



Official Gazette

City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 106

APRIL 6, 2016

Issue 14



MAYOR AND CITY COUNCIL

MAYOR DAVID A. CONDON

COUNCIL PRESIDENT BEN STUCKART

COUNCIL MEMBERS:

BREEAN BEGGS (DISTRICT 2)

MIKE FAGAN (DISTRICT 1)

LORI KINNEAR (DISTRICT 2)

CANDACE MUMM (DISTRICT 3)

KAREN STRATTON (DISTRICT 3)

AMBER WALDREF (DISTRICT 1)

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Minutes

MINUTES OF SPOKANE CITY COUNCIL

Monday, March 28, 2016

BRIEFING SESSION

The Briefing Session of the Spokane City Council held on the above date was called to order at 3:30 p.m. in the Council Chambers in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington.

Roll Call

On roll call, Council President Stuckart and Council Members Beggs, Fagan, Kinnear, Mumm, and Stratton were present. Council Member Waldref arrived at 3:31 p.m.

City Council's Policy Advisor Brian McClatchey and City Clerk Terri Pfister were also present on the dais.

Advance Agenda Review

There was no Advance Agenda review since the April 4, 2016, City Council meeting is canceled.

ADMINISTRATIVE SESSION

Current Agenda Review

The City Council reviewed changes to the March 28, 2016, Current Agenda items.

Contract with Journal Technologies, Inc. (OPR 2016-0267)

Motion by Council Member Fagan, seconded by Council Member Mumm, **to defer** Consent Agenda Item No. 11—Contract with Journal Technologies, Inc. for annual support and upgrades of Justware Case Management Software and annual subscription of Business Intelligence—to April 11, 2016; **carried unanimously (Council Member Waldref absent).**

Contract with Strategic Government Resources (OPR 2016-0295)

Motion by Council Member Fagan, seconded by Council Member Stratton, **to suspend** the Council Rules; **carried unanimously.**

Motion by Council Member Fagan, seconded by Council Member Mumm, **to add** Item No. 16—Contract with Strategic Government Resources, Inc. to provide consulting services to assist in the search for a Police Chief—**carried unanimously.**

Council Member Kinnear requested that the Contract with Strategic Government Resources be considered during the City Council's 6:00 p.m. Legislative Session.

CONSENT AGENDA

Upon motion by Council Member Fagan, seconded by Council Member Mumm, the City Council unanimously approved Staff Recommendations for the following:

Value Blanket Orders with:

- a. Skildril Industries (Randleman, NC) for miscellaneous breakaway sign post supports for the Street Department, Signs & Markers, estimated annual expenditure—\$95,000 (incl. tax). (OPR 2016-0253 / BID 4223-16)
- b. Traffic Safety Supply Co. (Portland, OR) for an annual supply of miscellaneous Type IV Prismatic Stop Signs and Aluminum Sign Blanks—estimated annual expenditure \$80,000 (incl. tax). (OPR 2016-0255 / BID 4230-16)

- c. Specialty Asphalt (Spokane, WA) using WA State Contract #01211 for SA Premier hot-pour rubberized crack sealant, estimated annual expenditure—\$111,000 (incl. tax). (OPR 2016-0256)
- d. Nuvo Gap B Product from Specialty Asphalt (Spokane, WA) using WA State Contract #01211—estimated annual expenditure \$80,000.00 (incl. tax). (OPR 2016-0257)

Annual Value Blanket orders for traffic paint from—Total not to exceed \$95,000:

- a. Ennis-Flint (Ennis, TX) using Washington State Contract #07609. (OPR 2016-0258)
- b. Alpine Products (Auburn, WA) using Pierce County Bid #809. (OPR 2016-0269)

Renew Value Blanket Order with Flint Trading (Thomasville, SC) for Preformed Thermoplastic Products for the Street Department, Signs & Markers, estimated annual expenditure—\$85,000 (incl. tax). (OPR 2016-0254 / BID 3845-12)

Additional purchase of one 2016 Freightliner M2-108SD Truck Chassis from Freedom Truck Centers (Spokane, WA) for Fleet Services—\$92,748.50 (incl. tax). (OPR 2010-0585 / BID 3709-10)

Purchases of:

- a. One Etnyre Centennial 2000 gallon asphalt distributor with options from R.B. Everett & Co. (Pasadena, TX) accessing HGAC Buy Contract #SM10-14—\$112,013.45 (incl. tax). (OPR 2016-0259)
- b. One Tymco Street Sweeper from TYMCO, Inc. (Waco, TX) accessing HGAC Buy Contract #SW04-14—\$281,887.65 (incl. tax). (OPR 2016-0260)
- c. Twenty-four light bars from McLoughlin & Eardley Group (Sirennet) (Portland, OR) for Fleet Services—\$62,532.94 (incl. tax). (OPR 2016-0261)
- d. 1,328 trees from J. Frank Schmidt & Son Co. (Boring, OR) for the Residential Tree Program for 2016, not to exceed—\$43,000. (OPR 2016-0262)
- e. Superheater Pendants and required ancillary parts from Helfrich Brothers (Lawrence, MA) for Solid Waste Department, not to exceed—\$1,200,000 (incl. tax). (OPR 2016-0263 / BID 4074-14)
- f. 126-ton Chiller unit from Sno Valley Process Solutions (Spokane, WA) for the Intermodal Facility which is managed by Kiemle & Hagood Property Management—\$93,428.74 (incl. tax). (OPR 2016-0266)

Low Bids of:

- a. Shamrock Paving, Inc. (Spokane, WA) for Residential Chip Seal Program 2016—\$593,915. An administrative reserve of \$59,391.50, which is 10% of the contract price, will be set aside. (Various Neighborhoods) (PRO 2016-0013 / ENG 2016043)
- b. Schimmels Construction (Spokane, WA) for Hazel's Creek Downstream Stormwater Improvements—\$1,369,870.40. An administrative reserve of \$136,987.04, which is 10% of the contract price, will be set aside. (Southgate Neighborhood) (PRO 2016-0014 / ENG 2013055)

Contract Extension No. 3 with Kemira Water Solutions, Inc. (Spokane, WA) for Liquid Aluminum Sulfate through March 31, 2017—\$1,275,050 (incl. tax). (OPR 2013-0213 / BID 3979-13)

Contract Extension with Evoqua Water Technologies LLC (Sarasota, FL) to supply Bioxide® through March 31, 2017—\$184,405.55 (incl. tax). (OPR 2014-0451)

Contract Extension No. 1 with Polydyne Inc. (Riceboro, GA) to supply dry and liquid polymer to the Riverside Park Water Reclamation Facility through February 29, 2017—\$291,121.97 (incl. tax). (OPR 2014-0297 / BID 3979-13)

Loan Agreement & other documents with East Central Community Organization (Spokane, WA) for construction of 1st Avenue Duplex, 2418 East 1st Avenue—\$193,345 HOME CHDO funds. (East Central) (OPR 2016-0265)

Contract with Journal Technologies, Inc. (Logan, UT) for Annual Support and Upgrades of Justware Case Management Software and Annual Subscription of Business Intelligence from April 1, 2016 through March 31, 2017—\$99,466.62 (incl. tax). (OPR 2016-0267)

Contract with Willis of Seattle, Inc. (Seattle, WA) as Broker of Record for the City from April 1, 2016 through March 31, 2021—\$60,000 per year. (OPR 2016-0268 / RFP 4175-15)

Report of the Mayor of pending claims and payments of previously approved obligations, including those of Parks and Library, through March 18, 2016, total \$6,121,197.61 (Check Nos. 522832-523118; ACH Payment Nos. 24327-24535), with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$5,956,767.01. (CPR 2016-0002)

City Council Meeting Minutes: March 14, 2016. (CPR 2016-0013)

Master Contract and Value Blanket Order with the following for the Purchase, Lease, Rental Service, and Management Support for Canon, Sharp Copiers, Hewlett-Packard and Dell Printers from March 1, 2016 through February 28, 2021 (both deferred from March 21, 2016, Agenda):

- a. Copiers Northwest, (Seattle, WA)—\$280,000 (plus tax) (Contract). (OPR 2016-0233 / RFP 4130-15)
- b. Dell, (Round Rock, TX)—\$20,000 (plus tax) (Value Blanket Order). (OPR 2016-0234 / RFP 4130-15)

Salary Review Commission's Decision Establishing the Salaries of City Council President and City Council Members

City Clerk Terri Pfister reported on the Salary Review Commission's "Decision Establishing the Salaries of City Council President and City Council Members," which was filed with the City Clerk's Office on March 24, 2016. The Commission's recommendation is, as follows: Based on the information reviewed and the data analyzed, it is the majority vote decision of the Salary Review Commission that the established annual salary schedules for the Council Members and Council President be adjusted as follows, effective January 1, 2017:

- Council Members' salaries shall be \$45,100.
- Council President's salary shall be \$58,630, or 30% above the Council Members salary.

The City Clerk noted the Salary Review Commission's recommendation is subject to referendum petition. Any such petition must be filed within 30 days after the filing of the Commission's decision.

Council Recess/Executive Session

The City Council adjourned at 3:38 p.m. No Executive Session was held. The City Council reconvened at 6:00 p.m. for the Regular Legislative Session, with Council President Stuckart and Council Members Beggs, Fagan, Kinnear, Mumm, Stratton, and Waldref present. City Council's Policy Advisor Brian McClatchey and City Clerk Terri Pfister were also present.

LEGISLATIVE SESSION

Pledge of Allegiance

The Pledge of Allegiance was led by Boy Scout Troop 130. Following the Pledge, each of the members introduced themselves to the City Council.

Roll Call

Council President Stuckart and Council Members Beggs, Fagan, Kinnear, Mumm, Stratton, and Waldref were present.

PROCLAMATIONS

April 5, 2016

Mayor's National Recognition Day of Service

Council Member Kinnear noted she is honored to be a former Americorps Avista volunteer, having spent one year providing public relations and media outreach to Northeast Community Center. She then read the proclamation which notes that service to others is the hallmark of a community's character and central to meeting our challenges. Representatives of the proclamation came forward to accept it.

Month of April 2016 *Spokane Gives Month*

Council Member Stratton read the proclamation and presented it to a representative. The proclamation notes that Spokane is a leader in volunteerism and the Spokane Gives initiative has connected over 17,000 passionate volunteers to give more than 78,000 hours of service over the past two years resulting in a volunteer impact of over 1.7 million.

March 29, 2016 *Vietnam Veterans Day*

Council Member Fagan read the proclamation. Our Nation's Vietnam War commemoration gives us the opportunity for all to recognize, honor, and thank our Vietnam Veterans and their families for their service and sacrifices during the Vietnam War. No individuals were present to accept the proclamation.

March 31, 2016 *Transgender Day of Visibility*

Council Member Beggs read the proclamation and presented it to Betsy White, Spokane TALL (Transgender Advocacy, Learning and Leadership). The proclamation encourages citizens of the City to join together in promoting understanding, compassion, and acceptance of the trans-community.

ADMINISTRATIVE REPORT**Visit Spokane**

Cheryl Kilday, President and CEO, reported on Visit Spokane and provided highlights of events, conventions, and visitor spending.

COUNCIL COMMITTEE REPORTS**Public Works Committee**

Council Member Waldref reported on the Public Works Committee meeting held earlier today (March 28, 2016). Minutes of the Public Works Committee meeting are filed with the City Clerk's Office and are available for review following approval by the Public Works Committee.

APPOINTMENTS**Northeast Public Development Authority and Design Review Board**

Upon Unanimous Roll Call Vote, the City Council **approved** (and thereby confirmed) the following:

- Reappointment of Kelly Beechinor to the NEPDA for a three-year term from February 22, 2016, to February 22, 2019. (CPR 2012-0032)
- Reappointment of Jacqui Halvorson as the citizen at-large to the Design Review Board for a three-year term from January 1, 2016, through December 31, 2018. (CPR 1993-0069)

Appointment of Mayor to Association of Washington Cities

Upon Unanimous Roll Call Vote, the City Council **approved** (and thereby confirmed) the appointment of Mayor David Condon to the Association of Washington Cities.

OPEN FORUM

Rick Bocook noted for the last several years he has been fighting for the rights of street performers and artists in our parks and on the streets. He commented on an incident relating to individuals playing instruments and being trespassed from Riverfront Park because they had their tip jar out.

Henry Valder commented on nuclear bombs and not feeling safe. He also commented on veterans and the Vets Garage.

Paula Ray commented that she would like to have reflectors on the pedestrian crosswalks so people can see because the painted markers are beginning to fade. In addition, she would like to see some reflector tape on the poles of Highway 2 and 395.

Kay Howard commented that she lives in West Central and remarked on a vacated street in Kendall Yards. She stated she has asked repeatedly to have signs put up "street closed." She noted people are still traveling on her half of the street and parking and camping overnight.

George McGrath remarked on free speech, the City Council, and Planned Parenthood.

LEGISLATIVE AGENDA

SPECIAL CONSIDERATIONS

Contract with Strategic Government Resources, Inc. (OPR 2016-0295)

Subsequent to an overview by Human Resources Director Heather Lowe, City Council inquiry and commentary, and the opportunity for public testimony, with none provided, the following action was taken:

Upon Unanimous Roll Call Vote, the City Council **approved** the Contract with Strategic Government Resources, Inc. (Keller, TX) to provide consulting services to assist in the search for a Police Chief—not to exceed \$25,000.

EMERGENCY BUDGET ORDINANCES

Emergency Budget Ordinance C35376

Subsequent to public testimony and Council commentary, the following action was taken:

Upon Unanimous Roll Call Vote, the City Council **passed Emergency Budget Ordinance C35376** amending Ordinance No. C35322 passed by the City Council November 23, 2015, and entitled, "An Ordinance adopting the Annual Budget of the City of Spokane for 2016, making appropriations to the various funds, departments and programs of the City of Spokane government for the fiscal year ending December 31, 2016, and providing it shall take effect immediately upon passage," and declaring an emergency and appropriating funds in:

General Fund

FROM: Unappropriated Reserves, \$15,000

TO: City Council—Contractual Services, same amount;

(This action makes funds available for a Main Avenue study.)

RESOLUTIONS

Resolution 2016-0032 (OPR 2016-0270)

Upon Unanimous Roll Call Vote, the City Council **adopted Resolution 2016-0032** declaring Nalco Chemical Company a sole source provider of conditioning chemicals (and associated equipment) for use in the high pressure boilers and steam system at the Riverside Park Water Reclamation Facility and authorizing the purchase of conditioning chemicals (and associated equipment) from Nalco Chemical Company for \$331,800 including tax and shipping without public bidding for a five-year term.

Resolutions 2016-0033 and 2016-0034

Subsequent to a presentation by Assistant Planner Boris Borisov, the opportunity for public testimony, with none provided, and Council commentary, the following action was taken:

Upon Unanimous Roll Call Vote, the City Council **adopted** the following resolutions:

RES 2016-0033 To initiate an East Sprague Parking and Business Improvement Area. (Relates to Resolution 2016-0034)

RES 2016-0034 Of intention to establish an East Sprague Parking and Business Improvement Area. (Relates to Resolution 2016-0033)

There were no **Final Reading Ordinances**.

FIRST READING ORDINANCE

The following ordinance was read for the first time, with further action deferred:

ORD C35378 Relating to the Spokane Transportation Benefit District; amending sections 8.16.010, 8.16.060, and 8.16.070 of the Spokane Municipal Code.

For Special Considerations, see section of minutes following the First Open Forum.

There were no Hearings.

No individuals spoke during the Second Open Forum.

ADJOURNMENT

There being no further business to come before the City Council, the Regular Legislative Session of the Spokane City Council adjourned at 7:08 p.m.

Hearing Notices

NOTICE OF SPOKANE CITY COUNCIL PUBLIC HEARING

Relating to the Spokane Transportation Benefit District

(Proposed Ordinance C35378)

Notice is hereby given that there will be a public hearing before the City of Spokane City Council on **April 11, 2016, at 6:00 p.m.** in the City Council Chambers, Lower Level of City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington. The purpose of the hearing is for the City Council to consider proposed Ordinance C35378 relating to the Spokane Transportation Benefit District; amending sections 8.16.010, 8.16.060, and 8.16.070 of the Spokane Municipal Code. Ordinance C35378 proposes to expand the programs and improvements set forth in SMC 8.16.060 to include public transit improvements as an additional function or activity to be provided or funded by the Spokane Transportation Benefit District. The City Council reserves the right to continue this public hearing.

Written comments and oral testimony at the public hearing will be made part of the public record. Any person may submit written comments on this matter or call for additional information at:

Spokane City Council
Attn: Brian McClatchey
808 West Spokane Falls Boulevard
Spokane, WA 99201
Phone (509) 625-6210
bmcclatchey@spokanecity.org or citycouncil@spokanecity.org

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Christine Cavanaugh at (509) 625-6383, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or ccavanaugh@spokanecity.org. Persons who are deaf or hard of hearing may contact Ms. Cavanaugh at (509) 625-6383 through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Publish March 30 & April 6, 2016

**NOTICE OF HEARING BEFORE
SPOKANE CITY COUNCIL
TO BE HELD
APRIL 18, 2016, AT 6:00 P.M. – CITY COUNCIL CHAMBERS
RESOLUTION NO. 2016 - 0034**

A resolution of intention to establish an East Sprague Parking and Business Improvement Area.

WHEREAS, the City of Spokane (the “City”) is a first-class charter city duly incorporated and validly existing under the laws and Constitution of the State of Washington; and

WHEREAS, RCW 35.87A.030 authorizes the Spokane City Council to initiate the establishment of a parking and business improvement area by resolution; and

WHEREAS, on March 28, 2016, the City Council adopted Resolution No. 2016-0033 initiating the establishment of the East Sprague Parking and Business Improvement Area pursuant to RCW 35.87A.030 and setting forth the boundaries of the district, the proposed uses and programs and the estimated rate of the special levy assessments; and

WHEREAS, the East Spokane Business Association and other interested stakeholders in the East Spokane area have expressed interest in the establishment of a parking and business improvement area as a means to aid in economic development and neighborhood revitalization in the East Spokane area; and

WHEREAS, the City Council has considered the interest of the East Spokane Business Association and neighborhood stakeholders and believes it is in the best interest of the City to proceed with the initiation resolution pursuant to RCW 35.87A.030; and

WHEREAS, RCW 35.87A.040 requires that the City adopt a resolution of intention to establish a PBI and conduct a public hearing thereon; and

WHEREAS, the City Council, after passing the initiation resolution, desires to declare it intent to establish a PBI and to set a time and place for a public hearing to consider the information contained in the initiation petition.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SPOKANE as follows:

Section 1. The City Council hereby intends to establish the East Sprague Parking and Business Improvement Area (East Sprague PBI) pursuant to Chapter 35.87A RCW, to be known as the East Sprague Business Improvement District (East Sprague BID), for the purposes, and with the boundaries, described herein.

Section 2. Proposed Boundary Description. The East Sprague PBI shall be within the following boundaries geographically shown on the map attached as Appendix A (East Sprague PBI Boundaries) which is incorporated herein by reference:

- From the intersection of S Smith Street and E 1st Avenue, proceed west along E 1st Avenue to S Perry Street.
- From the intersection of S Perry Street and E 1st Avenue, proceed south along S Perry Street a half block to 1st – Pacific Alley.
- From 1st – Pacific Alley and S Perry Street, proceed west until Hamilton Street / I-90.
- From Hamilton Street / I-90, proceed north until the railroad.
- From the intersection of N Erie Street and the railroad, proceed northeast along the railroad right-of-way until the northeast corner of parcel 35174.0546; then, proceeding south along the boundary of parcel 35174.0546.
- From the intersection of parcel 35174.0546 and 35174.0552, proceed east along the northern boundary of parcel 35174.0552 to N Perry Street.
- From N. Perry St, proceed north along N Perry Street to E Riverside Ave.
- From the intersection of E Riverside Ave and N Perry St proceed east along E Riverside Ave to N Helena Street.
- From the intersection of N. Helena Street and E Riverside Street proceed north along N Helena until the railroad.
- From the intersection N Helena Street and the railroad, proceed northeast along the railroad right of way until N Madelia Street.
- From the intersection of N Madelia Street and E Main Ave., proceed east along E Main Ave until N Crestline Street.
- From the intersection of N Crestline Street and E Main Ave, proceed south along N Crestline Street to E Riverside Ave.

- From the intersection of E Riverside Ave and N Crestline Street, proceed east along E Riverside Ave to S Smith Street.
- From the intersection of S Smith Street and E Riverside Ave., proceed south along S Smith Street to E 1st Ave.

When a street or alley is named, the area boundary is the centerline of the right-of-way including vacant portions unless otherwise specified in the description.

In the case of a conflict between the description of the area and the map, the description shall control.

Section 3. Proposed Uses and Programs. The special assessment revenues collected on account of the East Sprague PBIA shall be used for the following uses and component programs:

- A. Clean and Green efforts including district cleanliness, graffiti removal, trash collection, and landscaping.
- B. Neighborhood Beautification, including signage, street tree maintenance, decorative lighting, and streetscape amenities.
- C. District Branding and Marketing, including promotion, advertising, website maintenance, and event assistance.
- D. Safety and Security, including advocacy for increased patrol, crime prevention through design, exploration of security measures and services.
- E. Administration to manage contracting, volunteer coordination and reporting.
- F. Contingency Reserve for unanticipated events or district maintenance needs.

The listing of services is illustrative and not exclusive. All such activities are supplemental to services provided by the City and are not intended to displace any services regularly provided by the City. The estimated initial annual cost for these services is \$58,592.00.

Section 4. Estimated Rate of Levy of Special Assessment.

To finance the programs set forth in Section 3, there shall be levied and collected an annual special assessment upon the “businesses” and “multifamily residential” or “mixed-use projects,” as defined in RCW 35.87A.020(3) (including real property improvements thereon) as set forth on the special assessment formula for the East Sprague PBIA which shall be adopted annually by ordinance and incorporated by this reference as if fully set forth herein.

- A. Special assessments shall be levied based on the classification of the businesses, multifamily residential and mixed-use projects (multi-family residential and commercial within the East Sprague PBIA detailed below, using the Spokane County Assessor’s property information (including but not limited to assessed value, taxable value, lot size, and present use) upon Ratepayers within this area.

Properties classified by the Spokane County Tax Assessor’s Office as residential properties with three units or less shall not be assessed. Properties that are located in “Residential Single Family” zoning or “Residential Two Family” zoning and that are also classified by the Spokane County Tax Assessor’s Office as “Residential Undivided” shall not be assessed.

- B. Ratepayers will be assessed by the City of Spokane annually, beginning with the base year of the authorization (2016). Beginning in July 2016 for the initial year, the assessment will be as follows:
 - 1. For properties in Zone 1, the assessment will be 2.5¢ per Lot Square Foot (LSF) plus 60¢ per \$1,000 Total Assessed Value (TAV) based on the 2015 Spokane County records, with a minimum of \$200 per property parcel and a maximum of \$1,000 per property parcel.
 - 2. For properties within Zone 2, the assessment will be 1.3¢ per LSF plus 30¢ per \$1,000 of TAV based on the 2015 Spokane County records, with a minimum of \$100 per property parcel and a maximum of \$500 per property parcel.
 - 3. For properties within Zone 3, the assessment will be 0.6¢ per LSF plus 15¢ per \$1,000 TAV based on the 2015 Spokane County records, with a minimum of \$50 per property parcel and a maximum of \$250 per property parcel.
- C. After the first assessment year, the assessments will be applied for the full calendar year beginning in January and the assessment amount shall be adjusted subject to the following conditions:

1. Assessments in the second and third assessment years, as adjusted pursuant to this subsection, shall be based upon the first assessment year.
 - i. For the second assessment year (2017), the assessments will equal the first year assessments multiplied by a CPI Factor that is the lesser of 3% or the percentage change in CPI-U-Spokane between June 2015 and June 2016.
 - ii. For the third assessment year (2018), the assessments will equal the first year assessments multiplied by a CPI Factor that is the lesser of 6% or the percentage change in CPI-U-Spokane between June 2015 and June 2017.
 2. Assessments in the subsequent years will be recalculated using current records of LSF and TAV as maintained by the Spokane County Assessor's 2018 property information and the rates described in Section 4.B.
 - i. For the fourth assessment year, to account for inflation and maintain the equivalent buying power, the assessment rate on LSF will be increased by an Inflationary Factor, which is equal to the percentage change in CPI-U-Spokane since the first assessment year. The TAV rate will remain the same.
 - ii. For the fifth assessment year (2020), the assessments will equal the fourth year assessments multiplied by a CPI Factor that is the lesser of 3% or the percentage change in CPI-U-Spokane between June 2018 and June 2019.
 - iii. For the sixth assessment year (2021), the assessments will equal the fourth year assessments multiplied by a CPI Factor that is the lesser of 6% or the percentage change in CPI-U-Spokane between June 2018 and June 2020.
 3. For subsequent years, the assessment will continue on this three-year cycle with updates to the value and LSF rate every three years after the first assessment year.
- D. Annual Improvement Area assessments will be determined by the CPI Factor as set forth in Section 4. B., except in the case of new construction, as follows:
1. Once a year, current Spokane County Assessor's property data will be compared to Spokane County Assessor's property data from the previous year.
 2. If there is an increase in Net Building Square Footage for a parcel, then the East Sprague PBIA assessment will be calculated using the new Spokane County Assessor's values. No Inflationary Factor shall be assessed on the parcel in the year the change was made. In each subsequent assessment year, the Inflationary Factor shall be limited to the lesser of:
 - i. 3% per year from the year of the change; or
 - ii. The CPI-U-Spokane from January of the year prior to the change to January of the year prior to the assessment year.

New assessments will be invoiced during the next billing cycle.

3. If there is no increase in Net Building Square Footage for a parcel, then assessments in the East Sprague PBIA will be calculated as described in Sections 4 B and 4 C above. New assessments will be invoiced during the next billing cycle.

Section 5. The City Council shall hold a public hearing to consider establishing the East Sprague PBIA on Monday, April 18, 2016, at 6:00 P.M., or as soon thereafter as the same may be heard in the City Council Chambers located at City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington 99201-3304. The City Council will receive evidence and testimony from all individuals who are in support of or against the proposal to form the East Sprague PBIA. The City Clerk is directed to cause notice of such hearing to be giving in the manner required by RCW 35.87A.050.

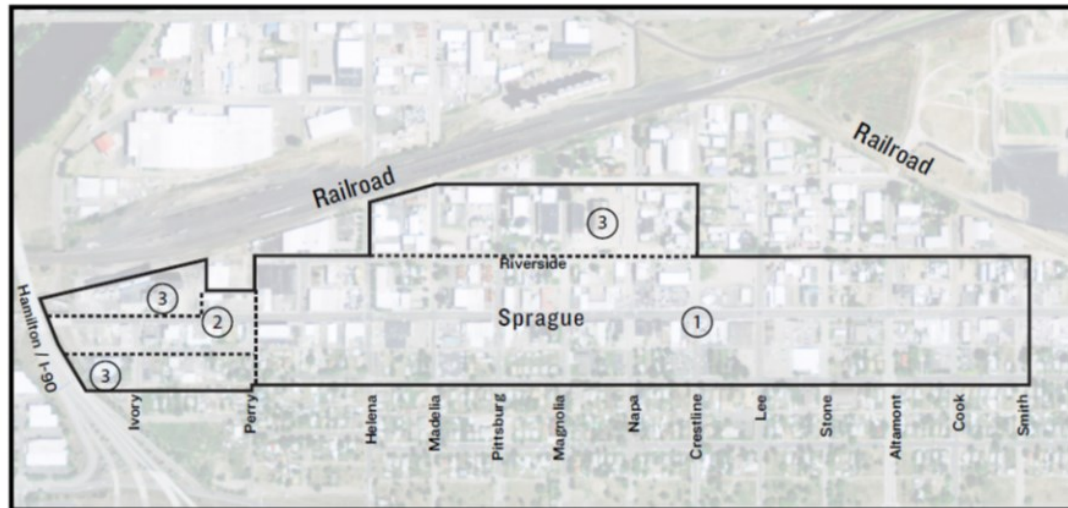
Section 6. This resolution shall take effect immediately.

ADOPTED by the City Council this 28th day of March, 2016.

Appendix A. East Sprague Parking and Business Improvement Area Boundaries

East Sprague

Business Improvement District

BDS
 PLANNING & URBAN DESIGN
**Benefit Areas**

- ① Corridor
- ② General Commercial
- ③ Industrial

Publish April 6 & 13, 2016

Ordinances

These ordinances are published in this issue of the *Official Gazette* pursuant to passage by the Spokane City Council. It should be noted that these ordinances may be subject to veto by the Mayor. If an ordinance is vetoed by the Mayor, the Mayoral veto will be published in a subsequent issue of the *Official Gazette*.

ORDINANCE NO C35376

An ordinance amending Ordinance No. C-35322, passed the City Council November 23, 2015, and entitled, "An ordinance adopting the Annual Budget of the City of Spokane for 2016, making appropriations to the various funds, departments, and programs of the City of Spokane government for the fiscal year ending December 31, 2016, and providing it shall take effect immediately upon passage", and declaring an emergency.

WHEREAS, subsequent to the adoption of the 2016 budget Ordinance No. C-35322, as above entitled, and which passed the City Council November 23, 2015, it is necessary to make changes in the appropriations of the General Fund, which changes could not have been anticipated or known at the time of making such budget ordinance; and

WHEREAS, this ordinance has been on file in the City Clerk's Office for five days; - Now, Therefore,

The City of Spokane does ordain:

Section 1. That in the budget of the General Fund, and the budget annexed thereto with reference to the General Fund, the following changes be made:

FROM:	0100-99999- 99999	General Fund Unappropriated Reserves	<u>\$ 15,000</u>
TO:	0320-36100- 11600-54201	General Fund City Council—Contractual Services	<u>\$ 15,000</u>

Section 2. It is, therefore, by the City Council declared that an urgency and emergency exists for making the changes set forth herein, such urgency and emergency arising from the need to provide an additional \$15,000 for the purpose of making the funds available for use of a Main Avenue study; and because of such need, an urgency and emergency exists for the passage of this ordinance, and also, because the same makes an appropriation, it shall take effect and be in force immediately upon its passage.

Passed by City Council March 28, 2016

Delivered to Mayor March 29, 2016

Job Opportunities

The City of Spokane is an Equal Employment Opportunity Employer

EQUIPMENT SERVICER SPN 626 OPEN ENTRY

DATE OPEN: Monday, April 4, 2016 **DATE CLOSED:** Sunday, April 17, 2016 at 11:59 p.m.
SALARY: \$35,767.44 annual salary, payable bi-weekly, to a maximum of \$51,615.36

DUTIES:

Performs semi-skilled work in the servicing of automotive equipment in a shop or on site.

MINIMUM QUALIFICATIONS:

Open Entry Requirements: All requirements must be met at the time of application.

Education and Experience:

Ability to read and write, and at least two full years of paid experience in which primary duty was automotive equipment service and minor repair. Experience must include service and minor repair of one or more of the following: trucks of at least 10,000 lbs. G.V.W., graders, loaders, backhoes or other construction equipment.

Licenses and Certifications:

Applicants must possess a valid driver's license and must obtain a Class A Commercial Driver's License (CDL) during the probationary period.

REQUIRED ADDITIONAL DOCUMENTS: Must be received in our office by the closing date, preferably attached to application.

- DD Form 214 (Member-4) or NGB Form 22, if applicable. (See RCW 41.04.010 as to how Veterans' Preference is applied.)

EXAMINATION DETAILS:

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire. The examination will consist of a written test, with scoring weight assigned as follows: Written Test: 100% of final score.

WRITTEN TEST DETAILS:

The written test will be conducted in the Civil Service Test Room (4th floor, City Hall) on **Thursday, April 28, 2016 at 1:00 pm**. The approximate duration of the test is 2 hours. Additional test sessions *may* be added, depending on the number of applications accepted.

The written test may include such subjects as: General Technical Knowledge, Electrical Work, Power Train, Tires and Brakes, Safety.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

TO APPLY:

Applications must be filed online at: <http://my.spokanecity.org/jobs>. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 4th day of April 2016.

CHERYL BECKETT
Chair

GITA GEORGE-HATCHER
Chief Examiner

Notice for Bids

Paving, Sidewalks, Sewer, etc.

CALL FOR BIDS

**37th Avenue from Regal Street to Custer Street
Engineering Services File No. 2006167**

This project consists of the construction of approximately 14,800 cubic yards of excavation and embankment, 6,600 linear feet of storm sewer, 86 drainage structures, 9,300 linear feet of sidewalk, 750 square yards of 3-inch thick HMA pavement, 6,750 square yards of 5-inch thick HMA pavement, 28,000 square yards of 6-inch thick HMA pavement, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201–3316, will receive sealed bids until 1:00 p.m., April 11, 2016 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: www.spokaneengineering.org/bid-information.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

Bidders, please be aware that: all work performed on this project will be subject to the higher of the prevailing state or federal wage rates; the federal requirements or provisions in this contract must be met by general contractors and all subcontractors; Small, Minority- and Women-owned firms are encouraged to submit bids; the City of Spokane is an Equal Opportunity and Affirmative Action Employer.

It is anticipated that this project will be funded in part by the Washington State Department of Ecology. Neither the State of Washington nor any of its departments or employees are, or shall be, a party to any contract or any subcontract resulting from this solicitation for bids.

This project is partially funded through the Washington State Drinking Water State Revolving Fund program with federal funds from the Environmental Protection Agency.

Publish March 23, 30 and April 6, 2016

CALL FOR BIDS

Monroe Street / Lincoln Street Couplet From 8th Avenue To Main Avenue Phase II – 2nd Avenue to Main Avenue Engineering Services File No. 2014107

This project consists of the construction of approximately 8100 cubic yards of excavation, 2,400 linear feet of water main, 30 drainage structures, six intersection signal systems, two illumination systems, two illumination conduit systems, 1,780 square yards of sidewalk, 19,800 square yards HMA pavement, 5,270 square feet of pavement markings, tree pruning, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., April 18, 2016 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: www.spokaneengineering.org/bid-information.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within FIVE (5) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

******Time is of the essence due to the length of the construction window and/or the time of year in which the project is being constructed. Please note that various award phase steps have shorter than normal time frames as detailed in section 1-03.3, 1-08.4, and 1-08.5.**

Publish March 30, April 6 & 13, 2016

CALL FOR BIDS

Wellesley Roundabout – Relocation of Utilities Engineering Services File No. 2015167

This project consists of the construction of approximately 3,500 square yards of asphalt removal, 3,500 square yards of HMA 2" thick, 1,100 LF of 30" dia. DI water main, 800 LF 12" dia. DI water main, 600 LF 8" dia. DI water main, 350 LF of 8" dia. sewer main, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., April 11, 2016 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: www.spokaneengineering.org/bid-information.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within FIVE (5) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

Time is of the essence due to the length of the construction window and/or the time of year in which the project is being constructed. Please note that various award phase steps have shorter than normal time frames as detailed in section 1-03.3, 1-08.4, and 1-08.5.

Publish March 23, 30 and April 6, 2016.

Notice for Bids

Supplies, Equipment, Maintenance, etc.

REQUEST FOR PROPOSALS

PROCUREMENT AND CONTRACTING ORGANIZATIONAL ASSESSMENT

City of Spokane Finance Division

RFP #4238-16

Sealed Proposals will be acknowledged at the 1:15 p.m. public bid opening on **MONDAY, APRIL 11, 2016**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **PROCUREMENT AND CONTRACTING ORGANIZATIONAL ASSESSMENT** for the City of Spokane Finance Division.

The Request for Proposals document is available by contacting Connie Wahl, City of Spokane Purchasing, 4th Floor, City Hall, 808 West Spokane Falls Blvd, Spokane WA 99201 at purchasinghelp@spokanecity.org.

Proposal documents should be submitted to City of Spokane Purchasing **no later than 1:00 p.m. on Monday, April 11, 2016**. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals delivered late. **Only firm Proposals with signatures will be evaluated.**

Submit one (1) paper original, three (3) paper copies, and one (1) reproducible digital copy (CD or thumb drive) of the Proposal to:

**City of Spokane - Purchasing
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane, Washington 99201**

The right is reserved to reject any and all Proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with:

“RFP #4238-16, PROCUREMENT AND CONTRACTING ORGANIZATIONAL ASSESSMENT, DUE 4/11/16”

Connie Wahl, C.P.M., CPPB
City of Spokane Purchasing

Publish: March 23 & 30, 2016 and April 6, 2016
