



Official Gazette

City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 107

FEBRUARY 15, 2017

Issue 7



MAYOR AND CITY COUNCIL

MAYOR DAVID A. CONDON

COUNCIL PRESIDENT BEN STUCKART

COUNCIL MEMBERS:

BREEAN BEGGS (DISTRICT 2)

MIKE FAGAN (DISTRICT 1)

LORI KINNEAR (DISTRICT 2)

CANDACE MUMM (DISTRICT 3)

KAREN STRATTON (DISTRICT 3)

AMBER WALDREF (DISTRICT 1)

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The Official Gazette

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Minutes

MINUTES OF SPOKANE CITY COUNCIL**Monday, February 6, 2017****BRIEFING SESSION**

The Briefing Session of the Spokane City Council held on the above date was called to order at 3:30 p.m. in the Council Chambers in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington.

Roll Call

On roll call, Council President Stuckart and Council Members Beggs, Fagan, Kinnear, and Stratton were present. Council Members Mumm and Waldref entered the meeting at 3:32 p.m.

City Administrator Theresa Sanders, City Council's Policy Advisor Brian McClatchey, and City Clerk Terri Pfister were also present on the dais.

Advance Agenda Review

The City Council received an overview from staff on the February 13, 2017, Advance Agenda items.

Resolution 2017-0015

Assistant City Attorney Nate Odle reported on Resolution 2017-0015 (approving settlement of claim filed by Personal Representative of the Estate of Stephanie R. Meier relating to an incident that occurred on or about March 3, 2015), and noted that an Executive Session on the matter will be held following today's Briefing / Administrative Sessions. Council Member

Beggs stated he would be recusing himself from this matter and will not be in attendance for the Executive Session on the matter.

Action to Approve February 13, 2017, Advance Agenda

Following staff reports and Council inquiry and discussion regarding the February 13, 2017, Advance Agenda items, the City Council took the following action (pursuant to Council Rule 2.1.2):

Motion by Council Member Fagan, seconded by Council Member Mumm, **to approve** the Advance Agenda for Monday, February 13, 2017; **carried unanimously.**

ADMINISTRATIVE SESSION**Current Agenda Review**

The City Council reviewed the February 6, 2017, Current Agenda for changes.

Proposed Initiative No. 2017-1 (LGL 2017-0008)

During the City Council's 3:30 p.m. Administrative Session held Monday, February 6, 2017, the City Clerk reported on Proposed Initiative No. 2017-1 filed by Gunnar Holmquist, M.D. regarding the citizens' right to a healthy climate. On January 20, 2017, Gunnar Holmquist, MD., filed a proposed initiative with the Office of the City Clerk. Pursuant to SMC 2.02.230, the City Attorney's Office reviewed the measure and in consultation with the sponsor prepared a ballot title and summary of measure. Per SMC 2.02.040, upon receiving this report from the City Clerk, the City Council may submit the initiative measure to the voters on its own merits. If the City Council does not pass the measure as proposed or submit the initiative measure to the voters, the initiative and the ballot title and summary of the measure shall be forwarded by the City Clerk to the City Hearing Examiner who shall issue a formal written opinion as to the legal validity and effect of the proposed measure to the City Council, City Clerk, and initiative measure sponsor within 14 days of receiving the initiative measure from the City Clerk.

Subsequent to the City Clerk's report and Council and staff commentary, the following action was taken:

Upon Unanimous Voice Vote, the City Council **approved** the report of the City Clerk.

Pursuant to SMC 2.02.040, the City Clerk will forward the matter to the City Hearing Examiner for review and issuing a formal written opinion.

Resolution 2017-0006

Motion by Council Member Fagan, seconded by Council Member Kinnear, **to suspend** Council Rules; **carried unanimously**.

Motion by Council Member Fagan, seconded by Council Member Beggs, **to add** Resolution 2017-0016 (permitting the City to negotiate agreements with service providers concerning the use of drones for aerial still and video photography in and around the Spokane River Gorge and associated outlooks, the Public Safety Building, and the Nelson Service Center) to tonight's (February 6, 2017) Legislative Agenda; **carried unanimously**.

CONSENT AGENDA

Upon motion by Council Member Fagan, seconded by Council Member Waldref, the City Council approved Staff Recommendations for the following:

Multiple Family Housing Property Tax Exemption Agreements with:

- a. Blaine St. Development, LLC for nine units across two multi-family buildings located at 601/609 East 7th Avenue. (OPR 2017-0070)
- b. GVD Partners for one multi-family building with 14 units located at 1011 West 1st Avenue. (OPR 2017-0071)
- c. Diamond Parking, Inc. / Mystery Building, LLC for one multi-family building with four units located at 816 West Sprague Avenue. (OPR 2017-0072)

Sub-Recipient Agreement with Spokane Public Schools (Spokane WA) for the Comprehensive Anti-Gang Strategies and Programs Grant (Grant Award #2016-JV-FX-0005 CFDA #16.544) from October 1, 2016 through September 30, 2018—\$263,850. (OPR 2017-0073)

Interlocal Agreement with Spokane County Fire Districts 2, 3, 4, 5, 8, 9, 10, 11, 12 & 13, the Cities of Airway Heights, Cheney, and Medical Lake, Washington, to set forth terms/conditions of the City providing fire dispatch services for a period of 5 years. Total Revenue: \$2,377,565. (OPR 2017-0074)

Contracts for investigative functions for the Public Defender's Office from January 1, 2017 through December 31, 2017 with (RFP 4293-16):

- a. Pulver Investigations (Post Falls ID)—not to exceed \$35,000 (incl. taxes). (OPR 2017-0075)
- b. Larry Tangen - Private Investigator (Chattaroy WA)—not to exceed \$75,000 (incl. taxes). (OPR 2017-0076)

Contract Extension with DEECO, Inc. (Raleigh, NC) for annual air emissions compliance testing for the Waste to Energy Facility—\$93,920. An administrative reserve of \$9,392, which is 10% of the contract price, will be set aside. (OPR 2013-0296; RFP 3914-13)

Report of the Mayor of pending:

- a. Claims and payments of previously approved obligations, including those of Parks and Library, through January 27, 2017, total \$4,751,192.51 (Check Nos. 533726-533994; ACH Payment Nos. 34203-34423) with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$4,541,93.60. (CPR 2017-0002)
- b. Payroll claims of previously approved obligations through January 28, 2017: \$7,771,526.90 (543483-543611). (CPR 2017-0003)

City Council Meeting Minutes: January 26, 2017. (CPR 2017-0013)

[For action on Initiative No. 2017-1 (LGL 2017-0008), see section of minutes above under "Current Agenda Review.]

Council Recess/Executive Session

The City Council adjourned at 3:46 p.m. The City Council (Council Member Beggs absent, as he recused himself from attending the Executive Session) immediately reconvened into an Executive Session to discuss pending litigation and settlement for five minutes. Assistant City Attorney Nate Odle was present during the Executive Session. The City Council reconvened again at 6:00 p.m. for the Legislative Session.

LEGISLATIVE SESSION

Pledge of Allegiance

The Pledge of Allegiance was led by Council President Stuckart.

INVOCATION

Reverend Betsy Williams from Bethel AME provided an invocation.

Roll Call

Council President Stuckart and Council Members Fagan, Kinnear, Mumm, Stratton, and Waldref were present. Council Member Beggs entered the meeting at 6:02 p.m.

City Council's Policy Advisor Brian McClatchey and City Clerk Terri Pfister were also present.

COUNCIL SALUTATION

Recognition of Police Officer Tim Schwering

Council Member Kinnear read a proclamation in recognition of Police Officer Tim Schwering who demonstrated exceptional service by going above and beyond his duties by risking his own life to rescue Kim Novak from a burning vehicle on January 20, 2017. Officer Schwering demonstrated further character and compassion by following up with Kim Novak to see that she was doing well following the incident. The Salutation thanks Officer Schwering for his heroic action in freeing Ms. Novak from a burning vehicle and for continuing to show compassion for members of the community beyond the call of duty.

PROCLAMATIONS

Month of February 2017 *Black History Month*

Mayor David Condon read the proclamation and presented it to Phil Tyler, President of the local chapter of the NAACP. In observance of Black History Month within the City of Spokane, churches, communities, organizations and local higher education institutions are hosting a series of events to highlight the rich historical heritage and beauty of the black culture throughout films, lectures, art, dance, music and storytelling throughout the month of February. The proclamation declares a city-wide celebration of Black History Month and more importantly the study of African American History and the continued work we must all do to realize racial and social justice for African Americans. In honor of the national local legacy of African Americans who have made significant contributions throughout our shared history, the proclamation encourages citizens to engage in the many opportunities organized by our region's colleges and universities, churches, community organizations, and the Spokane NAACP. Mr. Tyler was then given an opportunity to provide commentary.

ADMINISTRATIVE REPORTS

Performance Measures – Quarterly Report (Q4-'16)

Mayor Condon presented an overview of the quarterly performance measures, and he responded to Council inquires. Mayor Condon noted that over the last few years, the City has strived to look for improvement and to be the best run City in the region. Mayor Condon noted one area of notable performance involves the City's "Cleaner River Faster" initiative. He stated that in quarter four, we were able to store and process nearly ten million gallons of wastewater that would have otherwise have gone into the river. In addition, he spoke regarding changes to the Police Department's crime rate performance measures. He noted that Uniform Crime Reporting (UCR) has been now replaced with a National Incident Based Reporting System (NIBRS) and that switch was made this past October.

My Spokane – 311

Carly Cortright, My Spokane – Customer Service Program Manager, provided an overview of 311 and the plans to go live officially this Friday (February 10) with 311. She noted the Mayor will be mentioning this during his State of the City

address (this Friday, February 10). She noted that 311 is a centralized phone number for citizens to be able to contact the City. She stated that 755-City has been used as the main contact number for about four years now and a lot for the snow line. She stated that 311 makes it easier within City limits. If you use 311 from your cell phone, it will be reprogrammed and redirected to 755-City. Ms. Cortright noted the goal is to help get citizens to the right place faster.

COUNCIL COMMITTEE REPORTS

Community Health and Environment Committee Meeting

Council Member Stratton reported on the Community Health and Environment Committee meeting held earlier today (February 6). Minutes of the Community Health and Environment Committee meetings are filed with the City Clerk's Office and are available for review following approval by the Community Health and Environment Committee.

There were no **Boards and Commissions Appointments**.

OPEN FORUM

Brianna Musser stated she is here on behalf of the North Monroe Business District and her own business Bellwether Brewing on North Monore. She thanked the City Council for its continued support for the North Monroe Business District. She expressed gratitude to the City Council for adhering to the neighborhood plan.

Joe Shogan presented remarks to honor and express thanks to the Country of Australia. He noted Australia is a country that has fought with the U.S. in four wars. He stated Mr. Trump (President Donald Trump) insulted the Australian Prime Minister himself and not as representing the majority of U.S. citizens. He further stated that if you are a U.S. service man or woman who feels a sense of gratitude or admiration for the Country of Australia to contact Congresswoman Cathy McMorris at (509) 353-2274 to tell her how you feel. He suggested for the Council's consideration a Sister City in Australia; maybe Queensland.

LEGISLATIVE AGENDA

There were no **Special Budget Ordinances**.

There were no **Emergency Ordinances**.

RESOLUTIONS

Resolution 2017-0013

Subsequent to a brief overview by Council President Stuckart, public testimony from one individual, and additional commentary by Council President Stuckart, the following action was taken:

Upon Unanimous Roll Call Vote, the City Council **adopted Resolution 2017-0013** regarding approval of traffic calming projects from cycle six applications to be paid through the Traffic Calming Measures Fund—\$263,000.

Resolution 2017-0014

Subsequent to a presentation by Associate Planner Tirrell Black; Council inquiry and commentary; and an opportunity for public testimony, with no individuals requesting to speak, the following action was taken:

Upon Unanimous Roll Call Vote, the City Council **adopted Resolution 2017-0014** recognizing the Lincoln Heights District Center Master Plan providing direction for District Center based improvement activities, as well as priorities involving future projects.

Resolution 2017-0016

Subsequent to a brief overview by Council President Stuckart, public testimony from one individual, and Council commentary, the following action was taken:

Upon Unanimous Roll Call Vote, the City Council **adopted Resolution 2017-0016** permitting the City to negotiate agreements with service providers concerning the use of drones for aerial still and video photography.

FINAL READING ORDINANCE**Final Reading Ordinance C35470**

Subsequent to an opportunity for public testimony, with no individuals requesting to speak, and Council commentary, the following action was taken:

Upon Unanimous Roll Call Vote, the City Council **passed Final Reading Ordinance C35470** vacating portions of Elgin Court as requested by Michele Byers and Mark and Valerie Sonderen.

FIRST READING ORDINANCES

The following ordinance was read for the First Time with further action deferred:

ORD C35470 Changing the zone from OR-55 (Office Retail height limit 55') to OR-70 (Office Retail height limit 70') for property located east of the intersection of Pearl Street and Desmet Avenue. The two parcels are commonly described as 1120 North Van Gorp Place and 1025 North Astor Street in the City and County of Spokane, State of Washington, by amending the Official Zoning Map.

There were no **Special Considerations**.

There were no **Hearings**.

SECOND OPEN FORUM

Gene Frazier commented on the Vets Garage and stated the Vets Garage is trying to help veterans with PTSD. He stated the veterans need mentorship, and provided other remarks.

Gabriel Elliot stated he is an altruist priest craft, and he reminded the community that there are two meditation classes now on Sundays at South Spokane Unity Spiritual Center. In addition, he provided other remarks.

ADJOURNMENT

There being no further business to come before the City Council, the Regular Legislative Session of the Spokane City Council adjourned at 7:18 p.m.

**STUDY SESSION MEETING MINUTES
SPOKANE CITY COUNCIL
Thursday, February 3, 2017**

A Special Meeting of the Spokane City Council was held on the above date at 3:31 p.m. in the City Council Briefing Center, Lower Level – City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington. Council President Stuckart and Council Members Beggs, Fagan, Kinnear and Stratton were present. Council Members Mumm and Waldref were absent.

The following topic was discussed:

- Comprehensive Plan Review & Update

The meeting was open to the public but was conducted in a study session format. No public testimony was taken and discussion was limited to appropriate officials and staff.

The meeting adjourned at 4:17 p.m.

Hearing Notices

RESOLUTION NO. 2017-0011

A RESOLUTION SETTING THE ASSESSMENT ROLL HEARING FOR THE EAST SPRAGUE PARKING AND BUSINESS IMPROVEMENT AREA (BUSINESS IMPROVEMENT DISTRICT – BID) AND PROVIDING NOTICE OF THE 2017 ASSESSMENTS TO BUSINESS AND PROPERTY OWNERS.

WHEREAS, pursuant to the laws of Washington State and City Ordinance C- 35377, as codified and amended in Chapter 4.31C SMC, the City Council intends to hold a hearing on the assessments levied upon businesses and properties within the East Sprague Parking and Business Improvement Area (PBIA); and

WHEREAS, through this Resolution, the City Council intends to provide notice that there will be a hearing upon the assessment roll prepared under the above- identified Ordinance.

NOW, THEREFORE, IT IS HEREBY RESOLVED BY THE SPOKANE CITY COUNCIL:

1. Notice is hereby given that the assessment rolls for businesses and properties prepared under Ordinance C-35377, as codified and amended in Chapter 4.31C SMC, will be on file in the Office of the City Clerk on the 6th day of February 2017, and are open for public inspection.
2. The City Council has fixed the 27th day of February of 2017 at 6:00 p.m., or as soon thereafter as practicable in the City Council Chambers of the Municipal Building, W. 808 Spokane Falls Blvd., Spokane, Washington, as the time and place for hearing upon said rolls.
3. The City Council declares its intent to impose special assessment in a manner that measures special benefits from each of the purposes set forth in Ordinance C-35377, as codified and amended in Chapter 4.31C SMC. The special assessments will finance the PBIA (BID) budgets and programs approved by the City Council.
4. All persons who may desire to object to the assessment roll shall make their objections in writing and file them with the City Clerk at or prior to the date fixed for hearing.

At the time and place fixed, and at such other times as the hearing may be continued to, the City Council will consider the assessment roll as a board of equalization for the purpose of considering objections or comments made thereto, or any part thereof, and may correct, revise, raise, lower, change or modify such roll, or any part thereof, or set aside such roll and order that such assessment be made de novo, or take such other action as the circumstances may warrant, including confirmation of the assessment rolls.

This is the only hearing held on the assessment roll, and it will be final unless appealed according to City Ordinance C-35377, as codified and amended in Chapter 4.31C SMC.

Business & Developer Services is directed to mail, at least fifteen days before the date fixed for hearing, a notice to the business and property owners identified in the assessment rolls setting forth the date and time of public hearing, including the amount of special assessment.

The City clerk is directed to publish notice of the hearing on the assessment rolls in the Official Gazette for two consecutive weeks, the last publication being one week before the date fixed for public hearing

ADOPTED by the City Council this 30th day of January, 2017.

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Christine Cavanaugh at (509) 625-6383, 808 W. Spokane Falls Blvd., Spokane, WA, 99201; or

ccavanaugh@spokanecity.org. Persons who are deaf or hard of hearing may contact Ms. Cavanaugh at (509) 625-6383 through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Publish: February 1, 8, 15 & 22, 2017

SPOKANE CITY-COUNTY HISTORIC LANDMARKS AGENDA

February 15, 2017

City Council Briefing Center
808 W. Spokane Falls Blvd.

I. Public Hearing: 3:00 P.M.

A. Spokane Register Nomination (per SMC 17D.040.090):

1. Trogdon House – 1918 S Syringa Road
2. Franklin Elementary School – 2627 E 17th Avenue

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Council Chambers and the Council Briefing Center in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., are both wheelchair accessible. The Council Briefing Center is equipped with an audio loop system for persons with hearing loss. The Council Chambers currently has an infrared system and headsets may be checked out by contacting the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Chris Cavanaugh at (509) 625-6383, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or ccavanaugh@spokanecity.org. Persons who are deaf or hard of hearing may contact Ms. Cavanaugh at (509) 625-6383 through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

General Notices

NOTICE

NOTICE

NOTICE

NOTICE IS HEREBY GIVEN that the regular meeting of the SPOKANE CIVIL SERVICE COMMISSION will be conducted at 9:30 a.m., February 21, 2017 in the Council Chambers on the Lower Level, City Hall.

Items on the Agenda are as follows:

- I. Approval of Minutes
- II. Commission Membership
- III. Staff Activities
- IV. Classification Resolution
- V. Business Plan Adoption
- VI. Request for Indefinite Leave from the Classified Service
- VII. Other Business

The meeting is open to the public, with the possibility of moving into executive session only with members of the Civil Service Commission and the appropriate staff.

A Commission briefing will be held at **9:15 a.m.** February 21, 2017, in the Council Chambers.

Dated at Spokane, Washington, this 3rd day of January, 2017.

CRAIG HULT
Chair

GITA GEORGE-HATCHER
Chief Examiner

TO HUMAN RESOURCES STAFF AND ALL EMPLOYEE REPRESENTATIVES:

A pre-Commission/Project Evaluation Committee meeting has been scheduled in the Civil Service Conference Room (4B) at 11:00 a.m. on Monday, February 20th, 2017.

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Chris Cavanaugh at (509) 625-6383, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or ccavanaugh@spokanecity.org Persons who are deaf or hard of hearing may contact Ms. Cavanaugh at (509) 625-6383 through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Ordinances

These ordinances are published in this issue of the *Official Gazette* pursuant to passage by the Spokane City Council. It should be noted that these ordinances may be subject to veto by the Mayor. If an ordinance is vetoed by the Mayor, the Mayoral veto will be published in a subsequent issue of the *Official Gazette*.

ORDINANCE NO. C35462

An ordinance vacating portions of Elgin Court.

WHEREAS, a petition for the vacation of portions of Elgin Court more specifically described below has been filed with the City Clerk representing 100% of the abutting property owners, and a hearing has been held on this petition before the City Council as provided by RCW 35.79; and

WHEREAS, the City Council has found that the public use, benefit and welfare will best be served by the vacation of said public way; -- NOW, THEREFORE,

The City of Spokane does ordain:

Section 1. That the following property located in the NE quarter of Section 25, Township 26N, R42E, E.W.M. described property is hereby vacated. Parcel number not assigned.

All that certain real property situate in the City of Spokane, County of Spokane, State of Washington, being described as follows:

A portion of Elgin Court as said Court is shown upon that certain map entitled "A Final Plat of Southern Vista Estates" recorded November 4, 1997 in Book 25 of Plats at Pages 4, 5, and 6 Spokane County Records, and being more particularly described as follows:

BEGINNING at the Northeast corner of Lot 2, Block 2 of said Plat of Southern Vista Estates, being hereinabove described; thence from said Point of Beginning, South 00°00'00" East along the West line of said Elgin Court, 42.98 feet to the **TRUE POINT OF BEGINNING** of this description; thence continuing along said west line of Elgin Court, Southwesterly along a tangent curve to the right, having a radius of 20.00 feet, through a central angle of 44°24'55", an arc distance of 15.50 feet to a point of reverse curvature; thence Southerly along a reverse curve to the left having a radius of 50.00 feet, through a central angle of 61°14'00", an arc distance of 53.44 feet; thence leaving said West line of Elgin Court, Northeasterly along a curve to the right from a point with a radial bearing of North 73°10'55" West, having a radius of 50.00 feet, through a central angle of 27°35'50", an arc distance of 24.08 feet to a point of reverse curvature; thence Northerly along a reverse curve to the left, having a radius of 20.00 feet, through a central angle of 44°24'55", an arc distance of 15.50 feet; thence North 00°00'00" West 28.93 feet to the said **TRUE POINT OF BEGINNING** of this description

Together with,

A portion of Elgin Court as said Court is shown upon that certain map entitled "A Final Plat of Southern Vistas Estates" recorded November 4, 1997 in Book 25 of Plats at Pages 4, 5, and 6, Spokane County Records, and being more particularly described as follows:

BEGINNING at the Northwest corner of Lot 3, Block 2 of said Plat of Southern Vista Estates, being hereinabove described; thence from said Point of Beginning, South 00°00'00" East along the East line of said Elgin Court, 61.25 to the **TRUE POINT OF BEGINNING** of this description; thence continuing along said East line of Elgin Court, Southeasterly along a tangent curve to the left, having a radius of 20.00 feet, through a central angle of 44°24'55", an arc distance of 15.50 feet to a point of reverse curvature; thence Southerly along a reverse curve to the right, having a radius of 50.00 feet, through a central angle of 61°14'00", an arc distance of 53.44 feet; thence leaving said East line of Elgin Court, Northwesterly along a curve to the left, from a point with a radial bearing of North 73°10'55" East, having a radius of 50.00 feet, through a central angle of 27°35'50", an arc distance of 24.08 feet to a point of reverse curvature; thence Northerly along a reverse curve to the right, having a radius of 20.00 feet, through a central angle of 44°24'55", an arc distance of 15.50 feet; thence North 00°00'00" West 28.93 feet to the said **TRUE POINT OF BEGINNING** of this description.

Section 2. An easement is reserved and retained over and through the entire vacated area for the utility services of CenturyLink, and Avista to protect existing and future utilities.

Passed by City Council February 6, 2017

Delivered to Mayor February 8, 2017

Notice for Bids

Paving, Sidewalks, Sewer, etc.

CALL FOR BIDS

**Sprague Avenue Rebuild (Phase 1)
Helena Street to Stone Street
Engineering Services File No. 2014080**

This project consists of the construction of approximately 4,240 cubic yards of excavation and embankment, 1,990 linear feet of storm sewer, 50 drainage structures, 6,040 square yards of sidewalk, 19,110 square yards of HMA pavement, sundry utility adjustments, landscape, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., March 6, 2017 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: www.spokaneengineering.org/bid-information.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within FIVE (5) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If

they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

Note regarding new specifications: The City of Spokane is using WSDOT's 2016 Standard Specifications. Bidder's should allow sufficient time to familiarize themselves with the WSDOT 2016 Standard Specifications prior to bidding the project.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

******Time is of the essence due to the length of the construction window and/or the time of year in which the project is being constructed. Please note that various award phase steps have shorter than normal time frames as detailed in section 1-03.3, 1-08.4, and 1-08.5.**

Publish: February 15, 22 and March 1, 2017

CALL FOR BIDS

Hayford Force Main Replacement & West Plains Chlorine Injection Station Engineering Services File No. 2016115 & 2015176

The combined contract for these two projects consists of the construction of approximately 1,000 linear feet of sanitary sewer force main, a cement masonry building, installation of a drinking water chlorine injection module and piping, site landscaping, concrete and asphalt pavement patching, and sundry utility adjustments, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., February 20, 2017 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: www.spokaneengineering.org/bid-information.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

Publish February 1, 8 and 15, 2017

Notice for Bids

Supplies, Equipment, Maintenance, etc.

REQUEST FOR PROPOSALS

MOBILE PARKING PAYMENT PROGRAM

City of Spokane Parking Services

RFP #4317-17

Sealed Proposals will be acknowledged at the 1:15 p.m. public bid opening on **MONDAY, MARCH 20, 2017** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **MOBILE PARKING PAYMENT PROGRAM** for the City of Spokane Parking Services.

The Request for Proposals document is available by contacting Thea Prince, City of Spokane Purchasing, 4th Floor, City Hall, 808 West Spokane Falls Blvd, Spokane WA 99201, purchasinghelp@spokanecity.org.

Proposal documents should be submitted to City of Spokane Purchasing **no later than 1:00 p.m. on the due date**. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals delivered late. **Only firm Proposals with signatures will be evaluated.**

Submit one (1) original; one (1) paper copy and one (1) reproducible digital copy (thumb drive or CD) of the Proposal to:

**City of Spokane - Purchasing
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane, Washington 99201**

The right is reserved to reject any and all Proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with:

“RFP #4317-17, MOBILE PARKING PAYMENT PROGRAM, DUE 3/20/17”.

Thea Prince
City of Spokane Purchasing

February 15 & 22, 2017

REQUEST FOR BIDS

FRONT LOAD, REAR LOAD AND ROLL OFF REFUSE/RECYCLING CONTAINERS City of Spokane Solid Waste Collection Department

BID #4319-17

Sealed Bids will be opened at the 1:15 p.m. public bid opening on **MONDAY, FEBRUARY 27, 2017**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **FRONT LOAD, REAR LOAD AND ROLL OFF REFUSE/RECYCLING CONTAINERS** for the City of Spokane Solid Waste Collection Department.

The Request for Bids document is available by contacting Connie Wahl, City of Spokane Purchasing, 4th Floor, City Hall, 808 West Spokane Falls Blvd, Spokane, WA 99201 at purchasinghelp@spokanecity.org.

Bid Proposal documents should be submitted to City of Spokane Purchasing **no later than 1:00 p.m. on Monday, February 27, 2017**. Proposals must be sent sufficiently ahead of time to be received by the required date and

time. The City of Spokane is not responsible for Proposals delivered late. **Only firm Bid Proposals with signatures will be tabulated.**

Submit one (1) paper original, one (1) paper copy, and one (1) reproducible digital copy (CD or thumb drive) to:

**City of Spokane - Purchasing
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane, Washington 99201**

The right is reserved to reject any and all bids and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with:

“BID #4319-17, FRONT LOAD, REAR LOAD AND ROLL OFF REFUSE/RECYCLING CONTAINERS, DUE: MONDAY, FEBRUARY 27, 2017.”

Connie Wahl, C.P.M., CPPB
City of Spokane Purchasing

Publish: February 15 & 22, 2017

REQUEST FOR BIDS

A.L. WHITE PARKWAY PUMP STATION City of Spokane Riverside Park Water Reclamation Facility

BID #4325-17

Sealed Bids will be opened at the 1:15 p.m. public bid opening on **MONDAY, MARCH 6, 2017**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **A.L. WHITE PARKWAY PUMP STATION** for the City of Spokane Riverside Park Water Reclamation Facility.

PRE-BID CONFERENCE. A mandatory pre-bid conference will be held on Friday, February 17, 2017 at 9:00 a.m. The location will be in the Administration Building Auditorium at the Riverside Park Water Reclamation Facility, 4401 N. Aubrey L. White Parkway, Spokane, Washington 99205.

The Request for Bids document is available by contacting Connie Wahl, City of Spokane Purchasing, 4th Floor, City Hall, 808 West Spokane Falls Blvd, Spokane, WA 99201 at purchasinghelp@spokanecity.org.

Bid Proposal documents should be submitted to City of Spokane Purchasing **no later than 1:00 p.m. on Monday, March 6, 2017**. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals delivered late. **Only firm Proposals with signatures will be tabulated.**

Submit one (1) paper original to:

**City of Spokane - Purchasing
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane, Washington 99201**

The right is reserved to reject any and all bids and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with:

“BID #4325-17, A.L. WHITE PARKWAY PUMP STATION, DUE: MONDAY, MARCH 6, 2017.”

Connie Wahl, C.P.M., CPPB
City of Spokane Purchasing

Publish: February 1, 8, & 15, 2017

LIME SLURRY TANK REMOVAL AND INSTALLATION
Solid Waste Disposal Department, Waste to Energy Facility

BID #4330-17

Sealed bids will be opened at 1:15 p.m., **MONDAY, FEBRUARY 27, 2017** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **LIME SLURRY TANK REMOVAL AND INSTALLATION** for the Solid Waste Disposal Department – Waste to Energy Facility.

A **MANDATORY** pre-proposal meeting will be held on Thursday, February 16 at 9:00 a.m. The location will be at the Waste to Energy Facility Admin Building, 2900 South Geiger Blvd, Spokane, WA 99224.

Detailed specifications and proposal forms are available from City Purchasing, by contacting Thea Prince at purchasinghelp@spokanecity.org

Submittal Instructions:

Bid proposal forms may be submitted to the Purchasing Department **until 1:00 PM on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

Submit one (1) original copy of response to:

**Division of Purchasing
City of Spokane
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane WA 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked:

“LIME SLURRY TANK REMOVAL AND INSTALLATION, BID #4330-17, DUE 2/27/17”.

Thea Prince
Purchasing Department

Publish: February 8 & 15, 2017

REQUEST FOR INFORMATION

OVER HEIGHT VEHICLE DETECTION AND WARNING SYSTEM
City of Spokane Street Department

RFI #4332-17

Sealed responses will be acknowledged at 1:15 p.m., **MONDAY, FEBRUARY 20, 2017** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **OVER HEIGHT VEHICLE DETECTION AND WARNING SYSTEM** for the City of Spokane Street Department.

Detailed specifications and proposal forms are available from City Purchasing, by contacting Thea Prince at purchasinghelp@spokanecity.org

Submittal Instructions:

Request for Information responses may be submitted to the Purchasing Department **until 1:00 P.M. on the date of opening**. Responses must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for responses delivered late.

Submit eight (8) copies - Original paper Response, six (6) paper copies, and One (1) reproducible digital (thumb drive or CD) in Adobe Acrobat format copy to:

**Division of Purchasing
City of Spokane
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane WA 99201**

The right is reserved to reject any and all responses and to waive any informalities in the bidding. **Only firm responses with signatures reviewed.**

Envelopes containing responses are to be marked:

“OVER HEIGHT VEHICLE DETECTION AND WARNING SYSTEM, RFI #4332-17 DUE 02/20/17”.

Thea Prince
Purchasing Department

Publish: February 8 & 15, 2017

**CHEVROLET SILVERADO ¾ TON 4X4 PICKUP or equal
Fire Department**

BID #4334-17

Sealed bids will be opened at 1:15 p.m., **MONDAY, FEBRUARY 20, 2017** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for five (5) or more **CHEVROLET SILVERADO ¾ TON 4x4 PICKUPS** or equal for the City of Spokane Fire Department.

Detailed specifications and proposal forms are available from the City of Spokane Purchasing, by contacting Thea Prince at purchasinghelp@spokanecity.org

Bid proposal forms may be submitted to City Purchasing **until 1:00 P.M. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

Submit one (1) original copy to:

**Purchasing
4TH Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane WA 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

BID AWARD WILL BE TO THE LOW RESPONSIVE BIDDER WITHOUT CONSIDERATION OF SALES TAX.

Envelope containing proposal is to be marked:

“CHEVROLET SILVERADO ¾ TON 4X4 PICKUP or equal, BID #4334-17 DUE 2/20/17”.

Thea Prince
Purchasing Division

Publish: February 8 & 15, 2017

**WASTE TO ENERGY FACILITY MECHANICAL REPAIRS
Solid Waste Disposal Department**

BID #4337-17

Sealed bids will be opened at 1:15 p.m., **MONDAY, MARCH 6, 2017** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **WASTE TO ENERGY FACILITY MECHANICAL REPAIRS** for the City of Spokane Solid Waste Disposal Department.

Detailed specifications and proposal forms are available from City Purchasing, by contacting Thea Prince at purchasinghelp@spokanecity.org

A pre-proposal walk through will be held on Thursday, February 23, 2017 at 10:00 am at the Waste to Energy Facility, 2900 S Geiger Blvd – Meet at the Administration Bldg.

Submittal Instructions:

Bid proposal forms may be submitted to the Purchasing Department **until 1:00 P.M. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

Submit one (1) paper original of the Proposal to:

**Division of Purchasing
City of Spokane
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane WA 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked:

“WASTE TO ENERGY FACILITY MECHANICAL REPAIRS, BID #4337-17, DUE 3/6/17”.

Thea Prince
Purchasing Department

Publish: February 15 & 22, 2017
