accepted the proclamation and provided remarks on the event.

June 11-15, 2017 *USS. AJAX (AR-6) Week*

Council Member Fagan read the proclamation and presented it to Pastor Betty Krafft. The USS Ajax was commissioned in 1943 as a repair ship installing radar, sound detector, and antiaircraft guns on a small craft which were used in Marshall Islands campaign and repaired many ships from both battle and typhoon damage during World Word II. The ship was at the Bikini Atoll to observe the atomic bomb tests held in July 1946. It received four battle stars during the Korean War, five campaign stars during the Vietnam War, and was among the first naval vessels to be assigned women to the crew beginning in 1979. The USS Ajax was decommissioned on December 31, 1986 after over 43 years of distinguished service to the fleet and to the Nation. The USS Ajax, also numbered AR-6, Reunion Association will be holding its 26<sup>th</sup> reunion in Spokane. The proclamation urges all citizens to recognize the historic moments that have been shared. Pastor Betty provided commentary regard the event.



June 17, 2017 *World Refugee Day*

Council Member Beggs read the proclamation and presented it to Anna Bondarenko of Refugee Connections. There is an unprecedented number of refugees today, at over 21 million people, who are ordinary men, women, and children from all over the globe forced to flee their homes and countries because of wars, human rights abuses, and fear of persecution because of their race, religion, nationality, political opinion, or membership in a social group. More than 4,500 refugees have made Spokane their new home over the past decade, many of whom have become U.S. citizens and thriving members of our community supported by Spokane residents, nonprofit organizations, schools, churches, government, and businesses. The United Nations General Assembly unanimously adopted on December 24, 2000, a resolution for World Refugee Day (to occur every year) to honor the contributions, courage, and resiliency of refugees throughout the world.

## **ADMINISTRATIVE REPORTS**

### **Refugee Connections**

Anna Bondarenko of Refugee Connections provided an update on Refugee Connections and provided an overview of the organization and what they do. Refugee Connections is a local organization that was started by Dr. Susan Hales. The organization focuses on three things: education, advocacy, and connecting. Refugees are those who escaped their countries because of war, fear, and persecution and they come here to the United States after being seriously vetted and oftentimes people spend many years in a refugee camp before they can be resettled to the United States. The organization is project based and the projects focus on connecting both our community and different refugee and immigrant communities with each other. Additional commentary on Refugee Connections programs was provided and it was announced the World Refugee Day celebration will be held on June 17 from 11:00 a.m. to 3:00 p.m. at Nevada Park and Garry Middle School.

### **Community Assembly Report**

Paul Kropp, Chair of the Community Assembly's Transportation Committee or sometimes referred to as the PETT (Pedestrian, Transportation, and Traffic) Committee, highlighted a potential issue with the upcoming Comprehensive Plan Update. He noted there is a provision in the draft – Roadways of Significance – which may be too weak to actually get an arterial to a full complete street. He noted he asked the Community Assembly for its permission to bring this to the City Council's attention. He suggested the Council look up "Roadways of Significance" in the draft on page 46 and 47 and see if there is some strengthening that needs to be added. He noted the problem is that a partial street can be proposed into the six-year transportation program, but there is no provision for it to be completed and finished. Council President Stuckart inquired if Mr. Kropp had seen the comments by Futurewise and Kitty Klitzke made to the Planning Department (last) Friday afternoon and inquired if the comments and suggested edits strengthen it. Mr. Kropp indicated they could. Council President Stuckart indicated he would be in touch with Mr. Kropp over the next two weeks because he knows many on the Council have seen those and like Ms. Klitzke's changes and support them.

### **Update on Riverfront Park Redevelopment Progress (CPR 2016-0037)**

Parks and Recreation Director Leroy Eadie introduced Garrett Jones, Parks Planning Manager, who provided an update on the Riverfront Park Redevelopment project. Mr. Jones noted the redevelopment is being built off the master plan and the vision that the citizens voted on in November of 2014 for a \$64 million bond. He provided an overview of how Parks has separated out its projects: the South Bank recreational rink facility, the promenades that go north-south and east-west, Looff Carrousel building, the Southeast Bank, the Pavilion and grounds, and the North Bank, and the newly named Canada Island. He noted one of the first smaller projects that was implemented earlier this spring was the improved trail access and ADA route from the southeast corner of what is called the Red Wagon Meadow and this followed some thirty percent designs that Parks was able to implement before Bloomsday. Even though this was a small project, in the grand scheme of things, this was a huge success to really tie in the South Bank east to the Convention Center and to the Grand Hotel and to allow for a nice safe route into Riverfront Park. Mr. Jones provided highlights of other various projects and responded to Council inquiries.

Mr. Jones also remarked that public outreach is still one of the top priorities for the redevelopment project. He noted in April there were 60-70 participants who came to the last open house that was held. Each design team was there and able to give feedback and answer questions. Mr. Jones noted staff is continuing to establish public outreach forums as the project goes on. He further advised that one of the most successful pieces is what is called a media tour. He stated staff was able to earlier this spring get every media outlet on to the site and provide a behind the scenes hard hat tour to give media an update on the project. He further noted staff is in process of scheduling another media tour update later this June, and provided additional commentary about communicating with the public on Park project updates and detours during the construction.

**COUNCIL COMMITTEE REPORTS****Community, Housing and Environment Committee**

Council Member Stratton reported on the Community Housing and Environment Committee meeting held earlier today (June 5, 2017). Minutes of the Community Housing and Environment Committee are filed with the City Clerk's Office and are available for review following approval by the Community Housing and Environment Committee.

**Planning and Economic Development Committee**

Council Member Mumm reported on the Planning and Economic Development Committee meeting held earlier today (June 5, 2017). Minutes of the Planning and Economic Development Committee are filed with the City Clerk's Office and are available for review following approval by the Planning and Economic Development Committee.

There were no **Boards and Commissions Appointments**.

**OPEN FORUM**

**Ashley Torres** presented concerns of bike commuters about road construction which is impeding on the bike lanes downtown. Some of them either have construction signs or cones that abruptly stop the bike lanes and force those commuters into traffic and some are completely blocked off near intersections. She requested the Council to look into the matter if they could. She also invited the Council to Pride Week events.

**Henry Valder** remarked on the apprenticeship program, Vets Garage and Vets United, and ending homelessness.

**Gabriel Elliot** stated he is an altruist priest craft crafting liturgical altruism, and provided other remarks. He announced world peace meditations every Sunday at noon.

**Alfredo Llemedo** stated this is his last open forum and commented on things he is proud of that have happened in Spokane over the past thirty years. He remarked on the Pride flag flying over City Hall and the defeat of an anti-immigration ordinance. He also remarked on restricting of free speech and stated it is never a good thing. He also commented on the cost to redo the Council Chambers but not being able to fund the House of Charity to continue as a 24/7 shelter; and he provided other remarks.

**Laura Renz** of the Northwest Service Dog Alliance noted she spoke with the Council a week or so ago about getting some universal signs for businesses. In the meantime, she stated the Alliance has noticed there are quite a few businesses in town that already have some really nice signs. She stated there might be some type of way to recognize them and give them a kudos or letter of accolade. She stated positive reward in the community is what is needed to get other people on board.

**John Lemus** suggested the City Council provide a little bit of funding to GIS to do some work around bringing employers to Spokane that will actually hire people with developmental disabilities. He stated some focus needs to be there from the business development community and feels GIS could be in a position to front run that with some help from local providers. He further stated more employers are needed here that want to put people with disabilities to work.

**LEGISLATIVE AGENDA****SPECIAL BUDGET ORDINANCES****Special Budget Ordinance C35502**

Subsequent to a brief overview by Council President Stuckart, public testimony, and an opportunity for Council commentary, the following action was taken:

**Upon Unanimous Roll Call Vote**, the City Council **passed Ordinance C35502** amending Ordinance No. C35457 passed by the City Council November 28, 2016, and entitled, "An Ordinance adopting the Annual Budget of the City of Spokane for 2017, making appropriations to the various funds, departments and programs of the City of Spokane government for the fiscal year ending December 31, 2017, and providing it shall take effect immediately upon passage," and declaring an emergency and appropriating funds in:

Fire/EMS Fund  
FROM: FEMA, \$299,983;  
TO: Various Accounts, same amount.

(This action will add revenue and expenses in the Fire/EMS budget for the 2016 AFG Grant that was awarded in May 2017.)

**Special Budget Ordinance C35507**

Subsequent to a brief overview by Council President Stuckart, public testimony, and an opportunity for Council commentary, the following action was taken:

**Upon Unanimous Roll Call Vote**, the City Council **passed Ordinance C35502** amending Ordinance No. C35457 passed by the City Council November 28, 2016, and entitled, "An Ordinance adopting the Annual Budget of the City of Spokane for 2017, making appropriations to the various funds, departments and programs of the City of Spokane government for the fiscal year ending December 31, 2017, and providing it shall take effect immediately upon passage," and declaring an emergency and appropriating funds in:

Channel Five Equipment Reserve Fund  
FROM: Unappropriated Reserves, \$450,000;  
TO: Reserve for Capital Outlay, \$450,000.

(This action allows appropriation of funds needed for audio/video upgrades needed in council chambers.)

There were no **Emergency Ordinances**.

**RESOLUTIONS****Resolution 2017-0049**

Subsequent to an introduction of Resolution 2017-0049 by Human Resources Director Chris Cavanaugh, public testimony, and Council commentary, the following action was taken:

**Upon Unanimous Roll Call Vote**, the City Council **adopted Resolution 2017-0049** approving the appointment of Brian Schaeffer as Fire Chief for the City of Spokane.

**FINAL READING ORDINANCES****Final Reading Ordinance C35500**

Subsequent to an overview of Ordinance C35500 by Council President Stuckart, public testimony, and Council commentary, the following action was taken:

**Upon Unanimous Roll Call Vote**, the City Council **passed Final Reading Ordinance C35500** relating to entertainment facilities and amusement devices; repealing chapter 04.33 of the Spokane Municipal Code; and amending sections 8.02.0202, 8.12.070, 10.23A.030, 10.23A.050, 10.23A.070, and 10.23A.075 of the Spokane Municipal Code.

**Final Reading Ordinance C35501**

Subsequent to an overview of Ordinance C35501 by Council President Stuckart, public testimony, and the opportunity for Council commentary, the following action was taken:

**Upon Unanimous Roll Call Vote**, the City Council **passed Final Reading Ordinance C35501**, relating to the disposition of surplus City real property; enacting a new section 12.05.040; and amending section 7.08.509 of the Spokane Municipal Code.

**FIRST READING ORDINANCES**

**The following ordinances were read for the First Time with further action deferred:**

- ORD C35503** Establishing the elements of the crime of assault in the fourth degree; amending section 10.11.010 of the Spokane Municipal Code.
- ORD C35504** Requiring the filing of a special allegation of sexual motivation in the prosecution of certain offenses; enacting a new section 10.11.015 of the Spokane Municipal Code.
- ORD C35505** Relating to the rates of the water and hydroelectric department for services, amending SMC sections 13.04.2005, and 13.04.2015 of the Spokane Municipal Code; and setting an effective date. [This ordinance ratifies and clarifies the water utility rates for Planned Unit Developments (PUDs) to reflect legislative intent and consistency with historical ordinances.]

**ORD C35506** Relating to the impoundment of abandoned or unauthorized vehicles; adopting a new section 16A.61.577 of the Spokane Municipal Code.

### SPECIAL CONSIDERATIONS

#### Letter from City Council to Senators Concerning Funding for Basic Law Enforcement Academy (CPR 2017-0030)

Subsequent to an overview by Council Member Waldref, the opportunity for public comment, with no individuals requesting to speak, and Council commentary, the following action was taken:

**Upon Unanimous Roll Call Vote**, the City Council **approved** the letter from City Council to Senators Braun and Ranker (and others) concerning a request for funding for the Basic Law Enforcement Academy in the 2018 supplemental operating budget.

There were no **Hearings**

No individuals spoke during the **Second Open Forum**.

### ADJOURNMENT

There being no further business to come before the City Council, the Regular Legislative Session of the Spokane City Council adjourned at 7:43 p.m.

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## STUDY SESSION MEETING MINUTES SPOKANE CITY COUNCIL Thursday, June 8, 2017

A Special Meeting of the Spokane City Council was held on the above date at 3:34 p.m. in the City Council Briefing Center, Lower Level – City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington. Council President Pro-Tem Waldref and Council Members Beggs, Mumm and Stratton were present. Council President Stuckart and Council Member Kinnear were absent. Council Member Fagan arrived at 4:50 p.m.

The following topic was discussed:

- Transportation Chapter Comprehensive Plan Update
- Strategic Plan Update

The meeting was open to the public but was conducted in a study session format. No public testimony was taken and discussion was limited to appropriate officials and staff.

The meeting adjourned at 5:05 p.m.

# Ordinances

**These ordinances are published in this issue of the *Official Gazette* pursuant to passage by the Spokane City Council. It should be noted that these ordinances may be subject to veto by the Mayor. If an ordinance is vetoed by the Mayor, the Mayoral veto will be published in a subsequent issue of the *Official Gazette*.**

### ORDINANCE NO. C35503

An ordinance establishing the elements of the crime of assault in the fourth degree; amending section 10.11.010 of the Spokane Municipal Code.

**WHEREAS**, RCW 9A.36.041 defines the elements of the crime of assault in the fourth degree, a gross misdemeanor; and

**WHEREAS**, the City of Spokane defines “assault” (known a “city assault”) as a crime in the Spokane Municipal Code and, like the state charge, city assault is a gross misdemeanor; and

**WHEREAS**, so-called city assault has different elements than the state law crime of assault in the fourth degree; and

**WHEREAS**, because the elements of the crime of assault in Spokane's local municipal code do not match comparable state law, prosecutors and defense attorneys cannot necessarily count on state appellate court rulings on a variety of evidentiary issues related to the crime of assault in the fourth degree, which complicates the prosecution of that crime; and

**WHEREAS**, the city intends that by revising the local definition of the crime of assault in the Spokane Municipal Code by incorporating RCW 9A.36.041 by reference, the same criminal behavior can be prosecuted in Spokane exactly as it would be in other jurisdictions throughout the state.

NOW, THEREFORE, the City of Spokane does ordain:

**Section 1.** That section 10.11.010 of the Spokane Municipal Code is amended to read as follows:

**Section 10.11.10 Assault in the Fourth Degree**

- A. ~~((No person may willfully use or threaten to use by purposeful words or acts unlawful physical force against the person of another.))~~ RCW 9A.36.041, as now enacted or hereinafter amended, is hereby adopted by reference as if fully set forth herein, including penalties.
- B. The penalty for violation of this section is a fine not to exceed five thousand dollars, or imprisonment for not more than three hundred sixty-four days, or both such fine and imprisonment.

**Passed by City Council June 12, 2017**

**Delivered to Mayor June 16, 2017**

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**ORDINANCE NO. C35504**

An Ordinance requiring the filing of a special allegation of sexual motivation in the prosecution of certain offenses; enacting a new section 10.11.015 of the Spokane Municipal Code.

**WHEREAS**, under RCW 9.94A.835, prosecuting attorneys are required to file a special allegation known as a "sexual motivation enhancement" if one of the purposes for which the defendant committed the crime was for the purpose of his or her sexual gratification; and

**WHEREAS**, sexual motivation enhancement special allegations can only be added to non-sex offenses and must be proven beyond a reasonable doubt; and

**WHEREAS**, a court finding of sexual motivation in the commission of a crime makes that crime, by definition, a "sex offense", which requires the offender to submit to a DNA sample; and

**WHEREAS**, the Special Victims Unit of the Spokane Police Department, jointly with the City Prosecutor, seeks an update to the Spokane Municipal Code so that it conforms with state law requirements for this type of sentence enhancement; and

**WHEREAS**, individuals who commit crimes with sexual motivation engage in dangerous behavior and victimize citizens in a way that places them properly under the provisions of state law with respect to identification through a biological sample; and

**WHEREAS**, amendment of the SMC to add the ability to seek sexual motivation sentence enhancements would put the city in line with state law and give criminal investigators an important tool to identify sex offenders, thereby making our community safer.

**NOW, THEREFORE**, the City of Spokane does ordain:

**Section 1.** That there is adopted a new section 10.11.015 of the Spokane Municipal Code to read as follows:

**Section 10.11.015 Special allegation—Sexual motivation—Procedures**

- A. For purposes of this section, "sexual motivation" means that one of the purposes for which the defendant committed the crime was for the purpose of his or her sexual gratification.

- B. The city prosecutor shall file a special allegation of sexual motivation in every gross misdemeanor or misdemeanor case, other than sex offenses as defined in RCW 9.94A.030, when sufficient admissible evidence exists which, when considered with the most plausible, reasonably foreseeable defense that could be raised under the evidence, would justify a finding of sexual motivation by a reasonable and objective fact finder.
- C. In a criminal case wherein there has been a special allegation, the city prosecutor shall prove beyond a reasonable doubt that the accused committed the crime with a sexual motivation. The court shall make a finding of fact of whether or not a sexual motivation was present at the time of the commission of the crime, or if a jury trial is had, the jury shall, if it finds the defendant guilty, also find a special verdict as to whether or not the defendant committed the crime with a sexual motivation.
- D. A decision on the special verdict must be unanimous. The jury must be unanimous in order to answer either "yes" or "no" to a special verdict question about the grounds for a sentence enhancement. Jurors must leave the question unanswered if they were unable to agree on a verdict.
- E. This finding shall not be applied to sex offenses as defined in RCW 9.94A.030.
- F. The city prosecutor shall not withdraw the special allegation of sexual motivation without approval of the court through an order of dismissal of the special allegation. The court shall not dismiss this special allegation unless it finds that such an order is necessary to correct an error in the initial charging decision or unless there are evidentiary problems which make proving the special allegation doubtful.

**Passed by City Council June 12, 2017**

**Delivered to Mayor June 16, 2017**

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**ORDINANCE NO. C35505**

AN ORDINANCE relating to the rates of the water and hydroelectric department for services, amending SMC sections 13.04.2005, and 13.04.2015 of the Spokane Municipal Code; and setting an effective date.

The City of Spokane does ordain:

Section 1: That SMC section 13.04.2005 is amended to read as follows:

**13.04.2005 City Planned Unit Developments (PUD)**

- A. Basic Charge.  
In general, a planned unit development (PUD) designation is one approved in accord with applicable PUD development standards and served by a master water meter. However, if a dwelling unit would otherwise be included within a PUD designation but has its own individual City water meter, it will be billed as a single family residence under SMC 13.04.2002 or other applicable rate section. Questions of applicability are determined by the director. [Cross Reference: SMC 17A.020.160(T)]
- B. Consumption.  
For billing water consumption, the PUD will be charged the same as a single-family residence within the City limits except the PUD's total consumption will be divided by the total number of dwelling units to determine the per-dwelling consumption for purposes of applying the rate steps defined in SMC 13.04.2002(B). (~~basic charge will include seventy units of service~~). Consumption beyond seventy units of service will be assessed a per unit rate of:

2015	2016	2017
<del>(\$0.0658)</del>	<del>(\$0.0677)</del>	<del>(\$0.0696)</del>
\$1.1069	\$1.1390	\$1.1720

- C. Size of Service / Meter Charge Per Month.

1. One-inch or less:

2015	2016	2017
\$15.82	\$16.28	\$16.75

2. One-and-one-half inch:

2015	2016	2017
\$25.81	\$26.56	\$27.33

3. Two-inch:

2015	2016	2017
\$36.57	\$37.63	\$38.72

4. Three-inch:

2015	2016	2017
\$58.58	\$60.28	\$62.03

5. Four-inch:

2015	2016	2017
\$80.68	\$83.02	\$85.43

6. Six-inch:

2015	2016	2017
\$114.12	\$117.43	\$120.84

7. Eight-inch:

2015	2016	2017
\$233.83	\$240.61	\$247.59

8. Ten-inch:

2015	2016	2017
\$341.47	\$351.37	\$361.56

D. Water-Wastewater Integrated Capital.

Rates for water-wastewater integrated capital are established and provided for in SMC 13.035.500.

Section 2: That SMC section 13.04.2015 is amended to read as follows:

**13.04.2015 Outside City Planned Unit Developments (PUD)**

A. Basic Charge.

In general, a planned unit development (PUD) designation is one approved according with applicable PUD development standards and served by a master water meter. However, if a dwelling unit would otherwise be included within a PUD designation but has its own individual city water meter, it will be billed as a single-family residence under SMC 13.04.2012 or other applicable rate section. Questions of applicability are determined by the director. [Cross Reference: SMC 17A.020.160(T)]

## B. Consumption.

For billing water consumption, the outside city PUD basic charge will ~~((include seventy units of service))~~ will be charged the same as a single-family residence outside the City limits except the PUD's total consumption will be divided by the total number of dwelling units to determine the per-dwelling consumption for purposes of applying the rate steps defined in SMC 13.04.2012(B). Consumption beyond seventy units of service will be assessed a rate of:

2015	2016	2017
<del>(\$0.987)</del>	<del>(\$0.1015)</del>	<del>(\$0.1045)</del>
\$1.6604	\$1.7085	\$1.7581

per one hundred cubic feet used per month.

## C. Size of Service / Meter Charge Per Month.

## 1. One-inch or less:

2015	2016	2017
\$30.65	\$31.53	\$32.44

## 2. One-and-one-half inch:

2015	2016	2017
\$45.63	\$46.95	\$48.31

## 3. Two-inch:

2015	2016	2017
\$61.77	\$63.56	\$65.40

## 4. Three-inch:

2015	2016	2017
\$94.79	\$97.53	\$100.36

## 5. Four-inch:

2015	2016	2017
\$127.94	\$131.64	\$135.46

## 6. Six-inch:

2015	2016	2017
\$178.10	\$183.26	\$188.57

## 7. Eight-inch:

2015	2016	2017
\$357.66	\$368.03	\$378.80



8. Ten-inch:

2015	2016	2017
\$519.12	\$534.18	\$549.67

D. Water-Wastewater Integrated Capital.

Rates for water-wastewater integrated capital are established and provided for in SMC 13.035.500.

Section 3: Effective Date.

This ordinance is hereby ratified and shall take effect to January 1, 2015.

**Passed by City Council June 12, 2017**

**Delivered to Mayor June 16, 2017**

# Job Opportunities

We are an equal opportunity employer and value diversity within our organization. We do not discriminate on the basis of race, religion, color, national origin, gender identity, sexual orientation, age, marital status, familial status, genetic information, veteran/military status, or disability status.

**AMENDMENT**

**AMENDMENT**

**AMENDMENT**

## DEPUTY BUILDING OFFICIAL

SPN 333

(Announcement of 5/9/2017)

The above titled announcement is hereby amended to read:

**CLOSE DATE:** This posting is closed as of July 9, 2017.

# Notice for Bids

## Paving, Sidewalks, Sewer, etc.

### CALL FOR BIDS

Lincoln Gateway  
Engineering Services File No. 2016156

### NOTE: THIS PROJECT HAS A TWO WEEK BID PERIOD

This project consists of the construction of approximately 45 square yards of pavement repair excavation and HMA, 175 linear feet of concrete barrier, 85 linear feet of 24" wide traffic island, landscape and irrigation improvements, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., June 26, 2017 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

**Copies of the Contract Documents are available at [www.cityofspokaneplans.com](http://www.cityofspokaneplans.com).** The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: [www.spokaneengineering.org/bid-information](http://www.spokaneengineering.org/bid-information).

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within FIVE (5) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

***\*\*\*\*Time is of the essence due to the length of the construction window and/or the time of year in which the project is being constructed. Please note that various award phase steps have shorter than normal time frames as detailed in section 1-03.3, 1-08.4, and 1-08.5.***

Publish June 14 and 21, 2017

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## CALL FOR BIDS

### 2017 STREET MAINTENANCE CURB RAMP PROJECTS

#### Engineering Services File No. 2017042

This project consists of the construction of curb ramps for streets that are part of the Maintenance Grind and Overlay program for the year. The ramp work is concentrated areas in different parts of the City consisting of approximately 4,900 linear feet of cement concrete curb, 2,400 square yards of sidewalk, sidewalk removal, concrete curb wall, sundry utility adjustments and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., July 10, 2017 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

**Copies of the Contract Documents are available at [www.cityofspokaneplans.com](http://www.cityofspokaneplans.com).** The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: [www.spokaneengineering.org/bid-information](http://www.spokaneengineering.org/bid-information).

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement,

disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

Publish: June 21, 28 and July 5, 2017

# Notice for Bids

## Supplies, Equipment, Maintenance, etc.

### REQUEST FOR BIDS

#### POLICE PROPERTY FACILITY RE-ROOFING

#### City of Spokane Asset Management Department

#### BID #4363-17

Sealed Bids will be opened at the 1:15 p.m. public bid opening on **MONDAY, JULY 10, 2017**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **POLICE PROPERTY FACILITY RE-ROOFING** for the City of Spokane Asset Management Department.

**PRE-BID CONFERENCE.** A pre-bid conference will be held on **Thursday, June 22**, at 9:00 a.m. The location will be at **4010 East Aiki**, Spokane, WA 99202.

The Request for Bids document is available by contacting Connie Wahl, City of Spokane Purchasing, 4<sup>th</sup> Floor, City Hall, 808 West Spokane Falls Blvd, Spokane, WA 99201 at [purchasinghelp@spokanecity.org](mailto:purchasinghelp@spokanecity.org).

Bid Proposal documents should be submitted to City of Spokane Purchasing **no later than 1:00 p.m. on Monday, July 10, 2017**. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals delivered late. **Only firm Proposals with signatures will be tabulated.**

**Submit one (1) paper original to:**

**City of Spokane - Purchasing  
4<sup>th</sup> Floor – City Hall  
808 W. Spokane Falls Blvd.  
Spokane, Washington 99201**

The right is reserved to reject any and all bids and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with:

**“BID #4363-17, POLICE PROPERTY FACILITY RE-ROOFING, DUE: MONDAY, JULY 10, 2017.”**

Connie Wahl, C.P.M., CPPB  
City of Spokane Purchasing

Publish: June 14 & 21, 2017

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### PROVIDE & INSTALL WTEF BRIDGE CRANES

**City of Spokane Solid Waste Disposal Department – Waste to Energy Facility**

**BID #4368-17**

Sealed bids will be opened at 1:15 p.m., **MONDAY, JULY 3, 2017** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **Provide and Install WTEF Cranes** for the City of Spokane Solid Waste Disposal Department – Waste to Energy Facility.

Detailed specifications and proposal forms are available from City Purchasing, by contacting Thea Prince at [purchasinghelp@spokanecity.org](mailto:purchasinghelp@spokanecity.org)

**A MANDATORY pre-proposal conference will be held on Friday, June 23, 2017 at 9:00 am at the Waste to Energy Facility, 2900 S Geiger Blvd – Meet at the Administration Bldg.**

**Submittal Instructions:**

Bid proposal forms may be submitted to the Purchasing Department **until 1:00 P.M. on the date of opening**. Bids must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

**Submit one (1) paper original of the bid response to:**

**Division of Purchasing  
City of Spokane  
4<sup>th</sup> Floor – City Hall  
808 W. Spokane Falls Blvd.  
Spokane WA 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing bids are to be marked:

**“PROVIDE & INSTALL WTEF BRIDGE CRANES, BID #4368-17, DUE 7/03//17”.**

Thea Prince  
Purchasing Department

Publish: June 14 & 21, 2017

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### BYRNE PARK RESTROOM HISTORIC RESTORATION (RE-BID)

**Parks & Recreation Department**

**BID #4369-17**

Sealed bids will be opened at 1:15 p.m., **MONDAY, JULY 10, 2017**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for the City of Spokane Parks & Recreation Department.

A pre-bid conference will be held on Thursday, June 22<sup>nd</sup> at 11:00 a.m. (local time). The location will be in the Conference Room 5A, 5<sup>th</sup> Floor, Spokane City Hall, W 808 Spokane Falls Blvd., Spokane WA

The Request for Bids document is available by contacting Thea Prince, City of Spokane Purchasing, 4<sup>th</sup> Floor, City Hall, 808 West Spokane Falls Blvd, Spokane, WA 99201 at [purchasinghelp@spokanecity.org](mailto:purchasinghelp@spokanecity.org).

**Submittal Instructions:**

Bid proposal forms may be submitted to the Purchasing Division **until 1:00 P.M. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

**Submit one (1) original copy of response to:**

**Division of Purchasing  
City of Spokane  
4<sup>th</sup> Floor – City Hall  
808 W. Spokane Falls Blvd.  
Spokane WA 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked:

**“BYRNE PARK RESTROOM HISTORIC RESTORATION (RE-BID), BID #4369-17, DUE 7/10/17”.**

Thea Prince  
Purchasing Division

Publish: June 14 & 21, 2017

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**REQUEST FOR QUALIFICATIONS**

**POLICE DEPARTMENT FACILITY SPACE PLANNING AND PRE-DESIGN SERVICES**

**City of Spokane Asset Management Department**

**RFQ #4374-17**

Sealed Proposals will be acknowledged at the 1:15 p.m. public bid opening on **MONDAY, JULY 10, 2017**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **POLICE DEPARTMENT FACILITY SPACE PLANNING AND PRE-DESIGN SERVICES** for the City of Spokane Asset Management Department.

The Request for Qualifications document is available by contacting Connie Wahl, City of Spokane Purchasing, 4<sup>th</sup> Floor, City Hall, 808 West Spokane Falls Blvd, Spokane, WA 99201 at [purchasinghelp@spokanecity.org](mailto:purchasinghelp@spokanecity.org).

Proposal documents should be submitted to City of Spokane Purchasing **no later than 1:00 p.m. on Monday, July 10, 2017**. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals delivered late. **Only firm Proposals with signatures will be evaluated.**

**Submit one (1) paper original, one (1) paper copy, and one (1) reproducible digital copy (CD or thumb drive) of the Proposal to:**

**City of Spokane - Purchasing  
4<sup>th</sup> Floor – City Hall  
808 W. Spokane Falls Blvd.  
Spokane, Washington 99201**

The right is reserved to reject any and all Proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer/Proposal when considering this contract.

All response packages are to be clearly marked with:

**“RFQ #4374-17, POLICE DEPARTMENT FACILITY SPACE PLANNING AND PRE-DESIGN SERVICES, DUE 7/10/2017”**

Connie Wahl, C.P.M., CPPB  
City of Spokane Purchasing

Publish: June 21 & 28, 2017

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## REQUEST FOR QUALIFICATIONS

### WATER-WASTEWATER FACILITY SPACE PLANNING AND PRE-DESIGN SERVICES

City of Spokane Asset Management Department

**RFQ #4375-17**

Sealed Proposals will be acknowledged at the 1:15 p.m. public bid opening on **MONDAY, JULY 10, 2017**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **WATER-WASTEWATER FACILITY SPACE PLANNING AND PRE-DESIGN SERVICES** for the City of Spokane Asset Management Department.

The Request for Qualifications document is available by contacting Connie Wahl, City of Spokane Purchasing, 4<sup>th</sup> Floor, City Hall, 808 West Spokane Falls Blvd, Spokane, WA 99201 at [purchasinghelp@spokanecity.org](mailto:purchasinghelp@spokanecity.org).

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All response packages are to be clearly marked with:

**“RFQ #4375-17, WATER-WASTEWATER FACILITY SPACE PLANNING AND PRE-DESIGN SERVICES 7/10/2017”**

Connie Wahl, C.P.M., CPPB  
City of Spokane Purchasing

Publish: June 21 & 28, 2017

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