



# Official Gazette

## City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 106

NOVEMBER 2, 2016

Issue 44



### MAYOR AND CITY COUNCIL

MAYOR DAVID A. CONDON

COUNCIL PRESIDENT BEN STUCKART

COUNCIL MEMBERS:

BREEAN BEGGS (DISTRICT 2)

MIKE FAGAN (DISTRICT 1)

LORI KINNEAR (DISTRICT 2)

CANDACE MUMM (DISTRICT 3)

KAREN STRATTON (DISTRICT 3)

AMBER WALDREF (DISTRICT 1)

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# Minutes

**MINUTES OF SPOKANE CITY COUNCIL****Monday, October 24, 2016****BRIEFING SESSION**

The Briefing Session of the Spokane City Council held on the above date was called to order at 3:30 p.m. in the Council Chambers in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington.

**Roll Call**

On roll call, Council President Stuckart, Council Members Beggs, Fagan, Kinnear, Mumm, Stratton, and Waldref were present.

Acting City Administrator Tim Dunivant, City Council's Policy Advisor Brian McClatchey, and City Clerk Terri Pfister were also present on the dais.

**Advance Agenda Review**

The City Council received an overview from staff on the October 31, 2016, Advance Agenda items.

**Authorization to Increase Administrative Reserve on Contract with TD&H Engineering (PRO 2015-0037 / ENG 2014150)**

Council President Stuckart called for a motion to change (and thereby correct) the dollar amount for the administrative reserve increase. Subsequently, the following action was taken:

**Motion** by Council Member Mumm, seconded by Council Member Waldref, **to change** (the administrative reserve increase from) \$39,845 to \$29,845; **carried unanimously**.

**Action to Approve October 31, 2016, Advance Agenda**

Following staff reports and Council inquiry and discussion regarding the October 31, 2016, Advance Agenda items, the City Council took the following action (pursuant to Council Rule 2.1.2):

**Motion** by Council Member Fagan, seconded by Council Member Waldref, **to approve** the Advance Agenda for Monday, October 31, 2016 (as amended); **carried unanimously**.

**ADMINISTRATIVE SESSION****Current Agenda Review**

The City Council considered the October 24, 2016, Current Consent Agenda items.

**CONSENT AGENDA**

**Upon Motion by Council Member Fagan, seconded by Council Member Waldref, the City Council unanimously approved Staff Recommendations for the following:**

Setting public hearings:

- a. On possible revenue sources for the 2017 budget for November 7, 2016. (FIN 2016-0001)
- b. For review of the 2017 Proposed Budget beginning Monday, November 7, 2016, and continuing thereafter at the regular council meetings during the month of November. (FIN 2016-0001)

Renewal of Value Blanket Order with Valmont Industries (Valley, NE) for Traffic Signal Standards and Luminaire Standards—Estimated annual expenditure \$145,207.98 (incl. tax). (OPR 2016-0812; BID 4173-15)

Purchase from Advanced Traffic Products (Everett, WA) of three Wavetronix Smartsensor radar detection systems—\$61,650.97 (incl. tax). (OPR 2016-0813)

Purchase from Freedom Truck Centers (Spokane, WA) of one three axle pup trailer with a stainless steel dump body—\$124,725.64 (incl. tax). (OPR 2016-0814 / BID 4294-16)

Value Blanket purchases from:

- a. Fastenal Company, (Bothell, WA) for Inventory Management Services from November 1, 2016 through October 31, 2019—not to exceed \$150,000 per year. (OPR 2016-0815 / BID 4265-16)
- b. Hitachi Zosen, (Norcross, GA) for Feeder and Grate Parts for the WTE from November 1, 2016 through October 31, 2018—\$520,315.40. (OPR 2016-0816 / BID 4292-16)

Renewal of Value Blankets for the Waste to Energy Facility from January 1, 2017, through December 31, 2017 with:

- a. Helfrich Brothers Boiler Works, Inc., (Lawrence, MA) for Boiler Tubes—not to exceed \$600,000 (incl. tax). (OPR 2016-0817 / BID 4074-14)
- b. Brenntag Pacific, Inc. for purchase of Anhydrous Ammonia and Phosphoric Acid—\$692,000. (OPR 2016-0818 / BID 4057-14)
- c. Atlas Copco (Arlington, WA) for compressor rentals during scheduled outages and on an as needed basis—\$113,916. (OPR 2016-0819 / BID 4066-14)
- d. Northstar Chemical (Tualatin, OR) for purchase of Hydrochloric Acid—Not to exceed \$31,088.20 (incl. tax). (OPR 2016-0820 / BID 4059-14)

Renewal of Contract with Dick Irvin, Inc., (Shelby, MT) for coordination, transportation and offloading of bulk lime for use in the Waste to Energy Facility from October 1, 2016 through September 30, 2017—not to exceed \$426,000. (OPR 2016-0821 / BID 4079-14)

Contract Amendment with Knight Construction & Supply, Inc., (Deer Park, WA) for Rebuild of Hydraulic & Pneumatic Cylinders for the Waste to Energy Facility—\$20,400. (OPR 2016-0218)

Contract Amendments No. 5 & No. 6 with Northwest Plant Health Care for work on High Drive and Lincoln Street/Monroe Street to increase funding needed for tree removal and pruning—total cost \$19,158.37. (OPR 2015-0306 / ENG 2012115 / ENG 2014056)

New Interlocal Agreement with the Spokane Regional Transportation Management Center regarding the creation, operations and management of the center. (OPR 2016-0822)

Renewal of Contract with Eurofins Frontier Global Sciences, Inc. (Bothell, WA) for the Wastewater Treatment Facility for analytical services of Clean Metals—\$27,760 (incl. tax). (OPR 2016-0823 / RFP 3975-13)

Contract with Siemens Demag Delaval Turbomachinery, Inc. (Hamilton, NJ) for maintenance of the Turblex brand aeration basin blowers that supply fine bubble aeration for critical biological treatment at the Wastewater Treatment Facility—\$129,738. (OPR 2016-0824)

Accept funding from Washington Traffic Safety Commission, (Olympia, WA) for multi-jurisdictional high visibility enforcement traffic safety patrols in support of Target Zero priorities from October 1, 2016 through September 30, 2017—\$54,000. (OPR 2016-0825)

Contracts with KB Construction (CDA, ID) for:

- a. monitoring registered foreclosure properties as required by SMC 17F.070.520 this is a companion contract to the Community Champions Registry—maximum estimated costs: 2016: \$11,000; 2017: \$114,000. (OPR 2016-0826 / BID 4246-16)

- b. boarding and monitoring buildings using funding from the Code Enforcement budget—\$50,000. (OPR 2016-0827 / BID 4271-16)

Report of the Mayor of pending claims and payments of previously approved obligations, including those of Parks and Library, through October 14, 2016, total \$7,788,165.66 (Check Nos. 530231-530502; ACH Payment Nos. 30827-31089) with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$7,599,813.30. (CPR 2016-0002)

City Council Meeting Minutes: October 10, 2016 and October 13, 2016. (CPR 2016-0013)

### **Council Recess/Executive Session**

The City Council adjourned at 4:06 p.m. No Executive Session was held. The City Council reconvened again at 6:00 p.m. for the Regular Legislative Session.

## **LEGISLATIVE SESSION**

### **Pledge of Allegiance**

The Pledge of Allegiance was led by Council President Stuckart.

### **Roll Call**

Council President Stuckart and Council Members Beggs, Fagan, Kinnear, Mumm, Stratton, and Waldref were Present.

City Council's Policy Advisor Brian McClatchey and City Clerk Terri Pfister were also present.

### **COUNCIL SALUTATION**

Council Member Kinnear read a salutation in recognition of Firefighter Charles McKenzie and Mr. McKenzie accepted the salutation. A dangerous fire started at the Rosewood Club Apartments on September 7, 2016. Firefighters arrived on site to combat the dangerous fire. Charles McKenzie was one of the firefighters who entered the building to search for occupants. Charles McKenzie entered into Unit 49 to drag a citizen out into the hallway and the fire hit a flashpoint spiking to temperatures likely over a thousand degrees Fahrenheit. The equipment Charles McKenzie was wearing was meant to withstand temperatures up to 300 degrees Fahrenheit. The compromised equipment lead to Charles McKenzie's body absorbing excess heat and he suffered injuries including third degrees burn that left him hospitalized at Harbor View Medical Center. Despite his injuries, Charles McKenzie stayed in the burning room long enough to do a sweep of the apartment to do a check for other people who might need to be saved. The bravery and sacrifice of Charles McKenzie and all Spokane firefighters should be recognized. The City Council salutes and honors Charles McKenzie for his service and dedication to the City of Spokane.

### **APPOINTMENTS**

#### **Spokane Park Board (CPR 1981-0402)**

**Upon Unanimous Voice Vote**, the City Council **approved** (and thereby confirmed) the appointment of Richard Chase to the Spokane Park Board to fill a vacated term expiring February 7, 2017.

### **BOARD AND COMMISSION VACANCIES**

Council President Stuckart announced the following board and commission vacancies, as follows:

- Civil Service Commission: One position. Apply as soon as possible.
- Ethics Commission: Multiple positions open. Apply as soon as possible.
- Office of the Police Ombudsman Commission: One position. Deadline November 4, 2016.
- Northeast Public Development Authority: One position for a business representative. Deadline November 4, 2016.
- Parking Advisory Committee: Two representatives – one at large Downtown business rep and one Downtown resident rep. Apply as soon as possible.
- West Quadrant Tax Increment Financing Neighborhood Project Advisory Committee: Four positions. Apply as soon as possible.

For more information on vacancies, visit: <https://my.spokanecity.org/bcc/> or call 625-6250.

There were no **Administrative Reports**.

**COUNCIL COMMITTEE REPORTS****Public Works Committee**

Council Member Waldref reported on the Public Works Committee meeting held earlier today (October 24). Minutes of the Public Works Committee meetings are filed with the City Clerk's Office and are available for review following approval by the Public Works Committee.

**OPEN FORUM**

**Rick Bocook** remarked on the criminalization of homeless people, such as the sit and lie and transit shelter ordinance. He shared a story about a friend who was walking by the freeway underpass (near Lewis and Clark High School) and a security resource officer told her to be careful because three teachers were supposedly assaulted and felt this is something that should be in the media and talked about.

**Michael McGuire** congratulated Firefighter Charles McKenzie for his courage. He also commented that the issue of marijuana shops and their locations in the City of Spokane is not a republican or democrat issue; it is a common sense issue. He stated he believes the people of Spokane do not want marijuana shops located 700 feet from churches or closer.

**Ron Spellman** commented he is with the Vets Garage which is trying to get houses for homeless people.

**John Ahern** remarked on Initiative No. 2016-5, which is an initiative that asks whether the Spokane Municipal Code should be amended to restrict marijuana businesses from locating within 1000 feet of churches, synagogues and mosques that have children's facilities and hospitals and drug rehab units. He inquired whether the City Council is interested in helping him get signatures on the initiative.

**George McGrath** remarked on projects and the lack of foresight and planning on what is being done.

**Laura Renz** commented on issues relating to service dogs in the community.

**Jack Miller** noted he makes Jack's juice, and he shared a sample with City Council members. He commented that on Wednesday morning at 11 a.m., the City is breaking ground at Mission Park for a baseball complex and he thanked the City for this.

**LEGISLATIVE AGENDA****EMERGENCY BUDGET ORDINANCES****Emergency Budget Ordinance C35445**

Subsequent to an opportunity for public testimony, with no individuals requesting to speak, the following action was taken:

**Upon Unanimous Roll Call Vote**, the City Council **passed Emergency Budget Ordinance C35445** amending Ordinance No. C35322 passed by the City Council November 23, 2015, and entitled, "An Ordinance adopting the Annual Budget of the City of Spokane for 2016, making appropriations to the various funds, departments and programs of the City of Spokane government for the fiscal year ending December 31, 2016, and providing it shall take effect immediately upon passage," and declaring an emergency and appropriating funds in:

Traffic Calming Fund

FROM: Unappropriated Reserves, \$684,243;

TO: Construction of Fixed Assets, same amount.

(This action allows the City to enter into contract for the 2015 Traffic Calming Projects.)

There were no **Emergency Ordinances**

**RESOLUTIONS****Resolution 2016-0086**

Subsequent to an opportunity for public testimony, with no individuals requesting to speak, the following action was taken:

**Upon Unanimous Roll Call Vote**, the City Council **adopted Resolution 2016-0086**, approving settlement of Claim for Damages filed by Mary C. Cairns, arising out of an incident on May 10, 2014—\$70,000.

**Resolution 2016-0087**

The City Council considered Resolution 2016-0087 approving settlement of Brian Breen v. City of Spokane lawsuit. Council President Stuckart indicated he has a substitute resolution that actually references the settlement agreement, as the previous resolution did not reference the settlement agreement. He requested a motion to substitute. Subsequently, the following action was taken:

**Motion** by Council Member Fagan, seconded by Council Member Stratton, **to substitute** (thereby replacing the previously filed resolution with the revised resolution that references the settlement agreement); **carried unanimously.**

Council Member Beggs requested Acting City Attorney Mike Piccolo to summarize the conditions of the agreement, other than the payment of money. Mr. Piccolo noted the resolution authorizes the City Council approving the \$50,000 settlement, and he summarized the non-monetary provisions that are in the settlement agreement. Public testimony was then received, with two individuals providing comment. Subsequently, the following action was taken:

**Upon Unanimous Roll Call Vote**, the City Council adopted **Resolution 2016-0087, as amended**, approving settlement of Brian Breen v. City of Spokane lawsuit.

**Resolution 2016-0088**

Subsequent to an opportunity for public testimony, with no individuals requesting to speak, the following action was taken:

**Upon Unanimous Roll Call Vote**, the City Council **adopted Resolution 2016-0088** setting hearing before the City Council for November 21, 2016 for the vacation of the alley between 4th Avenue and 5th Avenue from McClellan Street to Browne Street, as requested by Sacred Heart Medical Center. (Cliff/Cannon Neighborhood)

**FINAL READING ORDINANCES****Final Reading Ordinance C35444**

Subsequent to an overview of Final Reading Ordinance C35444 by Council President Stuckart, public testimony, and Council commentary, the following action was taken:

**Upon Unanimous Roll Call Vote**, the City Council **passed Final Reading Ordinance C35444**, relating to the downtown Parking and Business Improvement Area; amending sections 04.31.030 and 04.31.080 of the Spokane Municipal Code.

**Final Reading Ordinance C35433**

Subsequent to an opportunity for public testimony, with no individuals requesting to speak, the following action was taken:

**Upon Unanimous Roll Call Vote**, the City Council **passed Final Reading Ordinance C35433** vacating that portion of the right-of-way of Oakland Boulevard between the East right-of-way line of Cedar Road and the East line of Block 9 of the plat of Cascade Park Addition, except for the west 50 feet; together with that portion of the alley, in Block 10 of the Plat of Cascade Park Addition, from the East line of Cedar Road to the East line of Block 10 of the said plat, except for the West 50 feet; together with that portion of the right-of-way of Columbia Avenue between the East right-of-way line of Cedar Road and the East line of Block 10 of the plat of Cascade Park Addition, except the West 50 feet located in the northeast quarter of Section 1, Township 24 North, Range 42 East Willamette Meridan. (Latah/Hangman Valley Neighborhood)

**SPECIAL CONSIDERATIONS****Update on Riverfront Park Redevelopment Progress (CPR 2016-0037)**

Garrett Jones, Parks Planning Manager (accompanied by Berry Ellison, Program Manager for the Redevelopment Project; Fianna Dickson, Parks Communications Manager; and Jason Conley, Executive Officer for the Parks Department) provided an update on the status of the Redevelopment Project in Riverfront Park.

Mr. Jones provided an overview of the following current projects:

- Howard Street Bridge South – In construction; Timeline: Fall 2017
- Loof Carousel Facility – Preparing bid documents; Timeline: February 2017-February 2018
- Recreational Rink & SkyRide Facility – Preparing bid documents; Timeline: Early 2017-Fall 2017.
- North Bank & Regional Playground – In design development; Estimated Construction starts Spring 2018
- Howard Street Promenade – In design development; Estimated construction starts Fall 2018.

- U.S. Pavilion and Grounds – Soliciting an architect for design and programming of the U.S. Pavilion; Estimated construction starts Early 2018

Mr. Jones announced that Meejin Yoon, Department Head of MIT's (Massachusetts Institute of Technology) Architecture Program, has been selected as the Riverfront Park's Lead Artist. He also reported that staff is looking at other grant funding opportunities for regional playground and soil remediation and also working with internal planning staff and creating Riverfront Park as a Brownfield Redevelopment Opportunity Zone, which provides a lot of opportunity to look for additional funding through the Department of Ecology and then EPA to help with some of the soil remediation moving forward.

Mr. Jones also provided an overview of completed projects and next steps.

**Completed Projects:**

- Land Surveying
- Environmental testing
- Archaeology surveys
- Tree protections & 2-for-1 removals
- Permitting with the COS, DOE, DAHP & USACE
- Design development with public input

**Next Steps:**

- Ongoing demolition of Howard Street Bridge South & construction of access road
- Close SkyRide at 2016 season end; Re-open Fall 2017
- Close Carrousel on January 1, 2017; Open Early 2018

Further, Mr. Jones presented a broad schedule of the Riverfront Park Redevelopment. He then introduced Communications Manager Fianna Dickson who provided an overview of community outreach for the Redevelopment Project to make sure the community feels informed and knows where to go for information. She noted some of the key components for community outreach, are as follows:

- Community presentations
- Website & Cable 5
- Social media
- E-blasts – external & internal audiences
- Earned media
- Signage
- Collaborations

Ms. Dickson remarked on the internal and external collaborations regarding the Riverfront Park Redevelopment to ensure efficiencies:

**City Departments**

- Utilities
- Information Technology
- Streets
- Engineering
- Integrated Capital
- Finance
- Legal
- Purchasing
- Communications

**Community & Leadership**

- Executive Team
- Park Board
- Design Steering
- Citizen Advisory

Following the presentation, there was an opportunity for Council inquiry and commentary, with response by Parks staff. Public testimony was also received, with one individual requesting to speak.



The update on the Riverfront Park Redevelopment was for informational purposes only and no action was taken by the City Council.

There were no **Hearings**.

No individuals spoke during the **Second Open Forum**.

#### **ANNOUNCEMENT**

##### **Chief Garry Park Neighborhood Council – Third Annual Pizza Feed Fundraiser**

Council Member Fagan announced that the Chief Garry Park Neighborhood Council is doing its third annual pizza feed fundraiser, and it will be held on Saturday, October 29, at Mission and Napa at Cassano's Grocery Store starting at 6 p.m. and finishing up at 8 p.m.

#### **ADJOURNMENT**

There being no further business to come before the City Council, the Regular Legislative Session of the Spokane City Council adjourned at 7:11 p.m.

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### **STUDY SESSION MEETING MINUTES SPOKANE CITY COUNCIL Thursday, October 20, 2016**

A Special Meeting of the Spokane City Council was held on the above date at 3:30 p.m. in the City Council Briefing Center, Lower Level – City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington. Council Members Beggs, Fagan, Kinnear, Mumm and Stratton were present. Council President Stuckart and Council Member Waldref were absent. Council Member Beggs chaired the meeting.

The following topics were discussed:

- Parks Board Appointee Richard Chase
- Fire Department Budget

The meeting was open to the public but was conducted in a study session format. No public testimony was taken and discussion was limited to appropriate officials and staff.

The meeting adjourned at 4:17 p.m.

# **Hearing Notices**

## **NOTICE OF CITY COUNCIL PUBLIC HEARING PROPOSED COMPREHENSIVE PLAN AMENDMENT LAND USE MAP CHANGES**

Notice is hereby given that there will be a public hearing before the City of Spokane City Council on **Monday, November 7, 2016, at 6:00 p.m.** in the City Council Chambers, Lower Level of City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington. This hearing may be continued to a later date. This public hearing is for three applications for Comprehensive Plan Amendments. The Planning Department file numbers are Z1500078COMP and Z1500084COMP; and Z1500085COMP.

Z1500078COMP (Avista Corporation) is in the vicinity of N. Crescent Avenue & Ross Court, NE of the existing Avista headquarters in the Logan Neighborhood. The proposal is to change the land use map from "Residential 15-30" to "Light Industrial".

Z1500084COMP (Morningside Investments LLC) is in the vicinity of north of Barnes Road, south of Shawnee Ave. and west of N. Indian Trail Road in the North Indian Trail Neighborhood. The proposal is to change the land use map from "Residential 4-10" to "Residential 10-20" and "Residential 15-30".



Z1500085COMP (QueenB Radio Inc.) is in the vicinity of Regal Street and E. 49<sup>th</sup> Avenue in the Southgate Neighborhood. The proposal is to change the land use map from "Open Space" to "CC Core".

Documents relating to these amendments are available for viewing at:  
[www.spokanecity.org/projects/comprehensive-plan-amendment-cycle-2015-2016](http://www.spokanecity.org/projects/comprehensive-plan-amendment-cycle-2015-2016)

Written comments and oral testimony at the public hearings for these proposed actions will be made part of the public record. Only the applicant, persons submitting written comments and persons testifying at a hearing may appeal the decision of the City Council.

Any person may submit written comments on the proposed actions to [compplancomments@spokanecity.org](mailto:compplancomments@spokanecity.org) or call for additional information at:

*Planning & Development Department*  
*Attn: Tirrell Black, Assistant Planner*  
*808 West Spokane Falls Boulevard*  
*Spokane, WA 99201-3329*  
*Phone (509) 625-6185*  
*tblack@spokanecity.org*

**More information on the process:** The City Council will be briefed on the Comprehensive Plan Amendments on Monday, October 24, 2016 at 3:30 p.m. There is no public testimony at the briefing. The 1st Reading of the ordinances relating to the Comprehensive Plan Amendments before City Council is scheduled for Monday, October 31, 2016. Generally no presentations are made at the 1st reading, and no public testimony is taken at the 1<sup>st</sup> reading. The 2<sup>nd</sup> reading and Public Hearing for the proposed amendments is scheduled for Monday, November 7, 2016. At this meeting there will be opportunity for public testimony. The public may also submit written comment to the City Council at [compplancomments@spokanecity.org](mailto:compplancomments@spokanecity.org) or [citycouncil@spokanecity.org](mailto:citycouncil@spokanecity.org). The City Council reserves the right to continue this public hearing.

**AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION:** The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Christine Cavanaugh at (509) 625-6383, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or [ccavanaugh@spokanecity.org](mailto:ccavanaugh@spokanecity.org). Persons who are deaf or hard of hearing may contact Ms. Cavanaugh at (509) 625-6383 through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Publish October 19, 26, and November 2, 2016

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### CITY OF SPOKANE BUDGET NOTICE

NOTICE IS HEREBY GIVEN, pursuant to RCW 35.33.061, that the Mayor's Preliminary (Proposed) Budget of the City of Spokane for the City's ensuing Fiscal Year (January 1, 2017-December 31, 2017), has been filed in the City Clerk's Office on (or before) November 2, 2016. A copy thereof will be furnished to any taxpayer who will call at the City Clerk's Office therefor. Copies will be made available no later than November 14, 2016. The Spokane City Clerk's Office is located on the Fifth Floor - Municipal Building, 808 W. Spokane Falls Boulevard, Spokane, WA. In addition, a copy of the Proposed Budget will be available for citizen review at the Main Branch of the City Library, 906 W. Main Avenue, Spokane, WA.

NOTICE IS HEREBY FURTHER GIVEN, pursuant to RCW 35.33.061, that the Spokane City Council will meet on or before the first Monday of December for the purpose of fixing the final budget. The Council plans to meet on the dates indicated (below) in its consideration of the 2017 Proposed Budget during its Regular Legislative Sessions to be held at 6:00 p.m. on Monday evenings in the Council Chamber, 808 W. Spokane Falls Boulevard:

#### NOVEMBER 7, 2016

Hold Public Hearing on possible Revenue Sources for 2017 Budget.

#### NOVEMBER 7, 2016

Begin Hearing on the Proposed 2017 Budget.

NOVEMBER 14, 2016

Continue Hearing on the Proposed 2017 Budget.

NOVEMBER 21, 2016

Continue Hearing on the Proposed 2017 Budget.

The City Council reserves the right to conclude the budget hearings on November 21, 2016, and/or to continue the hearings up to the 25<sup>th</sup> day prior to the beginning of the next fiscal year (RCW 35.33.071) (no later than December 6, 2016).

Any taxpayer who wishes may appear at any of these meetings and be heard for or against any part of the Budget.

**AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION:** The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Christine Cavanaugh at (509) 625-6383, 808 W. Spokane Falls Blvd., Spokane, WA, 99201; or [ccavanaugh@spokanecity.org](mailto:ccavanaugh@spokanecity.org). Persons who are deaf or hard of hearing may contact Ms. Cavanaugh at (509) 625-6383 through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Publish: November 2, 9 & 16

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**NOTICE OF CITY COUNCIL PUBLIC HEARING  
PROPOSED AMENDMENT TO SPOKANE MUNICIPAL CODE  
Roadway Naming and Addressing  
(Proposed Ordinance No. C35452)**

Notice is hereby given that there will be a public hearing before the City of Spokane City Council on **November 14, 2016, at 6:00 p.m.** in the City Council Chambers, Lower Level of City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington, to receive public testimony on a proposed ordinance for Roadway Naming and Addressing to the Spokane Municipal Code.

Description of Proposal: An ordinance regarding Roadway Naming and Addressing; amending SMC sections 17A.020.120; 17A.020.180; 17A.020.190; repealing section 17D.050; and enacting a new section 17D.050A to chapter 17D of the Spokane Municipal Code.

Written comments and oral testimony at the public hearings for these proposed actions will be made part of the public record. Only the applicant, persons submitting written comments and persons testifying at a hearing may appeal the decision of the City Council.

Any person may submit written comments on the proposed actions or call for additional information at:

*Planning & Development Department  
Attn: Tami Palmquist, Associate Planner  
808 West Spokane Falls Boulevard  
Spokane, WA 99201-3329  
Phone (509) 625-6157  
[tpalmquist@spokanecity.org](mailto:tpalmquist@spokanecity.org)*

More information on the process: The City Council will be briefed on this proposal on Monday, October 31, 2016 at 3:30 p.m. There is no public testimony at the briefing. The 1st Reading of the ordinance before City Council is scheduled for Monday, November 7, 2016 at 6pm. Generally, no presentations are made at the 1st reading, and no public testimony is taken at the 1<sup>st</sup> reading. The 2<sup>nd</sup> reading and public hearing for the proposed amendment is scheduled for Monday, November 14, 2016, at 6:00 p.m. At this meeting there will be opportunity for public testimony. The public may also submit written comment to the City Council at [citycouncil@spokanecity.org](mailto:citycouncil@spokanecity.org). The City Council reserves the right to continue this public hearing.

**AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION:** The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or

email Christine Cavanaugh at (509) 625-6383, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or [ccavanaugh@spokanecity.org](mailto:ccavanaugh@spokanecity.org). Persons who are deaf or hard of hearing may contact Ms. Cavanaugh at (509) 625-6383 through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Publish: November 2 & 9, 2016

# General Notices

## Spokane Police Advisory Committee (PAC)



**You're invited to the next PAC Quarterly Public Meeting:**

**Wednesday, November 16, 2016 at 5:30 pm  
Northeast Community Center  
4001 N. Cook Street**

**Members of the Spokane Police Department will be present to deliver updates  
and to answer community questions.**

### **PAC Serves as a Bridge from the Chief to the Community...**

PAC is a collection of community group representatives who serve as an advisory group to the Office of the Chief of Police regarding community needs and concerns, as well as community responses to proposed police programs and priorities. PAC is looking for additional community group leaders to join this committee. If you are interested, please send a request for an application to [anapolitano@spokanepolice.org](mailto:anapolitano@spokanepolice.org) or call (509) 625-4063.

Publish: November 2, 9 & 16, 2016

# Ordinances

**These ordinances are published in this issue of the *Official Gazette* pursuant to passage by the Spokane City Council. It should be noted that these ordinances may be subject to veto by the Mayor. If an ordinance is vetoed by the Mayor, the Mayoral veto will be published in a subsequent issue of the *Official Gazette*.**

## ORDINANCE NO. C35433

An ordinance vacating that portion of the right-of-way of Oakland Boulevard between the east right-of-way line of Cedar Road and the east line of Block 9 of the plat of Cascade Park Addition, except for the west 50 feet; together with that portion of the alley, in Block 10 of the Plat of Cascade Park Addition, from the east line of Cedar Road to the east line of Block 10 of the said plat, except for the west 50 feet; together with that portion of the right-of-way of Columbia Avenue between the east right-of-way line of Cedar Road and the east line of Block 10 of the plat of Cascade Park Addition, except the west 50 feet, located in the Northeast Quarter of Section 01, Township 24 North, Range 42 East Willamette Meridian,

WHEREAS, a petition for the vacation of that portion of the right-of-way of Oakland Boulevard between the east right-of-way line of Cedar Road and the east line of Block 9 of the plat of Cascade Park Addition, except for the west 50 feet; together with that portion of the alley, in Block 10 of the Plat of Cascade Park Addition, from the east line of Cedar Road to the east line of Block 10 of the said plat, except for the west 50 feet; together with that portion of the right-of-way of Columbia Avenue between the east right-of-way line of Cedar Road and the east line of Block 10 of the plat of Cascade Park Addition, except the west 50 feet has been filed with the City Clerk representing of the abutting property owners, and a hearing has been held on this petition before the City Council as provided by RCW 35.79; and

WHEREAS, the City Council has found that the public use, benefit and welfare will best be served by the vacation of said public way; -- NOW, THEREFORE,

The City of Spokane does ordain:

Section 1. that portion of the right-of-way of Oakland Boulevard between the east right-of-way line of Cedar Road and the east line of Block 9 of the plat of Cascade Park Addition, except for the west 50 feet; together with that portion of the alley, in Block 10 of the Plat of Cascade Park Addition, from the east line of Cedar Road to the east line of Block 10 of the said plat, except for the west 50 feet; together with that portion of the right-of-way of Columbia Avenue between the east right-of-way line of Cedar Road and the east line of Block 10 of the plat of Cascade Park Addition, except the west 50 feet, located in the Northeast Quarter of Section 01, Township 24 North, Range 42 East Willamette Meridian, is hereby vacated. Parcel number not assigned.

**Passed by City Council October 24, 2016  
Delivered to Mayor October 27, 2016**

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## ORDINANCE NO. C35444

An ordinance relating to the downtown Parking and Business Improvement Area; amending sections 04.31.030 and 04.31.080 of the Spokane Municipal Code.

**NOW THEREFORE**, the City of Spokane does ordain:

Section 1. That section 04.31.030 of the Spokane Municipal Code is amended to read as follows:

### **Section 04.31.030 BID Programs**

- A. The revenues from the special assessments authorized by RCW 35.87A.010 and levied under SMC 4.31.040 shall be used for the following purposes:



1. Security Ambassador Program.

The City shall use, or cause to be used, BID assessment revenues to fund a uniformed security patrol (the "security ambassadors") in the BID for the purpose of assisting and providing information to citizens, local employees, visitors and the City police department. BID assessment revenues shall be used to provide the security ambassadors with customer service training designed to help local community members and visitors ((access))locate social services, ((and locate)) businesses, attractions, and governmental services and to support individuals in ((accessing))locating appropriate social services.

2. Marketing and Promotional Programs.

The City shall use, or cause to be used, BID assessment revenues to fund marketing and promotional programs that:

- a. seek to improve the overall image of the City's downtown business district;
- b. recruit new businesses;
- c. retain presently established businesses;
- d. promote the BID as a place to visit, shop and enjoy goods, services and activities; and/or
- e. support safe, convenient and efficient use of public transportation in the BID, including but not limited to support of commuter trip reduction programs and programs designed to improve air quality.

Such marketing and promotional programs may include collaborative promotional strategies, market research and media contact.

3. Parking and Transportation Programs.

The City shall use, or cause to be used, BID assessment revenues to fund parking and transportation programs that:

- a. promote retail trade;
- b. provide or encourage a parking validation program (including free or discounted parking);
- c. provide or encourage maintenance, development and construction of parking facilities that support business and multifamily residential projects within the BID;
- d. provide or encourage parking alternatives that facilitate retail activities (such as a free or reduced-price ride program); and/or
- e. advocate the interests of BID businesses and multifamily residential projects for regional transportation solutions; and/or
- f. reduce the negative impacts of poverty, homelessness and mental health issues within the BID.

4. Maintenance Services.

The City shall use, or cause to be used, BID assessment revenues to fund maintenance services, including but not limited to sidewalk cleaning and sweeping, trash and debris removal from the sidewalk and trash receptacles, and removal of graffiti from public places and private improvements open to the public. Any maintenance program so implemented shall have the goal of maintaining the appearance of the common areas within the BID as clean and inviting places to visit and conduct business.

5. Special Events.

The City shall use, or cause to be used, BID assessment revenues to fund the sponsorship and promotion of special events within the BID that attract residents and visitors to BID.

6. Economic Development Support.

The BID may use or make available information derived from its assessment records to support efforts to attract jobs and investment in the BID as follows:

- a. Statistical, aggregated information that does not identify any ratepayer; and
- b. Any other business or property information only with the permission of the ratepayer(s) to whom it pertains.

- B. The security ambassador program and common area maintenance services described above shall be supplemental to existing street maintenance, refuse and police services, and are not intended to displace any services regularly provided by the City. Special assessment revenues may also be used for additional purposes consistent with RCW 35.87A.010 as determined by the city council.

Section 2. That section 04.31.080 of the Spokane Municipal Code is amended to read as follows:

**Section 04.31.080 Ratepayer Advisory Board**

- A. Pursuant to RCW 35.87A.110, there is hereby created a ~~((seventeen-member))~~nineteen-member BID advisory board, to be known as the "Ratepayer Advisory Board." The ratepayer advisory board shall not exceed a membership of ~~((seventeen))~~nineteen persons, who, if they are ratepayers, are in good standing either residing within the BID, owning property, or operating a "business" or "multifamily residential or mixed-use" projects in the BID. "Persons in good standing" are those ratepayers who are not more than sixty days delinquent on any BID assessment unless the ratepayer has appealed the BID assessment and is in the appeal process, in which case the ratepayer retains his or her "in good standing" status through completion of the appeal process.
- B. Board positions are designated by geography, business, and property type to ensure that the BID's interests are well represented and served. To the extent individuals are willing to serve, Ratepayer Advisory Board positions consist of:
1. one individual each from zones one through ~~((five))~~six, respectively ~~((five))~~six positions);
  2. one individual from a retail business within the BID occupying more than twenty thousand square feet;
  3. one individual from a retail business located within the BID occupying less than twenty thousand square feet;
  4. the Superintendent of School District 81 or his/her designee;
  5. ~~((three))~~four individuals representing professional service businesses located within the BID, including ~~((one))~~ such as ((attorney, one accountant, and one architect)) legal services, accounting, and architecture;
  6. one individual from a non-profit organization which is either located within, or provides services inside, the BID;
  7. one individual from a small business located within the BID with up to twenty-five employees;
  8. one individual from a business located within the BID with more than twenty-five employees;
  9. two individuals who reside within the BID area; and
  10. one appointee from the City Council.

The program manager shall provide administrative staff to the ratepayer advisory board.

- C. Each member of the ratepayer advisory board will be elected by businesses and property owners within the BID for a term of two years from the date of election (unless such member is appointed by the ratepayer advisory board to fulfill the remaining unexpired term of a prior member).
1. A subcommittee of ratepayer advisory board members will receive nomination applications and will select a slate of candidates for open ratepayer advisory board positions to be presented at the annual meeting.
  2. New ratepayer advisory board members will be elected by a majority vote of ratepayers in good standing who attend the annual meeting.
  3. The initial ratepayer advisory board shall consist of the ratepayer advisory board for the City's previous PBIA that was created pursuant to Ordinance C32438. All subsequent Board elections shall be pursuant to the ratepayer advisory board's bylaws.
  4. The city council hereby approves through the adoption of this chapter the revised "Bylaws of the Downtown Spokane Business Improvement District" which are attached to the ordinance codified in this section (ORD C32923 and Recodification Ordinance C33995) as Appendix C. Subsequent proposed amendments shall be brought before City Council for approval on or before November 25th of each year in which the amendments are proposed.

## D. The ratepayer advisory board shall:

1. establish and maintain a database which includes a list and classification of all ratepayers;
2. represent the interests of ratepayers by developing projects, programs, and budgets; proposing assessments; monitoring service delivery; and planning for the future of the BID; and
3. make determinations regarding ratepayer disputes as provided in SMC 04.31.120, including, as appropriate, the adjustment of assessment rates, methods, classification, special benefits, and all matters reasonably related thereto. For the purpose of considering ratepayer disputes, the ratepayer advisory board may act through a committee comprised of ratepayer advisory board members.
4. make recommendations to the program manager on matters relating to the BID budget, expenditures, and programs for the purpose of monitoring the contract to administer the BID.

**Passed by City Council October 24, 2016****Delivered to Mayor October 27, 2016****ORDINANCE NO C35445**

An ordinance amending Ordinance No. C-35322, passed the City Council November 23, 2015, and entitled, "An ordinance adopting the Annual Budget of the City of Spokane for 2016, making appropriations to the various funds, departments, and programs of the City of Spokane government for the fiscal year ending December 31, 2016, and providing it shall take effect immediately upon passage", and declaring an emergency.

WHEREAS, subsequent to the adoption of the 2016 budget Ordinance No. C-35322, as above entitled, and which passed the City Council November 23, 2015, it is necessary to make changes in the appropriations of the Traffic Calming Fund, which changes could not have been anticipated or known at the time of making such budget ordinance; and

WHEREAS, this ordinance has been on file in the City Clerk's Office for five days; - Now, Therefore,

The City of Spokane does ordain:

Section 1. That in the budget of the Traffic Calming Fund, and the budget annexed thereto with reference to the Traffic Calming Fund, the following changes be made:

FROM:	1380-99999	Traffic Calming	
	99999-	Unappropriated Reserves	<u>\$ 684,243</u>
TO:	1380-24101	Traffic Calming	
	95300-56501	Construction of Fixed Assets	98,679
	95300-56592	Interfund Cost to Capital	14,802
	1380-24102	Traffic Calming	
	95300-56501	Construction of Fixed Assets	56,107
	95300-56592	Interfund Cost to Capital	8,416
	1380-24103	Traffic Calming	
	95300-56501	Construction of Fixed Assets	440,208
	95300-56592	Interfund Cost to Capital	66,031
			<u>\$ 684,243</u>

Section 2. It is, therefore, by the City Council declared that an urgency and emergency exists for making the changes set forth herein, such urgency and emergency arising from the need to enter into contract for the 2015 Traffic Calming Projects and because of such need, an urgency and emergency exists for the passage of this ordinance, and also, because the same makes an appropriation, it shall take effect and be in force immediately upon its passage..

**Passed by City Council October 24, 2016****Delivered to Mayor October 27, 2016**



# Job Opportunities

The City of Spokane is an Equal Employment Opportunity Employer

## AMENDMENT

## AMENDMENT

## AMENDMENT

### SENIOR ENGINEER – OPEN AND PROMOTIONAL

SPN 233

(Announcement of 10/10/2016)

The above titled announcement is hereby amended to read:

**CLOSE DATE:** Sunday, November 13, 2016

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### PRINCIPAL ENGINEER SPN 234 OPEN ENTRY

**DATE OPEN:** Monday, October 31, 2016     **DATE CLOSED:** Sunday, November 13, 2016 at 11:59 p.m.  
**SALARY:** \$88,823.52 annual salary, payable bi-weekly, to a maximum of \$109,703.52

#### DUTIES:

Applies intense and diversified knowledge of engineering and managerial principles and practices. Makes decisions on engineering problems and methods; represents the department in conferences and public meetings; resolves important questions; and plans and coordinates work and Public Works policy.

**Open Entry Requirements: All requirements must be met at the time of application.**

- **Certification:** Possession of a Professional Engineering certificate as a Civil Engineer in the state of Washington.
- **Experience:** Six years of Public Works type planning, design, or construction engineering experience; and two years of applicable supervisory experience.
- **Substitution (optional):** A master's degree in Engineering may substitute for one year of nonsupervisory experience.
- **Additional:** Applicants must possess a valid driver's license or evidence of equivalent mobility.

**REQUIRED ADDITIONAL DOCUMENTS:** Must be received in our office by the closing date, preferably attached to application.

- Copy of unofficial college transcripts, including name of institution, applicant name, courses/credits taken, and GPA.
- DD Form 214 (Member-4) or NGB Form 22, if applicable. (See RCW 41.04.010 as to how Veterans' Preference is applied.)

#### EXAMINATION DETAILS:

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire. The examination will consist of a training and experience evaluation (T&E) with scoring weight assigned as follows:

- T&E: 100%

NOTE: Selection of a Senior Administrative Assistant, Rule V, Section 5, Rules of the Civil Service Commission, applies. "All candidates who attain a passing score on the examination shall be certified for the vacancy in the order of their final rating and without regard to promotion preference."

#### T&E EVALUATION DETAILS

- All applicants must submit both the City of Spokane online employment application and the separate T&E form in order to be considered.
- Download the T&E form at the following link: **Principal Engineer SPN 234**
- You may attach the T&E to your online profile at the time of application. Alternately, you may return the T&E form via e-mail, physical mail, or FAX per the instructions on the form.
- You must return the T&E form before the end of the recruiting period in order to be considered.

**T&E COMPLETION GUIDELINES**

- This T&E form is complex. We strongly recommend that you plan ahead so that you will complete the evaluation before the deadline. Late responses will not be considered.
- Responses to your T&E questions should be consistent with the information given in your application details. Answers are subject to verification.
- Failure to complete all of the questions or incomplete responses will result in a lower score; therefore, it is advantageous for you to provide a full and complete response to each supplemental question.
- Resumes will not be accepted in lieu of completing each question online.
- "See Resume" or "See above," etc., are not qualifying responses and will not be considered.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

Qualified applicants are encouraged to apply immediately.

**TO APPLY:**

Applications must be completed online at: <http://my.spokanecity.org/jobs> by 11:59 p.m. on the filing cut-off date. Qualified applicants are encouraged to apply immediately. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: [civilservice@spokanecity.org](mailto:civilservice@spokanecity.org) with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4<sup>th</sup> Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 4th day of July 2016.

CRAIG HULT  
Chair

GITA GEORGE-HATCHER  
Chief Examiner

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**PRINCIPAL ENGINEER SPN 234  
PROMOTIONAL ENTRY**

**DATE OPEN:** Monday, October 31, 2016      **DATE CLOSED:** Sunday, November 13, 2016 at 11:59 p.m.  
**SALARY:** \$88,823.52 annual salary, payable bi-weekly, to a maximum of \$109,703.52

**DUTIES:**

Applies intense and diversified knowledge of engineering and managerial principles and practices. Makes decisions on engineering problems and methods; represents the department in conferences and public meetings; resolves important questions; and plans and coordinates work and Public Works policy.

**Promotional Requirements: All requirements must be met at the time of application.**

- **Certification:** Possession of a Professional Engineering certificate as a Civil Engineer in the state of Washington.
- **Experience:** Two years of experience with the City in the classification of Senior Engineer (SPN 233) or Senior Traffic Engineer (SPN 255).
- **Additional:** All applicants must possess a valid driver's license or evidence of equivalent mobility.

**REQUIRED ADDITIONAL DOCUMENTS:** Must be received in our office by the closing date, preferably attached to application.

- Copy of unofficial college transcripts, including name of institution, applicant name, courses/credits taken, and GPA.
- DD Form 214 (Member-4) or NGB Form 22, if applicable. (See RCW 41.04.010 as to how Veterans' Preference is applied.)

**EXAMINATION DETAILS:**

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire. The examination will consist of a training and experience evaluation (T&E) and a performance evaluation (PAR) with scoring weights assigned as follows:

- T&E: 80%
- PAR Score: 20%

NOTE: Selection of a Senior Administrative Assistant, Rule V, Section 5, Rules of the Civil Service Commission, applies. "All candidates who attain a passing score on the examination shall be certified for the vacancy in the order of their final rating and without regard to promotion preference."

**T&E EVALUATION DETAILS**

- All applicants must submit both the City of Spokane online employment application and the separate T&E form in order to be considered.
- Download the T&E form at the following link: **Principal Engineer SPN 234**
- You may attach the T&E to your online profile at the time of application. Alternately, you may return the T&E form via e-mail, physical mail, or FAX per the instructions on the form.
- You must return the T&E form before the end of the recruiting period in order to be considered.

**T&E COMPLETION GUIDELINES**

- This T&E form is complex. We strongly recommend that you plan ahead so that you will complete the evaluation before the deadline. Late responses will not be considered.
- Responses to your T&E questions should be consistent with the information given in your application details. Answers are subject to verification.
- Failure to complete all of the questions or incomplete responses will result in a lower score; therefore, it is advantageous for you to provide a full and complete response to each supplemental question.
- Resumes will not be accepted in lieu of completing each question online.
- "See Resume" or "See above," etc., are not qualifying responses and will not be considered.

**PROMOTIONAL EVALUATION DETAILS**

Pursuant to Civil Service Rule VI, Section 9, an evaluation of an employee's job performance [in the form of a Performance Appraisal Review (PAR)] shall be a subject in all promotion exams. The PAR should be administered by the employee's supervisor within the past year.

- The employee's most recent PAR is the Promotional Evaluation for this position.
- If the most recent PAR is expired (older than one year), the employee's payroll clerk and supervisor are notified. The supervisor is responsible for submitting an updated PAR to the HR department for approval prior to the closing date.
- If an updated PAR is not received by the closing date, the most recent PAR on file will be used, regardless of date administered.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

Qualified applicants are encouraged to apply immediately.

**TO APPLY:**

Applications must be completed online at: <http://my.spokanecity.org/jobs> by 11:59 p.m. on the filing cut-off date. Qualified applicants are encouraged to apply immediately. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: [civilservice@spokanecity.org](mailto:civilservice@spokanecity.org) with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4<sup>th</sup> Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 4th day of July 2016.

CRAIG HULT  
Chair

GITA GEORGE-HATCHER  
Chief Examiner

# Notice for Bids

## Paving, Sidewalks, Sewer, etc.

**CALL FOR BIDS****Downtown Bicycle Network Completion – Phase 3  
Engineering Services File No. 2016076**

This project consists of the construction of approximately 2,900 square feet of striping removal, 7,000 square feet of new pavement markings, 44 each word and symbol markings, permanent sign installations, traffic control, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., November 21, 2016 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

**Copies of the Contract Documents are available at [www.cityofspokaneplans.com](http://www.cityofspokaneplans.com).** The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: [www.spokaneengineering.org/bid-information](http://www.spokaneengineering.org/bid-information).

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

**Note regarding new specifications:** The City of Spokane is using WSDOT's 2016 Standard Specifications. Bidder's should allow sufficient time to familiarize themselves with the WSDOT 2016 Standard Specifications prior to bidding the project.

Publish: November 2, 9 and 16, 2016

# Notice for Bids

## Supplies, Equipment, Maintenance, etc.

### SPOKANE RIVERFRONT PARK ICE RINK AND SKYRIDE FACILITY Parks & Recreation Department

#### BID #4284-16

Sealed bids will be opened at 1:15 p.m., **MONDAY, DECEMBER 5, 2016**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for the City of Spokane Parks & Recreation Department.

A general contractor **MANDATORY** pre-bid meeting and site walk will be held on Wednesday, November 16, 2016 at 10:00 a.m. (local time). The location will be at the City Council Briefing Center, Lower Level, Spokane City Hall, 808 W Spokane Falls Blvd., Spokane WA

The Request for Bids document and attachments can be viewed online at [www.cityofspokanepurchasing.com](http://www.cityofspokanepurchasing.com). Digital files may be downloaded by bidders at no cost. Hard copy documents are at the bidder's expense and may be ordered through this plan room or the downloaded digital files may be forward to a printer of the Proposers choice. Proposers must order online to receive automatic e-mail notification of addenda and to be placed on the "Plan Holders List". All

addenda will be issued via email to those Bidders listed on the "Plan Holders List". Contact Abadan Reprographics for assistance with plan room ordering if needed at (800) 572-3006 or (509) 747-2964. It is the Proposer's responsibility to check for addenda and other new documents online. The Contractor who is awarded the project will be responsible for printing all documents necessary for performing the work.

**Submittal Instructions:**

Bid proposal forms may be submitted to the Purchasing Division **until 1:00 P.M. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

**Submit one (1) original copy of response to:**

**Division of Purchasing  
City of Spokane  
4<sup>th</sup> Floor – City Hall  
808 W. Spokane Falls Blvd.  
Spokane WA 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

All bidders have one (1) hour from the bid submittal time (or until 2:00) to submit to the Purchasing Division, 4<sup>th</sup> Floor – City Hall, 808 W Spokane Falls Blvd., a listing of tier one subcontractors in accordance with RCW 39.30.060.

Envelopes containing proposals are to be marked:

**"SPOKANE RIVERFRONT PARK ICE RINK AND SKYRIDE FACILITY, BID #4284-16, DUE 12/5/16".**

Thea Prince  
Purchasing Division

Publish: November 2 & 9, 2016

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**REQUEST FOR BIDS****BALLISTIC HELMETS - SWAT****City of Spokane Police Department****BID #4301-16**

Sealed Bids will be opened at the 1:15 p.m. public bid opening on **MONDAY, NOVEMBER 14, 2016**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **BALLISTIC HELMETS - SWAT** for the City of Spokane Police Department.

The Request for Bids document is available by contacting Connie Wahl, City of Spokane Purchasing, 4<sup>th</sup> Floor, City Hall, 808 West Spokane Falls Blvd, Spokane, WA 99201 at [purchasinghelp@spokanecity.org](mailto:purchasinghelp@spokanecity.org).

Bid Proposal documents should be submitted to City of Spokane Purchasing **no later than 1:00 p.m. on Monday, November 14, 2016**. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals delivered late. **Only firm Proposals with signatures will be tabulated.**

**Submit one (1) paper original, one (1) paper copy, and one (1) reproducible digital copy (CD or thumb drive) to:**

**City of Spokane - Purchasing  
4<sup>th</sup> Floor – City Hall  
808 W. Spokane Falls Blvd.  
Spokane, Washington 99201**

The right is reserved to reject any and all bids and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with:

**"BID #4301-16, BALLISTIC HELMETS - SWAT, DUE: MONDAY, NOVEMBER 14, 2016."**

Connie Wahl, C.P.M., CPPB  
City of Spokane Purchasing

Publish: November 2 & 9, 2016

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**SCAFFOLDING SERVICES FOR SCHEDULED OUTAGES AND EMERGENCY OUTAGES  
Solid Waste Disposal Department**

**BID #4308-16**

Sealed bids will be opened at 1:15 p.m., **MONDAY, NOVEMBER 28, 2016** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **SCAFFOLDING SERVICES FOR SCHEDULED OUTAGES AND EMERGENCY OUTAGES** for the City of Spokane Solid Waste Disposal Department.

Detailed specifications and proposal forms are available from City Purchasing, by contacting Thea Prince at [purchasinghelp@spokanecity.org](mailto:purchasinghelp@spokanecity.org)

**A Mandatory pre-proposal walk through will be held on Thursday, November 17, 2016 at 10:00 a.m. at the Waste to Energy Facility, 2900 S Geiger Blvd – Meet at the Administration Bldg.**

**Submittal Instructions:**

Bid proposal forms may be submitted to the Purchasing Department **until 1:00 P.M. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

**Submit one (1) paper original of the Proposal to:**

**Division of Purchasing  
City of Spokane  
4<sup>th</sup> Floor – City Hall  
808 W. Spokane Falls Blvd.  
Spokane WA 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked:

**"SCAFFOLDING SERVICES FOR SCHEDULED OUTAGES AND EMERGENCY OUTAGES, BID #4308-16, DUE 11/28/16".**

Thea Prince  
Purchasing Department

Publish: November 2 & 9, 2016

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