

### City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 106

JULY 20, 2016

Issue 29



#### MAYOR AND CITY COUNCIL

MAYOR DAVID A. CONDON COUNCIL PRESIDENT BEN STUCKART COUNCIL MEMBERS: BREEAN BEGGS (DISTRICT 2) MIKE FAGAN (DISTRICT 1) LORI KINNEAR (DISTRICT 2) CANDACE MUMM (DISTRICT 3) KAREN STRATTON (DISTRICT 3) AMBER WALDREF (DISTRICT 1)

#### The Official Gazette

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JULY 20, 2016

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## Minutes

#### MINUTES OF SPOKANE CITY COUNCIL

#### Monday, July 11, 2016

#### **BRIEFING SESSION**

The Briefing Session of the Spokane City Council held on the above date was called to order at 3:32 p.m. in the Council Chambers in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington.

#### **Roll Call**

On roll call, Council President Stuckart and Council Members Fagan, Kinnear, Mumm, Stratton, and Waldref were present. Council Member Beggs entered the meeting at 3:32 p.m. right after roll call.

City Administrator Theresa Sanders, City Council's Policy Advisor Brian McClatchey, and City Clerk Terri Pfister were also present on the dais.

#### Advance Agenda Review

The City Council received an overview from staff on the July 18, 2016, Advance Agenda items.

#### First Reading Ordinance C35416

**Motion** by Council Member Mumm, seconded by Council Member Waldref, **to defer** First Reading Ordinance C35416—changing the zone for property located below the bluff, southwest of Hatch Road as it curves eastward and becomes 57th Avenue— for 30 days (from July 18, 2016, Agenda to August 22, 2016, Agenda); **carried unanimously**.

#### Action to Approve July 18, 2016, Advance Agenda

Following staff reports and Council inquiry and discussion regarding the July 18, 2016, Advance Agenda items, the City Council took the following action (pursuant to Council Rule 2.1.2):

**Motion** by Council Member Beggs, seconded by Council Member Waldref, **to approve** the Advance Agenda for Monday, July 18, 2016, as amended; **carried unanimously**.

#### ADMINISTRATIVE SESSION

#### Current Agenda Review

The City Council received an overview from staff on the July 11, 2016, Current Consent Agenda items.

#### Recommendation to list the Burr House on Spokane Register of Historic Places (OPR 2016-0559)

**Motion** by Council Member Fagan, seconded by Council Member Waldref, **to defer** the Recommendation to list the Burr House on the Spokane Register of Historic Places for one week (to July 18, 2016); **carried unanimously.** 

#### Amendment to Special Counsel Contract with Kutak Rock LLP (OPR 2016-0188)

**Motion** by Council Member Beggs, seconded by Council Member Fagan, **to defer** the Amendment to the Special Counsel Contract with Kutak Rock LLP in regards to the Frank Straub v. City of Spokane matter for one week (to July 18, 2016); **carried unanimously.** 

#### **CONSENT AGENDA**

Upon motion of Council Member Fagan, seconded by Council Member Waldref, Council unanimously approved Staff Recommendations for the following:

<u>796</u>

Lowest responsive bid meeting specifications of Specialty Pump Services (Spokane, WA) for the purchase of one 900 HP vertical line shaft pump—\$434,814.97 (incl. tax). (OPR 2016-0556 / BID 4269-16)

Lowest responsive bid of Olympic Foundry, Inc. (Seattle, WA) for the purchase of Sewer Manhole Rings & Covers for the Wastewater Maintenance Department—\$66,421.14. (OPR 2016-0557 / BID 4268-16)

Low bid of Oxarc Inc. (Spokane, WA) for annual supply of Liquid Chlorine in 150# and one ton cylinders, estimated annual expenditure—\$52,000 (incl. tax). (OPR 2016-0558BID 4260-16)

Low bids of:

- a. Contractors Northwest, Inc. (Coeur d'Alene, ID) for Central Avenue Well #1 Rehabilitation—\$866,855 (plus tax). An administrative reserve of \$86,685.50 (plus tax), which is 10% of the contract price (plus tax), will be set aside. (North Hill Neighborhood) (PRO 2016-0028 / ENG 2014044)
- Bacon Concrete, Inc. (Spokane, WA) for Main Avenue Restriping and Streetscape Improvements—\$111,408.25. An administrative reserve of \$11,140.83, which is 10% of the contract price, will be set aside. (Riverside Neighborhood) (PRO 2016-0029 / ENG 2015160)

Supplemental Agreement No. 3 with Historical Research Associates, Inc. (Missoula, MT) to add funding for additional projects—\$75,000. Total Contract Amount: \$325,000. (OPR 2013-0760 / ENG 2007036)

Interlocal Agreement with the Airway Heights Fire Department for use of the City Opticom Traffic Signal Preemption System for Emergency Vehicles. (OPR 2016-0560)

Contract with OAC Services (Spokane, WA) for GC/CM Project Management Services for CSO Control Facility 24 at 1st Avenue and Adams Street—\$179,038. (Riverside Neighborhood) (OPR 2016-0561 / ENG 2010087)

Report of the Mayor of pending:

- a. Claims and payments of previously approved obligations, including those of Parks and Library, through July 1, 2016, total \$12,964,673.67 (Check Nos. 526282-526765, ACH Payment Nos. 27281-27721), with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$12,235,403.72. (CPR 2016-0002)
- b. Payroll claims of previously approved obligations through July 2, 2016: \$6,718,060.19, (Payroll Check Nos. 539038-539408). (CPR 2016-0003) (<u>Clerical Note</u>: Due to a clerical error, the agenda reflected the incorrect dollar amount of \$12,235,403.72 for payroll claims and that dollar figure was read by the City Clerk upon reading Consent Agenda items into the record. The error was discovered following the City Council meeting and these minutes reflect the correct dollar figure of \$6,718,060.19 for the payroll claims.)

City Council Meeting Minutes: June 20, 2016, June 23, 2016 and June 27, 2016. (CPR 2016-0013)

#### **Council Recess/Executive Session**

The City Council adjourned at 3:55 p.m. No Executive Session was held. The City Council reconvened again at 6:01 p.m. for the Regular Legislative Session.

#### LEGISLATIVE SESSION

#### Pledge of Allegiance

The Pledge of Allegiance was led by Council President Stuckart.

#### Roll Call

Council President Stuckart and Council Members Beggs, Fagan, Kinnear, Mumm, Stratton, and Waldref were present.

City Council's Policy Advisor Brian McClatchey and City Clerk Terri Pfister were also present.

#### MOMENT OF SILENCE

Council President Stuckart stated that on Saturday at noon there was a vigil for the events of last week both in Louisiana and Minnesota and in Dallas. He noted both he and the Mayor attended the vigil. He called for a moment of silence for the victims.

#### BOARDS AND COMMISSION APPOINTMENTS

#### Spokane County Human Rights Task Force

Council President Stuckart requested a motion to appoint the Mayor or his designee who is going to be Gloria Ochoa to the Spokane County Human Rights Task Force. Subsequently, the following action was taken:

**Motion** by Council Member Fagan, seconded by Council Member Stratton, to so move (**to appoint** the Mayor or his designee who is going to be Gloria Ochoa to the Spokane County Human Rights Task Force); **carried unanimously.** 

There were no Administrative Reports.

#### BOARD AND COMMISSION VACANCIES

Council President Stuckart announced the following vacancies:

- Design Review Board three positions: one citizen at large, one real estate developer, and one engineer. Please apply as soon as possible.
- Citizens Transportation Advisory Board one position for a representative from District 3. The deadline is September 15.
- Civil Service Commission one position opening in December. Deadline is October 14.
- Northeast Public Development Authority one position for a business representative. Please apply as soon as possible.
- West Quadrant Tax Increment Financing Neighborhood Project Advisory Committee four positions. Please apply as soon as possible.

For more information, citizens can visit the application page at <u>https://my.spokanecity.org/bcc/</u> or call 625-6250.

There were no **Council Committee Reports.** 

#### OPEN FORUM

**Michael McQuire** commented that Spokane has reached a crossroads and stated that another marijuana shop has opened in Spokane. He remarked there are now 16 marijuana shops in the City of Spokane and counting and expressed concerns regarding the shops and remarked that families and business could leave eventually because of marijuana shops.

George McGrath inquired as to why children cannot swim at no cost in the City's swimming pools.

Henry Valder commented on recreational marijuana and medical marijuana and remarked on other matters.

#### LEGISLATIVE AGENDA

There were no Emergency Budget Ordinances.

There were no **Emergency Ordinances**.

### RESOLUTIONS

Resolution 2016-0060

**Upon Unanimous Roll Call Vote**, the City Council **adopted Resolution 2016-0060** setting hearing before City Council for August 8, 2016, for the vacation of Myrtle Street, between Sprague Avenue and the railroad right-of-way as requested by Pardun Properties, LLC. (East Central Neighborhood)

#### FINAL READING ORDINANCES Final Reading Ordinance C35401

**Upon Unanimous Roll Call Vote,** the City Council **passed Final Reading Ordinance C35401** granting a municipal franchise for the collection of solid waste to Waste Management, for that area generally known as the Spokane Housing Ventures Annexation Area. There were no **First Reading Ordinances** 

There were no Special Considerations

There were no **Hearings** 

No individuals spoke during the second **Open Forum**.

#### ADJOURNMENT

There being no further business to come before the City Council, the Regular Legislative Session of the Spokane City Council adjourned at 6:13 p.m.

# **General Notices**

#### NOTICE OF EXTENDED PUBLIC COMMENT PERIOD NOTICE OF APPLICATION & SEPA REVIEW PROPOSED COMPREHENSIVE PLAN AMENDMENTS LAND USE MAP CHANGES

Notice is hereby given that the public comment period for the proposed amendments to the City of Spokane's Comprehensive Plan Land Use Plan Map has been extended to July 25, 2016. The previous time set for public comments was May 10, 2016 to July 11, 2016. Any person may submit written comments on the proposed amendment(s) and SEPA review on any of the three applications for Comprehensive Plan Amendments currently under consideration. All three are proposed amendments to the Land Use Plan Map. The Planning Department file numbers are Z1500078COMP and Z1500084COMP; and Z1500085COMP.

**Z1500078COMP** is a proposal by Avista Corporation: The subject site includes 14 parcels bounded on the north by N. Crescent Ave, on the west by N. Center St., and on the south by Ross Ct., and is generally located NE of the existing Avista headquarters. The proposal is to change the land use of the properties from "Residential 15-30" to "Light Industrial" with a concurrent change in zoning from "Residential Multi Family" to "Light Industrial." The properties concerned total approximately 2.78 acres.

**Z1500084COMP** is a proposal by Morningside Investments LLC: The subject site is located north of W. Barnes Road and is generally bounded by W. Youngstown Lane, N. Concord Lane, W Jamestown Lane, and N Camden Lane. The location can also be described as: all parcels and tracts within the Windhaven First Addition PUD, except lots 1-8 Block 4, lots 1-13 Block 5, lots 1-5 Block 6. The area is comprised of 260 platted lots on approximately 45.5 acres. This proposal is to change the land use of a 45.5-acre area from "Residential, 4 to 10 units per acre" to "Residential 10-20 units per acre" and "Residential 15-30 units per acre." The proposed change to "Residential 10-20 units per acre" is for 3.87 acres. The balance of 41.63 acres is proposed to be changed to "Residential 15-30 units per acre." If approved, the zoning would also be changed from RSF (Residential Single Family) to RTF (Residential Two Family) or RMF (Residential Multi Family).

**Z1500085COMP** is a proposal by QueenB Radio Inc.: The subject site is one property located at 2651 E 49<sup>th</sup> Avenue, facing South Regal Street, southwest of the intersection of South Regal Street and the Palouse Highway (Parcel 34041.0038). The proposal is to change the land use of the property from "Open Space" to "Centers and Corridors Core" with a concurrent change in zoning from "Residential Single Family" to "CC2-District Center." The property is approximately 1.9 acres in size.

<u>SEPA:</u> Each of these proposals is for a non-project action and will be reviewed under the State Environmental Policy Act (SEPA) under Spokane Municipal Code Section 17E.050. The Environmental Checklist is available for review at: <a href="https://my.spokanecity.org/projects">https://my.spokanecity.org/projects</a>

Documents relating to these amendments are available for viewing at: <u>www.spokanecity.org/projects</u>.

Only the applicant, persons submitting written comments and persons testifying at a hearing may appeal the decision of the Plan Commission and City Council.

Any person may submit written comments on the proposed actions or call for additional information at:

Planning & Development Department Attn: Tirrell Black, Associate Planner 808 West Spokane Falls Boulevard Spokane, WA 99201-3329 Phone (509) 625-6185 compplancomments@spokanecity.org

Publish July 6, 13, & 20

NOTICE

NOTICE OF MEETING CANCELLATION

NOTICE

Chief Examiner

GITA GEORGE-HATCHER

NOTICE IS HEREBY GIVEN THAT: The regular meeting of the Civil Service Commission scheduled for 9:30 a.m., Tuesday, July, 19, 2016 in the Council Chambers on the Lower Level, City Hall has been CANCELLED due to lack of a quorum.

Dated at Spokane, Washington, this 13<sup>th</sup> day of July, 2016.

CRAIG HULT Chair

TO HUMAN RESOURCES STAFF AND ALL EMPLOYEE REPRESENTATIVES:

Due to cancellation of the Commission meeting, the pre-Commission/Project Evaluation Committee meeting regularly scheduled in the Civil Service Conference Room (4B) at 11:00 a.m. on Monday, July 18, 2016 IS ALSO CANCELLED.

**AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION:** The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Chris Cavanaugh at (509) 625-6383, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or ccavanaugh@spokanecity.org Persons who are deaf or hard of hearing may contact Ms. Cavanaugh at (509) 625-6383 through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

## Ordinances

These ordinances are published in this issue of the *Official Gazette* pursuant to passage by the Spokane City Council. It should be noted that these ordinances may be subject to veto by the Mayor. If an ordinance is vetoed by the Mayor, the Mayoral veto will be published in a subsequent issue of the *Official Gazette*.

#### **ORDINANCE NO. C35401**

#### SOLID WASTE COLLECTION FRANCHISE

AN ORDINANCE granting a municipal franchise for the collection of solid waste to Waste Management, for that area generally known as the Spokane Housing Ventures Annexation Area.

WHEREAS, the City of Spokane annexed areas of the Spokane Housing Ventures Annexation Area on April 11, 2016, at which time Waste Management was providing garbage and refuse collection services;

WHEREAS, RCW 35.13.280 provides that when a city annexes an unincorporated area that a company providing solid waste and refuse collection services within the newly annexed area shall be allowed to continue providing the solid waste and refuse collection services for at least seven years following the exercise of certain steps to terminate those statutory rights;

WHEREAS, the City of Spokane has notified the Washington Utilities and Transportation Commission of intent to terminate the statutory rights and offer a franchise; and

WHEREAS, the City of Spokane desires to grant a franchise to Waste Management, pursuant to RCW 35.13.280, whereby Waste Management, shall be allowed to continue to provide garbage and refuse collection services within the newly annexed Spokane Housing Ventures Annexation Area under the same terms and conditions as has been previously allowed by the Washington Utilities & Transportation Commission.

NOW THEREFORE, the City of Spokane does ordain:

Section 1. GRANT, TERM

- A. Pursuant to RCW 35.13.280, the City of Spokane, a Washington municipal corporation hereby grants to Waste Management, (hereinafter referred to as "Franchisee"), a non-exclusive franchise for the collection of solid waste inside the City of Spokane in the Spokane Housing Ventures Annexation Area, as more fully described in Annexation Ordinance C35370 The legal description and informational map is attached as EXHIBIT "A" and incorporated herein.
- B. The City of Spokane Solid Waste Collection Director administers and interprets this ordinance, considering the public health, safety and convenience.
- C. Notwithstanding any other provision, nothing in this franchise exceeds either the scope of Franchisee's state solid waste certificate in the annexed area at the time of annexation or the City's authority to grant such a privilege. This franchise expires the earlier of eight years from the effective date of this ordinance, or May 28, 2024. At such time, Franchisee agrees to peacefully surrender all routes, customer and other information as required by the Solid Waste Collections Director. In addition, the parties agree that Franchisee may at any time voluntarily elect to surrender the franchised territory or any part thereof by giving sixty days written notice to the Solid Waste Collections Director, under such arrangements as may be convenient to both parties; PROVIDED, the Solid Waste Collection Director shall also approve the surrender under such arrangements as may be mutually convenient to the parties.

#### Section 2. CONDITIONS

- A. The City reserves full authority to regulate and tax the Franchisee as authorized by law and asserts full jurisdiction over Franchisee's operations as an independent contractor. Franchisee is solely and separately responsible for all its activities and shall never represent that it is an employee or agent of the City of Spokane. Franchisee agrees to dispose of all materials and solid waste collected at designated landfills or other sites designated by the Solid Waste Collection Director, and to pay applicable rates therefore.
- B. The Franchisee agrees to provide safe, reliable public solid waste collection service. Operation shall be in conformance with chapter 13.02 SMC, including SMC 13.02.0204 or equivalent and compliance with the Regional Solid Waste Management Plan is presumed to satisfy this requirement except as ordered by the Solid Waste Collection Director. Franchisee's rates to the public shall be fair and reasonable. Compliance with Washington Transportation & Utilities Commission approved rates for similar service in the area is presumed fair and reasonable, but rates in excess of these rates shall be presumed not to be fair and reasonable, all rates subject to review and approval by the Solid Waste Collection Director, guided by standards applicable to Washington Transportation & Utilities Commission certificated haulers. As to operational matters, City ordinances and Solid Waste Collection Department policies and practices supplant Washington Transportation & Utilities Commission rules.
- C. Franchisee must notify the public at least forty five days prior to any rate increases as provided in RCW 35.21.157. Service levels shall be adequate and sufficient to satisfy all customer needs. Service levels shall be at least at the similar level to that currently provided by the City of Spokane Solid Waste Collection Department. Service not to this level shall be presumed insufficient. All service is subject to review and approval by the Solid Waste Collection Director.
- D. The Franchisee agrees to indemnify and hold harmless the City of Spokane, its officers, agents and employees from all loss or liability for Franchisee's actions in connection with the enjoyment of franchise privileges. This provision

survives expiration or revocation of this franchise. Franchisee's obligation to indemnify and/or hold harmless the City shall not in any way be modified by the grant of immunity to employers under Title 51 RCW, such immunity being waived for purposes of that obligation. \*\*This provision has been mutually negotiated between the parties.

Franchisee Initial

E. All Franchisee records relating to enjoyment of franchise privileges are subject to inspection and copying by the Solid Waste Collection Director. The Franchisee shall provide the Solid Waste Collection Director with a copy of its Annual Report to the Washington Transportation & Utilities Commission relating to its operations, in addition to any other information ordered by the Solid Waste Collection Director.

Section 3. ACCEPTANCE, TAXES, FEES

- A. The City tenders this franchise and Franchisee accepts the same in full satisfaction of any and all claims for measurable damages caused by cancellation of any state certificate whether arising under RCW 35.13.280 or any other source in contract or at law. The Franchisee acknowledges that the City has granted time in excess of the requirements of law, and the time granted is accepted in full settlement and compromise of any additional claims for damage or additional compensation because of the City's takeover of annexed territory upon the expiration of this franchise or for any other reason. Pending signature of Franchisee, operations in the franchise area shall be deemed acceptance of all franchise terms.
- B. The Franchisee must pay all municipal taxes, together with any applicable municipal fees, costs, or expenses associated with the municipal administration of this franchise. Franchisee agrees to provide evidence of insurance generally to include CGL and Pollution legal liability coverages of ten million dollars per occurrence or as may be otherwise approved by the City of Spokane Risk Manager as a condition of operation.

Passed by City Council July 11, 2016 Delivered to Mayor July 15, 2016, 2016

# Notice for Bids Paving, Sidewalks, Sewer, etc.

#### CALL FOR BIDS

#### CSO Basin 41 Control Facility Engineering Services File No. 2010102

This project consists of the construction of approximately a  $\pm 90,000$  gallon CSO large pipe storage facility with two cast in place concrete vaults, flow control devices, approximately  $\pm 2,400$  cubic yards of excavation and embankment,  $\pm 2,700$  linear feet of storm sewer and sanitary sewer, drainage structures,  $\pm 510$  linear feet of sidewalk,  $\pm 7,210$  square yards of 5 -inch thick HMA pavement, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201–3316, will receive sealed bids until 1:00 p.m., August 8, 2016 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

**Copies of the Contract Documents are available at www.cityofspokaneplans.com**. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: <a href="http://www.spokaneengineering.org/bid-information">www.spokaneengineering.org/bid-information</a>.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21,

Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within FIVE (5) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

<u>Note regarding new specifications</u>: The City of Spokane is using WSDOT's 2016 Standard Specifications. Bidder's should allow sufficient time to familiarize themselves with the WSDOT 2016 Standard Specifications prior to bidding the project.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

\*\*\*\*Time is of the essence due to the length of the construction window and/or the time of year in which the project is being constructed. Please note that various award phase steps have shorter than normal time frames as detailed in section 1-03.3, 1-08.4, and 1-08.5.

*"It is anticipated that this project will be funded in part by the Washington State Department of Ecology. Neither the State of Washington nor any of its departments or employees are, or shall be, a party to this contract or any subcontract."* 

"The Successful bidder will be required to conform to the wage requirements prescribed by the federal Davis-Bacon and Relate Acts which requires that all laborers and mechanics employed by contractors and subcontractors performing on contracts funded in whole or in part by SRF appropriations in excess of \$2000 pay their laborers and mechanics not less than the prevailing wage rates and fringe benefits, and determined by the Secretary of Labor, for corresponding classes of laborers and mechanics employed on similar projects in the area."\*\*\*

Publish July 20, 27 and August 3, 2016

#### CALL FOR BIDS

#### 2015 Traffic Calming Engineering Services File No. 2015088, 2015089, 2015090

This project consists of the construction of approximately 153 cubic yards of excavation and embankment, 10 drainage structures, 2700 square yards linear feet of sidewalk, 486 square yards of 2.5-inch thick 64-28 pavement, 428 square yards of 3-inch thick 64-28 pavement, 370 square yards of 70-28 6-inch thick pavement, sundry utility adjustments, 1500 shrubs, concrete pavers, traffic circles, trees, irrigation systems, bio-infiltration swale construction, signing, crosswalks and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201–3316, will receive sealed bids until 1:00 p.m., July 25<sup>th</sup>, 2016 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

**Copies of the Contract Documents are available at www.cityofspokaneplans.com**. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid

results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: <u>www.spokaneengineering.org/bid-information</u>.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

<u>Note regarding new specifications</u>: The City of Spokane is using WSDOT's 2016 Standard Specifications. Bidder's should allow sufficient time to familiarize themselves with the WSDOT 2016 Standard Specifications prior to bidding the project.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

Publish July 6, 13 and 20, 2016

# Notice for Bids

## Supplies, Equipment, Maintenance, etc.

#### MILLWOOD TRAIL PLANNING AND ENGINEERING SERVICES

#### City of Spokane Integrated Capital Management

#### RFQ #4219-16

Sealed Proposals will be acknowledged at the 1:15 p.m. public bid opening on **MONDAY, AUGUST 1, 2016,** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for Millwood Trail Planning and Engineering Services for the City of Spokane Integrated Capital Management Department.

The Request for Qualifications document is available by contacting Connie Wahl, City of Spokane Purchasing, 4<sup>th</sup> Floor, City Hall, 808 West Spokane Falls Blvd, Spokane WA 99201 at <u>purchasinghelp@spokanecity.org</u>.

Proposal documents should be submitted to City of Spokane Purchasing **no later than 1:00 p.m. on Monday**, **August 1, 2016.** Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals delivered late. **Only firm Proposals with signatures will be evaluated**.

Submit one (1) paper original, one (1) paper copy, and one (1) reproducible digital copy (CD or thumb drive) of the Proposal to:

#### City of Spokane - Purchasing 4<sup>th</sup> Floor – City Hall 808 W. Spokane Falls Blvd. Spokane, Washington 99201

The right is reserved to reject any and all Proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with: "RFQ #4219-16, MILLWOOD TRAIL PLANNING AND ENGINEERING SERVICES, DUE 8/1/2016"

Connie Wahl, C.P.M., CPPB City of Spokane Purchasing

Publish: July 13 & 20, 2016

#### **BANK DEPOSITORY SERVICES**

#### ACCOUNTING DEPARTMENT

RFP #4249-16

Sealed bids will be opened at 1:15 p.m., **MONDAY, AUGUST 22, 2016** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **BANKING DEPOSITORY SERVICES** for the City of Spokane Accounting Department.

Detailed specifications and proposal forms are available from City Purchasing, by contacting Thea Prince at <u>purchasinghelp@spokanecity.org</u>

#### Submittal Instructions:

Bid proposal forms may be submitted to the Purchasing Department **until 1:00 P.M. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

Submit seven (7) copies of the proposal as follows:

One (1) original, five (5) paper copies and one (1) reproducible digital copy (thumb drive or CD) of the Proposal to:

Division of Purchasing City of Spokane 4<sup>th</sup> Floor – City Hall 808 W. Spokane Falls Blvd. Spokane WA 99201

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated**.

Envelopes containing proposals are to be marked: "BANKING DEPOSITORY SERVICES, BID #4249-16, DUE 8/22/16".

Thea Prince Purchasing Department

Publish: July 20 & 27 2016

#### RECYCLING OF DIRT, ROCK, CONCRETE, ASPHALT DEBRIS & PURCHASING OF RECYCLED DIRT, ROCK, CONCRETE AND ASPHALT

#### Water/Wastewater Maintenance Utilities

BID #4264-16

Sealed bids will be opened at 1:15 p.m., **MONDAY, AUGUST 1, 2016** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **RECYCLING OF DIRT, ROCK, CONCRETE, ASPHALT DEBRIS & PURCHASING OF RECYCLED DIRT, ROCK, CONCRETE AND ASPHALT** for the Water/Wastewater Maintenance Utilities.

Detailed specifications and proposal forms are available from City Purchasing, by contacting Thea Prince at <u>purchasinghelp@spokanecity.org</u>

#### Submittal Instructions:

Bid proposal forms may be submitted to the Purchasing Department **until 1:00 P.M. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

Submit One (1) Original paper Bid and One (1) reproducible digital copy (CD or thumb drive) to:

Division of Purchasing City of Spokane 4<sup>th</sup> Floor – City Hall 808 W. Spokane Falls Blvd. Spokane WA 99201

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated**.

Envelopes containing proposals are to be marked: "RECYCLING OF DIRT, ROCK, CONCRETE, ASPHALT DEBRIS & PURCHASING OF RECYCLED DIRT, ROCK, CONCRETE AND ASPHALT, BID #4264-16, DUE 8/1/16".

Thea Prince Purchasing Department

Publish: July 20 & 27, 2016

#### MIRROR POND RENOVATION PHASE II

Parks & Recreation Department

BID #4276-16

Sealed bids will be opened at 1:15 p.m., **MONDAY, AUGUST 1, 2016**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for the City of Spokane Parks & Recreation Department.

A pre-bid conference will be held on Friday, July 22, 2016 at 9:00 a.m. The location will be at the Manito Meeting Room 4, West 21<sup>st</sup> Ave, Spokane, Washington.

Detailed specifications and proposal forms are available from City Purchasing, by contacting Thea Prince purchasinghelp@spokanecity.org.

#### Submittal Instructions:

Bid proposal forms may be submitted to the Purchasing Division **until 1:00 P.M. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

Submit one (1) original copy of response to:

Division of Purchasing City of Spokane 4<sup>th</sup> Floor – City Hall 808 W. Spokane Falls Blvd. Spokane WA 99201

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated**.

Envelopes containing proposals are to be marked: "MIRROR POND RENOVATION PHASE II, BID #4276-16, DUE 8/1/16".

Thea Prince Purchasing Division

Publish: July 13 & 20, 2016

#### PERIODICAL