



# Official Gazette

## City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 106

SEPTEMBER 28, 2016

Issue 39



### MAYOR AND CITY COUNCIL

MAYOR DAVID A. CONDON

COUNCIL PRESIDENT BEN STUCKART

COUNCIL MEMBERS:

BREEAN BEGGS (DISTRICT 2)

MIKE FAGAN (DISTRICT 1)

LORI KINNEAR (DISTRICT 2)

CANDACE MUMM (DISTRICT 3)

KAREN STRATTON (DISTRICT 3)

AMBER WALDREF (DISTRICT 1)

### The Official Gazette

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# Statement of Ownership

**STATEMENT OF OWNERSHIP****MANAGEMENT AND CIRCULATION**

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I certify that the statements made by me above are true and complete.

September 28, 2015 TERRI L. PFISTER, Editor

Publish: September 28, 2015

# Minutes

## MINUTES OF SPOKANE CITY COUNCIL

Monday, September 19, 2016

### BRIEFING SESSION

The Briefing Session of the Spokane City Council held on the above date was called to order at 3:30 p.m. in the Council Chambers in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington.

#### Roll Call

On roll call, Council President Stuckart and Council Members Beggs, Fagan, Mumm, Stratton, and Waldref were present. Council Member Kinnear was absent.

Acting City Administrator Tim Dunivant, City Council's Policy Advisor Brian McClatchey, and City Clerk Terri Pfister were also present on the dais.

#### CHANGES TO ADVANCE AND CURRENT AGENDAS

##### Council Suspension of the Rules

**Motion** by Council Member Fagan, seconded by Council Member Stratton, **to suspend** the Council Rules; **carried unanimously (Council Member Kinnear absent).**

##### Addition of SAFER Grant to September 26 Advance Agenda

**Motion** by Council Member Beggs, seconded by Council Member Fagan, **to add** OPR 2016-0756—2015 Safer (Staffing for Adequate and Emergency Response) Grant award through FEMA for 50 firefighter positions—**carried unanimously (Council Member Kinnear absent).**

##### Addition of Letter from City Council to September 19 Current Agenda

**Motion** by Council Member Fagan, seconded by Council Member Beggs, **to add** CPR 2016-0030—Letter from City Council to express the steadfast support of the Spokane City Council and the Citizens of Spokane for the selection of Fairchild AFB as the next basing location for the KC-46A Pegasus Aerial Refueling Tanker—**carried unanimously (Council Member Kinnear absent).**

##### Addition of Resolution (RES 2016-0078) to September 26 Advance Agenda

**Motion** by Council Member Waldref, seconded by Council Member Beggs, **to add** a resolution (RES 2016-0078) regarding the establishment of Italian-American Heritage Day in the City of Spokane to the September 26 Advance Agenda; **carried unanimously (Council Member Kinnear absent).**

#### Advance Agenda Review

The City Council received an overview from staff on the September 26, 2016, Advance Agenda items.

##### Emergency Budget Ordinance C35436

**Motion** by Council Member Fagan, seconded by Council Members Waldref and Mumm, **to defer** for one week (to October 3, 2016) Emergency Budget Ordinance C35436 (creating positions for the 311 program); **carried unanimously (Council Member Kinnear absent).**

#### Action to Approve September 26, 2016, Advance Agenda

Following staff reports and Council inquiry and discussion regarding the September 26, 2016, Advance Agenda items, the City Council took the following action (pursuant to Council Rule 2.1.2):

**Motion** by Council Member Fagan, seconded by Council Member Waldref, **to approve** the Advance Agenda for Monday, September 26, 2016 (as amended); **carried unanimously (Council Member Kinnear absent).**

**ADMINISTRATIVE SESSION****Current Agenda Review**

The City Council considered the September 19, 2016, Current Consent Agenda items.

Contract with Luke Esser and Nick Federici for Lobbying Services (OPR 2016-0743)

**Motion** by Council Member Beggs, seconded by Council Member Fagan, **to suspend** Council Rules; **carried unanimously (Council Member Kinnear absent).**

**Motion** by Council Member Mumm, seconded by Council Member Waldref, **to add** the Contract with Luke Esser and Nick Federici for State legislative and lobbying services for the 2017 legislative session; **carried unanimously (Council Member Kinnear absent).**

**CONSENT AGENDA**

**Upon motion by Council Member Fagan, seconded by Council Member Beggs, the City Council (Council Member Kinnear absent) approved Staff Recommendations for the following:**

Consultant Agreement with Community Champions to provide a vendor to manage outreach to banks/loan servicers of foreclosure property, collect annual registration fees, and maintain real-time bank registration information accessible to City staff—\$250,000. (OPR 2016-0705 / BID 4246-16)

Low Bid of Bacon Concrete, Inc. (Spokane, WA) for Citywide ADA Ramp Upgrade—\$415,218.10. An administrative reserve of \$41,521.80, which is 10% of the contract price, will be set aside. (Various Neighborhoods) (PRO 2016-0034 / ENG 2015162)

Report of the Mayor of pending:

- a. Claims and payments of previously approved obligations, including those of Parks and Library, through September 9, 2016, total \$4,973,707.67 (Check Nos. 529108-529246; ACH Payment Nos. 29787-29939), with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$4,601,444.48. (CPR 2016-0002)
- b. Payroll claims of previously approved obligations through September 10, 2016: \$6,596,757.88 (Payroll Check Nos. 541054-541283). (CPR 2016-0003)

City Council Meeting Minutes: September 8, 2016 (CPR 2016-0013)

Contract with Luke Esser and Nick Federici for State legislative and lobbying services for the 2017 legislative session—\$37,375. (OPR 2016-0743)

Letter from City Council to express the steadfast support of the Spokane City Council and the Citizens of Spokane for the selection of Fairchild AFB as the next basing location for the KC-46A Pegasus Aerial Refueling Tanker. (CPR 2016-0030)

**Council Recess/Executive Session**

The City Council adjourned at 3:54 p.m. No Executive Session was held. The City Council reconvened again at 6:00 p.m. at the Northeast Community Center, 4001 North Cook, for the Town Hall and Regular Legislative Session.

**TOWN HALL / LEGISLATIVE SESSION****Invocation**

Pastor Ron Ulmer, Hillyard Baptist Church, provided an invocation.

**Presentation of Colors and Pledge of Allegiance**

The ROTC Color Guard, Rogers High School, presented the Colors and Rod Minarik of Neighborhood Services led the Pledge of Allegiance.

**Roll Call**

Council President Stuckart and Council Members Beggs, Fagan, Mumm, Stratton, and Waldref were Present. Council Member Kinnear was absent.

City Council's Policy Advisor Brian McClatchey and City Clerk Terri Pfister were also present.

## **BOARDS & COMMISSION APPOINTMENTS**

### Police Ombudsman Commission (CPR 2015-0034)

**Motion** by Council Member Fagan, seconded by Council Member Waldref, **to approve** (and thereby confirm) the re-appointment of Ladd Smith to the Office of Police Ombudsman Commission for a three-year term, from September 15, 2016, to September 15, 2019; **carried unanimously (Council Member Kinnear absent).**

## **BOARD, COMMITTEE, AND COMMISSION VACANCIES**

Council President Stuckart announced the following vacancies:

- Civil Service Commission: One position opening in December. Deadline is October 14.
- Ethics Commission: Multiple positions. Deadline: September 30.
- Police Ombudsman Commission: One position. Apply as soon as possible.
- Northeast Public Development Authority: One position for a business representative. Apply as soon as possible.
- Planning Commission: One position. Deadline October 3.
- West Quadrant Tax Increment Financing Neighborhood Project Advisory Committee: Four positions. Apply as soon as possible.

For vacancy information, citizens can visit <https://my.spokanecity.org/bcc/> or call (509) 625-6250.

## **ADMINISTRATIVE REPORTS**

### **Hoopfest Report**

Matt Santangelo, Hoopfest Executive Director, provided a report on Hoopfest, which is the largest three on three basketball tournament in the world. He noted Hoopfest just celebrated its 27<sup>th</sup> year. This last June there were 6,110 teams and about 25,000 players and approximately a quarter of a million people in the downtown area over a weekend period, which generates a lot of economic impact. Mr. Santangelo noted that Hoopfest has Gonzaga University perform an economic impact study every two years. The event provides about a \$46 million economic impact to the region. Mr. Santangelo stated there were approximately 41 states represented in the Hoopfest registration and four countries.

Mr. Santangelo advised that Hoopfest runs a program called Ignite Basketball which is an outreach program with School District 81, and he stated Hoopfest is doing good things throughout the entire year, and it's not just the weekend itself. Mr. Santangelo further advised there has been a decline in team registrations and team registrations is the bulk of Hoopfest's revenue that allows it to do other things. He stated he wanted to start the conversation about ideas of how to fund and support nonprofits and events. He noted police and fire is a huge line item for Hoopfest and a lot of temporary space has to be rented. He stated there is a way for us to rethink about Hoopfest, and we can no longer take things like Hoopfest and Bloomsday for granted and what they do. He indicated that Hoopfest needs help too as it doesn't get grant funding and it has no alternative sources of funding. He stated he's looking for ways to build the partnership again (with the City) so that Hoopfest looks good and continues and that we're showcasing the City of Spokane and our region the best way we can.

### **Downtown Construction Update**

Engineering Services Director Kyle Twohig provided an update on downtown construction. He noted the largest and most visible project is Lincoln-Monroe and it is the biggest challenge facing the City this year and certainly largest impact. He reported that construction crews are working more overtime and on a lot of Saturdays and crews have extended the hours they are on site. He also added that extra crews have been added.

## **COUNCIL COMMITTEE REPORTS**

### **Planning and Economic Development Committee**

Council Member Mumm reported on the Planning and Economic Development Committee meeting held earlier today (September 19, 2016). Minutes of the Planning and Economic Development Committee are filed with the City Clerk's Office and are available for review following approval by the Planning and Economic Development Committee.

### **Public Safety Committee**

Council Member Fagan, in the absence of Council Member Kinnear, reported on the Public Safety Committee meeting held earlier today (September 19, 2016). Minutes of the Public Safety Committee are filed with the City Clerk's Office and are available for review following approval by the Planning and Economic Development Committee.

## TOWN HALL FORUM

**Ann Donahue** commented on aggressive driving today on Mission and Hamilton. She noted it took her three lights to turn left southbound and there were dangerous lane changes because of the backup to Perry on Mission. Council President Stuckart noted that one of the lights on the turn signals on Hamilton is being installed. Council Member Waldref noted that through a grant the City received and local funds match the design for left hand turns on Hamilton Street will be done in 2017.

**Joe Shogan** inquired about the total cost to the citizens for the Seabold investigation and remarked on the Seabold investigation report.

## LEGISLATIVE AGENDA

### EMERGENCY BUDGET ORDINANCE

Subsequent to a brief overview by Council President Stuckart, the following action was taken:

**Upon motion** by Council Member Fagan, seconded by Council Member Mumm, the City Council unanimously (Council Member Kinnear absent) **passed Emergency Budget Ordinance C35435** amending Ordinance No. C35322 passed by the City Council November 23, 2015, and entitled, "An Ordinance adopting the Annual Budget of the City of Spokane for 2016, making appropriations to the various funds, departments and programs of the City of Spokane government for the fiscal year ending December 31, 2016, and providing it shall take effect immediately upon passage," and declaring an emergency and appropriating funds in:

General Fund  
FROM: Unappropriated Reserves, \$16,000;  
TO: Contractual Services, same amount.

(This action provides funding for the City of Spokane-Eastern Washington University Research Partnership on Race and Officer-Initiated Civilian Contacts.)

There were No **Emergency Ordinances**

### RESOLUTIONS

#### Resolution 2016-0074

Subsequent to Council commentary, the following action was taken:

**Upon Unanimous Voice (in the affirmative) (Council Member Kinnear absent)**, the City Council **adopted Resolution 2016-0074** regarding the division of the current Nevada-Lidgerwood Neighborhood Council into two new recognized Neighborhood Councils.

There were no **Final Reading Ordinances**.

There were no **First Reading Ordinances**.

There were no **Special Considerations**.

There were no **Hearings**.

## NEIGHBORHOOD REPORTS

### Welcome - Northeast Neighborhoods

Sean Bresnahan, President, Northeast Community Center Association, welcomed the City Council to the Northeast Community Center, and he provided an overview of the activities and programs at the Community Center.

Mr. Bresnahan acknowledged Northeast Community Center Executive Director Jean Farmer for leading the Community Center to where it is today. He noted she is truly the epitome of professionalism and having a real passion for the mission at the Northeast Community Center, and he advised Ms. Farmer will be retiring the end of this month. Ms. Farmer remarked it has been an incredible honor to have almost 28 years at the Northeast Community Center and to see incredible growth, all of which to making families stronger and our economy and community stronger. She stated that NECC has grown from 23,000 square feet to over 70,000 square feet of building plus community playground and community garden and parking lot.

Heather Trautman, Neighborhood Services and Code Enforcement, provided welcoming remarks and remarked on the Charter recognized neighborhood program that identifies our community as a stakeholder in government. Ms. Trautman introduced Rod Minarik of Neighborhood Services who facilitated introductions for the reports on the Northeast Community, as follows:

1. Luke Tolley and Joe Carter reported on Hillyard.
2. Barb Stout and Lauri Liptac reported on Minnehaha.
3. Mindy Muglia reported on Nevada Heights.
4. Sandy Hart reported on Shiloh Hills.
5. Community Oriented Policing Substations (C.O.P.S.)
  - a. Barbara Hedlund reported on NevaWood.
  - b. Ruth Relph reported on Northeast.
  - c. Becca Bianci and Sara Brazier reported on Logan.
6. In the absence of a representative from Logan Neighborhood, Council Member Waldref provided brief remarks on Logan Neighborhood.
7. Charles Hansen reported on Whitman.
8. Colleen Gardner reported on Chief Garry Park.
9. Kathryn Alexander and Donna Fagan reported on Bemiss.

Mr. Minarik providing closing remarks and thanked the neighborhoods and City Council for taking the time to come to the NCC.

No individuals spoke during the **Second Open Forum**.

#### **ADJOURNMENT**

There being no further business to come before the City Council, the Regular Legislative Session of the Spokane City Council adjourned at 8:03 p.m.

# Hearing Notices

## **Notice of Amendment to Ordinance C35309 and Required Development Agreement**

Notice is hereby given that City Council is considering amending the Development Agreement conditions described in C35309, a 2015 Comprehensive Plan Amendment during the **City Council's 6:00 PM, Legislative Agenda, October 3, 2016**. This is regarding properties at 1414 E. 10<sup>th</sup> Avenue (parcel 35213.2710) and 1415 E. 11<sup>th</sup> Avenue (parcel 35213.2716). These parcels are located near the Perry Street District.

**Any person may submit written comments on the proposed actions or call for additional information:**

Planning & Development Services  
Attn: Teri Stripes, Planner  
808 West Spokane Falls Boulevard  
Spokane, WA 99201-3333  
Phone (509) 625-6597  
[tstripes@spokanecity.org](mailto:tstripes@spokanecity.org)

Documents relating to these amendments are available for viewing at:  
<https://my.spokanecity.org/projects/development-agreement-for-ccrc-llc/>

**Location:** The addresses are 1414 E. 10<sup>th</sup> Avenue (parcel 35213.2710) and 1415 E. 11<sup>th</sup> Avenue (parcel 35213.2716). These parcels are located near the Perry Street District.

**Description of Amendment and Required Development Agreement:** On November 2, 2015, the City Council adopted Ordinance C35309, approving an application to amend the City's Comprehensive Plan Land Use Map from "Residential 4-10" and "Residential 4-10" to "CC-Core" for .31 acres (13,800 ft<sup>2</sup>) located at 1414 E. 10th Ave and 1415 E. 11th Ave (map link below), and also amending the City's zoning map from "Residential Single Family (RSF)" and "Centers & Corridors Type 1, Neighborhood Center (CC-1, NC)". The City Council conditioned its approval on the applicant entering into a binding development agreement placing the following conditions/limitations on development of the property:

The applicant has requested an amendment to the conditions/limitations listed in Section 4 of Ordinance C35309 to allow, in addition to parking and access uses, permitted residential uses and park uses:

- For the lot addressed as 1414 E. 10th Avenue, parcel 35213.2710, the use will be limited to parking and access to 10th Avenue and permitted residential and park uses. Stormwater collection areas and refuse service areas as permitted by the development code also permitted on this lot.
- The lot addressed as 1415 E. 11th Avenue, parcel 35213.2716, the use will be limited to parking, a driveway (located on the west edge of the lot) to provide access to the parking area on the 10th Avenue lot, and permitted residential and park uses on the remainder of the lot. Stormwater collection areas and refuse service area as permitted by the development code also permitted on this lot.

If the amendment is approved by Council they will take action on the Development Agreement

**Comment Deadline:** This notice initiates a public comment period. Written comments may be submitted via mail or email on the amendment and required Development Agreement to it by **October 3, 2016 by Noon**. Written comments should be sent to the Planning Services Department address listed above.

**Only the applicant, persons submitting written comments and persons testifying at a hearing may appeal the decision of the Plan Commission and City Council.**

**AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION:** The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Christine Cavanaugh at (509) 625-6383, 808 W. Spokane Falls Blvd., Spokane, WA, 99201; or [ccavanaugh@spokanecity.org](mailto:ccavanaugh@spokanecity.org). Persons who are deaf or hard of hearing may contact Ms. Cavanaugh at (509) 625-6383 through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Publish: September 14, 21 & 28

# Ordinances

**These ordinances are published in this issue of the *Official Gazette* pursuant to passage by the Spokane City Council. It should be noted that these ordinances may be subject to veto by the Mayor. If an ordinance is vetoed by the Mayor, the Mayoral veto will be published in a subsequent issue of the *Official Gazette*.**

## ORDINANCE NO. C35435

An Ordinance amending Ordinance No. C-35322, passed the City Council November 23, 2015, and entitled, "An ordinance adopting the Annual Budget of the City of Spokane for 2016, making appropriations to the various funds, departments, and programs of the City of Spokane government for the fiscal year ending December 31, 2016, and providing it shall take effect immediately upon passage", and declaring an emergency.



**WHEREAS**, subsequent to the adoption of the 2016 budget Ordinance No. C35322, as above entitled, and which passed the City Council November 23, 2015, it is necessary to make changes in the appropriations of the General Fund, which changes could not have been anticipated or known at the time of making such budget ordinance; and

**WHEREAS**, this Ordinance has been on file in the City Clerk’s Office for five days.

**NOW, THEREFORE**, the City of Spokane does ordain:

Section 1. That in the budget of the General Fund, and the budget annexed thereto with reference to the General Fund, the following changes be made:

FROM:	0100-99999 99999-	General Fund Unappropriated Reserves	<u>\$ 16,000</u>
TO:	0320-36100 11600-54201	General Fund – City Council Contractual Services	<u>\$ 16,000</u>

Section 2. It is, therefore, by the City Council declared that an urgency and emergency exists for making the changes set forth herein, such urgency and emergency arising from the need to provide funding for the City of Spokane-Eastern Washington University Research Partnership on Race and Officer-Initiated Civilian Contacts; and because of such need, an urgency and emergency exists for the passage of this ordinance, and also, because the same makes an appropriation, it shall take effect and be in force immediately upon its passage.

**Passed by City Council September 19, 2016  
Delivered to Mayor September 22, 2016**

# Job Opportunities

**The City of Spokane is an Equal Employment Opportunity Employer**

## SIGNAL MAINTENANCE TECHNICIAN SPN 272 OPEN ENTRY

**DATE OPEN:** Monday, September 26, 2016      **DATE CLOSED:** Sunday, October 9, 2016 at 11:59 p.m.  
**SALARY:** \$42,114.96 annual salary, payable bi-weekly, to a maximum of \$60,823.44

**DUTIES:**

Performs skilled craft and technical work in the construction, installation, maintenance and repair of communication systems, traffic signals, street lighting, intelligent transportation systems, video systems and the installation, operational testing, maintenance and repair of digital and microprocessor electronics of these systems.

**MINIMUM QUALIFICATIONS:**

**Open Entry Requirements: All requirements must be met at the time of application.**

- Possession of a General Journeyman Electrician (01) Certificate as issued by Washington State Department of Labor and Industries or equivalent from another state; certification by the State of Washington must be obtained during the probationary period.  
**OR**
- Completion of a minimum of 4000 hours of documented electrical trainee work experience towards journeyman classification.  
**OR**
- Possession of a Traffic Signal Level II Construction Technician certificate or Traffic Signal Level II Bench Technician certificate as issued by International Municipal Signal Association.
- **ALL** applicants must possess a valid driver's license and obtain a Class "B" Commercial Driver's License (CDL) without air brake restriction during the probationary period.

**Documentation to verify qualifications (i.e. a copy of your certificate or training transcripts) MUST be attached to your application.**

**EXAMINATION DETAILS:**

Applicants must pass the examination for this classification to be eligible for hire by the City of Spokane. This exam will consist of a multiple choice test weighted at 100% of the final score.

Written tests will be conducted in the Civil Service Test Room on **Thursday, October 20, 2016 at 1:00 p.m.** The approximate duration of the test is 2 hours. **If your application is accepted, you must self-schedule your test time. You will receive an e-mail with complete instructions.**

The written test may include such subjects as: Electrical/Electronics, Safety & Human Relations, and Traffic Signals & Construction.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

**TO APPLY:**

Applications must be completed online at: <http://my.spokanecity.org/jobs> by 11:59 p.m. on the filing cut-off date. Qualified applicants are encouraged to apply immediately. Copies of required additional documents may be attached to your application or submitted via either of the following:

- Email: [civilservice@spokanecity.org](mailto:civilservice@spokanecity.org) with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4<sup>th</sup> Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 26th day of September 2016.

CRAIG HULT  
Chair

GITA GEORGE-HATCHER  
Chief Examiner

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**WTE CRANE OPERATOR SPN 574  
PROMOTIONAL EXAMINATION**

**DATE OPEN: Monday, September 26, 2016 DATE CLOSED: Applications will be accepted until further notice.**  
**SALARY: \$39,985.20 annual salary, payable bi-weekly, to a maximum of \$57,336.48**

**DUTIES:**

Performs skilled work in the operation of an overhead crane to maintain proper refuse flow to operating boilers and to manage the refuse pit.

**MINIMUM QUALIFICATIONS:**

**Promotional Requirements:** (Must be met by date of examination.)

One year of experience in one of the following classifications:

- Ash Operator (SPN 576) in the Waste to Energy plant
- Heavy Equipment Operator (SPN 622) in the Waste to Energy plant
- Laborer II (SPN 502) in the Waste to Energy plant

AND successful completion of the internal training program through the level of WTE Crane Operator.

**SHORTAGE RECRUITMENT NOTE:**

For the duration of this shortage recruitment, promotional applicants for WTE Crane Operator who have met the above experience requirement will be allowed to take the written test after Civil Service has verified their successful completion of the internal training program through the level of WTE Crane Operator .

**EXAMINATION DETAILS:**

Applicants must pass the examination for this classification to be eligible for hire by the City of Spokane. This exam will consist of a written, multiple-choice test, weighted at 100% of the final score.

Written tests will be conducted in the Civil Service Test Room on an as-needed basis. The approximate duration of the test is 2 hours.

**If your application is accepted, you will receive an e-mail with your scheduled test date and time.**

The written test may include such subjects as: Overhead Crane Operations, Job Hazard Analyses, Safety, and MSW Operations & Equipment.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

**TO APPLY:**

**An application is required for promotional applicants.** Applications must be completed online at: <http://my.spokanecity.org/jobs> by 11:59 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: [civilservice@spokanecity.org](mailto:civilservice@spokanecity.org) with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4<sup>th</sup> Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 26th day of September 2016.

CRAIG HULT  
Chair

GITA GEORGE-HATCHER  
Chief Examiner

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**SENIOR WASTEWATER TREATMENT PLANT  
MAINTENANCE MECHANIC SPN 650  
PROMOTIONAL EXAMINATION**

**DATE OPEN: Monday, September 26, 2016      DATE CLOSED: Sunday, October 9, 2016 at 11:59 p.m.**  
**SALARY: \$45,330.48 annual salary, payable bi-weekly, to a maximum of \$68,674.32**

**DUTIES:**

Performs responsible supervisory and technical work in directing the installation, maintenance and repair of equipment and facilities in a secondary sewage treatment plant on an assigned shift.

**MINIMUM QUALIFICATIONS:**

**Promotional Requirements:** (Must be met by date of examination.)

- **Experience:** Two years of service with the City in the classification of Wastewater Treatment Plant Maintenance Mechanic (SPN 649).
- **Certifications:** Must possess a Water Pollution Control Plant Operator II certificate issued by the Washington State Department of Ecology and a current first aid certificate.
- **Licenses:** Applicants must possess a valid driver's license.

**EXAMINATION DETAILS:**

Applicants must pass the examination for this classification to be eligible for promotion by the City of Spokane. This exam will consist of a written test and a performance evaluation, with weights assigned as follows: written test 80%, performance evaluation 20%.

**WRITTEN TEST DETAILS:**

The written test will be conducted in the Civil Service Test Room on **Wednesday, October 19, 2016 at 9:00 a.m.** The approximate duration of the test is 2 hours.

**If your application is accepted, you must self-schedule your test time. You will receive an e-mail with complete instructions.**

The written test may include such subjects as:

Technical Knowledge  
Record Keeping  
First Aid & Safety  
Public & Employee Relations  
Supervision & Training

**PROMOTIONAL EVALUATION DETAILS**

Pursuant to Civil Service Rule VI, Section 9, an evaluation of an employee's job performance [in the form of a Performance Appraisal Review (PAR)] shall be a subject in all promotion exams. The PAR should be administered by the employee's supervisor within the past year.

- The employee's most recent PAR is the Promotional Evaluation for this position.
- If the most recent PAR is expired (older than one year), the employee's payroll clerk and supervisor are notified. The supervisor is responsible for submitting an updated PAR to the HR department for approval prior to the closing date.
- If an updated PAR is not received by the closing date, the most recent PAR on file will be used, regardless of date administered.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

**TO APPLY:**

**An application is required for promotional applicants.** Applications must be completed online at: <http://my.spokanecity.org/jobs> by 11:59 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: [civilservice@spokanecity.org](mailto:civilservice@spokanecity.org) with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4<sup>th</sup> Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 26th day of September 2016.

CRAIG HULT  
Chair

GITA GEORGE-HATCHER  
Chief Examiner

# Notice for Bids

## Paving, Sidewalks, Sewer, etc.

**CALL FOR BIDS****CSO 33-1 Liberty Park Control Facility  
Engineering Services File No. 2013213**

This project consists of the construction of a 2,000,000 gallon combined sewer storage facility underground concrete tank with mechanical, odor control and electrical facilities; about 800 vertical square feet of shoring, approximately 24,000 cubic yards of excavation and 1,000 cubic yards of rock removal (tank site), 80 linear feet of 42" diameter tunnel in rock, 1,900 linear feet of 18" to 54" combined sanitary/storm sewer (most requires rock removal), 160 linear feet of 18" and 24" fusible slip-lined sewer pipe; and also includes 600 linear feet of 4" to 6" water line, nine drainage structures, 350 linear feet of sidewalk, 5,600 square yards of 3" to 5" thick pavement, sundry utility adjustments and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington 99201–3316, will receive sealed bids until 1:00 p.m., October 17, 2016 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department of Engineering Services. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

**Copies of the Contract Documents are available at [www.cityofspokaneplans.com](http://www.cityofspokaneplans.com).** The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: [www.spokaneengineering.org/bid-information](http://www.spokaneengineering.org/bid-information).

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

**Note regarding new specifications:** The City of Spokane is using WSDOT's 2016 Standard Specifications. Bidder's should allow sufficient time to familiarize themselves with the WSDOT 2016 Standard Specifications prior to bidding the project.

A prebid conference will be held at the basement level of Spokane City Hall (West 808 Spokane Falls Boulevard Spokane, Washington 99201) in the Council Briefing Center at 1:00 p.m., Wednesday, October 5, 2016. Attendance is highly encouraged.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

Publish: September 28, October 5 and 12, 2016

# Notice for Bids

## Supplies, Equipment, Maintenance, etc.

**EMS MEDICAL SUPPLIES**  
City of Spokane Fire Department

**BID #4289-16**

Sealed bids will be opened at 1:15 p.m., **MONDAY, October 17, 2016** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for EMS MEDICAL SUPPLIES for the City of Spokane Fire Department.

Detailed specifications and proposal forms are available from the City of Spokane Purchasing, by contacting Thea Bremer at [purchasinghelp@spokanecity.org](mailto:purchasinghelp@spokanecity.org)

Bid proposal forms may be submitted to City Purchasing **until 1:00 P.M. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

**Submit one (1) original; one (1) paper copy and one (1) digital (cd or thumb drive) copy to:**

**Purchasing  
4<sup>TH</sup> Floor – City Hall  
808 W. Spokane Falls Blvd.  
Spokane WA 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked:  
**“EMS MEDICAL SUPPLIES, BID #4289-16 DUE 10/17/16”.**

Thea Prince  
Purchasing Division

Publish: September 28 & October 5, 2016

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**REQUEST FOR PROPOSALS**  
**TELECOMMUNICATIONS CARRIER SERVICES**  
**City of Spokane Innovation and Technology Services Division**  
**RFP #4299-16**

Sealed Proposals will be acknowledged at the 1:15 p.m. public bid opening on **MONDAY, OCTOBER 17, 2016**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **TELECOMMUNICATIONS CARRIER SERVICES** for the City of Spokane Innovation and Technology Services Division.

The Request for Proposals document is available by contacting Connie Wahl, City of Spokane Purchasing, 4<sup>th</sup> Floor, City Hall, 808 West Spokane Falls Blvd, Spokane, WA 99201 at [purchasinghelp@spokanecity.org](mailto:purchasinghelp@spokanecity.org).

Proposal documents should be submitted to City of Spokane Purchasing **no later than 1:00 p.m. on Monday, October 17, 2016**. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals delivered late. **Only firm Proposals with signatures will be evaluated.**

**Submit one (1) paper original, one (1) paper copy, and one (1) reproducible digital copy (CD or thumb drive) of the Proposal to:**

**City of Spokane - Purchasing  
4<sup>th</sup> Floor – City Hall  
808 W. Spokane Falls Blvd.  
Spokane, Washington 99201**

The right is reserved to reject any and all Proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with:  
**“RFP #4299-16, TELECOMMUNICATIONS CARRIER SERVICES, DUE 10/17/2016”**

Publish: September 21 & 28, 2016

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