



Official Gazette

City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 106

OCTOBER 5, 2016

Issue 40



MAYOR AND CITY COUNCIL

MAYOR DAVID A. CONDON

COUNCIL PRESIDENT BEN STUCKART

COUNCIL MEMBERS:

BREEAN BEGGS (DISTRICT 2)

MIKE FAGAN (DISTRICT 1)

LORI KINNEAR (DISTRICT 2)

CANDACE MUMM (DISTRICT 3)

KAREN STRATTON (DISTRICT 3)

AMBER WALDREF (DISTRICT 1)

The Official Gazette

(USPS 403-480)

Published by Authority of City Charter Section 39

The Official Gazette is published weekly by the Office of the City Clerk
5th Floor, Municipal Building, Spokane, WA 99201-3342

Official Gazette Archive:

<http://www.spokanecity.org/services/documents>

To receive the Official Gazette by e-mail, send your request to:
clerks@spokanecity.org

INSIDE THIS ISSUE

MINUTES	1107
HEARING NOTICES	1112
JOB OPPORTUNITIES	1112
NOTICES FOR BIDS	1114

The Official Gazette

USPS 403-480

0% Advertising

Periodical postage paid at
Spokane, WA**POSTMASTER:****Send address changes to:**Official Gazette
Office of the Spokane City Clerk
808 W. Spokane Falls Blvd.
5th Floor Municipal Bldg.
Spokane, WA 99201-3342**Subscription Rates:**

Within Spokane County:

\$4.75 per year

Outside Spokane County:

\$13.75 per year

Subscription checks made payable to:

City Treasurer

Address Change:Official Gazette
Office of Spokane City Clerk
808 W. Spokane Falls Blvd.
5th Floor Municipal Bldg.
Spokane, WA 99201-3342

Minutes

MINUTES OF SPOKANE CITY COUNCIL**Monday, September 26, 2016****BRIEFING SESSION**

The Briefing Session of the Spokane City Council held on the above date was called to order at 3:30 p.m. in the Council Chambers in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington.

Roll Call

On roll call, Council President Stuckart and Council Members Beggs, Fagan, Kinnear, Mumm, Stratton, and Waldref were present. Acting City Administrator Tim Dunivant, City Council's Policy Advisor Brian McClatchey, and City Clerk Terri Pfister were also present on the dais.

Advance Agenda Review

The City Council received an overview from staff on the October 3, 2016, Advance Agenda items.

Emergency Budget Ordinance C35436 (311 Program)

Motion by Council Member Fagan, seconded by Council Member Beggs, **to accept** the revised version of Emergency Budget Ordinance C35436 [creating three Customer Service Specialists (from 0 to 3 positions) for the 311 Program]; **carried 6-1 (Council Member Stratton "no")**.

Action to Approve October 3, 2016, Advance Agenda

Following staff reports and Council inquiry and discussion regarding the October 3, 2016, Advance Agenda items, the City Council took the following action (pursuant to Council Rule 2.1.2):

Motion by Council Member Fagan, seconded by Council Member Waldref, **to approve** the Advance Agenda for Monday, October 3, 2016 (as amended); **carried unanimously**.

ADMINISTRATIVE SESSION**Current Agenda Review**

The City Council considered the September 26, 2016, Current Consent Agenda items.

Construction Contracts with Cole Concrete LLC (OPR 2016-0757 and OPR 2016-0758)

Motion by Council Member Beggs, seconded by Council Member Fagan, **to suspend** the Council Rules; **carried unanimously**.

Motion by Council Member Waldref, seconded by Council Member Fagan, **to add** Item No. 16—Construction Contracts with Cole Concrete LLC for renovation of (a) the EDU Range (OPR 2016-0757) and (b) the Academy Range (OPR 2016-0758)—**carried unanimously**.

CONSENT AGENDA

Upon motion by Council Member Fagan, seconded by Council Member Beggs, the City Council unanimously approved Staff Recommendations for the following:

Purchase from Consolidated Supply (Spokane, WA) of additional copper pipe at same prices as original bid—\$25,018.39 (incl. tax). (OPR 2016-0168; BID 4220-16)

Purchase Order with Siemens Industry Inc. C/O Branom Instrument Company (Seattle, WA) for flowmeters to be used by the Water Department—\$12,473.82 (incl. tax). (OPR 2016-0732 / BID 4281-16)

Purchase Order with Wilbert Precast Inc. (Spokane, WA) for custom concrete vaults to be used on flowmeter projects—\$17,821.37 (incl. tax). (OPR 2016-0733 / BID 4279-16)

Extension of Value Blanket with Eljay Oil (Spokane WA) for Lube Products and Miscellaneous Associated Items for the Waste to Energy Facility—\$75,000 (incl. tax). (OPR 2014-0870 / BID 4073-14)

Extension of Value Blanket with Graymont Western US Inc., (Salt Lake City, UT) for High Calcium Quicklime—\$1,532,670 (incl. tax). (OPR 2014-0871 / BID 4064-14)

Contract Amendment #B with Spokane Neighborhood Action Partners for the Essential Home Repair program—\$100,000 CDBG funds. Total contract amount: \$670,418. (OPR 2016-0190)

Purchase of 4,400 LED replacement lamps from Consolidated Electrical Distributors (Spokane, WA) for City Hall—\$65,763.50. This is related to an ongoing Avista rebate program. (OPR 2016-0734)

Contract Extension with Alternative Service Concepts, LLC, (Nashville TN), for liability claims administration from November 1, 2016 through October 31, 2018—\$293,652 for the first year, with a 3% increase the second year. Total contract amount: \$596,112.96. (OPR 2013-0681 / BID 3939-13)

Contract Renewal with Olin Corporation/DBA Olin Chlor Alkali Products (Tracy, CA) to supply Sodium Hypochlorite to the Riverside Park Water Reclamation Facility from August 1, 2016 through July 31, 2017—\$212,788.13 (incl. tax). (OPR 2016-0735; BID 3956-13)

Contract Renewal with Two Rivers Terminal, LLC (Pasco, WA) to supply Sodium Bisulfite to the Riverside Park Water Reclamation Facility from August 15, 2016 through August 14, 2017—\$183,703 (incl. tax). (OPR 2016-0736)

Contract Amendment with Sunvek, LLC (Elk, WA) for roof repair and restoration of all seams on the Lincoln Heights Reservoir #1 roof—\$22,415.32 (incl. tax). Total Contract Amount: \$102,013.32. (OPR 2016-0371 / BID 4189-15)

Interlocal Agreement with Spokane County Fire District #10 for use of the City Opticom Traffic Signal Preemption System for Emergency Vehicles. (OPR 2016-0737)

Report of the Mayor of pending claims and payments of previously approved obligations, including those of Parks and Library, through September 16, 2016, total \$7,777,663.87 (Check Nos. 529247-529508; ACH Payment Nos. 29940-30139), with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$7,707,960.94. (CPR 2016-0002)

City Council Meeting Minutes: September 12, 2016 and September 15, 2016. (CPR 2016-0013)

Accept the 2015 SAFER (Staffing for Adequate and Emergency Response) Grant awarded through FEMA (Federal Emergency Management Agency) for 50 firefighter positions for a total award of \$8,646,816. (OPR 2016-0756)

Construction Contracts with Cole Concrete LLC (Nine Mile Falls, WA) for the renovation of:

- a. the EDU Range—\$71,500. (OPR 2016-0757)
- b. the Academy Range—\$115,500. (OPR 2016-0758)

City Clerk Report on Proposed Initiative No. 2016-5 (taken separately) (LGL 2016-0034)

The City Clerk referenced the revised Proposed Initiative 2016-5 filed by John Ahern for a Spokane Municipal Code amendment regarding zoning restrictions on marijuana businesses near certain institutions. A memo to the City Council from the City Clerk regarding the initiative was included in the Council's packet material. Council Member Stratton recused herself from voting on this matter because of her family marijuana business. Subsequently, the following action was taken:

Motion by Council Member Fagan, seconded by Council Member Waldref **to approve** Item No. 17 on the Consent Agenda—City Clerk report on proposed Initiative No. 2016-5 filed by John Ahern for a Spokane Municipal Code amendment regarding zoning restrictions on marijuana businesses near certain institutions—**carried unanimously (Council Member Stratton abstaining).**

Council President Stuckart noted the initiative now goes out for collection of signatures.

Council Recess/Executive Session

The City Council adjourned at 3:44 p.m. No Executive Session was held. The City Council reconvened again at 6:00 p.m. for the Regular Legislative Session.

LEGISLATIVE SESSION

Pledge of Allegiance

The Pledge of Allegiance was led by Council President Stuckart.

Roll Call

Council President Stuckart and Council Members Beggs, Fagan, Kinnear, Mumm, Stratton, and Waldref were Present.

City Council's Policy Advisor Brian McClatchey and City Clerk Terri Pfister were also present.

MOMENT OF SILENCE

Council President Stuckart noted this morning he had the pleasure of being at the opening of the Community Oriented Policing organization staffed by volunteers put inside the Spokane Police precinct. He noted he has been doing a lot of reflecting in the last week and one of the things is how well we are moving forward with community engagement. Council President Stuckart referenced the shooting in the mall last week in Burlington, Washington, and the Police shootings in Charlotte and Tulsa. He requested a moment of silence and think of how we could do things better and how we can keep moving Spokane forward. A moment of silence was then held.

PROCLAMATIONS

Month of October *Public Safety Month*

Council President Stuckart read the proclamation and presented it to Assistant Fire Chief Schaeffer and Police Chief Meidl and Assistant Police Chief Lundgren. The City of Spokane will observe the week of October 9-15 as Fire Prevention Week in partnership with the Spokane Fire Department, providing education on the importance of fire prevention and highlighting the basic but essential elements of smoke alarm safety through the campaign theme "Don't Wait, Check the Date," replacing your smoke alarms every ten years.

COUNCIL SALUTATION

Council Member Kinnear read a Council Salutation recognizing Anthony Jones. A dangerous fire started at the Rosewood Club Apartments on September 7, 2016. Many occupants could have been injured or killed if they had not received notice of the fire. Anthony Jones was a passing citizen who noticed the fire in Unit 49 and he attempted to enter Unit 49 and rescue the occupants inside. Mr. Jones went to every apartment to notify occupants of the fire and he helped save four pets during his efforts to alert the occupants. The actions of Anthony Jones saved many occupants before first responders had been notified and the actions of Mr. Jones were not required of him but instead a conscious choice to help others at the risk of his own personal safety. The Council Salutation honors and salutes Anthony Jones for his actions and service of his community.

There were no **Boards & Commission Appointments**.

COUNCIL COMMITTEE REPORTS

Public Works Committee Meeting

Council Member Waldref reported on the Public Works Committee meeting held earlier today (September 26, 2016). Minutes of the Public Works Committee are filed with the City Clerk's Office and are available for review following approval by the Public Works Committee.

There were no **Administrative Reports**.

OPEN FORUM

Alan McDowell commented on the first medical Miranda rights that he has created. He also stated he attended the recent Constitutionalists' Day celebration

Rick Bocook commented on chalk art and the sidewalk by Carhart on Maine and Howard and how people have told him how they have slipped on the sidewalk during the rain.

Kristine Schuler noted she lives at Father Bach Haven, which she stated is the first affordable housing in Spokane. She commented that when the place was being built there was a lawsuit between Catholic Charities and the neighboring businesses and the way it was resolved is that Catholic Charities promised the area businesses that no residents of Father Bach Haven would ever park on South State Street. She remarked this is a human rights violation, and there is no legal basis to stop people from doing that.

LEGISLATIVE AGENDA

There were no **Emergency Budget Ordinances**.

There were no **Emergency Ordinances**.

RESOLUTIONS

Resolution 2016-0075

The City Council considered Resolution 2016-0075 calling for the updating of City policies to implement the anti-harassment policy recommendations contained in the Seabold Group Report. Council Member Stratton presented a revised version of Resolution 2016-0075 and the following action was taken:

Motion by Council Member Stratton, seconded by Council Member Kinnear, **to substitute** this (new) version for the one (previously filed and) that is currently in OnBase; **carried 6-1 (Council Member Fagan voting “no”)**.

Council Members Stratton and Mumm provided an overview of the Resolution 2016-0075, as amended. Public testimony was then received and Council commentary held. Subsequently, the following action was taken:

Upon 6-1 Roll Call Vote (Council Member Fagan voting “no”), the City Council **adopted Resolution 2016-0075, as amended**, calling for the updating of City policies to implement the anti-harassment policy recommendations contained in the Seabold Group Report.

Resolution 2016-0076

The Spokane City Council considered Resolution 2016-0076 recognizing the Central City Line Strategic Overlay Plan as a guide for future policy development and potential regulatory implementation measures. Andrew Worlock of Planning and Development Services provided an overview of the resolution. Subsequently, public testimony was received and Council commentary held, with input by Karl Otterstrom, STA Director of Planning. The following actions were taken:

Motion by Council Member Fagan, seconded by Council Member Kinnear, **to defer** Resolution 2016-0076 until such time that the November 2016 election is certified; **rejected 1-6 (Council Member Fagan voting “aye” and Council President Stuckart and Council Members Breen, Kinnear, Mumm, Stratton, and Waldref voting “no”)**.

Upon 6-1 Roll Call Vote (Council Member Fagan voting “no”), the City Council **adopted Resolution 2016-0076** recognizing the Central City Line Strategic Overlay Plan as a guide for future policy development and potential regulatory implementation measures (Various Neighborhoods).

Resolution 2016-0077

Council President Stuckart requested a motion to defer Resolution 2016-0077 (so that it can be considered at the same time as the Hearing on related Final Reading Ordinance C35437). Subsequently, the following action was taken:

Motion by Council Member Fagan, seconded by Council Member Beggs, **to defer** for one week (to October 3, 2016) Resolution 2016-0077 approving a Development Agreement with CCRC LLC relating to Ordinance C35309 approving a comprehensive plan amendment application; **carried unanimously**.

Resolution 2016-0078

Subsequent to an overview of Resolution 2016-0078 by Council Member Waldref, public testimony, and Council commentary, the following action was taken:

Upon Unanimous Roll Call Vote, the City Council **adopted Resolution 2016-0078** regarding the establishment of Italian-American Heritage Day in the City of Spokane.

There were no **Final Reading Ordinances**.

FIRST READING ORDINANCES

The following Ordinances were read for the First Time with further action deferred:

For Council action on First Reading Ordinance C35439, see section of minutes under "Hearings."

ORD C35437 Ordinance C35437 amending Section 4 of Ordinance C35309, relating to the terms of a Development Agreement that was required as a condition of the approval of APPLICATION #Z1400064COMP, amending the Land Use Plan Map of the City's Comprehensive Plan from "Residential 4-10" to "CC Core" for .031 acres (13,800 square feet) located at 1414 E. 10th Avenue and 1415 E. 11th Avenue; and amending the Zoning Map from "Residential Single Family" (RSF) to "Centers & Corridors, Type 1, Neighborhood Center (CC1-NC)." (East Central Neighborhood to the Community Housing and Human Services Board; amending SMC section 4.34.020.

ORD C35438 Relating to the Community Housing and Human Services Board; amending SMC section 4.34.020.

There were no **Special Considerations**.

HEARINGS

Hearing on Vacation of Oak Street from the South Line of 4th Avenue to North Line of 5th Avenue and Related First Reading Ordinance C35439

The City Council held a hearing on the vacation of Oak Street from the south line of 4th Avenue to the north line of 5th Avenue as requested by Avista (Riverside Neighborhood). Subsequent to an opportunity for public testimony, with no individuals requesting to speak, the following action was taken:

Upon Unanimous Roll Call Vote, the City Council **approved, subject to conditions** (in the Street Vacation Report dated July 22, 2016) the vacation of Oak Street from the south line of 4th Avenue to the north line of 5th Avenue as requested by Avista.

In conjunction with the hearing, Ordinance C35439—vacating Oak Street from the south line of 4th Avenue to the north line of 5th Avenue—was read for the first time, with further action deferred.

No individuals spoke during **Second Open Forum**.

ADJOURNMENT

There being no further business to come before the City Council, the Regular Legislative Session of the Spokane City Council adjourned at 7:39 p.m.

STUDY SESSION MEETING MINUTES SPOKANE CITY COUNCIL Thursday, September 22, 2016

A Special Meeting of the Spokane City Council was held on the above date at 3:33 p.m. in the City Council Briefing Center, Lower Level – City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington. Council President Stuckart and Council Members Beggs, Fagan, Stratton and Waldref were present. Council Members Kinnear and Mumm were absent.

The following topics were discussed:

- Italian American Heritage Day Resolution
- Budget discussion: Municipal Court/Legal/Probation/Public Defender

The meeting was open to the public but was conducted in a study session format. No public testimony was taken and discussion was limited to appropriate officials and staff.

The meeting adjourned at 5:10 p.m.

Hearing Notices

Notice of Plan Commission Public Hearing

The Spokane City Plan Commission will hold a public hearing on the recommendations of the infill development steering committee Wednesday, October 12, 2016, at 4:00 PM, in the lower level of Spokane City Hall at 808 W. Spokane Falls Blvd., Spokane, WA. Written and oral testimony at the hearing will be made part of the record. Any person may submit written comments and appear at the public hearing, or call to obtain additional information:

Planning & Development Department, Attn: Nathan Gwinn
808 West Spokane Falls Boulevard
Spokane, WA 99201-3333
Phone (509) 625-6893; ngwinn@spokanecity.org

Documents relating to these recommendations are available for viewing at:
my.spokanecity.org/projects/infill-housing-strategies-infill-development/

Description of Proposal: This proposal is to adopt the report and recommendation of the infill development steering committee, a subcommittee of the City Plan Commission. The report and recommendation are coordinative strategies for potential programs, projects, or regulations related to the committee's investigation and inquiry into the subject of infill development in the city of Spokane. Infill development is the development of vacant lots and parcels within an already built-up area. The committee's recommendations are expected to guide and monitor the development of changes in policies, code amendments, education and promotion strategies, and/or incentive programs, and their subsequent effectiveness in promoting infill development opportunities. Any code amendments identified for implementation require separate, additional public notification and hearings in the future.

Location: The committee's recommendations include both citywide and location-specific strategies, such as for residential areas or for Downtown. The proposal would not directly change the land use category or zoning regulations governing any property. For any of those potential changes, the City would conduct further outreach, notification and public process as defined by law.

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Christine Cavanaugh at (509) 625-6383, 808 W. Spokane Falls Blvd., Spokane, WA, 99201; or ccavanaugh@spokanecity.org. Persons who are deaf or hard of hearing may contact Ms. Cavanaugh at (509) 625-6383 through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Job Opportunities

The City of Spokane is an Equal Employment Opportunity Employer

HUMAN RESOURCES ANALYST II SPN 041 PROMOTIONAL EXAMINATION

DATE OPEN: Monday, October 3, 2016 **DATE CLOSED:** Sunday, October 9, 2016 at 11:59 p.m.
SALARY: \$69,112.80 annual salary, payable bi-weekly, to a maximum of \$84,898.08

This recruitment is for one week only.

DUTIES:

Performs a variety of professional and analytical work related to the administration of human resources management programs.

MINIMUM QUALIFICATIONS:

Shortage Promotional Requirements: (Must be met by date of examination.)

Eighteen months of experience with the City in the classification of Human Resources Analyst I (SPN 048).

EXAMINATION DETAILS:

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for promotion. The examination will consist of a training and experience evaluation (T&E) and performance evaluation (PAR) with scoring weight assigned as follows:

- T&E: 80%
- PAR: 20%

T&E EVALUATION DETAILS

The T&E examination consists of a Supplemental Questionnaire. The questions may be viewed online under the tab marked "**QUESTIONS**" on the job announcement page. The T&E must be submitted online at the time of application. All applicants must complete and submit a City of Spokane employment application online by 11:59 p.m. on the closing date.

- Responses to your T&E questions should be consistent with the information given in your application details. Answers are subject to verification.
- Failure to complete all of the questions or incomplete responses will result in a lower score; therefore, it is advantageous for you to provide a full and complete response to each supplemental question.
- In order to receive credit for education or training, you must attach copies of your transcripts, diploma, or relevant certificates to your online application.
- Resumes or questionnaires uploaded as attachments to the application will not be accepted in lieu of completing each question online.
- "See Resume" or "See above," etc., are not qualifying responses and will not be considered.
- Changes or corrections to your responses cannot be made once your application packet has been submitted.
- **TIP:** It may be more efficient to develop your responses in a word processing document and then paste them into the online questionnaire to be submitted.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

TO APPLY:

An application is required for promotional applicants. Applications must be completed online at: <http://my.spokanecity.org/jobs> by 11:59 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 3rd day of October 2016.

CRAIG HULT
Chair

GITA GEORGE-HATCHER
Chief Examiner

**WATER SERVICE SPECIALIST SPN 521
PROMOTIONAL EXAMINATION**

DATE OPEN: Monday, September 26, 2016 **DATE CLOSED:** Sunday, October 9, 2016 at 11:59 p.m.

SALARY: \$39,045.60 annual salary, payable bi-weekly, to a maximum of \$56,188.08

DUTIES:

Performs skilled and minor supervisory work in the tapping of water service lines and the installation of water meters; maintenance and construction of a water distribution system; water meter servicing and repair.

MINIMUM QUALIFICATIONS:

Promotional Requirements: (Must be met by date of examination.)

EXPERIENCE: At least two years' experience with the City in the classification of Laborer II in the Water Department.

LICENSE: Applicants must possess a valid driver's license. Applicants must obtain a Class "A" Commercial Driver's License prior to appointment.

SHORTAGE RECRUITMENT NOTE:

Employees who have completed 18 months with the City in the classification of Laborer II in the Water Department, may apply on a promotional basis. Applicants must possess a valid driver's license. Applicants must obtain a Class "A" Commercial Driver's License prior to appointment.

Note: Individuals in this classification possessing a Washington State Department of Health Water Distribution Manager I or higher certificate are eligible for a two-range pay adjustment. The pay adjustment is contingent on the budget process and Civil Service verification of the certification.

EXAMINATION DETAILS:

Applicants must pass the examination for this classification to be eligible for promotion by the City of Spokane. This exam will consist of a written test, structured interview and a performance evaluation, with weights assigned as follows:

Written test = 80%

Performance evaluation = 20%

The written test will be conducted in the Civil Service Test Room on **Tuesday, October 18, 2016 at 1:00 p.m.** The approximate duration of the test is 2 1/2 hours.

If your application is accepted, you must self-schedule your test time. You will receive an e-mail with complete instructions.

The written test may include such subjects as: Technical Knowledge, Safety, and Human Relations.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

TO APPLY:

An application is required for promotional applicants. Applications must be completed online at: <http://my.spokanecity.org/jobs> by 11:59 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 26th day of September 2016.

CRAIG HULT
Chair

GITA GEORGE-HATCHER
Chief Examiner

Notice for Bids

Paving, Sidewalks, Sewer, etc.

CALL FOR BIDS

**Pacific and Perry Stormwater Facility
Engineering Services File No. 2015154**

NOTE: THIS PROJECT HAS A TWO WEEK BID PERIOD

This project consists of the construction of approximately 22,000 cubic yards of excavation and embankment, 100 linear feet of storm sewer, 200 linear feet of sanitary sewer, 5,000 square yards of 12-inch thick topsoil for Bio-infiltration swales, 5,000 square yards of topsoil type A, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., October 17, 2016 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: www.spokaneengineering.org/bid-information.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within FIVE (5) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

Note regarding new specifications: The City of Spokane is using WSDOT's 2016 Standard Specifications. Bidder's should allow sufficient time to familiarize themselves with the WSDOT 2016 Standard Specifications prior to bidding the project.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

******Time is of the essence due to the length of the construction window and/or the time of year in which the project is being constructed. Please note that various award phase steps have shorter than normal time frames as detailed in section 1-03.3, 1-08.4, and 1-08.5.**

It is anticipated that excavation and backfill and grading work will begin in November 2016 and be completed prior to winter shutdown.

Please publish October 5 and 12, 2016

CALL FOR BIDS

CSO 33-1 Liberty Park Control Facility Engineering Services File No. 2013213

This project consists of the construction of a 2,000,000 gallon combined sewer storage facility underground concrete tank with mechanical, odor control and electrical facilities; about 800 vertical square feet of shoring, approximately 24,000 cubic yards of excavation and 1,000 cubic yards of rock removal (tank site), 80 linear feet of 42" diameter tunnel in rock, 1,900 linear feet of 18" to 54" combined sanitary/storm sewer (most requires rock removal), 160 linear feet of 18" and 24" fusible slip-lined sewer pipe; and also includes 600 linear feet of 4" to 6" water line, nine drainage structures, 350 linear feet of sidewalk, 5,600 square yards of 3" to 5" thick pavement, sundry utility adjustments and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington 99201-3316, will receive sealed bids until 1:00 p.m., October 17, 2016 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department of Engineering Services. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: www.spokaneengineering.org/bid-information.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

Note regarding new specifications: The City of Spokane is using WSDOT's 2016 Standard Specifications. Bidder's should allow sufficient time to familiarize themselves with the WSDOT 2016 Standard Specifications prior to bidding the project.

A prebid conference will be held at the basement level of Spokane City Hall (West 808 Spokane Falls Boulevard Spokane, Washington 99201) in the Council Briefing Center at 1:00 p.m., Wednesday, October 5, 2016. Attendance is highly encouraged.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

Publish: September 28, October 5 and 12, 2016

Notice for Bids

Supplies, Equipment, Maintenance, etc.

EMS MEDICAL SUPPLIES
City of Spokane Fire Department

BID #4289-16

Sealed bids will be opened at 1:15 p.m., **MONDAY, October 17, 2016** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for EMS MEDICAL SUPPLIES for the City of Spokane Fire Department.

Detailed specifications and proposal forms are available from the City of Spokane Purchasing, by contacting Thea Bremer at purchasinghelp@spokanecity.org

Bid proposal forms may be submitted to City Purchasing **until 1:00 P.M. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

Submit one (1) original; one (1) paper copy and one (1) digital (cd or thumb drive) copy to:

Purchasing
4TH Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane WA 99201

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked: **“EMS MEDICAL SUPPLIES, BID #4289-16 DUE 10/17/16”**.

Thea Prince
Purchasing Division

Publish: September 28 & October 5, 2016
