



# Official Gazette

## City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 106

**MAY 4, 2016**

Issue 18



### MAYOR AND CITY COUNCIL

MAYOR DAVID A. CONDON

COUNCIL PRESIDENT BEN STUCKART

COUNCIL MEMBERS:

BREEAN BEGGS (DISTRICT 2)

MIKE FAGAN (DISTRICT 1)

LORI KINNEAR (DISTRICT 2)

CANDACE MUMM (DISTRICT 3)

KAREN STRATTON (DISTRICT 3)

AMBER WALDREF (DISTRICT 1)

### The Official Gazette

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# Minutes

**MINUTES OF SPOKANE CITY COUNCIL****Monday, April 25, 2016****BRIEFING SESSION**

The Briefing Session of the Spokane City Council held on the above date was called to order at 3:31 p.m. in the Council Chambers in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington.

**Roll Call**

On roll call, Council President Pro Tem Waldref and Council Members Beggs, Fagan, Kinnear, Mumm, and Stratton were present. Council President Stuckart was absent.

City Administrator Theresa Sanders, City Council's Policy Advisor Brian McClatchey, and City Clerk Terri Pfister were also present on the dais.

**Advance Agenda Review**

The City Council received an overview from staff on the May 2, 2016, Advance Agenda items.

**Action to Approve May 2, 2016, Advance Agenda**

Following staff reports and Council inquiry and discussion regarding the May 2, 2016, Advance Agenda items, the City Council took the following action (pursuant to Council Rule 2.1.2):

**Motion** by Council Member Beggs, seconded by Council Member Mumm, **to approve** the Advance Agenda for Monday, May 2, 2016, **carried unanimously** (Council President Stuckart absent).

**ADMINISTRATIVE SESSION****Current Agenda Review**

The City Council considered the April 25, 2016, Current Consent Agenda items.

**CONSENT AGENDA**

**Upon motion by Council Member Fagan, seconded by Council Member Mumm, the City Council unanimously (Council President Stuckart absent) approved Staff Recommendations for the following:**

Purchases for the Fleet Services Department of:

- a. One 2015 Caterpillar CC4B Utility Compactor from Western States (Spokane, WA)—\$56,488.39 (incl. tax). (OPR 2016-0350)
- b. One 2016 John Deere 672G Motor Grader from Rowand Machinery (Spokane, WA)—\$302,714.28 (incl. tax). (OPR 2016-0351)

Value Blanket Order Renewal with Neptune Technologies Group (Tallahassee, AL) for Neptune Water Meters, Registers and parts for the Water & Hydroelectric Services Department—estimated annual expenditure is \$1,000,000 (incl. tax). (First of four one-year renewal options) (OPR 2016-0352) (BID 4109-15)

Annual Blanket Order Renewals with Shamrock Paving (Spokane, WA) (OPR 2016-0353) and Inland Asphalt (Spokane Valley, WA) (OPR 2016-0354), as a group, for asphaltic mixes for use by Street Maintenance, Sewer and Water & Hydroelectric Services Departments—\$1,500,000 (incl. tax). (Second of four one-year renewal options) (BID 4006-14)

WSDOT reimbursement agreements for design and construction of the utility relocations for the Wellesley Roundabout: Design amount—\$81,830 Revenue; Construction amount—\$800,658.10 Revenue. (OPR 2016-0355) (ENG 2015167)

Approve 2016 Action Plan (CDBG, HOME and ESG), so the Community, Housing and Human Services Department may submit to HUD as required by federal regulation: CDBG—\$2,987,856 Revenue; HOME—\$925,215 Revenue; ESG—\$269,876 Revenue. (OPR 2016-0356)

Addendum to the Contract with Richard Prentke of Perkins Coie, LLP (Seattle, WA) as Special Outside Counsel providing legal services relating to the Contract for the Next Level of Treatment General Contractor/Construction Manager Contracts—increase of \$25,000. Total Contract amount: \$73,400. (OPR 2015-0826)

Low Bid of T. LaRiviere Equipment & Excavation, (Athol, ID) for Lincoln Street/Monroe Street - 2nd Avenue to Main Avenue—\$3,121,100.60 (plus tax). An administrative reserve of \$312,110.06, which is 10% of the contract price, will be set aside (Riverside Neighborhood). (PRO 2016-0017) (ENG 2014107)

Report of the Mayor of pending claims and payments of previously approved obligations, including those of Parks and Library, through April 18, 2016, total \$8,754,449.80 (Check Nos. 523879-524132; ACH Payment Nos. 25175-25442), with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$8,663,087.99. (CPR 2016-0002)

City Council Meeting Minutes: April 11, 2016 and April 14, 2016. (CPR 2016-0013)

#### **Addition to Legislative Agenda – Consideration of Mayoral Veto Regarding Ordinance C35378**

**Motion** by Council Member Beggs, seconded by Council Member Mumm, **to suspend** the Council Rules; **carried 5-1 (Council Member Fagan voting “no” and Council President Stuckart absent).**

**Motion** by Council Member Beggs, seconded by Council Member Mumm, **to place on the agenda** (tonight) Council consideration of the Mayor’s Veto regarding Ordinance C35378 relating to the Transportation Benefit District; **carried 5-1 (Council Member Fagan voting “no” and Council President Stuckart absent).**

#### **Council Recess/Executive Session**

The City Council adjourned at 4:05 p.m. No Executive Session was held. The City Council reconvened at 6:00 p.m. for the Regular Legislative Session.

### **LEGISLATIVE SESSION**

#### **Pledge of Allegiance**

The Pledge of Allegiance was led by Boy Scout Troop 422.

#### **Roll Call**

Council President Pro Tem Waldref and Council Members Beggs, Fagan, Kinnear, Mumm, and Stratton were present. Council President Stuckart was absent.

City Council’s Policy Advisor Brian McClatchey and City Clerk Terri Pfister were also present.

### **ADMINISTRATIVE REPORTS**

#### **Boy Scouts of America Presentation**

Casey Noak, Eagle Scout in Troop 422 of the Inland Northwest Council, reported on the impact of the scouting program on the City of Spokane in 2015. The aims of the scouting program are to develop in youth strong character and life skills, habits of healthy living and personal fitness, and citizenship and community awareness. This is vital to building conscientious and responsible and productive citizens and leaders for our communities. For more information on the Inland Northwest Council, visit [www.northwestscouts.org](http://www.northwestscouts.org).

Andrew Bell, Program Executive for the Northwest Council, announced that Casey is the recipient of the Inland Northwest Council’s Eagle Scout Service Project of the Year Award. He noted Casey conducted a service project on Mount Spokane where he designed and built one of three bike bridges that are needed to take care of several new bike trails that are being designed up there. Andrew presented Casey with the National Eagle Scout Association Eagle Scout Service Project of the Year Award certificate, which includes a lapel pin for Casey to wear on his uniform.

Casey then proceeded to report on the impact of scouting on his personal life. He shared his feelings and experiences about scouting and how it affects youth in the community today.

### **STA's Preliminary Fare Increase Proposal**

Brandon Betty of STA provided an overview of STA's preliminary fare increase proposal. He noted the STA Board of Directors wants to hear feedback on this preliminary proposal before they take any consideration about an actual proposal. Mr. Betty shared STA's fare philosophy which is to encourage increased ridership by providing a convenient and reasonably priced method for citizens to enjoy the advantages of public transportation. Public outreach regarding the preliminary fare increase proposal will be conducted May 2016, concluding with a public hearing on June 16 at the STA Board of Directors meeting. The STA Board is scheduled to take action on the proposal at the July 21 Board of Directors meeting. For more information, visit [www.spokanetransit.com](http://www.spokanetransit.com).

### **PROCLAMATIONS**

April 29, 2016      *Arbor Day*

Council Member Kinnear read the proclamation and presented it to Lauren Pendergraft, Park Board Member. The proclamation urges all citizens to support efforts to take care of our trees and woodlands and to support our City's community forestry program. The proclamation further encourages citizens to help maintain our trees as they help provide quality of life for present and future generations.

There were no **Appointments**.

### **COUNCIL COMMITTEE REPORTS**

#### **Public Works Committee Meeting**

Council President Pro Tem Waldref reported on the Public Works Committee meeting held earlier today (April 25, 2016). Minutes of the Public Works Committee meeting are filed with the City Clerk's Office and are available for review following approval by the Public Works Committee.

### **OPEN FORUM**

**Rick Bocook** stated he is thankful for our Constitution and that it protects art and music. He commented on how 10 or 15 businesses downtown hate the chalk art.

**Catherine Isabel** remarked on what it costs to have one item on the ballot and talked about her experience with AMR and having to go to the emergency room and commented on the bill.

**George McGrath** remarked on his comments during last week's meeting regarding the STA measure. He also spoke regarding abortion and Planned Parenthood.

**Kelly Lotze** commented he is a sponsor of Referendum No. 2016-1 regarding the Salary Review Commission's findings to give City Council a pay raise. He noted he and his co-sponsor Scott Kusel handed in signatures this evening and stated they handed in 3900 signatures which they gathered over 20 days.

**Jennifer Bates** noted she is a student at SFCC and is in her last quarter of the administrative assistant program and is doing an internship with Council Members Stratton and Waldref. She commented on the STA Board meeting she attended and stated she was pleased the Board voted to put the Moving Forward bus plan on the ballot in November.

### **LEGISLATIVE AGENDA**

There were no **Emergency Budget Ordinances**.

There were no **Emergency Ordinances**.

**RESOLUTIONS****Resolution 2016-0038**

Subsequent to Council discussion, the following action was taken:

**Motion** by Council Member Fagan, seconded by Council Member Mumm to **defer** Resolution 2016-0038—regarding the use of unmanned air vehicles to improve the safety to our personnel and the public in high risk situations—for two weeks (to the May 9, 2016 Agenda); **carried unanimously (Council President Stuckart absent)**.

**Resolution 2016-0039**

Subsequent to an overview of Resolution 2016-0039 by Council Members Kinnear, Stratton and Fagan, public testimony, and Council commentary, the following action was taken:

**Upon Unanimous Roll Call Vote (Council President Stuckart absent)**, the City Council **adopted Resolution 2016-0039** regarding the encouragement of tiny houses in the City of Spokane.

**Resolution 2016-0040**

Subsequent to an overview of Resolution 2016-0040 by Council Member Kinnear, public testimony, and Council commentary, the following action was taken:

**Upon a 5-1 Roll Call Vote (Council Member Fagan voting “no” and Council President Stuckart absent)**, the City Council **adopted Resolution 2016-0040** relating to the extension of a downtown parklet pilot project through summer, 2016.

**FINAL READING ORDINANCES****Final Reading Ordinance C35263 (First Reading Held June 1, 2015)**

Subsequent to an opportunity for public testimony, with none provided, and the opportunity for Council commentary, the following action was taken:

**Upon Unanimous Roll Call Vote (Council President Stuckart absent)**, the City Council **passed Final Reading Ordinance C35263** vacating the west 17 feet of Wall Street from the north line of Main Avenue to the south line of the alley between Main avenue and Spokane Falls Boulevard.

**Final Reading Ordinances C35381 and C35382**

Subsequent to an overview of Final Reading Ordinances C35381 and C35382 by Municipal Court Judge Shelley Szambelan; the opportunity for public testimony, with none provided; and Council commentary, the following action was taken:

**Upon Unanimous Roll Call Vote (Council President Stuckart absent)**, the City Council **passed** the following Final Reading Ordinances:

- **Final Reading Ordinance C35381** relating to the Municipal Court; amending section 5A.05.020 of the Spokane Municipal Code.
- **Final Reading Ordinance C35382**, relating to the Probation Department of the Municipal Court; amending section 3.01A.710 of the Spokane Municipal Code.

**FIRST READING ORDINANCE**

The following ordinance was read for the First Time with further action deferred:

**ORD C35383** Relating to the city/county landmarks commission; amending sections 4.35.0200 and 4.35.050 of the Spokane Municipal Code.

**SPECIAL CONSIDERATIONS****Council Consideration of Mayoral Veto of Ordinance C35378**

Council President Pro Tem Waldref commented on Ordinance C35378 relating to the Spokane Transportation Benefit District and the Mayor's veto. Subsequent to public testimony from one individual and Council commentary, the following action was taken:

**Upon 5-1 Roll Call Vote (Council Member Fagan voting “no” and Council President Stuckart absent),** the City Council **approved an override** of the Mayor’s veto of Ordinance C35378 relating to the Spokane Transportation Benefit District; amending sections 08.16.010, 08.16.060, and 08.16.070 of the Spokane Municipal Code.

There were no **Hearings**.

No individuals spoke during the **Second Open Forum**.

#### **ADJOURNMENT**

There being no further business to come before the City Council, the Regular Legislative Session of the Spokane City Council adjourned at 7:43 p.m.

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### **MINUTES OF SPOKANE CITY COUNCIL**

**Monday, April 18, 2016**

#### **BRIEFING SESSION**

The Briefing Session of the Spokane City Council held on the above date was called to order at 3:30 p.m. in the Council Chambers in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington.

#### **Roll Call**

On roll call, Council President Stuckart and Council Members Beggs, Fagan, Kinnear, Mumm, and Stratton were present. Council Member Waldref arrived at 3:31 p.m.

City Administrator Theresa Sanders, City Council’s Policy Advisor Brian McClatchey, and City Clerk Terri Pfister were also present on the dais.

#### **Advance Agenda Review**

The City Council received an overview from staff on the April 25, 2016, Advance Agenda items.

#### **Action to Approve April 25, 2016, Advance Agenda**

Following staff reports and Council inquiry and discussion regarding the April 25, 2016, Advance Agenda items, the City Council took the following action (pursuant to Council Rule 2.1.2):

**Motion** by Council Member Mumm, seconded by Council Member Waldref, **to approve** the Advance Agenda for Monday, April 25, 2016; **carried unanimously**.

#### **ADMINISTRATIVE SESSION**

#### **Current Agenda Review**

The City Council reviewed changes to the April 18, 2016, Current Agenda items.

Consultant Agreement Amendment/Extension with Seabold Group Inc. (OPR 2016-0025)

**Motion** by Council Member Fagan, seconded by Council Member Beggs, **to suspend** the City Council Rules of Procedure; **carried unanimously**.

**Motion** by Council Member Beggs, seconded by Council Member Fagan, **to add** OPR 2016-0025—Consultant Agreement Amendment/Extension with Seabold Group Inc.—to tonight’s (April 18, 6:00 p.m. Legislative) Agenda; **carried unanimously**.

Resolution 2016-0041—Central City Line

(Note: See above action for City Council suspension of the Rules.)

**Motion** by Council Member Mumm, seconded by Council Member Waldref, **to add** Resolution 2016-0041—Joint Spokane City Council and Spokane Transit Authority Board of Directors resolution defining a preferred alignment through the Downtown Spokane Core and the Browne's Addition Neighborhood and establishing the locally preferred alternative in its entirety, and clarifying the vehicle mode type for the Central City Line; and other matters related thereto—to the (April 18, 6:00 p.m. Legislative) Agenda; **carried 6-1 (Council Member Fagan voting “no”).**

First Reading Ordinance C35380

**Motion** by Council Member Waldref, seconded by Council Member Mumm, **to defer** First Reading Ordinance C35380—relating to initiatives and referendums—to May 2, 2016; **carried unanimously.**

## CONSENT AGENDA

**Upon motion by Council Member Fagan, seconded by Council Member Waldref, the City Council unanimously approved Staff Recommendations for the following:**

Administrative Reserve Increase on the Contract with T. LaRiviere, (Athol, ID) for 1st Avenue from Helena Street to Altamont Street—\$1,260.42 for a total administrative reserve of \$198,431.10 or 38% of the contract price. (PRO 2015-0021) (ENG 2014118)

Low Bid of Red Diamond Const. (Spokane, WA) for Wellesley Roundabout - Relocation of Utilities—\$540,773.80 (plus tax). An administrative reserve of \$54,077.38 (plus tax), which is 10% of the contract price, will be set aside. (PRO 2016-0016) (ENG 2015167)

Contract with Infor Public Sector Inc. (Alpharetta, GA) to license, use and provide annual CAD maintenance for the proprietary EnRoute Emergency Systems software from May 1, 2016 to April 30, 2017—\$69,111.43. (OPR 2014-0212)

Accept Continuum of Care Program Award from Housing and Urban Development and authorize CHHS to enter into multiple contracts with the awarded projects—\$3,086,783. (OPR 2016-0327)

Second Amendment to Site Lease Acknowledgement for telecommunications with T-Mobile West Tower, LLC c/o Crown Castle USA, Inc.—\$110,581 Revenue. (OPR 2004-0298)

Agreement with Spokane County to pay for partial salary, supplies, and regional projects as agreed upon from October 1, 2014 to September 30, 2018. The City shall be the fiscal agent to the County—\$66,156.00. (OPR 2016-0328)

Value Blanket Orders with Plese Printing and Abadan Reprographics for Quick Copy Services from April 1, 2016 to March 31, 2019—annual amount not to exceed \$125,000 (incl. tax). (OPR 2016-0329 / OPR 2016-0337 / RFP 4154-15)

Value Blanket Orders with Allied Envelope Co., Copy Rite, and Garland for print services from April 1, 2016 to March 31, 2109—not to exceed \$225,000 (incl. tax). (OPR 2016-0334 / OPR 2016-0335 / OPR 2016-0336 / RFP 4182-15):

Increase annual estimated expenditure for the purchase of Cisco hardware and software from Cerium Networks (Spokane, WA) utilizing WA state Contract #01114/AR233 from January 1, 2016 to December 31, 2016, from \$150,000 to \$350,000 (plus tax & shipping). (OPR 2016-0007)

Report of the Mayor of pending

- a. Claims and payments of previously approved obligations, including those of Parks and Library, through April 8, 2016, total \$5,238,697.82 (Check Nos. 523661-523876; ACH Payment Nos. 24930-25174), with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$4,961,499.86. (CPR 2016-0002)
- b. Payroll claims of previously approved obligations through April 9, 2016: \$6,305,842.36 (Payroll Check Nos. 537224-537407). (CPR 2016-0003)

City Council Meeting Minutes: March 31, 2016. (CPR 2016-0013)

### Council Recess/Executive Session

The City Council adjourned at 3:51 p.m. No Executive Session was held. The City Council reconvened at 6:00 p.m. for the Regular Legislative Session.



## LEGISLATIVE SESSION

### Pledge of Allegiance

### Roll Call

Council President Stuckart and Council Members Beggs, Fagan, Kinnear, Mumm, Stratton, and Waldref were present.

City Council's Policy Advisor Brian McClatchey and City Clerk Terri Pfister were also present.

### PROCLAMATIONS

April 28, 2016      *Workers Memorial Day*

Council President Stuckart read the proclamation which is in remembrance of the formation of the Occupational Safety and Health Administration in 1989 and is recognized as a day of remembrance by workers around the world. The proclamation is in recognition of workers killed, injured and disabled on the job and encourage all local agencies, businesses, and organizations to help ensure that all workers are competent, and that their health and safety is a priority. Tina Morrison from the Labor Council accepted the proclamation.

### CITY COUNCIL REPORTS

#### Planning and Economic Development

Council Member Mumm reported on the Planning and Economic Development Committee meeting held earlier today (April 18, 2016). Minutes of the Planning and Economic Development Committee meeting are filed with the City Clerk's Office and are available for review following approval by the Planning and Economic Development Committee.

There were no **Administrative Reports**.

### APPOINTMENTS

#### Community, Housing and Human Services Board and Plan Commission

**Upon Unanimous Voice Vote (in the affirmative)**, the City Council **approved** (and thereby confirmed) the following appointments to the Community, Housing and Human Services Board and Plan Commission:

#### Community, Housing and Human Services Board (CPR 2012-0033)

- Appointment of Shannon Dunkin for a three-year term, from April 18, 2016 to April 18, 2019.
- Appointment of Anne Stuyvesant-Wigham for a three-year term, from April 18, 2016 to April 18, 2019.
- Appointment of Rebecca Sero for a three-year term, from April 18, 2016 to April 18, 2019.
- Appointment of Adriane Leithauser for a three-year term, from April 18, 2016 to April 18, 2019.

#### Plan Commission (CPR 1981-0295)

- Appointment of Todd Beyreuther to a four-year term expiring on December 31, 2019.
- Appointment of Michael Baker to fill a vacated seat, with term to expire on December 31, 2016.
- Appointment of Christy Jeffers to fill a vacated term expiring on December 31, 2017.
- Appointment of Chris Batten to a four-year term expiring on December 31, 2019.

## OPEN FORUM

**Alan McDowell** commented on law enforcement in Spokane County, drugging an individual in disagreement against will, and provided other comments.

**William Roswell** commented on about the City Council pay increase and the condition of the streets.

**Gabriel Elliott** commented on an India sheik guru that is in our State for the Earth weekend. He noted everyone is invited and suggested going to [www.sos.org](http://www.sos.org) to join in with Maharaja and learn more about world peace and unity.

## LEGISLATIVE AGENDA

There were no **Emergency Budget Ordinances**.



There were no **Emergency Ordinances**.

## RESOLUTIONS

### **Resolution 2016-0036 and Resolution 2016-0037**

Andrew Worlock of Planning and Development provided an overview of Resolution 2016-0036 and Resolution 2016-0037 and responded to Council inquiries. Subsequently, public testimony was received and Council commentary held, after which the following actions were taken:

**Upon Unanimous Roll Call Vote**, the City Council **adopted Resolution 2016-0036** regarding the Projects of Citywide Significance Incentive Policy.

**Upon Unanimous Roll Call Vote**, the City Council **adopted Resolution 2016-0037** regarding the Public Development Authority Asset Transfer Policy.

### **Resolution 2016-0041**

Subsequent to an overview of Resolution 2016-0041 by Karl Otterstrom, STA Director of Planning; Council inquiry and discussion, with response by Mr. Otterstrom; public testimony; and additional Council commentary, the following action was taken:

**Upon 6-1 Roll Call Vote (Council Member Fagan voting “no”),** the City Council **adopted Resolution 2016-0041**—Joint Spokane City Council and Spokane Transit Authority Board of Directors resolution defining a preferred alignment through the Downtown Spokane Core and the Browne’s Addition Neighborhood and establishing the locally preferred alternative in its entirety, and clarifying the vehicle mode type for the Central City Line; and other matters related thereto.

## FINAL READING ORDINANCE

**For Council action on Final Reading Ordinance C35377, see section of minutes under “Hearings.”**

## FIRST READING ORDINANCES

**The following ordinances were read for the First Time with further action deferred:**

**ORD C35381** Relating to the Municipal Court; amending section 5A.05.020 of the Spokane Municipal Code.

**ORD C35382** Relating to the Probation Department of the Municipal Court; amending section 3.01A.710 of the Spokane Municipal Code.

## SPECIAL CONSIDERATIONS

### **Consultant Agreement Amendment/Extension with Seabold Group, Inc. (OPR 2016-0025):**

The City Council considered the Consultant Agreement Amendment/Extension with Seabold Group Inc. and the following action was taken subsequent to an opportunity for public testimony, with none provided, and Council commentary:

**Upon Unanimous Roll Call Vote (in the affirmative),** the City Council **approved** the Consultant Agreement Amendment/Extension with Seabold Group Inc. for investigation services—increase of \$25,000.

## HEARINGS

### **Final Reading Ordinance C35377 (deferred from March 28, 2016, agenda)**

Boris Borisov of Planning and Development provided an overview of Final Reading Ordinance C35377 establishing and codifying East Sprague Parking and Business Improvement Areas; and adopting a new chapter 4.31C to Title 4 of the Spokane Municipal Code, and he responded to Council inquiries. Subsequently, public testimony was taken and Council commentary held, after which the following action was taken:

**Upon unanimous Voice Vote,** the City Council **passed** Final Reading Ordinance C35377 establishing and codifying East Sprague Parking and Business Improvement Areas; and adopting a new chapter 4.31C to Title 4 of the Spokane Municipal Code.

**SECOND OPEN FORUM**

**Cherrie Barnett** commented there are good things to be had from hearing the people who are opposing you. She commented on taxes and insurance going up and stated she would like to see the things that are for cars to be used to repair the streets. She commented that when you have committees that there should not just be a diversity of race and diversity of looks, but let there be a diversity of ideas.

**ADJOURNMENT**

There being no further business to come before the City Council, the Regular Legislative Session of the Spokane City Council adjourned at 7:27 p.m.

# Hearing Notices

**NOTICE OF CITY COUNCIL PUBLIC HEARING  
PROPOSED AMENDMENT TO SPOKANE MUNICIPAL CODE  
SECTION 17C.130.310 INDUSTRIAL ZONE FENCES  
(Proposed Ordinance No. C35384)**

Notice is hereby given that there will be a public hearing before the City of Spokane City Council on **May 9, 2016 at 6:00 p.m.** in the City Council Chambers, Lower Level of City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington, to receive public testimony on a proposed ordinance to amend Section 17C.130.310, Industrial Zone Fences, of the Spokane Municipal Code. Full project details can be found at: <https://my.spokanecity.org/projects/electric-fence-text-amendment-update/>

This amendment was submitted via private application by Electric Guard Doc LLC and would allow business owners in Light Industrial (LI) and Heavy Industrial (HI) zones to install electric fence security systems inside a non-electrified perimeter fence. The goal is to provide secure locations for businesses to operate and store equipment and merchandise outdoors while balancing safety and security.

Written comments and oral testimony at the public hearings for these proposed actions will be made part of the public record. Only the applicant, persons submitting written comments and persons testifying at a hearing may appeal the decision of the City Council.

Any person may submit written comments on the proposed actions or call for additional information at:

*Planning & Development Department  
Attn: Boris Borisov, Assistant Planner  
808 West Spokane Falls Boulevard  
Spokane, WA 99201-3329  
Phone (509) 625-6156  
[bborisov@spokanecity.org](mailto:bborisov@spokanecity.org)*

**More information on the process:** The City Council will be briefed on this proposal on Monday, April 25, 2016 at 3:30 p.m. There is no public testimony at the briefing. The 1st Reading of the ordinance before City Council is scheduled for Monday, May 2, 2016. Generally, no presentations are made at the 1st reading, and no public testimony is taken at the 1<sup>st</sup> reading. The 2<sup>nd</sup> reading and public hearing for the proposed amendment is scheduled for Monday, May 9, 2016, at 6:00 p.m., as indicated above. At this meeting there will be opportunity for public testimony. The public may also submit written comment to the City Council at [citycouncil@spokanecity.org](mailto:citycouncil@spokanecity.org). The City Council reserves the right to continue this public hearing.

**AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION:** The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Christine Cavanaugh at (509) 625-6383, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or [ccavanaugh@spokanecity.org](mailto:ccavanaugh@spokanecity.org). Persons who are deaf or hard of hearing may contact Ms. Cavanaugh at (509) 625-6383 through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

# General Notices



## Junior Police Academy

The Spokane Police Department, Mobius Children's Museum, Blumenthals and Spokane Parks & Recreation are teaming up for Spokane's second annual Junior Police Academy.

Saturday, May 7 1 - 4 p.m.  
Riverfront Park, North Shelter (just south east of the Spokane Arena)  
Free for children of all ages

- Explore a real police patrol car & the SWAT tactical vehicle ▪ Color with a cop
- Meet the Explosives Disposal Unit robot ▪ Talk with a K-9 officer and his K-9 partner
- Dress up in police gear and take a photo ▪ Sign up with Operation Family ID

Children who complete at least three stations will receive official certification as a Junior Spokane Police Officer and a free day pass to Mobius Children's Museum.

No sign up necessary - first come, first served. For information visit [SpokanePolice.org](http://SpokanePolice.org) or 363-8283.



**CHILDREN'S  
MUSEUM**  
MOBIUS



**CITY OF  
SPOKANE  
PARKS  
& RECREATION**



# Ordinances

**These ordinances are published in this issue of the *Official Gazette* pursuant to passage by the Spokane City Council. It should be noted that these ordinances may be subject to veto by the Mayor. If an ordinance is vetoed by the Mayor, the Mayoral veto will be published in a subsequent issue of the *Official Gazette*.**

## ORDINANCE NO. C35263

An ordinance vacating the west 17 feet of Wall Street from the north line of Main Avenue to the south line of the alley between Main Avenue and Spokane Falls Boulevard

WHEREAS, a petition for the vacation of the west 17 feet of Wall Street from the north line of Main Avenue to the south line of the alley between Main Avenue and Spokane Falls Boulevard has been filed with the City Clerk representing 100% of the abutting property owners, and a hearing has been held on this petition before the City Council as provided by RCW 35.79; and

WHEREAS, the City Council has found that the public use, benefit and welfare will best be served by the vacation of said public way; -- NOW, THEREFORE,

The City of Spokane does ordain:

Section 1. That the west 17 feet of Wall Street from the north line of Main Avenue to the south line of the alley between Main Avenue and Spokane Falls Boulevard is hereby vacated. SW1/4 S18 T25N, R43E W.M. Parcel number not assigned.

Section 2. Adequate emergency and solid waste vehicle access shall be maintained to existing and future buildings.

Section 3. That this ordinance shall not become effective until the owners of property abutting upon the area to be vacated shall have compensated the City of Spokane in an amount equal to the full assessed value of the area herein vacated.

**Passed by City Council April 25, 2016**

**Delivered to Mayor May 2, 2016**

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## ORDINANCE NO. C35381

An ordinance relating to the municipal court; amending section 05A.05.020 of the Spokane Municipal Code.

**NOW THEREFORE**, The City of Spokane does ordain:

Section 1. That section 05A.05.020 of the Spokane Municipal Code is amended to read as follows:

### **Section 05A.05.020 Other Judicial Officers**

#### **A. Judges Pro Tem.**

1. Pursuant to RCW 3.50.090, the presiding municipal court judge may designate one or more persons as judges pro tem to serve in the absence or disability of the elected or duly appointed judges of the court, subsequent to the filing of an affidavit of prejudice, or in addition to the elected or duly appointed judges when the administration of justice and the accomplishment of the work of the court make it necessary.
2. The qualifications of a judge pro tempore shall be the same as for judges as provided under RCW 3.50.040, except that a judge pro tempore need not be a resident of the City or County of Spokane.
3. Judges pro tempore shall have all of the powers of the duly appointed or elected judges when serving as judges pro tempore of the court.

4. Before entering his or her duties, each judge pro tempore shall take, subscribe, and file an oath as is taken by a duly appointed or elected judge.
5. Judges pro tempore shall receive, and the City shall pay, compensation as fixed by ordinance. The compensation of a judge pro tem shall be one hundred twenty-five dollars per half-day of service.
6. The City shall have authority to appoint a district judge as its municipal judge when the municipal judge is not required to serve full time. In the event of the appointment of a district judge, the City shall pay a pro rata share of the salary.

B. Court Commissioners.

1. Pursuant to RCW 3.50.075, one or more court commissioners may be appointed by the presiding judge of the municipal court. Each commissioner holds office at the pleasure of the appointing judge.
2. A commissioner authorized to hear or dispose of cases must be a lawyer who is admitted to practice law in the State of Washington or a nonlawyer who has passed, prior to January 1, 2003, the qualifying examination for lay judges for courts of limited jurisdiction under RCW 3.34.060.
3. On or after July 1, 2010, when serving as a commissioner, the commissioner does not have authority to preside over trials in criminal matters or jury trials in civil matters unless agreed to on the record by all parties.
4. A commissioner need not be a resident of the City or County of Spokane.
5. Full-time commissioners shall receive compensation equivalent to ~~((the City's 2014 pay plan for elected officials and outside agencies, Group A09, Grade 69, as it may be hereafter amended or retitled))~~ between seventy-five percent (75%) and eighty percent (80%) of the salary set for a Spokane Municipal Court judge under the provisions of Section 05A.05.040(B) of the Spokane Municipal Code.

In the event the Presiding Judge, in consultation with the Associate Judges, elects to name a Court Commissioner as the Administrative Court Commissioner, with additional duties related to functions associated with unfilled positions for Court Administrator and Chief Probation Officer, the Administrative Court Commissioner shall receive compensation equivalent to between ninety percent (90%) and ninety-five percent (95%) of the salary set for a Spokane Municipal Court judge under the provisions of Section 05A.05.040(B) of the Spokane Municipal Code.

Newly appointed court commissioners or administrative court commissioners may be placed at any ~~((of the pay plan's six steps))~~percentage of a Spokane Municipal Court judge's salary within the specified ranges, at the discretion of the Presiding Judge. ~~((Step))~~Salary increases will not occur annually on an automatic basis, but will be approved or disapproved and established on an annual basis based upon an individual commissioner receiving a satisfactory rating on that commissioner's annual performance review. Performance reviews shall be conducted by the Presiding Judge, in consultation with the Associate Judges, on the annual anniversary date of each commissioner's appointment as a commissioner, or as soon thereafter as may be practical.

**Passed by City Council April 25, 2016**  
**Delivered to Mayor May 2, 2016**

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**ORDINANCE NO. C35382**

An ordinance relating to the probation department of the municipal court; amending section 03.01A.710 of the Spokane Municipal Code.

**NOW THEREFORE**, the City of Spokane does ordain:

Section 1. That section 03.01A.710 of the Spokane Municipal Code is amended to read as follows:

**Section 03.01A.710 Probation**

- A. The probation department supervises offenders placed on probation by the municipal court to ensure compliance with court orders, supervises conditions of pre-trial release, refers offenders to various community agencies for programs, facilitates evidence based programs proven to reduce re-offense, conducts pre and post sentence investigations,



conducts financial screening for public defense services, and works with law enforcement and community agencies to promote offender compliance and rehabilitation and promote victim and community safety.

- B. The ~~((chief of probation))~~ person responsible for the administrative oversight and day-to-day management of the probation department is appointed by presiding judge of the municipal court upon a majority vote of judges present at a regularly scheduled judges' meeting.

**Passed by City Council April 25, 2016**

**Delivered to Mayor May 2, 2016**

# Job Opportunities

**The City of Spokane is an Equal Employment Opportunity Employer**

## **PERMIT TECHNICIAN I SPN 009 OPEN ENTRY**

**DATE OPEN:** Monday, May 2, 2016      **DATE CLOSED:** Sunday, May 15, 2016 at 11:59 p.m.  
**SALARY:** \$34,034.40 annual salary, payable bi-weekly, to a maximum of \$48,963.60

### **DUTIES:**

Performs difficult clerical and technical processing work in the issuance of a wide variety of construction-related permits.

### **MINIMUM QUALIFICATIONS:**

**Open Entry Requirements: All requirements must be met at the time of application.**

Completion of one year of college (45 quarter or 30 semester credit hours) in an Engineering- or architecture-related field to include mathematics, science and English; and one year of experience in building/engineering plan review or in issuing construction-related permits. Additional education may substitute for experience, or vice versa, on a year-for-year basis.

**REQUIRED ADDITIONAL DOCUMENTS:** Must be received in our office by the closing date, preferably attached to application.

- Copy of unofficial transcripts.
- DD Form 214 (Member-4) or NGB Form 22, if applicable. (See RCW 41.04.010 as to how Veterans' Preference is applied.)

### **EXAMINATION DETAILS:**

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire. The examination will consist of a written test and a Training and Experience (T&E) evaluation, with weights assigned as follows:

- Written Test: 80%
- T&E Evaluation: 20%

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

### **WRITTEN TEST DETAILS (weighted 80%):**

The written test will be conducted in the Civil Service Test Room (4th floor, City Hall) on **Wednesday, May 25, 2016 at 1:00 p.m.** The approximate duration of the test is 2 hours. The written test may include such subjects as: Customer Service & Interpersonal Relations, Mathematics & Cash Handling, Reading Comprehension/Vocabulary, Office Procedures, Permitting Processes & Plan Reading.

**Self-schedule written test date and time:** Upon review and acceptance of your application, you will receive an e-mail with complete instructions to self-schedule your written test session. Additional sessions may be added depending on the number of applications accepted.

### **T&E EVALUATION (weighted 20%):**

The T&E examination consists of a Supplemental Questionnaire. The questions may be viewed online under the tab marked **"QUESTIONS"** on the job announcement page. The T&E must be submitted online at the time of application. All applicants must complete and submit a City of Spokane employment application online in order to be considered.

- Responses to your T&E questions should be consistent with the information given in your application details. Answers are subject to verification.
- Failure to complete all of the questions will result in a lower score; therefore, it is advantageous for you to provide a full and complete response to each supplemental question.
- Resumes or questionnaires uploaded as attachments to the application will not be accepted in lieu of completing each question online.
- "See Resume" or "See above," etc., are not qualifying responses and will not be considered.
- Changes or corrections to your responses cannot be made once your application packet has been submitted.
- **TIP:** It may be more efficient to develop your responses in a word processing document and then paste them into the online questionnaire to be submitted.

**TO APPLY:**

Applications must be completed online at: <http://my.spokanecity.org/jobs> by 11:59 p.m. on the filing cut-off date. Qualified applicants are encouraged to apply immediately. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: [civilservice@spokanecity.org](mailto:civilservice@spokanecity.org) with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4<sup>th</sup> Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 2nd day of May 2016.

CHERYL BECKETT  
Chair

GITA GEORGE-HATCHER  
Chief Examiner

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**ATTORNEY ASSISTANT SPN 027  
OPEN ENTRY**

**DATE OPEN:** Monday, May 2, 2016      **DATE CLOSED:** Sunday, May 15, 2016 at 11:59 p.m.  
**SALARY:** \$39,985.20 annual salary, payable bi-weekly, to a maximum of \$57,336.48

**DUTIES:**

Performs paraprofessional legal and secretarial work in the Office of the City Attorney, Office of the Hearing Examiner or other department that employs attorneys.

**MINIMUM QUALIFICATIONS:**

**Open Entry Requirements: All requirements must be met at the time of application.**

- **Education:** High school diploma equivalent.
- **Experience:** Two years of recent experience as a legal secretary under the direction of an attorney in a predominantly civil or appellate practice.
- **Substitutions:** Satisfactory completion of a legal secretary training program or a Limited Practice Officer (LPO) certification may substitute for one year of experience.
- **Typing Speed:** Ability to type at a minimum speed of 50 words per minute.
- **NOTE:** Applicants using the substitutions to qualify for the exam must submit copies of documentation confirming successful completion of a legal secretary training program, i.e. college transcripts or LPO certificate.

**REQUIRED ADDITIONAL DOCUMENTS:** Must be received in our office by the closing date, preferably attached to application.

- Copy of college transcripts or LPO certificate, if using as a substitution for experience.
- DD Form 214 (Member-4) or NGB Form 22, if applicable. (See RCW 41.04.010 as to how Veterans' Preference is applied.)

**EXAMINATION DETAILS:**

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire. The examination will consist of a written test (weighted at 100%) and a keyboarding performance test (pass/fail).

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

**WRITTEN TEST DETAILS (weighted 100%):**

The written test will be conducted in the Civil Service Test Room (4th floor, City Hall) on **Thursday, May 26, 2016 at 9:00 a.m.** The approximate duration of the test is 2 hours. The written test may include such subjects as: Legal Procedures & Terminology; Vocabulary & Spelling; Grammar Fundamentals; and Reading Comprehension.



**Self-schedule written test date and time:** Upon acceptance of your application, you will receive an e-mail with complete instructions to self-schedule your test session. Additional sessions may be added depending on the number of applications accepted.

**PERFORMANCE TEST DETAILS (pass/fail):**

Performance tests will be conducted on **Wednesday, June 1, 2016 at 1:00 p.m. and 1:30 p.m. and Thursday, June 2, 2016 at 9:00 a.m. and 9:30 a.m.** The approximate duration of the performance test is 15 minutes.

**Self-schedule performance test date and time:** Upon passing the written test, you will receive an e-mail with complete instructions to self-schedule your performance test session. Multiple sessions will be made available and are filled on a first come, first served basis.

**TO APPLY:**

Applications must be completed online at: <http://my.spokanecity.org/jobs> by 11:59 p.m. on the filing cut-off date. Qualified applicants are encouraged to apply immediately. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: [civilservice@spokanecity.org](mailto:civilservice@spokanecity.org) with **Job Title – Applicant Name** in the subject line of the email
- In person or mail to: Civil Service Commission, 4<sup>th</sup> Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 2nd day of May 2016.

CHERYL BECKETT  
Chair

GITA GEORGE-HATCHER  
Chief Examiner

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**WTE CRANE OPERATOR SPN 574  
OPEN ENTRY**

**DATE OPEN:** Monday, May 2, 2016      **DATE CLOSED:** Sunday, May 15, 2016 at 11:59 p.m.

**SALARY:** \$39,985.20 annual salary, payable bi-weekly, to a maximum of \$57,336.48

**DUTIES:**

Performs skilled work in the operation of an overhead crane to maintain proper refuse flow to operating boilers and to manage the refuse pit.

**MINIMUM QUALIFICATIONS:**

**Open Entry Requirements:** All requirements must be met at the time of application.

**Experience:** High school diploma or equivalent; and two years of experience as an overhead crane operator. Must complete the internal training program through the level of WTE Crane Operator within the probationary period.

**REQUIRED ADDITIONAL DOCUMENTS:** Must be received in our office by the closing date, preferably attached to application.

- DD Form 214 (Member-4) or NGB Form 22, if applicable. (See RCW 41.04.010 as to how Veterans' Preference is applied.)

**EXAMINATION DETAILS:**

Applicants must pass the examination for this classification to be eligible for hire by the City of Spokane. This exam will consist of a written, multiple-choice test only, weighted at 100% of the final score.

Written tests will be conducted in the Civil Service Test Room on **Tuesday, May 24, at 1:00pm**. The approximate duration of the test is 2 hours. The written test may include such subjects as: Overhead Crane Operations, Job Hazard Analyses, Safety, and MSW Operations & Equipment.

**If your application is accepted, you must self-schedule your test time. You will receive an e-mail with complete instructions.**

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

**TO APPLY:**

Applications must be completed online at: <http://my.spokanecity.org/jobs> by 11:59 p.m. on the filing cut-off date. Qualified applicants are encouraged to apply immediately. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: [civilservice@spokanecity.org](mailto:civilservice@spokanecity.org) with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4<sup>th</sup> Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 2nd day of May 2016.

CHERYL BECKETT  
Chair

GITA GEORGE-HATCHER  
Chief Examiner

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**WTE CRANE OPERATOR SPN 574  
PROMOTIONAL EXAMINATION**

**DATE OPEN:** Monday, May 2, 2016      **DATE CLOSED:** Sunday, May 15, 2016 at 11:59 p.m.  
**SALARY:** \$39,985.20 annual salary, payable bi-weekly, to a maximum of \$57,336.48

**DUTIES:**

Performs skilled work in the operation of an overhead crane to maintain proper refuse flow to operating boilers and to manage the refuse pit.

**MINIMUM QUALIFICATIONS:**

**Promotional Requirements:** (Must be met by date of examination.)

**Experience:** One year of experience in the classification of Ash Operator (SPN 576), Heavy Equipment Operator (SPN 622) or Laborer II (SPN 502) in the waste to energy plant and successful completion of the internal training program through the level of WTE Crane Operator.

**REQUIRED ADDITIONAL DOCUMENTS:** Must be received in our office by the closing date, preferably attached to application.

- DD Form 214 (Member-4) or NGB Form 22, if applicable. (See RCW 41.04.010 as to how Veterans' Preference is applied.)

**EXAMINATION DETAILS:**

Applicants must pass the examination for this classification to be eligible for promotion by the City of Spokane. This exam will consist of a written test and a performance evaluation, with weights assigned as follows: **written test 80%, performance evaluation 20%.**

Written tests will be conducted in the Civil Service Test Room on Tuesday, May 24, at 1:00pm. The approximate duration of the test is 2 hours. The written test may include such subjects as: Overhead Crane Operations, Job Hazard Analyses, Safety, and MSW Operations & Equipment.

**If your application is accepted, you must self-schedule your test time. You will receive an e-mail with complete instructions.**

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

**TO APPLY:**

**An application is required for promotional applicants.** Applications must be completed online at: <http://my.spokanecity.org/jobs> by 11:59 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: [civilservice@spokanecity.org](mailto:civilservice@spokanecity.org) with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4<sup>th</sup> Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 2nd day of May 2016.

CHERYL BECKETT  
Chair

GITA GEORGE-HATCHER  
Chief Examiner

**EQUIPMENT MAINTENANCE FOREPERSON SPN 633  
PROMOTIONAL EXAMINATION**

**DATE OPEN:** Monday, May 2, 2016      **DATE CLOSED:** Sunday, May 15, 2016 at 11:59 p.m.  
**SALARY:** \$43,910.64 annual salary, payable bi-weekly, to a maximum of \$66,565.44

**DUTIES:**

Performs supervisory and skilled journey level work in the repair, maintenance, and fabrication of parts for gasoline and diesel cars, trucks, refuse equipment, and heavy road construction and maintenance equipment.

**MINIMUM QUALIFICATIONS:**

**Promotional Requirements:** (Must be met by date of examination.)

One year of experience with the City in the classification of Automotive Mechanic, Heavy Equipment Mechanic, or any combination thereof.

**Applicants must possess a valid Class A Commercial Driver's License (CDL) with endorsements for tank trailers at the time of promotion.**

**NOTE:** Individuals in the classification of Equipment Maintenance Foreperson who have obtained and maintain ASE certification as a Master Automotive Technician or Master Truck Technician will be eligible for a two grade pay adjustment. The adjustment is contingent on the budget process and Civil Service verification of the certification.

**REQUIRED ADDITIONAL DOCUMENTS:** Must be received in our office by the closing date, preferably attached to application.

- DD Form 214 (Member-4) or NGB Form 22, if applicable. (See RCW 41.04.010 as to how Veterans' Preference is applied.)

**EXAMINATION DETAILS:**

Applicants must pass the examination for this classification to be eligible for promotion by the City of Spokane. This exam will consist of a written test and a performance evaluation, with weights assigned as follows: **written test 80%, performance evaluation 20%.**

Written tests will be conducted in the Civil Service Test Room on **Tuesday, May 24, at 9:00am.** The approximate duration of the test is 2 hours. The written test may include such subjects as: Safety, Supervision, Administration, Computer Skills, Human Relations, Mechanical Knowledge, and Reading Comprehension.

**If your application is accepted, you must self-schedule your test time. You will receive an e-mail with complete instructions.**

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

**TO APPLY:**

**An application is required for promotional applicants.** Applications must be completed online at: <http://my.spokanecity.org/jobs> by 11:59 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: [civilservice@spokanecity.org](mailto:civilservice@spokanecity.org) with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4<sup>th</sup> Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 2nd day of May 2016.

CHERYL BECKETT  
Chair

GITA GEORGE-HATCHER  
Chief Examiner

# Notice for Bids

## Paving, Sidewalks, Sewer, etc.

### CALL FOR BIDS

#### Riverside Drive Phase 2A Engineering Services File No. 2005264

This project consists of the construction of approximately 12,000 cubic yards of excavation, ±17, 700 c.y. of embankment, ±1,475 linear feet of 8" and 12" water main, +8,400 square yards of 5.5-inch thick HMA pavement, storm sewer, storm drainage structures, over 4,400 square yards of bio-infiltration treatment construction, landscaping irrigation installation, utility conduit construction, lighting installation, sundry utility adjustments, contaminated soil remediation, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., May 23, 2016 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

**Copies of the Contract Documents are available at [www.cityofspokaneplans.com](http://www.cityofspokaneplans.com).** The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: [www.spokaneengineering.org/bid-information](http://www.spokaneengineering.org/bid-information).

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

**Note regarding new specifications:** The City of Spokane is using WSDOT's 2016 Standard Specifications. Bidder's should allow sufficient time to familiarize themselves with the WSDOT 2016 Standard Specifications prior to bidding the project.

A prebid conference will be held at Spokane City hall in the Council Briefing Center (basement) at 808 W. Spokane Falls Blvd. at 11:00 a.m. on Tuesday, May 10, 2016.

Publish May 4, 11 and 18, 2016

**CALL FOR BIDS****Ben Burr Trail  
Engineering Services File No. 2010091**

This project consists of the construction of approximately 2,000 cubic yards of excavation and 3,000 cubic yards embankment, 760 linear feet of storm sewer, 12 drainage structures, 785 square yards of sidewalk, 13,650 square yards of 2.5-inch thick class 1/2" pavement, approximately 3,600 square feet of various retaining wall systems, 2,160 linear feet of pedestrian railing, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., May 9, 2016 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file in the office of the Director, Engineering Services Department. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

**Copies of the Contract Documents are available at [www.cityofspokaneplans.com](http://www.cityofspokaneplans.com).** The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: [www.spokaneengineering.org/bid-information](http://www.spokaneengineering.org/bid-information).

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

**Note regarding new specifications:** The City of Spokane is using WSDOT's 2016 Standard Specifications. Bidder's should allow sufficient time to familiarize themselves with the WSDOT 2016 Standard Specifications prior to bidding the project.

Publish April 20, 27 and May 4, 2016

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**CALL FOR BIDS****Indiana Avenue from Dakota Street to Crescent Street – Phase II  
Engineering Services File No. 2014150**

This project consists of the construction of approximately 6,300 cubic yards of excavation, 2,700 cubic yards of crushed surfacing base course, 16,000 square yards of HMA paving, 3,600 linear feet of curb wall, 3,000 linear feet of water main, drainage structures, irrigation system, swale/rain gardens and associated plantings, two traffic signal retrofits, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., May 9, 2016 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.



**Copies of the Contract Documents are available at [www.cityofspokaneplans.com](http://www.cityofspokaneplans.com).** The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: [www.spokaneengineering.org/bid-information](http://www.spokaneengineering.org/bid-information).

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

Publish April 20, 27 and May 4, 2016

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## CALL FOR BIDS

### 2016 RESIDENTIAL GRIND AND OVERLAY PROJECTS Engineering Services File No. 2016044

This project consists of the construction of approximately, 21,242 square yards of 2-inch thick HMA pavement, 1,125 square yards of pavement repair, 8,945 square yards of grinding, and 490 square yards of sidewalk, 2 drainage structures, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., May 9, 2016 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file in the office of the Director, Engineering Services Department. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

**Copies of the Contract Documents are available at [www.cityofspokaneplans.com](http://www.cityofspokaneplans.com).** The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: [www.spokaneengineering.org/bid-information](http://www.spokaneengineering.org/bid-information).

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within FIVE (5) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

Publish April 20, 27 and May 4, 2016

# Notice for Bids

## Supplies, Equipment, Maintenance, etc.

### REQUEST FOR BIDS

### MAGNESIUM HYDROXIDE

### City of Spokane Riverside Park Water Reclamation Facility

### BID #4255-16

Sealed Bids will be opened at the 1:15 p.m. public bid opening on **MONDAY, MAY 23, 2016**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **MAGNESIUM HYDROXIDE** for the City of Spokane Riverside Park Water Reclamation Facility.

The Request for Bids document is available by contacting Connie Wahl, City of Spokane Purchasing, 4<sup>th</sup> Floor, City Hall, 808 West Spokane Falls Blvd, Spokane, WA 99201 at [purchasinghelp@spokanecity.org](mailto:purchasinghelp@spokanecity.org).

Bid Proposal documents should be submitted to City of Spokane Purchasing **no later than 1:00 p.m. on Monday, May 23, 2016**. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals delivered late. **Only firm Proposals with signatures will be tabulated.**

**Submit one (1) paper original, one (1) paper copy, and one (1) reproducible digital copy (CD or thumb drive) to:**

**City of Spokane - Purchasing  
4<sup>th</sup> Floor – City Hall  
808 W. Spokane Falls Blvd.  
Spokane, Washington 99201**

The right is reserved to reject any and all bids and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with:

**"BID #4255-16, MAGNESIUM HYDROXIDE, DUE: MONDAY, MAY 23, 2016."**

Connie Wahl, C.P.M., CPPB  
City of Spokane Purchasing

Publish May 4 & 11, 2016



**BROADCAST PIX VIDEO PRODUCTION SWITCH AND SONY PTZ CAMERA PURCHASE AND INSTALLATION**  
**Communications Department – Channel 5**

**BID #4258-16**

Sealed bids will be opened at 1:15 p.m., **MONDAY, MAY 16, 2016** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **BROADCAST PIX VIDEO PRODUCTION SWITCH AND SONY PTZ CAMERA PURCHASE AND INSTALLATION** for the Communications Department – Channel 5.

Detailed specifications and proposal forms are available from City Purchasing, by contacting Thea Prince at [purchasinghelp@spokanecity.org](mailto:purchasinghelp@spokanecity.org)

**Submittal Instructions:**

Bid proposal forms may be submitted to the Purchasing Department **until 1:00 P.M. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

**Submit one (1) original copy of response to:**

**Division of Purchasing  
City of Spokane  
4<sup>th</sup> Floor – City Hall  
808 W. Spokane Falls Blvd.  
Spokane WA 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked:

**“BROADCAST PIX VIDEO PRODUCTION SWITCH AND SONY PTZ CAMERA PURCHASE AND INSTALLATION, BID #4258-16, DUE 5/16/16”.**

Thea Prince  
Purchasing Department

Publish: May 4 & 11, 2016

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