



Official Gazette

City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 106

NOVEMBER 9, 2016

Issue 45



MAYOR AND CITY COUNCIL

MAYOR DAVID A. CONDON

COUNCIL PRESIDENT BEN STUCKART

COUNCIL MEMBERS:

BREEAN BEGGS (DISTRICT 2)

MIKE FAGAN (DISTRICT 1)

LORI KINNEAR (DISTRICT 2)

CANDACE MUMM (DISTRICT 3)

KAREN STRATTON (DISTRICT 3)

AMBER WALDREF (DISTRICT 1)

The Official Gazette

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The Official Gazette

USPS 403-480

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Minutes

MINUTES OF SPOKANE CITY COUNCIL**Monday, October 31, 2016****BRIEFING SESSION**

The Briefing Session of the Spokane City Council held on the above date was called to order at 3:30 p.m. in the Council Chambers in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington.

Roll Call

On roll call, Council President Stuckart, Council Members Beggs, Fagan, Kinnear, Mumm, Stratton, and Waldref were present.

City Administrator Theresa Sanders, City Council's Policy Advisor Brian McClatchey, and City Clerk Terri Pfister were also present on the dais.

Advance Agenda Review

The City Council received an overview from staff on the November 7, 2016, Advance Agenda items.

Action to Approve November 7, 2016, Advance Agenda

Following staff reports and Council inquiry and discussion regarding the November 7, 2016, Advance Agenda items, the City Council took the following action (pursuant to Council Rule 2.1.2):

Motion by Council Member Fagan, seconded by Council Member Waldref, **to approve** the Advance Agenda for Monday, November 7, 2016; **carried unanimously.**

ADMINISTRATIVE SESSION**Current Agenda Review**

The City Council considered the October 31, 2016, Current Consent Agenda items.

Staff Request to Reschedule Hearing on Vacation of Portions of Elgin Court (RES 2016-0085)

Motion by Council Member Fagan, seconded by Council Member Waldref, **to suspend** the Council Rules; **carried unanimously.**

Motion by Council Member Fagan, seconded by Council Member Waldref, **to add** Item No. 12—Staff request to reschedule the hearing on vacation of portions of Elgin Court, as requested by Michele Byers and Mark and Valerie Sonderen, from November 7, 2016, to December 5, 2016—to the agenda; **carried unanimously.**

CONSENT AGENDA

Upon a Unanimous Voice Vote (in the affirmative), the City Council approved Staff Recommendations for the following:

Authorization to increase the administrative reserve on the contract with TD&H Engineering for Indiana Avenue from Division Street to Perry Street Phase II—increase of \$15,000, for a total administrative reserve of \$29,845 or 10.1% of the contract price. (Logan Neighborhood) (PRO 2015-0037; ENG 2014150)

Contract Extension with Kepro Acquisitions, Inc. (Harrisburg, PA) for the Employee Assistance Program from August 1, 2016 through December 31, 2017—not to exceed \$2.94 per employee (1850) per month. Total for 2016: \$27,195; 2017: \$65,268. (OPR 2013-0001; RFP 3879-12)

Contract with Talisman Construction Services (Spokane, WA) for City Hall parapet and exterior masonry repairs—\$84,812 (plus tax). (OPR 2016-0847)

Contract Amendment with LSB Consulting Engineers (Spokane, WA) for Structural and Mechanical Engineering and Construction Support Services for CSO Tanks amending the scope of work and adding additional funds for completion of the project—\$450,000 (which includes a 10% contingency). Total Contract Amount: \$1,100,000. (Various Neighborhoods) (OPR 2015-0552; ENG 2015159)

Consultant Agreements for Cultural Resource Consultants for Spokane Non-Federal Aid Projects with:

- a. Historical Research Associates Inc., (Missoula MT)—not to exceed \$300,000. (Various Neighborhoods) (OPR 2016-0848; ENG 2016196; RFQ 4288-16)
- b. Plateau Archaeological Investigations, LLC (Pullman, WA) not to exceed \$100,000. (Various Neighborhoods) (OPR 2016-0849; ENG 2016196; RFQ 4288-18)

Low Bid of T. LaRiviere Equipment & Excavating, Inc. (Athol, ID) for Pacific and Perry Stormwater Facility—\$835,819.50. An administrative reserve of \$83,581.95, which is 10% of the contract price, will be set aside. (East Central Neighborhood) (PRO 2016-0036; ENG 2015154)

Multiple Family Housing Property Tax Exemption Agreements with:

- a. Konstantin & Tatyana Vasilenko for one multi-family building with five units located at 611 South Scott Street, Parcel Number 35201.5353. (OPR 2016-0850)
- b. Cooke 909, LLC for one multi-family building with six units located at 704 South Arthur Street, Parcel Number 35204.0540. (OPR 2016-0851)
- c. 600 Main, Inc. for one multi-family building with approximately 100 units located at 618 West Main Avenue, Parcel Numbers 35184.1806 and 35184.1807. (OPR 2016-0852)

Contract Extension with Hatch Associates Consultants (Seattle, WA) for engineering consultant services during the Upriver Dam Spillway Rehabilitation Project—not to exceed \$70,000. (OPR 2016-0063)

Contract with Louis Allis (Warrior, AL) for repair services on Ray Well Station #2 motor—not to exceed \$30,000 (incl. tax). (OPR 2016-0853; BID 4272-16)

Report of the Mayor of pending:

- a. Claims and payments of previously approved obligations, including those of Parks and Library, through October 21, 2016, total \$5,285,337.48 (Check Nos. 530505-530710; ACH Payment Nos. 31090-31319, with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$4,718,128.35. (CPR 2016-0002)
- b. Payroll claims of previously approved obligations through October 22, 2016: \$6,247,069.97 (Payroll Check Nos. 541932-542117). (CPR 2016-0003)

City Council Meeting Minutes: October 17, 2016 and October 20, 2016. (CPR 2016-0013)

Staff request to reschedule the hearing on vacation of portions of Elgin Court, as requested by Michele Byers and Mark and Valerie Sonderen, from November 7, 2016, to December 5, 2016. (RES 2016-0085)

Council Recess/Executive Session

The City Council adjourned at 3:55 p.m. No Executive Session was held. The City Council reconvened again at 6:00 p.m. for the Regular Legislative Session.

LEGISLATIVE SESSION

Pledge of Allegiance

The Pledge of Allegiance was led by Council President Stuckart.

Roll Call

Council President Stuckart and Council Members Beggs, Fagan, Kinnear, Mumm, and Stratton were Present. Council Member Waldref was absent.

City Council's Policy Advisor Brian McClatchey and City Clerk Terri Pfister were also present.

BOARD AND COMMISSION VACANCIES

Council President Stuckart announced the following board and commission vacancies, as follows:

- Civil Service Commission: One position. Apply as soon as possible.
- Ethics Commission: Multiple positions open. Apply as soon as possible.
- Office of the Police Ombudsman Commission: One position. Deadline November 4, 2016.
- Northeast Public Development Authority: One position for a business representative. Deadline November 4, 2016.
- Parking Advisory Committee: Two representatives – one at large Downtown business rep and one Downtown resident rep. Apply as soon as possible.

For more information on vacancies, visit: <https://my.spokanecity.org/bcc/> or call 625-6250.

There were no **Boards and Commissions Appointments**

There were no **Administrative Reports**.

There were no **Council Committee Reports**.

OPEN FORUM

Jennifer Bates commented the City did an outstanding job on South Monroe.

LEGISLATIVE AGENDA**EMERGENCY BUDGET ORDINANCES**

Subsequent to council commentary and the opportunity for public testimony, with no individuals requesting to speak, the following action was taken:

Upon Unanimous Roll Call Vote (Council Member Waldref absent), the City Council passed Emergency Budget Ordinance C35446 amending Ordinance No. C35322 passed by the City Council November 23, 2015, and entitled, "An Ordinance adopting the Annual Budget of the City of Spokane for 2016, making appropriations to the various funds, departments and programs of the City of Spokane government for the fiscal year ending December 31, 2016, and providing it shall take effect immediately upon passage," and declaring an emergency and appropriating funds in:

Park and Recreation Fund

FROM: Unappropriated Reserves, \$404,320.95;

TO: Other improvements, same amount.

(This action allocates funding for repair of Witter Pool Decking.)

There were no **Emergency Ordinances**

RESOLUTIONS**Resolution 2016-0089**

Upon consideration of Resolution 2016-0089, the following action was taken subsequent to commentary by Council Member Beggs and Kinnear:

Motion by Council Member Beggs, seconded by Council Member Kinnear, **to substitute** the previously filed resolution with a revised resolution; **carried unanimously (Council Member Waldref absent)**.

Public testimony was then taken and additional Council commentary held, after which the following action was taken:

Upon Unanimous Roll Call Vote (Council Member Waldref absent), the City Council **adopted Resolution 2016-0089, as amended,** urging customer friendly enforcement of parking meter time limits in downtown Spokane and expressing support for the Spokane Transit Authority's Vanpool to reduce single-occupant commuting to the downtown core.

Resolution 2016-0090 (Cross Reference #: OPR 2016-0858)

Subsequent to an overview of Resolution 2016-0090, public testimony from one individual, and Council commentary, the following action was taken:

Upon Unanimous Roll Call Vote (Council Member Waldref absent), the City Council **adopted Resolution 2016-0090** declaring Advanced Traffic Products (Regional Distributor of Opticom System) and associated software for use in the equipping of 123 intersections in Spokane with interoperable technology as sole source and thus authorizing its purchase at an estimated cost of \$600,000 (including taxes).

FINAL READING ORDINANCES

Final Reading Ordinance C35327

Upon Unanimous Roll Call Vote (Council Member Waldref Absent), the City Council **passed Final Reading Ordinance C35327** relating to vacating the north 66 feet of Park Court and a portion of the adjacent alley (and more particularly described in the ordinance, as requested by Whipple Consulting Engineers. (Chief Garry Park Neighborhood).

FIRST READING ORDINANCES

The following ordinances were read for the First Time with further action deferred:

- ORD C35447** Relating to application made by QueenB Radio Inc., planning file #Z1500085COMP and amending the Land Use Plan Map of the City's Comprehensive Plan from "Open Space" to "Centers And Corridors Core" for approximately 1.9 acres total described as: the South 150 feet of the east 600 feet of government lot 8, NE quarter of Section 4, Township 24 North, Range 43 east; and amending the zoning map from "Residential Single Family" (RSF) to "Centers And Corridors Type 2 – District Center" (CC2-DC). (By a vote of 9 to 0, the Plan Commission recommends approval.)
- ORD C35448** Relating to application made by Avista Corporation, planning file #Z1500078COMP and amending the Land Use Plan Map of the City's Comprehensive Plan from "Residential 15-30" to "Light Industrial" for approximately 2.78 acres total described as: ross park, holes subdivision lots 1-4, parts of 5 and 6, and all of 7-12, as well as Ross Park, Wilkinson Subdivision lots 6 and 7; and amending the Zoning Map from "Residential Multi-Family" (RMF) to "Light Industrial" (LI). (By a vote of 9 to 0, the Plan Commission recommends approval.)
- ORD C35449** Relating to application made by Morningside Investments LLC, planning file #Z1500084COMP and amending the Land Use Plan Map of the City's Comprehensive Plan from "Residential 4-10" to "Residential 10-20" and "Residential 15-30" for approximately 45.5 acres described as: All Parcels and tracts within the Windhaven First Addition PUD, except Lots 1-8 Block 4, LOTS 1-13,Block 5, Lots 1-5 Block 6 Which is comprised of 260 Platted Lots; and amending the zoning map from "Residential Single Family" (RSF) to "Residential Two Family (RTF)" and "Residential Multi-Family (RMF)". (By a vote of 4 to 3 with 1 abstention, the Plan Commission recommends approval.)

There were no **Special Considerations**

There were no **Hearings**.

No individuals spoke during the **Second Open Forum**.

ADJOURNMENT

There being no further business to come before the City Council, the Regular Legislative Session of the Spokane City Council adjourned at 6:25 p.m.

Hearing Notices

CITY OF SPOKANE BUDGET NOTICE

NOTICE IS HEREBY GIVEN, pursuant to RCW 35.33.061, that the Mayor's Preliminary (Proposed) Budget of the City of Spokane for the City's ensuing Fiscal Year (January 1, 2017-December 31, 2017), has been filed in the City Clerk's Office on (or before) November 2, 2016. A copy thereof will be furnished to any taxpayer who will call at the City Clerk's Office therefor. Copies will be made available no later than November 14, 2016. The Spokane City Clerk's Office is located on the Fifth Floor - Municipal Building, 808 W. Spokane Falls Boulevard, Spokane, WA. In addition, a copy of the Proposed Budget will be available for citizen review at the Main Branch of the City Library, 906 W. Main Avenue, Spokane, WA.

NOTICE IS HEREBY FURTHER GIVEN, pursuant to RCW 35.33.061, that the Spokane City Council will meet on or before the first Monday of December for the purpose of fixing the final budget. The Council plans to meet on the dates indicated (below) in its consideration of the 2017 Proposed Budget during its Regular Legislative Sessions to be held at 6:00 p.m. on Monday evenings in the Council Chamber, 808 W. Spokane Falls Boulevard:

NOVEMBER 7, 2016

Hold Public Hearing on possible Revenue Sources for 2017 Budget.

NOVEMBER 7, 2016

Begin Hearing on the Proposed 2017 Budget.

NOVEMBER 14, 2016

Continue Hearing on the Proposed 2017 Budget.

NOVEMBER 21, 2016

Continue Hearing on the Proposed 2017 Budget.

The City Council reserves the right to conclude the budget hearings on November 21, 2016, and/or to continue the hearings up to the 25th day prior to the beginning of the next fiscal year (RCW 35.33.071) (no later than December 6, 2016).

Any taxpayer who wishes may appear at any of these meetings and be heard for or against any part of the Budget.

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Christine Cavanaugh at (509) 625-6383, 808 W. Spokane Falls Blvd., Spokane, WA, 99201; or ccavanaugh@spokanecity.org. Persons who are deaf or hard of hearing may contact Ms. Cavanaugh at (509) 625-6383 through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Publish: November 2, 9 & 16

NOTICE OF CITY COUNCIL PUBLIC HEARING PROPOSED AMENDMENT TO SPOKANE MUNICIPAL CODE Roadway Naming and Addressing (Proposed Ordinance No. C35452)

Notice is hereby given that there will be a public hearing before the City of Spokane City Council on **November 14, 2016, at 6:00 p.m.** in the City Council Chambers, Lower Level of City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington, to receive public testimony on a proposed ordinance for Roadway Naming and Addressing to the Spokane Municipal Code.

Description of Proposal: An ordinance regarding Roadway Naming and Addressing; amending SMC sections 17A.020.120; 17A.020.180; 17A.020.190; repealing section 17D.050; and enacting a new section 17D.050A to chapter 17D of the Spokane Municipal Code.

Written comments and oral testimony at the public hearings for these proposed actions will be made part of the public record. Only the applicant, persons submitting written comments and persons testifying at a hearing may appeal the decision of the City Council.

Any person may submit written comments on the proposed actions or call for additional information at:

*Planning & Development Department
Attn: Tami Palmquist, Associate Planner
808 West Spokane Falls Boulevard
Spokane, WA 99201-3329
Phone (509) 625-6157
tpalmquist@spokanecity.org*

More information on the process: The City Council will be briefed on this proposal on Monday, October 31, 2016 at 3:30 p.m. There is no public testimony at the briefing. The 1st Reading of the ordinance before City Council is scheduled for Monday, November 7, 2016 at 6pm. Generally, no presentations are made at the 1st reading, and no public testimony is taken at the 1st reading. The 2nd reading and public hearing for the proposed amendment is scheduled for Monday, November 14, 2016, at 6:00 p.m. At this meeting there will be opportunity for public testimony. The public may also submit written comment to the City Council at citycouncil@spokanecity.org. The City Council reserves the right to continue this public hearing.

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Publish: November 2 & 9, 2016

General Notices

CITY OF SPOKANE NOTICE OF SOLID WASTE COLLECTION AND DISPOSAL RATE INCREASE

Public notice is hereby given pursuant to RCW 35.21.157 that the City of Spokane plans to increase the rates for its solid waste collection and disposal services by 2.9% on January 1, 2017. The rate increase shall apply to the disposal fees at the City's Waste to Energy Facility as well as the monthly Residential Service Rates (reference SMC 13.02.0502), Commercial Service Rates – Dumpsters (SMC 13.02.0504), Commercial Service Rates – Compactors (13.02.0510), Additional Charges for Commercial Containers (13.02.0514), Rates for Equipment and Labor – Packer and Nonpacker Trucks (13.02.0528), Recycling Rates – Nonresidential – Residential Premises with Multi-unit Dwellings Premises – Additional (13.02.0552), and Clean Green Yard Waste Collection (13.02.0554).

The new rates will take effect January 1, 2017. Questions: Please call City Utility Billing Office at 625-6000.

Publish: November 9 & 16, 2016

Spokane Police Advisory Committee (PAC)



You're invited to the next PAC Quarterly Public Meeting:

**Wednesday, November 16, 2016 at 5:30 pm
Northeast Community Center
4001 N. Cook Street**

Members of the Spokane Police Department will be present to deliver updates and to answer community questions.

PAC Serves as a Bridge from the Chief to the Community...

PAC is a collection of community group representatives who serve as an advisory group to the Office of the Chief of Police regarding community needs and concerns, as well as community responses to proposed police programs and priorities. PAC is looking for additional community group leaders to join this committee. If you are interested, please send a request for an application to anapolitano@spokanepolice.org or call (509) 625-4063.

Publish: November 2, 9 & 16, 2016

NOTICE

NOTICE

NOTICE

NOTICE IS HEREBY GIVEN that the regular meeting of the SPOKANE CIVIL SERVICE COMMISSION will be conducted at 9:30 a.m., Tuesday, November 15, 2016 in the Council Chambers on the Lower Level, City Hall.

Items on the Agenda are as follows:

Approval of Minutes
Staff Activities
Class Resolution
Voiding of List
Appeal of Diane Reynolds regarding Classification Determination
Other Business

The meeting is open to the public, with the possibility of moving into executive session only with members of the Civil Service Commission and the appropriate staff.

A Commission briefing will be held at **9:15 a.m.** November 15, 2016, in the Council Chambers.

Dated at Spokane, Washington, this 3rd day of November, 2016.

CRAIG HULT
Chair

GITA GEORGE-HATCHER
Chief Examiner

TO HUMAN RESOURCES STAFF AND ALL EMPLOYEE REPRESENTATIVES:

There will be a pre-Commission/Project Evaluation Committee meeting in the Civil Service Conference Room (4B) at 11:00 a.m. on Monday, November 14, 2016.

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Chris Cavanaugh at (509) 625-6383, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or ccavanaugh@spokanecity.org Persons who are deaf or hard of hearing may contact Ms. Cavanaugh at (509) 625-6383 through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Ordinances

These ordinances are published in this issue of the *Official Gazette* pursuant to passage by the Spokane City Council. It should be noted that these ordinances may be subject to veto by the Mayor. If an ordinance is vetoed by the Mayor, the Mayoral veto will be published in a subsequent issue of the *Official Gazette*.

ORDINANCE NO. C35327

An ordinance vacating the north 66 feet of Park Court and a portion of the adjacent alley and more particularly described below;

WHEREAS, a petition for the vacation of the north 66 feet of Park Court and a portion of the adjacent alley has been filed with the City Clerk representing 100% of the abutting property owners, and a hearing has been held on this petition before the City Council as provided by RCW 35.79; and

WHEREAS, the City Council has found that the public use, benefit and welfare will best be served by the vacation of said public way; -- NOW, THEREFORE,

The City of Spokane does ordain:

Section 1. That a petition for the vacation of the north 66 feet of Park Court and a portion of the adjacent alley, more particularly described below, is hereby vacated. Parcel number not assigned.

THAT PORTION OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 25 NORTH, RANGE 43 EAST, W.M., SITUATE IN THE CITY OF SPOKANE, COUNTY OF SPOKANE, STATE OF WASHINGTON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

THE NORTH 66 FEET MORE OR LESS OF PARK COURT ADJACENT TO THAT PORTION OF LOT 1, BLOCK 55, C.L. MARSHALLS SUBDIVISION OF A PORTION OF BLOCK 55, DATED AUGUST 17, 1889; FURTHER DESCRIBED AS THE NORTHEERLY 139 FEET IN THE LENGTH, FOR THE WESTERLY BOUNDARY.

AND;

THE ALLEY ADJACENT TO LOTS 1,2,3,4,5,6, AND 7, AS NOTED ON THE PLAT OF "LARUE'S SUBDIVISION OF LOTS 3,4,5, AND 6, C.L. MARSHALL'S SUBDIVISION, BLOCK 55, SOUTHEAST ADDITION, ROSS PARK, SPOKANE WASHINGTON", DOCUMENT NO. 3100519, DATED APRIL 1, 1909

Section 2. An easement is reserved and retained over and through the entire vacated area for the utility services of Avista Utilities, Qwest, Comcast and the City of Spokane to protect existing and future utilities.

Passed by City Council October 31, 2016

Delivered to Mayor November 7, 2016

ORDINANCE NO C35446

An ordinance amending Ordinance No. C-35322, passed the City Council November 23, 2015, and entitled, "An ordinance adopting the Annual Budget of the City of Spokane for 2016, making appropriations to the various funds, departments, and programs of the City of Spokane government for the fiscal year ending December 31, 2016, and providing it shall take effect immediately upon passage", and declaring an emergency.

WHEREAS, subsequent to the adoption of the 2016 budget Ordinance No. C-35322, as above entitled, and which passed the City Council November 23, 2015, it is necessary to make changes in the appropriations of the Park and Recreation Fund, which changes could not have been anticipated or known at the time of making such budget ordinance; and

WHEREAS, this ordinance has been on file in the City Clerk's Office for five days; - Now, Therefore,

The City of Spokane does ordain:

Section 1. That in the budget of the Park and Recreation Fund, and the budget annexed thereto with reference to the Park and Recreation Fund, the following changes be made:

From:	1400-99999-99999	<u>\$404,302.95</u>
To:	1400-54100-94000-56301	<u>\$404,320.95</u>

Section 2. It is, therefore, by the City Council declared that an urgency and emergency exists for making the changes set forth herein, such urgency and emergency arising from the need to budget for Park capital needs not anticipated during the 2015 budget process, and because of such need, an urgency and emergency exists for the passage of this ordinance, and also, because the same makes an appropriation, it shall take effect and be in force immediately upon its passage.

Passed by City Council October 31, 2016

Delivered to Mayor November 7, 2016

Job Opportunities

The City of Spokane is an Equal Employment Opportunity Employer

AMENDMENT

AMENDMENT

AMENDMENT

HUMAN RESOURCES ANALYST I

SPN 048

(Announcement of 10/24/2016)

The above titled announcement is hereby amended to read:

CLOSE DATE: This posting is closed as of November 13, 2016.

AMENDMENT**AMENDMENT****AMENDMENT****ASSISTANT PARKS AND RECREATION DEPARTMENT MANAGER (RIVERFRONT PARK)**

SPN 066

(Announcement of 10/10/2016)

The above titled announcement is hereby amended to read:

CLOSE DATE: Sunday, November 27, 2016

**CONTRACT AND BUSINESS STANDARDS COMPLIANCE OFFICER
SPN 115
OPEN ENTRY**

DATE OPEN: Monday, November 7, 2016 **DATE CLOSED:** Sunday, November 20, 2016 at 11:59 p.m.
SALARY: \$52,972.56 annual salary, payable bi-weekly, to a maximum of \$64,915.92

DESCRIPTION:

Performs various analytical tasks related to the specialized field of contractor compliance with local, state and federal regulations, requirements and standards, and business compliance with local labor and employment standards.

MINIMUM QUALIFICATIONS:

Open Entry Requirements: All requirements must be met at the time of application.

Education: Graduation from an accredited two-year college with major course work in business or public administration, finance, contract law, political science or closely related field

Experience: Two years of contract compliance or project development experience associated with municipal or urban areas. Additional experience may be substituted for the education requirement on a year-for-year basis.

REQUIRED ADDITIONAL DOCUMENTS: Must be received in our office by the closing date, preferably attached to application.

- Copy of unofficial college transcripts, including name of institution, applicant name, courses/credits taken, and GPA. – if applicable.
- DD Form 214 (Member-4) or NGB Form 22, if applicable. (See RCW 41.04.010 as to how Veterans' Preference is applied.)

EXAMINATION DETAILS:

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire. The examination will consist of a Supplemental Questionnaire, weighted at 100%.

SUPPLEMENTAL QUESTIONNAIRE INSTRUCTIONS

The Supplemental Questionnaire is designed to elicit sufficient job-related information and will be used to evaluate the amount and quality of the applicant's previous job-related experience, as well as any other information deemed important to performing the duties of the position.

The Supplemental Questionnaire is the Civil Service examination for this position and must be completed online at the time of application.

- Responses should be consistent with the information on your application and are subject to verification.
- Changes or corrections to your responses cannot be made once your application packet has been submitted. Duplicate applications will be disqualified.
- Resumes will not be accepted in lieu of completing the "Work Experience" and "Education" sections of the online employment application.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

TO APPLY:

Applications must be completed online at: <http://my.spokanecity.org/jobs> by 11:59 p.m. on the filing cut-off date. Qualified applicants are encouraged to apply immediately. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 3rd day of November 2016.

CRAIG HULT
Chair

GITA GEORGE-HATCHER
Chief Examiner

**SENIOR PROJECT MANAGER SPN 131
OPEN ENTRY**

DATE OPEN: Monday, November 7, 2016 **DATE CLOSED:** Sunday, November 20, 2016 at 11:59 p.m.
SALARY: \$75,606.48 annual salary, payable bi-weekly, to a maximum of \$93,145.68

DESCRIPTION:

Performs professional project management for applications, business processes and/or services across one or more functional areas of a division or department as assigned.

MINIMUM QUALIFICATIONS:

Open Entry Requirements: All requirements must be met at the time of application.

- **Education:** Graduation from an accredited college or university with a bachelor's degree in project management, business or public administration, computer science, or major coursework in a closely related field; and
- **Experience:** Six years of increasingly responsible experience in managing a variety of complex information technology (IT) projects for large organizations requiring extensive knowledge of IT concepts and processes, planning and organizing, project team management, department and/or organization-specific operations, computer applications, operating systems and current technologies and industry best practices. A master's degree in project management or business or public administration only may substitute for two years of experience.
- **Certification:** Project Management Professional (PMP) or similar, recognized project management certification is required.

REQUIRED ADDITIONAL DOCUMENTS: Must be received in our office by the closing date, preferably attached to application.

- Copy of unofficial college transcripts, including name of institution, applicant name, courses/credits taken, and GPA. – if applicable.
- DD Form 214 (Member-4) or NGB Form 22, if applicable. (See RCW 41.04.010 as to how Veterans' Preference is applied.)

EXAMINATION DETAILS:

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire. The examination will consist of a training and experience evaluation (T&E) with scoring weight assigned as follows:

- T&E: 100%

T&E EVALUATION DETAILS

The T&E examination consists of a Supplemental Questionnaire. The questions may be viewed online under the tab marked "**QUESTIONS**" on the job announcement page. The T&E must be submitted online at the time of application. All applicants must complete and submit a City of Spokane employment application online in order to be considered.

- Responses to your T&E questions should be consistent with the information given in your application details. Answers are subject to verification.
- Failure to complete all of the questions or incomplete responses will result in a lower score; therefore, it is advantageous for you to provide a full and complete response to each supplemental question.
- Resumes or questionnaires uploaded as attachments to the application will not be accepted in lieu of completing each question online.
- "See Resume" or "See above," etc., are not qualifying responses and will not be considered.
- Changes or corrections to your responses cannot be made once your application packet has been submitted.

TIP: It may be more efficient to develop your responses in a word processing document and then paste them into the online questionnaire to be submitted.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

Qualified applicants are encouraged to apply immediately.

TO APPLY:

Applications must be completed online at: <http://my.spokanecity.org/jobs> by 11:59 p.m. on the filing cut-off date. Qualified applicants are encouraged to apply immediately. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 3rd day of November 2016.

CRAIG HULT
Chair

GITA GEORGE-HATCHER
Chief Examiner

**SENIOR PROJECT MANAGER SPN 131
PROMOTIONAL**

DATE OPEN: Monday, November 7, 2016 **DATE CLOSED:** Sunday, November 20, 2016 at 11:59 p.m.
SALARY: \$75,606.48 annual salary, payable bi-weekly, to a maximum of \$93,145.68

DESCRIPTION:

Performs professional project management for applications, business processes and/or services across one or more functional areas of a division or department as assigned.

MINIMUM QUALIFICATIONS:

Promotional Requirements: (Must be met by date of examination.)

Experience: Four years of experience in the classification of Project Manager (SPN 130) or other supervisory classification in the information technology field. Note: Current City employees who meet the open entry requirements may apply on a promotional basis.

REQUIRED ADDITIONAL DOCUMENTS: Must be received in our office by the closing date, preferably attached to application.

- Copy of unofficial college transcripts, including name of institution, applicant name, courses/credits taken, and GPA. – if applicable.

EXAMINATION DETAILS:

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire. The examination will consist of a training and experience evaluation (T&E) and a performance evaluation (PAR) with scoring weights assigned as follows:

- T&E: 80%
- PAR: 20%

T&E EVALUATION DETAILS

The T&E examination consists of a Supplemental Questionnaire. The questions may be viewed online under the tab marked "**QUESTIONS**" on the job announcement page. The T&E must be submitted online at the time of application. All applicants must complete and submit a City of Spokane employment application online in order to be considered.

- Responses to your T&E questions should be consistent with the information given in your application details. Answers are subject to verification.
- Failure to complete all of the questions or incomplete responses will result in a lower score; therefore, it is advantageous for you to provide a full and complete response to each supplemental question.

- Resumes or questionnaires uploaded as attachments to the application will not be accepted in lieu of completing each question online.
- "See Resume" or "See above," etc., are not qualifying responses and will not be considered.
- Changes or corrections to your responses cannot be made once your application packet has been submitted.
- **TIP:** It may be more efficient to develop your responses in a word processing document and then paste them into the online questionnaire to be submitted.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

Qualified applicants are encouraged to apply immediately.

TO APPLY:

An application is required for promotional applicants. Applications must be completed online at: <http://my.spokanecity.org/jobs> by 11:59 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 3rd day of November 2016.

CRAIG HULT
Chair

GITA GEORGE-HATCHER
Chief Examiner

**WTE POWER PLANT OPERATOR SPN 572
OPEN ENTRY**

DATE OPEN: Monday, November 7, 2016 **DATE CLOSED:** Sunday, November 27, 2016 at 11:59 p.m.
SALARY: \$49,572.36 annual salary, payable bi-weekly, to a maximum of \$75,042.72

DESCRIPTION:

Performs supervisory and technical work monitoring and controlling boiler, turbine and auxiliary waste to energy plant equipment from the control room on an assigned shift. Responsible for training and supervising one or more crews of semi-skilled to skilled workers.

MINIMUM QUALIFICATIONS:

Open Entry Requirements: All requirements must be met at the time of application.

Education: High school diploma or equivalent

Experience: Four years of experience in the operation of a solid waste combustion facility or in occupations concerned with the design, start-up, or operation of boilers, steam turbines, or related machinery which supply power or heating service to an industrial, maritime, or commercial process or facility.

Substitution: Completion of 90 quarter or 60 semester credits from an accredited college or university in courses closely related to physical science or engineering may substitute for one year of the required experience.

All applicants must obtain a valid Provisional Certification under the ASME QRO Certification for Operators of Resource Recovery Facilities program, as well as required local, state and federal licenses, within the probationary period.

Must complete the internal training program through the level of WTE Power Plant Operator within the probationary period.

REQUIRED ADDITIONAL DOCUMENTS: Must be received in our office by the closing date, preferably attached to application.

- Copy of unofficial college transcripts, including name of institution, applicant name, courses/credits taken, and GPA. – if applicable.
- DD Form 214 (Member-4) or NGB Form 22, if applicable. (See RCW 41.04.010 as to how Veterans' Preference is applied.)

EXAMINATION DETAILS:

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire. The examination will consist of a training and experience evaluation (T&E) with supplemental questionnaire, and a multiple choice exam.

Weights are assigned as follows:

T&E evaluation with supplemental questionnaire 40%

Multiple choice exam 60%

Multiple choice exams will be conducted in the Civil Service Test Room on Tuesday, December 6, 2016 at 1:00 p.m. The approximate duration of the test is 2 hours.

The multiple choice exam may include such subjects as:

Safety

Blueprint/Schematic Reading

Steam, Turbines & Combustion

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

T&E EVALUATION DETAILS

The T&E Evaluation is designed to evaluate the relevance, level, recency, progression, and quality of the applicant's education, training and experience.

- The online employment application is the T&E Evaluation and should include all relevant education, training, and experience.
- The T&E Evaluation is administered using the "Education", "Work Experience", and "Certificates and Licenses" sections of the online employment application. Failure to complete these sections will result in a lower score.
- A resume may be included with your application, however it will not substitute for any section noted above and will not be used in the rating process.

SUPPLEMENTAL QUESTIONNAIRE DETAILS

The Supplemental Questionnaire is designed to elicit sufficient job-related information and will be used to evaluate the amount and quality of the applicant's previous job-related experience, as well as any other information deemed important to performing the duties of the position.

TIP: It is more efficient to develop your responses in a word processing document and then paste them into the online questionnaire to be submitted. The questions are located online in the tab marked "Supplemental Questions" on the job announcement.

- The Supplemental Questionnaire is a scored part of the Civil Service examination for this position and must be completed online at the time of application.
- Responses should be consistent with the information on your application and are subject to verification. "See Resume" or "See Application" are not qualifying responses and will not be considered.
- Changes or corrections to your responses cannot be made once your application packet has been submitted. Duplicate applications will be disqualified.
- Failure to complete all of the questions or incomplete responses will result in a lower score; therefore, it is advantageous for you to provide a full and complete response to each supplemental question.
- Resumes or questionnaires uploaded as attachments to the application will not be accepted in lieu of completing each question online.

TO APPLY:

Applications must be completed online at: <http://my.spokanecity.org/jobs> by 11:59 p.m. on the filing cut-off date. Qualified applicants are encouraged to apply immediately. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 3rd day of November 2016.

CRAIG HULT
Chair

GITA GEORGE-HATCHER
Chief Examiner

**VIDEO PRODUCTION TECHNICIAN SPN 597
OPEN ENTRY**

DATE OPEN: Monday, November 7, 2016 **DATE CLOSED:** Sunday, November 20, 2016 at 11:59 p.m.
SALARY: \$39,045.60 annual salary, payable bi-weekly, to a maximum of \$56,188.08

DESCRIPTION:

Develops and produces video programs and other multimedia products, and performs responsible technical work operating audio/video equipment.

MINIMUM QUALIFICATIONS: Open Entry Requirements: All requirements must be met at the time of application.

Education: Graduation from an accredited two-year college with a degree in video or media production, broadcast journalism, communications, or a closely related field.

Experience: Three years' experience performing script writing and video production within an agency or media company.

Substituting Experience: Additional relevant experience may substitute for the education requirement on a year for year basis.

Applicants must possess a valid driver's license.

Required Additional Documents

A copy of unofficial college transcripts identifying completion of required degree from an accredited two-year college must be uploaded through NEOGOV at the time of application or emailed to civilservice@spokanecity.org no later than the closing date.

REQUIRED ADDITIONAL DOCUMENTS: Must be received in our office by the closing date, preferably attached to application.

- Copy of unofficial college transcripts, including name of institution, applicant name, courses/credits taken, and GPA. – if applicable.
- DD Form 214 (Member-4) or NGB Form 22, if applicable. (See RCW 41.04.010 as to how Veterans' Preference is applied.)

EXAMINATION DETAILS:

The examination will consist of a Training and Experience (T&E) Evaluation, weighted at 100% of the final score. Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire by the City of Spokane.

T&E EVALUATION DETAILS

The T&E Evaluation is designed to evaluate the relevance, level, recency, progression, and quality of the applicant's education and training, and to elicit sufficient job-related information to evaluate the amount and quality of the applicant's previous experience, as well as any other information deemed important to performing the duties of the position.

IMPORTANT: The T&E is the Civil Service examination for this position. It is presented as a Supplemental Questionnaire, which must be completed online at the time of application. The questions may be viewed online in the tab marked "QUESTIONS" on the job announcement.

NOTE:

- Responses should be consistent with the information on your application and are subject to verification. "See Resume" or "See Application" are not qualifying responses and will not be considered.

- Changes or corrections to your responses cannot be made once your application packet has been submitted. Duplicate applications will be disqualified.
- Failure to complete all of the questions or incomplete responses will result in a lower score; therefore, it is advantageous for you to provide a full and complete response to each supplemental question.
- Resumes or questionnaires uploaded as attachments to the application will not be accepted in lieu of completing each question online.

It may be more efficient to develop your responses in a word processing document and then paste them into the online questionnaire as you complete your application for submission.

All applicants must complete and submit a City of Spokane employment application online by 11:59 p.m. on the filing cut-off date.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

TO APPLY:

Applications must be completed online at: <http://my.spokanecity.org/jobs> by 11:59 p.m. on the filing cut-off date. Qualified applicants are encouraged to apply immediately. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 3rd day of November 2016.

CRAIG HULT
Chair

GITA GEORGE-HATCHER
Chief Examiner

**EQUIPMENT OPERATOR (PARKS) SPN 621
PROMOTIONAL**

DATE OPEN: Monday, November 7, 2016 **DATE CLOSED:** Sunday, November 20, 2016 at 11:59 p.m.
SALARY: \$35,767.44 annual salary, payable bi-weekly, to a maximum of \$51,615.36

DESCRIPTION:

Performs skilled and minor supervisory work operating specialized powered grounds maintenance and construction type equipment.

MINIMUM QUALIFICATIONS:

- **Promotional Requirements:** (Must be met by date of examination.) Completion of one year of service with the City in the Laborer I, Park Caretaker, or higher laboring classification with experience in the operation of trucks or other powered grounds maintenance equipment.

Applicants must possess a valid driver's license; AND, obtain a Class "A" Commercial Driver's License (CDL) within six months of appointment. Once obtained, the Class "A" Commercial Driver's License (CDL) must be maintained as a condition of continuing employment.

REQUIRED ADDITIONAL DOCUMENTS: Must be received in our office by the closing date, preferably attached to application.

- Copy of unofficial college transcripts, including name of institution, applicant name, courses/credits taken, and GPA. – if applicable.

EXAMINATION DETAILS:

Applicants must pass the examination for this classification to be eligible for promotion by the City of Spokane. This exam will consist of a written test and a performance evaluation, with weights assigned as follows: written test 80%, performance evaluation 20%.

WRITTEN TEST DETAILS:

The written test will be conducted in the Civil Service Test Room on **Tuesday, November 29, 2016 at 1:00 p.m.** The approximate duration of the test is 2 hours.

If your application is accepted, you must self-schedule your test time. You will receive an e-mail with complete instructions.

The written test may include such subjects as:

Safety
Equipment Operation
Supervision and Human Relations
Repair & Maintenance
Park Supplement

PROMOTIONAL EVALUATION DETAILS

Pursuant to Civil Service Rule VI, Section 9, an evaluation of an employee's job performance in the form of a Performance Appraisal Review (PAR)] shall be a subject in all promotion exams. The PAR should be administered by the employee's supervisor within the past year.

- The employee's most recent PAR is the Promotional Evaluation for this position.
- If the most recent PAR is expired (older than one year), the employee's payroll clerk and supervisor are notified. The supervisor is responsible for submitting an updated PAR to the HR department for approval prior to the closing date.
- If an updated PAR is not received by the closing date, the most recent PAR on file will be used, regardless of date administered.

Qualified applicants are encouraged to apply immediately. All applicants must complete and submit a City of Spokane employment application online by 11:59 p.m. on the filing cut-off date.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

TO APPLY:

An application is required for promotional applicants. Applications must be completed online at: <http://my.spokanecity.org/jobs> by 11:59 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 3rd day of November 2016.

CRAIG HULT
Chair

GITA GEORGE-HATCHER
Chief Examiner

Notice for Bids

Paving, Sidewalks, Sewer, etc.

CALL FOR BIDS

Downtown Bicycle Network Completion – Phase 3 Engineering Services File No. 2016076

This project consists of the construction of approximately 2,900 square feet of striping removal, 7,000 square feet of new pavement markings, 44 each word and symbol markings, permanent sign installations, traffic control, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201–3316, will receive sealed bids until 1:00 p.m., November 21, 2016 for the above project located in Spokane,

Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: www.spokaneengineering.org/bid-information.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

Note regarding new specifications: The City of Spokane is using WSDOT's 2016 Standard Specifications. Bidder's should allow sufficient time to familiarize themselves with the WSDOT 2016 Standard Specifications prior to bidding the project.

Publish: November 2, 9 and 16, 2016

Notice for Bids

Supplies, Equipment, Maintenance, etc.

SPOKANE RIVERFRONT PARK ICE RINK AND SKYRIDE FACILITY
Parks & Recreation Department

BID #4284-16

Sealed bids will be opened at 1:15 p.m., **MONDAY, DECEMBER 5, 2016**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for the City of Spokane Parks & Recreation Department.

A general contractor **MANDATORY** pre-bid meeting and site walk will be held on Wednesday, November 16, 2016 at 10:00 a.m. (local time). The location will be at the City Council Briefing Center, Lower Level, Spokane City Hall, 808 W Spokane Falls Blvd., Spokane WA

The Request for Bids document and attachments can be viewed online at www.cityofspokanepurchasing.com. Digital files may be downloaded by bidders at no cost. Hard copy documents are at the bidder's expense and may be ordered through this plan room or the downloaded digital files may be forward to a printer of the Proposers choice. Proposers must order online to receive automatic e-mail notification of addenda and to be placed on the "Plan Holders List". All addenda will be issued via email to those Bidders listed on the "Plan Holders List". Contact Abadan Reprographics for

assistance with plan room ordering if needed at (800) 572-3006 or (509) 747-2964. It is the Proposer's responsibility to check for addenda and other new documents online. The Contractor who is awarded the project will be responsible for printing all documents necessary for performing the work.

Submittal Instructions:

Bid proposal forms may be submitted to the Purchasing Division **until 1:00 P.M. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

Submit one (1) original copy of response to:

**Division of Purchasing
City of Spokane
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane WA 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

All bidders have one (1) hour from the bid submittal time (or until 2:00) to submit to the Purchasing Division, 4th Floor – City Hall, 808 W Spokane Falls Blvd., a listing of tier one subcontractors in accordance with RCW 39.30.060.

Envelopes containing proposals are to be marked:

“SPOKANE RIVERFRONT PARK ICE RINK AND SKYRIDE FACILITY, BID #4284-16, DUE 12/5/16”.

Thea Prince
Purchasing Division

Publish: November 2 & 9, 2016

REQUEST FOR PROPOSALS**PUBLIC DEFENSE INVESTIGATIVE SERVICES****City of Spokane Public Defender Department****RFP #4293-16**

Sealed Proposals will be acknowledged at the 1:15 p.m. public bid opening on **MONDAY, NOVEMBER 21, 2016**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **PUBLIC DEFENSE INVESTIGATIVE SERVICES** for the City of Spokane Public Defender Department.

The Request for Proposals document is available by contacting Connie Wahl, City of Spokane Purchasing, 4th Floor, City Hall, 808 West Spokane Falls Blvd, Spokane, WA 99201 at purchasinghelp@spokanecity.org.

Proposal documents should be submitted to City of Spokane Purchasing **no later than 1:00 p.m. on Monday, November 21, 2016**. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals delivered late. **Only firm Proposals with signatures will be evaluated.**

Submit one (1) paper original, one (1) paper copy, and one (1) reproducible digital copy (CD or thumb drive) of the Proposal to:

**City of Spokane - Purchasing
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane, Washington 99201**

The right is reserved to reject any and all Proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with:

"RFP #4293-16, PUBLIC DEFENSE INVESTIGATIVE SERVICES, DUE 11/21/2016"

Connie Wahl, C.P.M., CPPB
City of Spokane Purchasing

Gazette dates: November 9 & 16, 2016

REQUEST FOR BIDS

BALLISTIC HELMETS - SWAT

City of Spokane Police Department

BID #4301-16

Sealed Bids will be opened at the 1:15 p.m. public bid opening on **MONDAY, NOVEMBER 14, 2016**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **BALLISTIC HELMETS - SWAT** for the City of Spokane Police Department.

The Request for Bids document is available by contacting Connie Wahl, City of Spokane Purchasing, 4th Floor, City Hall, 808 West Spokane Falls Blvd, Spokane, WA 99201 at purchasinghelp@spokanecity.org.

Bid Proposal documents should be submitted to City of Spokane Purchasing **no later than 1:00 p.m. on Monday, November 14, 2016**. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals delivered late. **Only firm Proposals with signatures will be tabulated.**

Submit one (1) paper original, one (1) paper copy, and one (1) reproducible digital copy (CD or thumb drive) to:

**City of Spokane - Purchasing
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane, Washington 99201**

The right is reserved to reject any and all bids and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with:

"BID #4301-16, BALLISTIC HELMETS - SWAT, DUE: MONDAY, NOVEMBER 14, 2016."

Connie Wahl, C.P.M., CPPB
City of Spokane Purchasing

Publish: November 2 & 9, 2016

SCAFFOLDING SERVICES FOR SCHEDULED OUTGAGES AND EMERGENCY OUTAGES

Solid Waste Disposal Department

BID #4308-16

Sealed bids will be opened at 1:15 p.m., **MONDAY, NOVEMBER 28, 2016** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **SCAFFOLDING SERVICES FOR SCHEDULED OUTGAGES AND EMERGENCY OUTAGES** for the City of Spokane Solid Waste Disposal Department.

Detailed specifications and proposal forms are available from City Purchasing, by contacting Thea Prince at purchasinghelp@spokanecity.org

A Mandatory pre-proposal walk through will be held on Thursday, November 17, 2016 at 10:00 a.m. at the Waste to Energy Facility, 2900 S Geiger Blvd – Meet at the Administration Bldg.

Submittal Instructions:

Bid proposal forms may be submitted to the Purchasing Department **until 1:00 P.M. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

Submit one (1) paper original of the Proposal to:

**Division of Purchasing
City of Spokane
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane WA 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked:

“SCAFFOLDING SERVICES FOR SCHEDULED OUTAGES AND EMERGENCY OUTAGES, BID #4308-16, DUE 11/28/16”.

Thea Prince
Purchasing Department

Publish: November, 2 & 9 2016
