



Official Gazette

City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 107

JUNE 7, 2017

Issue 23



MAYOR AND CITY COUNCIL

MAYOR DAVID A. CONDON

COUNCIL PRESIDENT BEN STUCKART

COUNCIL MEMBERS:

BREEAN BEGGS (DISTRICT 2)

MIKE FAGAN (DISTRICT 1)

LORI KINNEAR (DISTRICT 2)

CANDACE MUMM (DISTRICT 3)

KAREN STRATTON (DISTRICT 3)

AMBER WALDREF (DISTRICT 1)

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Minutes

NOTICE**NO MEETING MINUTES OF SPOKANE CITY COUNCIL
Tuesday, May 30, 2017**

The Tuesday, May 31, 2017 regularly scheduled City Council meeting was not held. Therefore, no meeting minutes will be published for this date. (Note: No meeting was scheduled to be held on Monday, May 29, 2017 due to the observance of the Memorial Day holiday.)

MINUTES OF SPOKANE CITY COUNCIL**Monday, May 22, 2017****BRIEFING SESSION**

The Briefing Session of the Spokane City Council held on the above date was called to order at 3:30 p.m. in the Council Chambers in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington.

Roll Call

On roll call, Council President Stuckart and Council Members Beggs, Fagan, Kinnear, Mumm, Stratton and Waldref were present.

Director of Finance and Administration Tim Dunivant, City Council's Policy Advisor Brian McClatchey, and Deputy City Clerk Laurie Farnsworth were also present on the dais.

Advance Agenda Review

The regularly scheduled City Council meeting on Monday, May 29, 2017, is cancelled. Therefore, there was no May 29, 2017, Advance Agenda to review.

ADMINISTRATIVE SESSION**Current Agenda Review**

The City Council reviewed the May 22, 2017, Current Agenda for any changes.

Suspension of Council Rules

Council President asked for a motion to suspend the Council Rules to add items to today's Consent Agenda or tonight's Legislative Agenda. Subsequently, the following action was taken:

Motion by Council Member Fagan, seconded by Council Member Stratton, **to suspend the (Council) Rules; carried unanimously.**

Resolution 2017-0048 – Approving Settlement of Sonya O'Brien – Spokane County Superior Court Cause No. 16-2091706-6

Motion by Council Member Fagan, seconded by Council Member Stratton, to add **Resolution 2017-0048** related to settlement with Sonya O' Brien to tonight's May 22, 2017, Legislative Agenda; **carried 6-0 (Council Member Beggs abstaining).**

City Council Letter to Business Owners (indicating the Spokane City Council is not engaged in an effort to implement or put to a vote a beverage or sugar tax)

Council Member Mumm provided explanation that the purpose of the business owner letter was to clarify that the City Council is not pursuing or seeking to impose a beverage or sugar tax. Subsequently, the City Council took the following action

Motion by Council Member Mumm, seconded by Council Member Kinnear, **to add** Business Owner Letter, as identified by Council Member Mumm, to today's (May 22) Consent Agenda as Item #16; **carried unanimously.**

Council Member Kinnear then requested to add a last paragraph to the letter to read: "Again, this Council is not considering a beverage/sugar tax proposal." Subsequently, the following action was taken:

Motion by Council Member Kinnear, seconded by Council Member Mumm, **to amend** the Business Owner Letter (as identified by Council Member Mumm) to include as the last paragraph the following language: "Again, this Council is not considering a beverage/sugar tax proposal;" **carried unanimously.**

Low Bid Contract with Inland Asphalt for Barnes Road Project)(OPR 2017-0370)

Subsequent to an overview by Engineering Services Director Kyle Twohig and the opportunity for Council inquiry, the City Council took the following action:

Motion by Council Member Fagan, seconded by Council Member Waldref, **to add** the Low Bid Contract with Inland Asphalt for Barnes Road Project (OPR 2017-0370), to the May 22, 2017 Consent Agenda as Item #17; **carried unanimously.**

CONSENT AGENDA

Upon motion by Council Member Fagan, seconded by Council Member Mumm, the City Council approved Staff Recommendations for the following, as amended:

Purchases of:

- a. Nine vehicles from Columbia Ford (Longview, WA) for Fleet Operations accessing Washington State Contract #05916—\$220,484 (incl. tax). (OPR 2017-0348)
- b. Manhole Rings and Covers from EJ USA, Inc. (East Jordan, MI) for the Wastewater Maintenance Department—\$48,797.34 (incl. tax). (OPR 2017-0349; BID 4349-17)

Contract with Great Floors Commercial Sales, (Spokane Valley, WA) for removal and replacement of flooring and wall tiles at the Waste to Energy Facility from May 22, 2017 through May 21, 2018—\$93,069.48 (excl. taxes and fees). (OPR 2017-0350)

Multiple Family Housing Property Tax Exemption Agreement with Mahmood Khokhar for one multi-family building with four units located at 918 West Mansfield Avenue. (Emerson/Garfield Neighborhood) (OPR 2017-0351)

Loan Agreement with Spokane Housing Authority for rehabilitation of 11 units in the 41-unit Hifumi En Apartments at 926 E 8th Avenue—\$330,000 HOME funds. (East Central Neighborhood) (OPR 2017-0352)

Contract with Environmental Control of Spokane (Spokane WA), to perform public works janitorial work at various facilities from June 1, 2017 through May 31, 2020 and may be extended for an additional two one year periods—\$52,500. (OPR 2017-0353; RFP 4354-17)

Contract with Spokane Treatment and Recovery Services for emergency service van patrol from March 1, 2017 through February 28, 2022—not to exceed \$541,546 over the course of the five-year term. (OPR 2017-0354)

Contract with Spokane Emergency Physicians (Spokane WA) to provide medical advisory services to the Fire Department from May 1, 2017 through April 30, 2018—\$445,904.64 over five years. (OPR 2017-0355; RFQ 4350-17)

Contract with ESO Solutions, Inc. (Austin, TX) to provide consulting and development of an incident record management system and other related Services for the Fire Department—not to exceed \$140,000. (OPR 2017-0356)

Contract with Software One for Microsoft Select Agreement, utilizing WA State DES/Microsoft Contract from May 31, 2017 through May 30, 2018 for \$119,826.27 (incl. tax). (OPR 2017-0358)

Low bid of Cameron-Reilly, LLC (Spokane, WA) for 2017 ADA Ramps, 2015 Traffic Calming Phase II and 5th Avenue Sidewalk—\$749,057. An administrative reserve of \$74,905.70, which is 10% of the contract price, will be set aside. (Multiple Neighborhoods) (PRO 2017-0015; ENG 2016118; ENG 2016163; ENG 2016164; ENG 2016045)

Amendment No. 7 to Cable Educational Access Agreement with Friends of KSPS, one of the designated operators of Spokane's education access channels, providing a grant (from PEG Fees) for capital expenditures for calendar year 2017—Up to \$65,000. (OPR 2007-0767)

Purchase of four Gridsmart video detection systems from Western Pacific Signal, LLC for the North Division Corridor using State Contract 04616—\$90,486.15. (OPR 2017- 0365)

Report of the Mayor of pending claims and payments of previously approved obligations, including those of Parks and Library, through May 12, 2017, total \$6,016,683.65 (Check Nos. 537194-537367; ACH Payment Nos. 37551-37743), with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$5,974,801.21. (CPR 2017-0002)

City Council Meeting Minutes: May 8, 2017 and May 11, 2017. (CPR 2017-0013)

Contract with United States Electric Corporation (Olympia, WA) for bulk electrical equipment maintenance and testing at the Waste to Energy Facility from June 1, 2017 through December 31, 2017—\$264,780 plus a 10% administrative reserve of \$26,478 for a total of \$291,258. (OPR 2017-0369)

Letter from Spokane City Council to Business Owners indicating the Spokane City Council is not engaged in an effort to implement or put to a vote a beverage or sugar tax. (CPR 2017-0030)

*Low Bid of Inland Asphalt Company (Spokane, WA) for Barnes Road Project—Phoebe Street to Strong Road—\$1,820,820 (plus tax). An administrative reserve of \$182,082 (plus tax), which is 10% of the contract price, will be set aside. (PRO 2017-0016) (Clerical Note: The Deputy City Clerk inadvertently announced this Low Bid as OPR 2017-00370 during the reading of the Consent Agenda items. The correct City Clerk File number for the Low Bid Contract with Inland Asphalt is PRO 2017-0016.)

Council Recess/Executive Session

The City Council adjourned at 3:44 p.m. The City Council immediately reconvened into Executive Session for approximately ten minutes to discuss pending litigation. City Attorney Mike Ormsby and Assistant City Attorneys Mike Piccolo and Nate Odle were present during the Executive Session. The City Council reconvened again at 6:00 p.m. for the Regular Legislative Session.

LEGISLATIVE SESSION

Pledge of Allegiance

The Pledge of Allegiance was led by Council President Stuckart.

Roll Call

Council President Stuckart and Council Members Beggs, Fagan, Kinnear, Mumm, Stratton, and Waldref were present.

City Council's Policy Advisor Brian McClatchey and Deputy City Clerk Laurie Farnsworth were also present.

PROCLAMATIONS

There were no proclamations.

ADMINISTRATIVE REPORTS

Spokane Public Library – Summer Reading Program

Amanda Donovan, Marketing and Communications Manager for the Spokane Public Library gave a presentation about the Spokane Public Library Reading Program, which runs from June 1 to August 31. Ms. Donovan referred to the "summer slide," which is the label that represents the learning loss experienced by school children during the summer. It has been shown that children that read four or more books over the summer fare better in reading comprehension tests in the fall than those children that read only one or no books. Last year, the Spokane Public Library adopted an "Open Source" platform to take the entire reading program online. The theme of this year's program is "Build a Better World" and allows participants to earn points for reading and earn badges for completing challenges attending library programs. Another new level is that 12 regional libraries will be joining the Spokane Public Library's Open Source platform. The overarching goal of the program is to encourage participants to read a total of 15 hours. Kids who read for 15 hours get to pick out a free book at the end of the summer. Ms. Donovan encouraged adults to set good examples for children by

participating in the program themselves. Last year more than 9,000 people signed up for the program, and this year they hope to exceed 10,000 participants. Participants can sign up online at spl.northwestreads.org beginning June 1.

Community Assembly – “Community Conversations” Pilot Program

Colleen Gardner spoke about “Community Conversations,” a pilot program hosted by the District 1 neighborhood councils that was started last year. The program is the result of concern regarding the number of shootings and other neighborhood crimes, the lack of trust between communities and law enforcement, and lack of one-on-one engagement with law enforcement. The program is a series of sessions hosted by various Law Enforcement leaders that enable communities to meet, engage and ask questions about community safety. Ms. Gardner explained the planning process for the sessions and the format of the sessions themselves, which were held in March through May of this year. Ms. Gardner advised that there are plans for further sessions this fall. Ms. Gardner encouraged the public to get involved through a number of avenues:

- Office of Neighborhood Services
- Facebook
- Websites
- Nextdoor
- Blogs

Ms. Gardner encourages the public’s involvement and hopes that these efforts will continue into 2018.

BOARDS AND COMMISSIONS APPOINTMENTS

Spokane Housing Authority Board (CPR 1981-0487)

Upon Unanimous Roll Call Vote, the City Council **approved** (and thereby confirmed) the appointment of Andre Wicks to a five-year term on the Spokane Housing Authority Board, from May 22, 2017 – May 22, 2022.

COUNCIL COMMITTEE REPORTS

Public Works Committee

Council Member Waldref reported on the Public Works Committee meeting held earlier today (May 22, 2017). Minutes of the Public Works Committee are filed with the City Clerk’s Office and are available for review following approval by the Public Works Committee.

OPEN FORUM

Rick Bocook spoke about Blessings Under the Bridge, that it is wrong to evict them and another alternative should be considered, and that sex offenders are a bigger problem than Blessings Under the Bridge.

Tim Finneran spoke about the lack of bus service in Browne’s Addition.

Gabriel Elliott spoke about an upcoming event on July 23 at Avista Stadium celebrating Spokane as a Sanctuary City.

George McGrath commented about the poor condition of the streets in Spokane.

Laura Renz spoke regarding the Northwest Service Dog Alliance and that it is working on a universal service dog sign.

Sandy Bareither commented regarding the sale of the Carlyle.

Dennis and Randy commented about the sale of the Carlyle and their personal experience as residents of the Carlyle.

LEGISLATIVE AGENDA

There were no **Special Budget Ordinances**.

There were no **Emergency Ordinances**.

RESOLUTIONS**Resolution 2017-0048**

Subsequent to the opportunity for public testimony with no individuals requesting to speak, and comment from Council Member Stratton, the following action was taken:

Upon 6-0 Roll Call Vote (Council Member Beggs abstaining), the City Council adopted Resolution 2017-0048 approving settlement of Sonya O'Brien, Spokane County Cause No. 16-201706-6 - \$875,000.

Resolution 2017-0040

Council Member Waldref commented on the City Council's process of developing its budget priorities early on in the year so the Mayor could have an idea, as he puts together his budget, what the Council's interests are regarding strategic investment and funds and to promote a collaborative relationship with the Mayor. Council Member Waldref provided a brief overview of the three main Strategic Initiatives: 1) Safe, Healthy and Compassionate Community; 2) Developing Spokane's Urban Advantage; and 3) Sustainable Infrastructure, and described some key issues within each category.

Council Member Mumm commented that she and Council Member Waldref worked with Council Member Kinnear to put together a work plan with the Plan Commission, and it is clear they are fully tapped out and that this is holding the City back with respect to the current housing deficit. Subsequent to Council discussion, the following action was taken:

Motion by Council Member Mumm, seconded by Council Member Waldref, **to amend Resolution 2017-0040** (under "Developing Spokane's Urban Advantage") to provide for 2 FTEs (project or other) for two years (2018-2019) and \$150,000 for project consultant to work with staff, businesses, and neighborhoods in order to kick start Spokane's Urban Advantage; **carried 6-1 (Council Member Fagan voting "no")**.

Council Member Kinnear commented that as she has worked with Historic Preservation Office, most notably on the Browne's Addition Survey, it has become apparent that there is not enough staff in the Historic Preservation Department. Subsequently, the following action was taken:

Motion by Council Member Kinnear, seconded by Council Member **to amend Resolution 2017-0040** to provide for a half-time position in the Historic Preservation Office; **carried 6-1 (Council Member Fagan voting "no")**.

Subsequent to opportunity for citizen comment, with two individuals providing comment, and Council commentary, the following action was taken:

Upon 6-1 Roll Call Vote (Council Member Fagan voting "no"), the City Council adopted Resolution 2017-0040 (as amended) establishing the City Council's priorities for the City's FY 2018 budget.

For Council action on Resolution 2017-0036 and Resolutions 2017-0041 through 2017-0047, see section of minutes following the "Final Reading Ordinance."

FINAL READING ORDINANCE**Final Reading Ordinance C35498**

Subsequent to the opportunity for public testimony with no individuals requesting to speak, the following action was taken:

Upon Unanimous Roll Call Vote, the City Council **passed Final Reading Ordinance C35498** amending Ordinance C20010 vacating the alley between vacated Courtland Avenue and Bridgeport Avenue.

RESOLUTIONS (continued)**Resolutions 2017-0036 and Resolution 2017-0041 through Resolution 2017-0047**

The City Council considered Resolutions 2017-0036 and Resolutions 2017-0041 through 2017-0047. All of the resolutions relate to the modification of the City of Spokane's Retail Water Service Area.

Resolution 2017-0041 and Resolution 2017-0046

Council President Stuckart advised that with respect to Resolution 2017-0041 and Resolution 2017-0046, which are Beacon Hill properties, and as a result of staff and City Council analysis, there is no way to meet the provision of providing water to those properties because there is no water available yet per the City's own rules. He asked for a motion to table the two resolutions indefinitely so that if and when water becomes available to the properties, the Council can consider the resolutions correctly at that time. Subsequently, the following action was taken:

Motion by Council Member Fagan, seconded by Council Member Kinnear, **to table indefinitely Resolution 2017-0041** (related to Parcel Number 35021.9048) **and Resolution 2017-0046** (related to Parcel Numbers 36353.0212, 36353.0213, 36353.0214, 36353.0215, and 36353.0216); carried unanimously.

Consideration of Resolutions 2017-0036, 2017-0042, 2017-0043, 2017-0044, 2017-0045, and 2017-0047

Council President Stuckart then advised that staff would review Resolutions 2017-0036, 2017-0042, 2017-0043, 2017-0044, 2017-0045 and 2017-0047 and display corresponding maps to enable Council to associate the respective resolutions with their locations. At that, Council President advised that he would move numerically through the resolutions and give the applicants, if they are present and wish to do so, the opportunity to speak. At that point, public testimony would be taken, and then the Council will consider each of the remaining resolutions one by one. Subsequent to Council President Stuckart's instruction, Eldon Brown of Engineering Services provided a summary, while displaying associated maps, of each of the remaining subject properties. Applicants, or representatives of applicants, then had the opportunity to speak and public testimony was received, with one individual providing testimony.

Resolution 2017-0036

Council Member Mumm felt that to be consistent with the RCW, the SMC, the City's Comprehensive Plan and the City's Water Service Plan, that Parcel No. 34092.9049 should be considered separately from the other three parcels that are included in the resolution, and as that parcel falls inside the UGA. Subsequently, Council Member Mumm made a motion to take Parcel No. 34092.9049 separately from the other three parcels, with Council Member Kinnear seconding that motion. Council President advised that he would oppose that motion and believes the application should be approved or disapproved as a whole as that is what the applicant applied for. Subsequently, the following action was taken:

Motion by Council Mumm, seconded by Council Member Kinnear, **to take Parcel No. 34092.9049 separately** from the other three parcel numbers identified in Resolution 2017-0036; **rejected 3-4 (Council President Stuckart and Council Members Beggs, Fagan, and Stratton voting "no")**.

The Spokane City Council then took the following action:

Upon 6-1 Roll Call Vote (Council Member Mumm voting "no"), the City Council **adopted Resolution 2017-0036** approving Spokane County Short Plat File No. SP-1484-08; Parcel Numbers 34081.9080 and 34092.9047 and Spokane County Short Plat File No. SP-1455-07; Parcel Numbers 34092.9048 and 34092.9049.

Resolution 2017-0042

Subsequent to an opportunity for Council commentary, the following action was taken:

Upon 1-6 Roll Call Vote (Council Member Fagan voting "yes" and Council President Stuckart and Council Members Beggs, Kinnear, Mumm, Stratton, and Waldref voting "no"), the City Council **rejected Resolution 2017-0042** related to Parcel Number 26142.9020.

Resolution 2017-0043

Subsequent to an opportunity for Council commentary, the following action was taken:

Upon 1-6 Roll Call Vote (Council Member Fagan voting "yes" and Council President Stuckart and Council Members Beggs, Kinnear, Mumm, Stratton, and Waldref voting "no"), the City Council **rejected Resolution 2017-0043** related to Parcel Numbers 26094.9006 and 26096.9030.

Resolution 2017-0044

Subsequent to an opportunity for Council commentary, the following action was taken:

Upon 1-6 Roll Call Vote (Council Member Fagan voting "yes" and Council President Stuckart and Council Members Beggs, Kinnear, Mumm, Stratton, and Waldref voting "no"), the City Council **rejected Resolution 2017-0044** related to Parcel Number 26231.9204.

Resolution 2017-0045

Subsequent to an opportunity for Council commentary, the following action was taken:

Upon Unanimous Roll Call Vote (with all Council Members voting "no"), the City Council **rejected Resolution 2017-0045** related to Parcel Number 34103.9098.

Resolution 2017-0047

Subsequent to an opportunity for Council commentary, the following action was taken:

Upon Unanimous Roll Call Vote, the City Council **adopted Resolution 2017-0047** related to Parcel Numbers 26163.0111, 26163.9028, 26163.9025, and 26163.9031.

FIRST READING ORDINANCES

The following Ordinances were read for the First Time with further action deferred:

ORD C35550 Relating to entertainment facilities and amusement devices; repealing chapter 04.33 of the Spokane Municipal Code; and amending sections 8.02.0202, 8.12.070, 10.23A.030, 10.23A.050, 10.23A.070, and 10.23A.075 of the Spokane Municipal Code.

ORD C35501 Relating to the disposition of surplus City real property; enacting a new section 12.05.040; and amending section 7.08.509 of the Spokane Municipal Code.

(Council Member Mumm left the meeting at approximately 7:45 p.m.)

There were no **Special Considerations**.

HEARINGS

Public Hearing Regarding Ordinance C35490

The City Council held a public hearing regarding Ordinance C35490 regarding Ordinance C35489 entitled "An ordinance imposing an immediate moratorium on the relocation of off-premises signs into areas of Spokane having center and corridor zoning designations." Subsequent to a presentation by Planning and Development Services Director Lisa Key, public testimony from one individual, and Council commentary, the following action was taken:

Motion by Council Member Waldref, seconded by Council Member Fagan, **to (1) request staff prepare** a memorandum of the findings of facts and conclusions to memorialize the basis of City Council's decision **and (2) extend** the moratorium for six months (from today) imposed by Ordinance C35490 (to expire on November 22, 2017); **carried 6-0 (Council Member Mumm absent)**.

Public Hearing Regarding Ordinance C35489

The City Council held a public hearing on Ordinance C35489 entitled "An ordinance imposing an immediate moratorium on demolition permits in the Browne's Addition neighborhood in South Spokane." Subsequent to receiving a staff report by Historic Preservation Officer Megan Duvall, public testimony from proponents and opponents of the application, and Council commentary, the following action was taken:

Motion by Council Member Kinnear, seconded by Council Member Fagan, **to (1) extend or continue** the moratorium (imposed by Ordinance C35489) for six months **and (2) request** staff to prepare a report of findings of facts and conclusions; **carried 6-0 (Council Member Mumm absent)**.

No individuals spoke during the **Second Open Forum**.

ADJOURNMENT

There being no further business to come before the City Council, the Regular Legislative Session of the Spokane City Council adjourned at 8:34 p.m.

STUDY SESSION MEETING MINUTES SPOKANE CITY COUNCIL Thursday, May 25, 2017

A Special Meeting of the Spokane City Council was held on the above date at 3:31 p.m. in the City Council Briefing Center, Lower Level – City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington. Council President Stuckart and Council Members Fagan, Kinnear and Waldref were present. Council Members Beggs, Mumm and Stratton were absent.

The following topics were discussed:

- Council Chambers Remodel
- Comprehensive Plan Update

The meeting was open to the public but was conducted in a study session format. No public testimony was taken and discussion was limited to appropriate officials and staff.

The meeting adjourned at 4:43 p.m.

Hearing Notices

Notice of City Council Public Hearing

Proposed Ordinance No. C35508

Amending the City of Spokane SMC Title 17E, Chapter 17E.070 Wetlands Protection

Notice is hereby given that there will be a public hearing before the City of Spokane City Council at their regularly scheduled meeting on June 19, 2017, beginning at 6:00 PM in the City Council Briefing Center, Lower Level of City Hall at 808 West Spokane Falls Boulevard, Spokane, Washington. The specific action proposed is adoption by City Council to amend SMC Title 17E, Chapter 17E.070 Wetlands Protection, as recommended by the City of Spokane Plan Commission. This hearing or portions thereof may be continued at the discretion of the City Council. Public testimony for the Wetlands Ordinance Update will be taken at the Hearing on June 19, 2017.

Any person may submit written comments on the proposed action or call for additional information at:

City of Spokane Planning & Development, Attn: Jo Anne Wright, 808 West Spokane Falls Blvd, Spokane, WA 99201 509-625-6017 jwright@spokanecity.org.

Documents relating to the Wetlands Update and SEPA DNS are available for viewing at:
<https://my.spokanecity.org/shapingspokane/wetlandsprotection>.

Location: The City of Spokane is located in Spokane County, Washington State. The Wetlands Update applies to all wetlands within the City's corporate boundary.

Description of Proposal: The proposal is to update the Critical Areas regulations for Wetland Protection Areas and associated buffers within the City of Spokane. Revisions were made to ensure consistency with State Department of Ecology regulations and standards, per WAC 173-22-035.

SEPA: This proposal has been reviewed under the State Environmental Policy Act (SEPA) under Spokane Municipal Code Chapter 17E.050. A Determination of Non-Significance (DNS) was issued on February 21, 2017. The DNS is issued under 197-11-340(2).

Only the applicant, persons submitting written comments, and persons testifying at a hearing may appeal the decision of the Plan Commission and City Council.

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Council Briefing Center in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Human Resources at 509.625.6363, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or jjackson@spokanecity.org. Persons who are deaf or hard of hearing may contact Human Resources through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Publish: June 7 & 14, 2017

Notice of City Council Public Hearing**Proposed Ordinance No. C35509****2017 Periodic Update of the Comprehensive Plan**

Notice is hereby given that there will be a public hearing before the City of Spokane City Council at their regularly scheduled meeting on June 19, 2017, beginning at 6:00 PM in the Briefing Center, Lower Level of City Hall at 808 West Spokane Falls Boulevard, Spokane, Washington. This public hearing is for the 2017 City of Spokane Comprehensive Plan Update. The specific action proposed is the adoption by City Council of the updated Comprehensive Plan as recommended by the City of Spokane Plan Commission. Public testimony will be taken on the Comprehensive Plan Update at the Hearing on June 19, 2017. This hearing or portions thereof may be continued at the discretion of the City Council.

Any person may submit written comments on the proposed action or call for additional information at:

City of Spokane Planning & Development, Attn: Jo Anne Wright, 808 West Spokane Falls Blvd, Spokane, WA 99201 509-625-6017 jwright@spokanecity.org.

Documents relating to this proposal are available for viewing at: <https://my.spokanecity.org/shapingspokane>

Location: The City of Spokane is located in Spokane County, Washington State. The Comprehensive Plan Periodic Update applies to all property within the City's corporate boundary.

Description of Proposal: The City of Spokane updated the 2001 *Draft Comprehensive Plan* in 2006, and has again undertaken the required periodic update of the Comprehensive Plan as required under the Washington State Growth Management Act (GMA, RCW 36.70A and WAC 365-196-610).

SEPA: This proposal has been reviewed under the State Environmental Policy Act (SEPA) under Spokane Municipal Code Title 17E, Chapter 17E.050. An EIS was issued for the 2001 Draft Comprehensive Plan, an integrated GMA and SEPA Document; and a SEPA checklist was prepared for the 2006 Comprehensive Plan Update.

This SEPA Addendum is an addendum to the March 23, 2001 Environmental Impact Statement, and was issued on February 21, 2017. The Addendum is available for review at the website listed above. No comment period is required for the Comprehensive Plan SEPA Addendum pursuant to WAC 197-11-625.

Only the applicant, persons submitting written comments, and persons testifying at a hearing may appeal the decision of the Plan Commission and City Council.

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Council Briefing Center in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Human Resources at 509.625.6363, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or jjackson@spokanecity.org. Persons who are deaf or hard of hearing may contact Human Resources through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Publish: June 7 & 14, 2017

General Notices

Spokane Police Advisory Committee (PAC)



You're invited to the next PAC Quarterly Public Meeting:

**Thursday, June 15, 2017 at 5:30 pm
Northeast Community Center
4001 N. Cook Street**

Police Chief Craig Meidl and/or other members of the Spokane Police Department will be present to deliver updates and to answer community questions.

PAC Serves as a Bridge from the Chief to the Community...

PAC is a collection of community group representatives who serve as an advisory group to the Office of the Chief of Police regarding community needs and concerns, as well as community responses to proposed police programs and priorities. PAC is looking for additional community group leaders to join this committee. If you are interested, please send a request for an application to anapolitano@spokanepolice.org or call (509) 625-4063.

Policies and Procedures

CITY OF SPOKANE ADMINISTRATIVE POLICY AND PROCEDURE

ADMIN 0320-17-07 / LGL 2006-0032

EFFECTIVE DATE: August 10, 2006

REVISION EFFECTIVE DATE: May 30, 2017

TITLE: CITY COUNCIL STANDING COMMITTEE PROCEDURES

1.0 GENERAL

1.1 This document provides procedures for both City staff and the City Council in regards to standing committee meetings of the City Council.

1.2 TABLE OF CONTENTS

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2.0 DEPARTMENTS/DIVISIONS AFFECTED

This policy shall apply to the City Council and all City departments and divisions.

3.0 REFERENCES

SMC 2.005.010
City Council Rules of Procedure Rule 9

4.0 DEFINITIONS

None

5.0 POLICY

5.1 It is the policy of the City Council to utilize standing committee meetings to facilitate Council business and to become fully informed on City administration activities of interest to the Council.

6.0 PROCEDURE

6.1 The City Council has established five (5) standing committees. Those committees and their meeting times and locations are as follows:

- a. Planning and Economic Development Committee – meets third Monday of the month at 10:30 a.m. in the City Council Briefing Center.

- b. Public Works Committee – meets second and fourth Monday of the month at 1:30 p.m. in the City Council Briefing Center.
 - c. Finance Committee – meets first Monday of the month at 1:30 p.m. in the City Council Briefing Center.
 - d. Public Safety Committee – meets third Monday of the month at 1:30 p.m. in the City Council Briefing Center.
 - e. Community, Health & Environment Committee – meets first Monday of the month at 10:30 a.m. in the City Council Briefing Center.
- 6.2 Standing committee meetings are intended to provide members of the City Council and City staff an opportunity to review and discuss in detail issues or topics that are of interest to the City administration and the City Council and to facilitate the efficient conduct of Council business.
- 6.3 No public testimony will be taken during standing committee meetings. Participation in a standing committee meeting shall be limited to standing committee members, appropriate staff, and other individuals recognized by the committee.
- 6.4 Staffing.
- 6.4.1 The Senior Executive Assistant to the City Council President will be in charge of coordination and execution of meeting notices with approval from the standing committee chairs and their staff.
 - 6.4.2 The divisions or departments routinely reporting to a respective standing committee shall provide staff to assist the chairperson of the standing committee by taking minutes and distributing material.
 - 6.4.3 Agendas for standing committee meetings shall be set by the chairperson of the standing committee with input from Council staff and the appropriate department or division head. Agendas for standing committee meetings shall be approved by the chairperson of the standing committee prior to publication or distribution.
- 6.5 Minutes / Briefing Papers
- 6.5.1 Minutes shall be taken using the attached template (Attachment No. 1). Original approved and signed standing committee meeting minutes shall be filed with the City Clerk's Office and online. Minutes of standing committee meetings shall be retained pursuant to the applicable retentions schedule.
 - 6.5.2 Staff for the Council Member or department or division which is bringing forward the topic or item under consideration by the standing committee shall prepare a briefing paper on each topic being submitted to the standing committee, which shall be formatted using the attached template (Attachment No. 2).

7.0 RESPONSIBILITIES

The Council President, with the assistance of City administration, shall administer this policy.

8.0 APPENDICES

Attachment No. 1 – Minutes Template
Attachment No. 2 – Briefing Paper Template

APPROVED BY:

Pat Dalton
City Attorney

May 9, 2017

Ben Stuckart
Council President

May 9, 2017

Theresa Sanders
City Administrator

May 15, 2017

ATTACHMENT 1**STANDING COMMITTEE MINUTES**
City of Spokane
Committee Name
Date

Attendance

Include names of individuals in attendance.

Approval of Minutes:

Approval of minutes should be obtained.

Agenda Items:

List agenda items as presented to the Committee (or as outlined in the meeting notice). Please give a brief description of action taken on each item. Include within the agenda items the following:

- **Action Taken:**
- Committee action on agenda items such as deferral, tabled, approval to forward to City Council or other standing committees.

Adjournment

What time the meeting adjourned

Prepared by:

Approved by:

Chair

For further information contact:

ATTACHMENT 2**BRIEFING PAPER**
City of Spokane
Department/Committee
Date

Subject

Include a brief description of the subject and, of appropriate, the person or agency interested in the matter.

Background

Provide background on the subject with a short history, what is involved, how it relates to the City, and any existing policy that provides guidance on the subject.

Impact

Convey the impact(s) of the issue as it relates to the city, county, region, community or other specific group(s) and what it may mean to other city programs or functions.

Action

What action is required or expected? What is the timeline?

Funding

Provide all funding sources, i.e. federal, state and local dollars. The individual amounts associated with each source and the funding sources respective compliance requirements. As an example: federal funds require compliance with A-133 guidelines, The Catalogue of Federal Domestic Assistance Number (CFDA) and the applicable compliance supplement. Additionally, please stipulate any and all matching requirements.

For further information contact:

Page 1

Job Opportunities

We are an equal opportunity employer and value diversity within our organization. We do not discriminate on the basis of race, religion, color, national origin, gender identity, sexual orientation, age, marital status, familial status, genetic information, veteran/military status, or disability status.

SAFETY COORDINATOR SPN 050
OPEN ENTRY

DATE OPEN: Monday, June 5, 2017 **DATE CLOSED:** Sunday, June 18, 2017 at 11:59 p.m.
SALARY: \$64,226.88 annual salary, payable bi-weekly, to a maximum of \$78,989.04

DESCRIPTION:

Performs responsible professional administrative work and training in coordinating and carrying out the City's safety and loss control programs and policies in accordance with Federal/State laws and City requirements.

DUTIES:

- Consults, advises, and conducts training on loss control, safety, and environmental programs to prevent or minimize losses associated with accidents, injuries, work stoppages, fines or penalties for noncompliance from State and Federal organizations, and to minimize losses associated with unauthorized access, natural disasters or other incidents.
- Assists operating departments in establishing safety rules and regulations and interpreting state law with respect to safety.
- Recommends loss control activities based upon State and Federal requirements as well as internal loss information. Manages safety promotions.
- Coordinates industrial hygiene programs for a variety of occupational exposures. Conducts and/or coordinates field sampling and investigation to accurately assess employee exposure. Consults on compliance with recommended exposure levels to both physical and airborne contaminants.
- Inspects heavy and light machinery and industrial processes and consults on compliance with safety engineering codes and regulations. Inspects facilities and activities of City departments to minimize losses and ensure compliance with City requirements including Risk Management Programs, and Federal/State laws.
- Provides accident investigation for Workers Compensation liability incidents and claims under the City's Self-Insured/Self-Administered programs. Assists City departments with inspections from the Department of Labor & Industries and self-insurance audits for the City's program. Assists with administrative appeals of Department of Labor and Industries citations.
- Maintains safety manual and records pertaining to employee safety training and testing.
- Assists in returning employees back to work in a safe manner.
- Performs related duties as required.

MINIMUM QUALIFICATIONS:**Open Entry Requirements: All requirements must be met at the time of application.**

Graduation from an accredited four-year college or university with major course work in a field of study related to safety engineering, safety administration, industrial hygiene, or occupational health; AND, two years of professional experience in safety planning, programming, coordination or administration. Applicants must possess a valid driver's license or otherwise demonstrate ability to get to and from multiple work locations as required.

REQUIRED ADDITIONAL DOCUMENTS: Must be received in our office by the closing date, preferably attached to application.

- Copy of unofficial college transcripts, including name of institution, applicant name, courses/credits taken, and GPA. – if applicable.
- DD Form 214 (Member-4) or NGB Form 22, if applicable. (See RCW 41.04.010 as to how Veterans' Preference is applied.)

EXAMINATION DETAILS:

You are required to meet the minimum qualifications and pass the examination for this position to be eligible for hire. The examination will consist of a training and experience evaluation (T&E), weighted at 100%.

EVALUATION STEPS

1. All applicants must complete and submit a City of Spokane employment application online in order to be considered for this position.
2. Civil Service will evaluate the applications and issue a Training and Experience (T&E) evaluation by e-mail to qualified applicants only.
3. If you are qualified, you should complete the evaluation and return it to Civil Service. Instructions on returning the test are contained within the form.
4. We score the examinations and rank you based on your score. (Veterans scoring criteria is applied according to state law.) The initial group of accepted applicants will be scored and ranked the week of June 26.

PLEASE NOTE: The T&E evaluation is our test for this position, and you will need to complete it before you are placed on the eligible list.

Responses to your questions should be consistent with the information given in your application details. Answers are subject to verification.

Failure to complete all of the questions or incomplete responses will result in a lower score; therefore, it is advantageous for you to provide a full and complete response to each question.

Resumes or other documents uploaded as attachments to the application will not be accepted in lieu of completing the online application or test form.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

TO APPLY:

Applications must be completed online at: <http://my.spokanecity.org/jobs> by 11:59 p.m. on the filing cut-off date. Qualified applicants are encouraged to apply immediately. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 1st day of June 2017.

CRAIG HULT
Chair

GITA GEORGE-HATCHER
Chief Examiner

**PARK CARETAKER SPN 692
PROMOTIONAL**

DATE OPEN: Monday, June 5, 2017 **DATE CLOSED:** Sunday, June 18, 2017 at 11:59 p.m.
SALARY: \$34,201.44 annual salary, payable bi-weekly, to a maximum of \$50,884.56

DESCRIPTION:

Performs routine maintenance work in one or more municipal parks during the summer season and general laboring tasks during the cool season.

DUTIES:Summer Season in Parks or Parkways:

- Waters, edges, and mows turf, trims shrubbery, and weeds and waters flower beds.
- Cleans tools, tool houses, and rest rooms.
- Removes litter and refuse.
- Assists the public at park picnic areas.
- Moves and arranges tables and benches, and cleans picnic areas.
- Checks the condition of facilities, and notifies the supervisor of equipment, fences, backstops, etc., in need of repair.
- Instructs and directs the work of helpers when assigned.
- Operates light trucks, small tractors, power and hand tools, and non-motorized pesticide application equipment (for use with non-regulated pesticides) as required.

Cool Season on a Labor Crew:

- Cuts and cleans brush and trash from park areas. Clears and cleans roadways and walkways of snow and trash.
- Applies deicer or sand to walkways and parking lots.
- Rakes and picks up leaves and pine needles.
- Helps paint and repair benches, tables, and other park equipment, and assists various craft specialists.
- Maintains ball diamonds and buildings.
- Operates light trucks, small tractors, power and hand tools as required.
- Performs related work as required.

MINIMUM QUALIFICATIONS:

Promotional Requirements: (Must be met by date of examination.)

At least one year of experience with the Park Department in a lower classified position.

Applicants must possess a valid driver's license.

REQUIRED ADDITIONAL DOCUMENTS: Must be received in our office by the closing date, preferably attached to application.

- Copy of unofficial college transcripts, including name of institution, applicant name, courses/credits taken, and GPA. – if applicable.

EXAMINATION DETAILS:

Applicants must pass the examination for this classification to be eligible for promotion by the City of Spokane. This exam will consist of a written test and a performance evaluation, with weights assigned as follows: written test 80%, performance evaluation 20%.

WRITTEN TEST DETAILS:

The written test will be conducted in the Civil Service Test Room the week of June 26, 2017. The approximate duration of the test is 2 hours.

If your application is accepted, you must self-schedule your test time. You will receive an e-mail with complete instructions.

The written test may include such subjects as:

Park Care and Maintenance
Tools, Equipment and Materials
Safety
Supervision
City Park System Knowledge
Human Relations

PROMOTIONAL EVALUATION DETAILS

Pursuant to Civil Service Rule VI, Section 9, an evaluation of an employee's job performance [in the form of a Performance Appraisal Review (PAR)] shall be a subject in all promotion exams. The PAR should be administered by the employee's supervisor within the past year.

- The employee's most recent PAR is the Promotional Evaluation for this position.
- If the most recent PAR is expired (older than one year), the employee's payroll clerk and supervisor are notified. The supervisor is responsible for submitting an updated PAR to the HR department for approval prior to the closing date.
- If an updated PAR is not received by the closing date, the most recent PAR on file will be used, regardless of date administered.

TO APPLY:

An application is required for promotional applicants. Applications must be completed online at: <http://my.spokanecity.org/jobs> by 11:59 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 1st day of June 2017.

CRAIG HULT
Chair

GITA GEORGE-HATCHER
Chief Examiner

**PARK CARETAKER SPN 692
OPEN ENTRY**

DATE OPEN: Monday, June 5, 2017 **DATE CLOSED:** Sunday, June 18, 2017 at 11:59 p.m.
SALARY: \$34,201.44 annual salary, payable bi-weekly, to a maximum of \$50,884.56

DESCRIPTION:

Performs routine maintenance work in one or more municipal parks during the summer season and general laboring tasks during the cool season.

DUTIES:

Summer Season in Parks or Parkways:

- Waters, edges, and mows turf, trims shrubbery, and weeds and waters flower beds.
- Cleans tools, tool houses, and rest rooms.
- Removes litter and refuse.
- Assists the public at park picnic areas.
- Moves and arranges tables and benches, and cleans picnic areas.
- Checks the condition of facilities, and notifies the supervisor of equipment, fences, backstops, etc., in need of repair.

- Instructs and directs the work of helpers when assigned.
- Operates light trucks, small tractors, power and hand tools, and non-motorized pesticide application equipment (for use with non-regulated pesticides) as required.

Cool Season on a Labor Crew:

- Cuts and cleans brush and trash from park areas. Clears and cleans roadways and walkways of snow and trash.
- Applies deicer or sand to walkways and parking lots.
- Rakes and picks up leaves and pine needles.
- Helps paint and repair benches, tables, and other park equipment, and assists various craft specialists.
- Maintains ball diamonds and buildings.
- Operates light trucks, small tractors, power and hand tools as required.
- Performs related work as required.

MINIMUM QUALIFICATIONS:

Open Entry Requirements: All requirements must be met at the time of application.

Education: High school diploma or equivalent

Work Experience: One year of work experience in grounds or park maintenance

All applicants are required to have a valid driver's license.

REQUIRED ADDITIONAL DOCUMENTS: Must be received in our office by the closing date, preferably attached to application.

- Copy of unofficial college transcripts, including name of institution, applicant name, courses/credits taken, and GPA. – if applicable.
- DD Form 214 (Member-4) or NGB Form 22, if applicable. (See RCW 41.04.010 as to how Veterans' Preference is applied.)

EXAMINATION DETAILS:

You need to meet the minimum qualifications and pass the examination for this position to be eligible for hire. The examination will consist of a written test, weighted at 100%.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

Written Test Details:

Written testing will be conducted in the Civil Service Test Room (4th floor, City Hall) during the week of June 26, 2017. You should plan approximately 2 hours for testing.

Self-schedule written test date and time: Upon passing the minimum qualification review, you will receive an e-mail with complete instructions to self-schedule your test session. Multiple sessions may be made available depending on the number of applicants and are filled on a first come, first served basis.

The written test may include the following subjects:

Park Care and Maintenance
Tools, Equipment and Materials
Safety
Supervision
City Park System Knowledge
Human Relations

TO APPLY:

Applications must be completed online at: <http://my.spokanecity.org/jobs> by 11:59 p.m. on the filing cut-off date. Qualified applicants are encouraged to apply immediately. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
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By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 1st day of June 2017.

CRAIG HULT
Chair

GITA GEORGE-HATCHER
Chief Examiner

Notice for Bids

Paving, Sidewalks, Sewer, etc.

CALL FOR BIDS

2017 RESIDENTIAL GRIND AND OVERLAY PROJECTS

Engineering Services File No. 2017044

This project consists of the construction of approximately **1,400** cubic yards of excavation and embankment, **28,470** square yards of 2-inch thick HMA pavement, **4,000** square yards of 6-inch thick HMA pavement, **1,300** square yards of pavement repair, **12,400** square yards of grinding **600** linear feet of storm sewer, **12** drainage structures, **600** square yards of sidewalk, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., June 19, 2017 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: www.spokaneengineering.org/bid-information.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

Publish May 31, June 7 and June 14, 2017

Notice for Bids

Supplies, Equipment, Maintenance, etc.

BACKFLOW PREVENTION DEVICES

Water & Hydro Electric Services Department

BID #4366-17

Sealed bids will be opened at 1:15 p.m., **MONDAY, JUNE 12, 2017** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **BACKFLOW PREVENTION DEVICES** for the City of Spokane Water & Hydroelectric Services Department.

Detailed specifications and proposal forms are available from the City of Spokane Purchasing, by contacting Thea Prince at purchasinghelp@spokanecity.org

Bid proposal forms may be submitted to City Purchasing **until 1:00 P.M. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

Submit one (1) original to:

**Purchasing
4TH Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane WA 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked:
“BACKFLOW PREVENTION DEVICES, BID #4366-17 DUE 6/12/17”.

Thea Prince
Purchasing Division

Publish: May 31 & June 7, 2017

AIR BRAKE PARTS (RE-BID)

Fleet Services Department

BID #4367-17

Sealed bids will be opened at 1:15 p.m., **MONDAY, JUNE 19, 2017** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **AIR BRAKE PARTS** for the City of Spokane Fleet Services Department.

Detailed specifications and proposal forms are available from City Purchasing, by contacting Thea Prince at purchasinghelp@spokanecity.org

Submittal Instructions:

Bid proposal forms may be submitted to the Purchasing Department **until 1:00 P.M. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

Submit one (1) original copy of response to:

**Division of Purchasing
City of Spokane
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane WA 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked:
“AIR BRAKE PARTS, BID #4367-17, DUE 6/19/17”.

Thea Prince
Purchasing Department

Publish: June 7 & 14, 2017
