



Official Gazette

City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 106

MAY 11, 2016

Issue 19



MAYOR AND CITY COUNCIL

MAYOR DAVID A. CONDON

COUNCIL PRESIDENT BEN STUCKART

COUNCIL MEMBERS:

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MIKE FAGAN (DISTRICT 1)

LORI KINNEAR (DISTRICT 2)

CANDACE MUMM (DISTRICT 3)

KAREN STRATTON (DISTRICT 3)

AMBER WALDREF (DISTRICT 1)

The Official Gazette

(USPS 403-480)

Published by Authority of City Charter Section 39

The Official Gazette is published weekly by the Office of the City Clerk
5th Floor, Municipal Building, Spokane, WA 99201-3342

Official Gazette Archive:

<http://www.spokanecity.org/services/documents>

To receive the Official Gazette by e-mail, send your request to:
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The Official Gazette

USPS 403-480

0% Advertising

Periodical postage paid at
Spokane, WA**POSTMASTER:****Send address changes to:**Official Gazette
Office of the Spokane City Clerk
808 W. Spokane Falls Blvd.
5th Floor Municipal Bldg.
Spokane, WA 99201-3342**Subscription Rates:**

Within Spokane County:

\$4.75 per year

Outside Spokane County:

\$13.75 per year

Subscription checks made payable to:

City Treasurer

Address Change:Official Gazette
Office of Spokane City Clerk
808 W. Spokane Falls Blvd.
5th Floor Municipal Bldg.
Spokane, WA 99201-3342

Minutes

NOTICE**Spokane City Council Meeting Minutes****Monday, May 2, 2016**

The minutes for the Monday, May 2, 2016, Spokane City Council Meeting were not available for publication in this issue of the *Official Gazette*. The minutes will be published in the Wednesday, May 18, 2016, issue of the *Official Gazette*

**STUDY SESSION MEETING MINUTES
SPOKANE CITY COUNCIL****Thursday, April 28, 2016**

A Special Meeting of the Spokane City Council was held on the above date at 3:30 p.m. in the City Council Briefing Center, Lower Level – City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington. Council President Pro-Tem Waldref and Council Members Beggs, Fagan, Kinnear, Mumm and Stratton were present. Council President Stuckart was absent.

The following topics were discussed:

- BID Update
- Spokane Fire Department Drone Policy

The meeting was open to the public but was conducted in a study session format. No public testimony was taken and discussion was limited to appropriate officials and staff.

The meeting adjourned at 4:54 p.m.

Hearing Notices

NOTICE IS HEREBY GIVEN that the regular meeting of the SPOKANE CIVIL SERVICE COMMISSION will be conducted at 9:30 a.m., Tuesday, May, 17, 2016 in the Council Chambers on the Lower Level, City Hall.

Items on the Agenda are as follows:

- I. Approval of Minutes
- II. Staff Activities
- III. Classification Resolution
- IV. Other Business

The meeting is open to the public, with the possibility of moving into executive session only with members of the Civil Service Commission and the appropriate staff.

A Commission briefing will be held at 9:15 a.m. May 17, 2016, in the Council Chambers.

Dated at Spokane, Washington, this 4th day of May, 2016.

CHERYL BECKETT
Chair

GITA GEORGE-HATCHER
Chief Examiner

TO HUMAN RESOURCES STAFF AND ALL EMPLOYEE REPRESENTATIVES:

There will be a pre-Commission/Project Evaluation Committee meeting in the Civil Service Conference Room (4B) at 11:00 a.m. on Monday, May 16, 2016.

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Chris Cavanaugh at (509) 625-6383, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or ccavanaugh@spokanecity.org Persons who are deaf or hard of hearing may contact Ms. Cavanaugh at (509) 625-6383 through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

SPOKANE CITY-COUNTY HISTORIC LANDMARKS AGENDA
May 18, 2016
City Council Briefing Center, Lower Level
808 W. Spokane Falls Blvd.

I. Public Hearing: 3:00 P.M.

A. Spokane Register Nomination (per SMC 17D.040.120):

1. Love House – 436 W. 24th Avenue

B. Certificate of Appropriateness Review (per SMC 17D.040.080):

1. Masonic Temple – 1108 W. Riverside
2. Bennett Block – 530 W. Main Avenue
3. Rigg House – 726 E. 25th Avenue

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General Notices

Public Compstat Meeting

Join the Spokane Police Department.



**Please join us for our next
Public Compstat Meeting**

Thursday, May 12th, at 6:30pm

West Central Community Center

1603 North Belt

For more information visit SpokanePolice.org

Ordinances

These ordinances are published in this issue of the *Official Gazette* pursuant to passage by the Spokane City Council. It should be noted that these ordinances may be subject to veto by the Mayor. If an ordinance is vetoed by the Mayor, the Mayoral veto will be published in a subsequent issue of the *Official Gazette*.

ORDINANCE NO. C35253

An ordinance vacating portions of Front Avenue, Erie Street, and an adjacent alley.

WHEREAS City Council hereby initiates procedures to vacate a portion of land, more particularly described below, pursuant to RCW 35.79.010,

WHEREAS, the City Council has found that the public use, benefit and welfare will best be served by the vacation of said public way; -- NOW, THEREFORE,

The City of Spokane does ordain:

Section 1. That the land described in the following legal description is hereby vacated. Parcel number not assigned.

Those portions of Lots 1, 2, 3, 12, 13, and 14 and a portion of the alley in Block 24 of Dennis and Bradley's Addition, together with a portion of Erie Street, according to the plat recorded in volume "A" of Plats, pages 160 and 161, in the Southeast quarter of Section 17, T25N, R43E, W.M., in the City of Spokane, Spokane County, Washington, described as follows:

Beginning at the southwest corner of said Block 24; thence along the boundary of said Block 24, as shown on the Record of Survey filed in Book 155 of surveys, at pages 75 through 91, the following two (2) courses:

1) North 02°10'35" West 80.03 feet;
2) North 35°55'59" East 29.22 feet to a point on the southeasterly right-of-way line of Front Avenue; thence along said southeasterly right-of-way line as shown on said record of survey, North 53°47'58" East 86.18 feet to the **True point of beginning**, a point on a 809.50 foot radius nontangent curve, concave southeasterly, the center of circle of which bears south 74°37'27" East; thence northeasterly along the arc of said curve through a central angle of 1°47'51", 25.40 feet to the point of compound curve of a 459.50 foot radius curve, concave southeasterly, the center of circle of which bears south 72°49'35" east, thence northeasterly along said curve, through a central angle of 19°30'31", 156.45 feet; thence along a nontangent line, south 40°25'42" east, 86.08 feet to a point on said southeasterly right-of-way line of Front Avenue; thence along said southeasterly right-of-way line of Front Avenue, south 53°47'58" west 165.37 feet to the **True point of beginning**;

Together with that portion of the alley in Block 24 of Dennis and Bradley's Addition lying north of the following line. Said line being 125 feet south of the centerline of the Chicago, Milwaukee, St. Paul, Pacific, Railroad as described on the Quit Claim Deed recorded August 14, 1951, as Auditor's File No. 48377B (Vol 615, PG 100&101);

Except that portion of Lot 1, Block 24 lying southwesterly of said line described as follows. Beginning at the southwest corner of said Block 24; thence along the boundary of said Block 24, as shown on the Record of Survey filed in Book 155 of surveys, at pages 75 through 91, the following two (2) courses:

1) North 02°10'35" West 80.03 feet;
2) North 35°55'59" East 29.22 feet to a point on the southeasterly right-of-way line of Front Avenue; thence along said southeasterly right-of-way line as shown on said record of survey, North 53°47'58" East 86.18 feet to the **True point of beginning**, a point on a 809.50 foot radius nontangent curve, concave southeasterly, the center of circle of which bears south 74°37'27" East; thence northeasterly along the arc of said curve through a central angle of 1°47'51", 25.40 feet to the point of compound curve of a 459.50 foot radius curve, concave southeasterly, the center of circle of which bears south 72°49'35" east, thence northeasterly along said curve, through a central angle of 19°30'31", 156.45 feet; thence along a nontangent line, south 40°25'42" east, 86.08 feet to a point on said southeasterly right-of-way line of Front Avenue and the terminus of said line.

Section 2. An easement is reserved and retained over and through the entire vacated area for the utility services of Avista Utilities, CenturyLink, Comcast and the City of Spokane to protect existing and future utilities.

Section 3. This Ordinance shall not become effective until 30 days after the City has received a fully executed release by Burlington Northern Railroad of all interest in and to the area vacated herein.

**Passed by City Council May 2, 2016
Delivered to Mayor May 6, 2016**

ORDINANCE NO. C35383

An ordinance relating to the city/county landmarks commission; amending sections 04.35.020 and 04.35.050 of the Spokane Municipal Code.

NOW, THEREFORE, the City of Spokane does ordain:

Section 1. That section 04.35.020 of the Spokane Municipal Code is amended to read as follows:

Section 04.35.020 Establishment – Membership

- A. There is created the city/county historic landmarks commission (herein called the “commission”) consisting of eleven total members who shall have demonstrated experience and/or interest in historic preservation; ((; nine members nominated by the mayor and appointed by the city council and two)) two members of the commission shall appointed at large by the County board and nine members shall be nominated by the mayor and appointed by the city council ((all who have demonstrated experience and/or interest in historic preservation)). ((Seven)) The commission should have the following composition((members should have the following expertise)):
1. ((an)) two members shall be architects ((who is)) registered in the state of Washington, one of whom may be a registered landscape architect;
 2. One member shall be a state-certified ((general)) real estate appraiser;
 3. two members shall be historians with appropriate degrees or equivalent experience;
 4. one member shall be a professional archaeologist or anthropologist with the appropriate ((degrees))degree; ((5. an owner or managing agent in a fiduciary capacity of real estate in Spokane’s central business district; and)) ((6))5. One member shall be an experienced preservation construction specialist.
 6. two members shall be city residents chosen at-large.
- B. All ((The City))city appointments to the commission other than the two members chosen from city residents at-large may include non-residents of the City.
- C. A non-voting “youth liaison” may also be appointed by the commission to act as liaison to a younger audience and report on issues pertaining to youth in Spokane. The youth liaison will provide a platform for younger voices in local government and must:
1. Be a resident of the city or county of Spokane;
 2. be a junior or senior in high school; and
 3. have a demonstrated interest in historic preservation, architecture, history or related field.

Section 2. That section 04.35.050 of the Spokane Municipal Code is amended to read as follows:

Section 04.35.050 Rules and Regulations

- A. The commission by rule prescribes the selection and function of officers, including at least a chair and vice chair.
- B. A quorum is ((seven)) six voting members. A quorum is necessary to transact any official business of the commission. Any action of the commission requires a majority vote. ((The commission uses)) Matters of procedure for the conduct of commission meetings and the transaction of commission business not provided for by the commission’s rules are determined by reference to Robert’s Rules of Order, newly revised((as the established rules for the conduct of its meetings and the transaction of business)).
- ((B))C. The commission through rules and regulations adopts standards to guide the various activities provided in SMC 04.35.080.

**Passed by City Council May 2, 2016
Delivered to Mayor May 6, 2016**

Job Opportunities

The City of Spokane is an Equal Employment Opportunity Employer

PERMIT TECHNICIAN II SPN 010 PROMOTIONAL EXAMINATION

DATE OPEN: Monday, May 9, 2016 **DATE CLOSED:** Sunday, May 22, 2016 at 11:59 p.m.
SALARY: \$36,581.76 annual salary, payable bi-weekly, to a maximum of \$52,868.16

DUTIES:

Performs difficult and independent clerical and technical work requiring considerable knowledge of departmental policies and procedures in the review of plans and issuance of permits.

MINIMUM QUALIFICATIONS:

Promotional Requirements: (Must be met by date of examination.)

Completion of at least one year of experience with the City in the classification of Permit Technician I.

REQUIRED ADDITIONAL DOCUMENTS: Must be received in our office by the closing date, preferably attached to application.

- DD Form 214 (Member-4) or NGB Form 22, if applicable. (See RCW 41.04.010 as to how Veterans' Preference is applied.)

EXAMINATION DETAILS:

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for promotion. The examination will consist of a training and experience evaluation (T&E) and a performance evaluation (PAR) with scoring weights assigned as follows: T&E: 80%, PAR: 20%

T&E EVALUATION DETAILS

The T&E examination consists of a Supplemental Questionnaire. The questions may be viewed online under the tab marked "**QUESTIONS**" on the job announcement page. The T&E must be submitted online at the time of application. All applicants must complete and submit a City of Spokane employment application online by 11:59 p.m. on the closing date.

- Responses to your T&E questions should be consistent with the information given in your application details. Answers are subject to verification.
- Failure to complete all of the questions or incomplete responses will result in a lower score; therefore, it is advantageous for you to provide a full and complete response to each supplemental question.
- Resumes or questionnaires uploaded as attachments to the application will not be accepted in lieu of completing each question online.
- "See Resume" or "See above," etc., are not qualifying responses and will not be considered.
- Changes or corrections to your responses cannot be made once your application packet has been submitted.
- **TIP:** It may be more efficient to develop your responses in a word processing document and then paste them into the online questionnaire to be submitted.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

TO APPLY:

An application is required for promotional applicants. Applications must be completed online at: <http://my.spokanecity.org/job> by 11:59 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 9th day of May 2016.

CHERYL BECKETT
Chair

GITA GEORGE-HATCHER
Chief Examiner

**LABOR FOREPERSON SPN 505
PROMOTIONAL EXAMINATION**

DATE OPEN: Monday, May 9, 2016 **DATE CLOSED:** Sunday, May 22, 2016 at 11:59 p.m.
SALARY: \$39,985.20 annual salary, payable bi-weekly, to a maximum of \$57,336.48

DUTIES:

Performs supervisory work over a group of employees engaged in unskilled to semi-skilled manual work.

MINIMUM QUALIFICATIONS:**Promotional Requirements:** (Must be met by date of examination.)

Completion of two years of service with the City in a laboring classification at the level of Laborer II or higher. All applicants must possess a valid driver's license. A Class "B" Commercial Driver's License (CDL) without air brake restriction required for some positions must be obtained within the probationary period.

REQUIRED ADDITIONAL DOCUMENTS: Must be received in our office by the closing date, preferably attached to application.

- DD Form 214 (Member-4) or NGB Form 22, if applicable. (See RCW 41.04.010 as to how Veterans' Preference is applied.)

EXAMINATION DETAILS:

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire. The examination will consist of a written test and promotional evaluation, with weights assigned as follows:

- Written test 80%
- Promotional Evaluation 20%

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

WRITTEN TEST DETAILS:

The written test will be conducted in the Civil Service Test Room (4th floor, City Hall) on **June 2, 2016 at 1 pm**. The approximate duration of the test is two hours.

Self-schedule written test date and time: Upon acceptance of your application, you will receive an e-mail with complete instructions to self-schedule your test session. Additional sessions may be added depending on the number of applications accepted.

The written test may include such subjects as: General Knowledge; Basic Computer Literacy; Flagging; Supervision; Human Relations; Administration; Safety; and Mathematics.

PROMOTIONAL EVALUATION DETAILS

Pursuant to Civil Service Rule VI, Section 9, an evaluation of an employee's job performance [in the form of a Performance Appraisal Review (PAR)] shall be a subject in all promotion exams. The PAR should be administered by the employee's supervisor within the past year.

- The employee's most recent PAR is the Promotional Evaluation for this position.
- If the most recent PAR is expired (older than one year), the employee's payroll clerk and supervisor are notified. The supervisor is responsible for submitting an updated PAR to the HR department for approval prior to the closing date.
- If an updated PAR is not received by the closing date, the most recent PAR on file will be used, regardless of date administered.

TO APPLY:

An application is required for promotional applicants. Applications must be completed online at: <http://my.spokanecity.org/jobs> by 11:59 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 9th day of May 2016.

CHERYL BECKETT
Chair

GITA GEORGE-HATCHER
Chief Examiner

Notice for Bids

Paving, Sidewalks, Sewer, etc.

CALL FOR BIDS

Riverside Drive Phase 2A Engineering Services File No. 2005264

This project consists of the construction of approximately 12,000 cubic yards of excavation, \pm 17,700 c.y. of embankment, \pm 1,475 linear feet of 8" and 12" water main, +8,400 square yards of 5.5-inch thick HMA pavement, storm sewer, storm drainage structures, over 4,400 square yards of bio-infiltration treatment construction, landscaping irrigation installation, utility conduit construction, lighting installation, sundry utility adjustments, contaminated soil remediation, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., May 23, 2016 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: www.spokaneengineering.org/bid-information.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

Note regarding new specifications: The City of Spokane is using WSDOT's 2016 Standard Specifications. Bidder's should allow sufficient time to familiarize themselves with the WSDOT 2016 Standard Specifications prior to bidding the project.

A prebid conference will be held at Spokane City hall in the Council Briefing Center (basement) at 808 W. Spokane Falls Blvd. at 11:00 a.m. on Tuesday, May 10, 2016.

Publish May 4, 11 and 18, 2016

CALL FOR BIDS**Central Ave. Well #1 Rehabilitation
Engineering Services File No. 2014044**

This project consists of the construction of a concrete masonry unit building measuring approximately 16' x 29', installation of City supplied deep well vertical line shaft turbine pump, drive and motor control centers, 8" to 24" diameter building piping, 4" to 30" diameter site piping, concrete vault, sidewalk removal and replacement, pavement removal and replacement, sundry utility adjustments, installation of drywells and landscaping, and other work items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., June 6, 2016 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: www.spokaneengineering.org/bid-information.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

A prebid conference will be held at the site (5903 N Normandie St) at 1:30 p.m. on May 19, 2016.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

Publish May 11, 18 and 25

CALL FOR BIDS**Wall Street Surface Improvements
Engineering Services File No. 2015177****NOTE: THIS PROJECT HAS A TWO WEEK BID PERIOD**

This project consists of the construction of approximately 114 linear feet of storm sewer, five drainage structures, 1,305 square yards of sidewalk, 1,061 square yards of 4-inch thick HMA pavement, 218 square yards of 9-inch thick reinforced PCCP pavement, 10 luminaires, traffic signal revisions, irrigation system, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., May 23, 2016 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: www.spokaneengineering.org/bid-information.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within five (5) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

Note regarding new specifications: The City of Spokane is using WSDOT's 2016 Standard Specifications. Bidder's should allow sufficient time to familiarize themselves with the WSDOT 2016 Standard Specifications prior to bidding the project.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

*******Time is of the essence due to the length of the construction window and/or the time of year in which the project is being constructed. Please note that various award phase steps have shorter than normal time frames as detailed in section 1-03.3, 1-08.4, and 1-08.5.***

Publish May 11 and 18, 2016

Notice for Bids

Supplies, Equipment, Maintenance, etc.

REQUEST FOR PROPOSALS

SECURITY SERVICES

City of Spokane Asset Management Department

RFP #4216-16

Sealed Proposals will be acknowledged at the 1:15 p.m. public bid opening on **MONDAY, JUNE 6, 2016**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for SECURITY SERVICES for the City of Spokane Asset Management Department.

The Request for Proposals document is available by contacting Connie Wahl, City of Spokane Purchasing, 4th Floor, City Hall, 808 West Spokane Falls Blvd, Spokane, WA 99201 at purchasinghelp@spokanecity.org.

Proposal documents should be submitted to City of Spokane Purchasing **no later than 1:00 p.m. on Monday, June 6, 2016**. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals delivered late. **Only firm Proposals with signatures will be evaluated.**

Submit one (1) paper original, one (1) paper copy, and one (1) reproducible digital copy (CD or thumb drive) of the Proposal to:

**City of Spokane - Purchasing
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane, Washington 99201**

The right is reserved to reject any and all Proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with:
“RFP #4216-16, SECURITY SERVICES, DUE 6/6/2016”

Connie Wahl, C.P.M., CPPB
City of Spokane Purchasing

Publish: May 11 & 18, 2016

REQUEST FOR BIDS

REFURBISH REFUSE/RECYCLING CONTAINERS AND ROLL OFF BOXES

City of Spokane Solid Waste Collection Department

BID #4254-16

Sealed Bids will be opened at the 1:15 p.m. public bid opening on MONDAY, JUNE 6, 2016, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for REFURBISH REFUSE/RECYCLING CONTAINERS AND ROLL OFF BOXES for the City of Spokane Solid Waste Collection Department.

The Request for Bids document is available by contacting Connie Wahl, City of Spokane Purchasing, 4th Floor, City Hall, 808 West Spokane Falls Blvd, Spokane, WA 99201 at purchasinghelp@spokanecity.org.

Bid Proposal documents should be submitted to City of Spokane Purchasing **no later than 1:00 p.m. on Monday, June 6, 2016**. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals delivered late. **Only firm Bid Proposals with signatures will be tabulated.**

Submit one (1) paper original, one (1) paper copy, and one (1) reproducible digital copy (CD or thumb drive) to:

**City of Spokane - Purchasing
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane, Washington 99201**

The right is reserved to reject any and all bids and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with:

“BID #4254-16, REFURBISH REFUSE/RECYCLING CONTAINERS AND ROLL OFF BOXES, DUE: MONDAY, JUNE 6, 2016.”

Connie Wahl, C.P.M., CPPB
City of Spokane Purchasing

Publish: May 11 & 18, 2016

REQUEST FOR BIDS

MAGNESIUM HYDROXIDE

City of Spokane Riverside Park Water Reclamation Facility

BID #4255-16

Sealed Bids will be opened at the 1:15 p.m. public bid opening on **MONDAY, MAY 23, 2016**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **MAGNESIUM HYDROXIDE** for the City of Spokane Riverside Park Water Reclamation Facility.

The Request for Bids document is available by contacting Connie Wahl, City of Spokane Purchasing, 4th Floor, City Hall, 808 West Spokane Falls Blvd, Spokane, WA 99201 at purchasinghelp@spokanecity.org.

Bid Proposal documents should be submitted to City of Spokane Purchasing **no later than 1:00 p.m. on Monday, May 23, 2016**. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals delivered late. **Only firm Proposals with signatures will be tabulated.**

Submit one (1) paper original, one (1) paper copy, and one (1) reproducible digital copy (CD or thumb drive) to:

**City of Spokane - Purchasing
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane, Washington 99201**

The right is reserved to reject any and all bids and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with:

“BID #4255-16, MAGNESIUM HYDROXIDE, DUE: MONDAY, MAY 23, 2016.”

Connie Wahl, C.P.M., CPPB
City of Spokane Purchasing

Publish May 4 & 11, 2016

**BROADCAST PIX VIDEO PRODUCTION SWITCH AND SONY PTZ CAMERA PURCHASE AND
INSTALLATION****Communications Department – Channel 5****BID #4258-16**

Sealed bids will be opened at 1:15 p.m., **MONDAY, MAY 16, 2016** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **BROADCAST PIX VIDEO PRODUCTION SWITCH AND SONY PTZ CAMERA PURCHASE AND INSTALLATION** for the Communications Department – Channel 5.

Detailed specifications and proposal forms are available from City Purchasing, by contacting Thea Prince at purchasinghelp@spokanecity.org

Submittal Instructions:

Bid proposal forms may be submitted to the Purchasing Department **until 1:00 P.M. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

Submit one (1) original copy of response to:

**Division of Purchasing
City of Spokane
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane WA 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked:

**“BROADCAST PIX VIDEO PRODUCTION SWITCH AND SONY PTZ CAMERA PURCHASE AND INSTALLATION,
BID #4258-16, DUE 5/16/16”.**

Thea Prince
Purchasing Department

Publish: May 4 & 11, 2016

**LIQUID CHLORINE, 150# AND 1 TON CYLINDERS
Water & Hydroelectric Services Department****BID #4260-16**

Sealed bids will be opened at 1:15 p.m., **MONDAY, MAY 23, 2016** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **LIQUID CHLORINE, 150# AND 1 TON CYLINDERS** for the Water and Hydroelectric Services Department.

Detailed specifications and proposal forms are available from City Purchasing, by contacting Thea Prince at purchasinghelp@spokanecity.org.

Submittal Instructions:

Bid proposal forms may be submitted to the Purchasing Department **until 1:00 P.M. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

Submit one (1) original copy of response to:

**Division of Purchasing
City of Spokane
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane WA 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked: "LIQUID CHLORINE, 150# AND 1 TON CYLINDERS, BID #4260-16, DUE 5/23/16".

Thea Prince
Purchasing Department

Publish: May 11 & 18, 2016

ARBORIST SERVICES – RIVERFRONT PARK REDEVELOPMENT
Parks & Recreation Department

RFP #4261-16

Sealed proposals will be acknowledged at 1:15 p.m., **MONDAY, MAY 23, 2016** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **ARBORIST SERVICES – RIVERFRONT PARK REDEVELOPMENT** for the City of Spokane Parks & Recreation Department.

Detailed specifications and proposal forms are available from City Purchasing, by contacting Thea Prince at purchasinghelp@spokanecity.org.

Submittal Instructions:

Proposal forms may be submitted to the Purchasing Department **until 1:00 P.M. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

Submit one (1) paper original, one (1) paper copy and one (1) reproducible digital copy (thumb drive or CD) of the Proposal to:

Division of Purchasing
City of Spokane
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane WA 99201

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked: "ARBORIST SERVICES – RIVERFRONT PARK REDEVELOPMENT, RFP #4261-16, DUE 5/23/16".

Thea Prince
Purchasing Department

Publish: 5/11 & 5/18/16

REQUEST FOR QUALIFICATIONS

PARKWIDE GEOTECHNICAL ENGINEERING
RIVERFRONT PARK REDEVELOPMENT
City of Spokane Parks & Recreation Department

RFQ #4262-16

Sealed SOQ's will be acknowledged at 1:15 p.m., **MONDAY, JUNE 6, 2016** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **PARK WIDE GEOTECHNICAL ENGINEERING - RIVERFRONT PARK REDEVELOPMENT** for the City of Spokane Parks & Recreation Department.

The Request for Qualifications document is available by contacting Thea Prince, City of Spokane PERIODICAL Purchasing, 4th Floor, City Hall, 808 West Spokane Falls Blvd, Spokane WA 99201 at purchasinghelp@spokanecity.org.

Submittal Instructions:

SOQ forms may be submitted to the Purchasing Department **until 1:00 P.M. on the date of opening**. SOQs must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for SOQs delivered late. **Only firm SOQs with signatures will be evaluated.**

Submit Eight (8) Copies of the SOQ as follows: One (1) paper original, six (6) paper copies and one (1) reproducible digital copy (thumb drive or CD) in Adobe Acrobat format of the SOQ to:

Division of Purchasing
City of Spokane
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane WA 99201

The right is reserved to reject any and all SOQs and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm SOQs with signatures will be tabulated.**

Envelopes containing SOQs are to be marked: **“PARK WIDE GEOTECHINCAL ENGINEERING - RIVERFRONT PARK REDEVELOPMENT RFQ #4262-16, DUE 06/06/16”**.

Thea Prince
Purchasing Department

May 11 & 18, 2016
