



Official Gazette

City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 106

MARCH 30, 2016

Issue 13



MAYOR AND CITY COUNCIL

MAYOR DAVID A. CONDON

COUNCIL PRESIDENT BEN STUCKART

COUNCIL MEMBERS:

BREEAN BEGGS (DISTRICT 2)

MIKE FAGAN (DISTRICT 1)

LORI KINNEAR (DISTRICT 2)

CANDACE MUMM (DISTRICT 3)

KAREN STRATTON (DISTRICT 3)

AMBER WALDREF (DISTRICT 1)

The Official Gazette

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Minutes

MINUTES OF SPOKANE CITY COUNCIL

Monday, March 21, 2016

BRIEFING SESSION

The Briefing Session of the Spokane City Council held on the above date was called to order at 3:30 p.m. in the Council Chambers in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington.

Roll Call

On roll call, Council President Stuckart and Council Members Fagan, Kinnear, Mumm, and Waldref were present. Council Member Stratton arrived at 3:33 p.m. Council Member Beggs arrived at 3:36 p.m.

City Administrator Theresa Sanders, City Council's Policy Advisor Brian McClatchey, and City Clerk Terri Pfister were also present on the dais.

Advance Agenda Review

The City Council received an overview from staff on the March 28, 2016 Advance Agenda items.

First Reading Ordinance C35377

Motion by Council Member Fagan, seconded by Council Member Kinnear, **to defer** First Reading Ordinance C35377—establishing and codifying an East Sprague Parking and Business Improvement Areas—from March 28 to April 11, 2016; **carried unanimously**.

Action to Approve March 28, 2016, Advance Agenda

Following staff reports and Council inquiry and discussion regarding the March 28, 2016, Advance Agenda items, the City Council took the following action (pursuant to Council Rule 2.1.2):

Motion by Council Member Fagan, seconded by Council Member Waldref, **to approve** the Advance Agenda for Monday, March 28, 2016 (as amended); **carried unanimously**.

ADMINISTRATIVE SESSION

Current Agenda Review

The City Council considered the March 21, 2016, Current Agenda items.

Master Contracts with Copiers Northwest and Dell—Purchase, Lease, Rental Service, and Management Support for Cannon, Sharp Copiers, Hewlett-Packard and Dell Printers (OPR 2015-0233 and OPR 2015-0234 / RFP 4130-15)

Motion by Council Member Mumm, seconded by Council Member Stratton, **to defer** to next week (to March 28, 2016) the Master Contracts with Copiers Northwest and Dell for the Purchase, Lease, Rental Service, and Management Support for Cannon, Sharp Copiers, Hewlett-Packard and Dell Printers; **carried unanimously**.

CONSENT AGENDA

Upon motion by Council Member Fagan, seconded by Council Member Beggs, the City Council unanimously approved Staff Recommendations for the following:

Contract Amendment with Evans, Craven & Lackie, P.S. for outside counsel services and advice to the City regarding workers compensation matters—\$100,000. (OPR 2013-0768)

Contract with Azteca Systems, Inc. (Sandy, UT) for annual support and upgrades of Cityworks Servers AMS for the City Wastewater and Water Departments from April 1, 2016 through March 31, 2017—\$65,220 (incl. tax). (OPR 2016-0235)

Award of the Philanthropic Capacity Building Grant to Washington Nonprofits to increase nonprofit capacity building support within the City—\$50,000. (OPR 2016-0236)

Low Bid of Halme Construction, Inc. (Spokane, WA) for Rowan Avenue Rehabilitation Phase 2—\$2,356,534.05 (plus tax). An administrative reserve of \$235,653.41 (plus tax), which is 10% of the contract price (plus tax), will be set aside. (North Hill and Northwest Neighborhoods) (PRO 2016-0012 / ENG 2014152)

Report of the Mayor of pending:

- a. Claims and payments of previously approved obligations, including those of Parks and Library, through March 11, 2016, total \$2,927,076.43 (Check Nos. 522609-522831; ACH Payment Nos. 24206-24326), with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$2,766,350.79. (OPR 2016-0002)
- b. Payroll claims of previously approved obligations through March 12, 2016: \$6,077,858.38 (Check Nos. 536708-536874). (OPR 2016-0003)

City Council Meeting Minutes: February 29, 2016, March 3, 2016, March 7, 2016, and March 10, 2016.

Council Recess/Executive Session

The City Council adjourned at 4:05 p.m. and immediately reconvened into an Executive Session to discuss pending litigation for 25 minutes. Special Counsel Dennis Hession was present during the Executive Session. The City Council reconvened at 6:00 p.m. for the Regular Legislative Session at East Central Community Center, 500 S. Stone Street, with Council President Pro Tem Waldref and Council Members Beggs, Fagan, Kinnear, and Stratton present. Council President Stuckart was absent. The City Council's Policy Advisor Brian McClatchey and City Clerk Terri Pfister were also present.

TOWN HALL SESSION

LEGISLATIVE AGENDA

Invocation

Pastor Lonnie Mitchell of Bethel AME Church provided an invocation.

Pledge of Allegiance

The Pledge of Allegiance was led by Council President Pro Tem Waldref.

Roll Call

Council President Pro Tem Waldref and Council Members Beggs, Fagan, Kinnear, Mumm, and Stratton were present. Council President Stuckart was absent.

There were no **Administrative Reports**.

There were no **Appointments**.

COUNCIL COMMITTEE REPORTS

Planning and Economic Development Committee

Council Member Mumm reported on the Planning and Economic Development Committee meeting held earlier today (March 21, 2016). Minutes of the Planning and Economic Development Committee meeting are filed with the City Clerk's Office and are available for review following approval by the Planning and Economic Development Committee.

Public Safety Committee

Council Member Kinnear reported on the Public Safety Committee meeting held earlier today (March 21, 2016). Minutes of the Public Safety Committee meeting are filed with the City Clerk's Office and are available for review following approval by the Public Safety Committee.

No individuals requested to speak during the **First Town Hall Forum**.

LEGISLATIVE AGENDA

There were no **Emergency Budget Ordinances**.

There were no **Emergency Ordinances**.

RESOLUTIONS

Resolution 2016-0030

Subsequent to Council commentary and the opportunity for public testimony, with no individuals requesting to speak, the following action was taken:

Upon 5-1 Roll Call Vote (with Council Member Fagan voting “no” and Council President Stuckart absent), the City Council adopted Resolution 2016-0030 requesting the entire length of U.S. 395 be named the “Congressman Thomas S. Foley Memorial Highway.”

Resolution 2016-0031

Subsequent to Council commentary and the opportunity for public testimony, with no individuals requesting to speak, the following action was taken:

Upon Unanimous Roll Call Vote (with Council President Stuckart absent), the City Council adopted Resolution 2016-0031 approving the appointment of Dawn Kinder as the Community, Housing & Human Services Director for the City of Spokane.

There were no **Final Reading Ordinances**.

There were no **First Reading Ordinances**.

There were no **Special Considerations**.

There were no **Hearings**.

NEIGHBORHOOD REPORTS

Carol Christnacht, East Central Community Center Director, welcomed the City Council to the East Central Community Center and East Central Neighborhood, and she provided an overview of the East Central Community Center's activities and programs. Director of Neighborhood Services and Code Enforcement Heather Trautman thanked East Central Community Center for hosting the City Council. She noted that Town Hall meetings are a great opportunity to get tuned in to what is going on in the neighborhood and to hear about the great improvements that people are making and the various neighborhood programs, along with any challenges. She also noted that it is a demonstration of the hundreds and thousands of people in the community that are volunteering every day to make their neighborhood a better place through the neighborhood program.

Rod Minarik of Neighborhood Services and Code Enforcement then facilitated neighborhood reports, as follows:

- Rae-Lynn Barden reported on Lincoln Heights.
- Mary Carr reported on Manito/Cannon Hill.
- Dean Lynch reported on Rockwood.
- Patricia McCartney reported on C.O.P.S. East Central; Donna Gatto reported on C.O.P.S. Southeast; and C.O.P.S. Executive Director Patrick Striker also spoke regarding C.O.P.S. and Neighborhood Observation Patrols (NOPS).
- Elanie Thorne, John Schram, and Roger Waller reported on Comstock.
- Valena Arguello reported on East Central.

Mr. Minarik and Council President Pro Tem Waldref provided closing remarks for the Town Hall meeting and thanked staff for their work.

SECOND TOWN HALL FORUM

Alan McCalo remarked he is a new resident in East Central and has been working with a lot of people and noted it has been a pleasure. He stated he appreciates the City Council and commented on his work with Code Enforcement and noted it has been a pleasure. He remarked on the dog park at High Bridge and suggested the City Council take a look at it.

ADJOURNMENT

There being no further business to come before the City Council, the Regular Legislative Session of the Spokane City Council adjourned at 7:37 p.m.

STUDY SESSION MEETING MINUTES SPOKANE CITY COUNCIL Thursday, March 24, 2016

A Special Meeting of the Spokane City Council was held on the above date at 3:35 p.m. in the City Council Briefing Center, Lower Level – City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington. Council President Stuckart and Council Members Beggs, Fagan, Kinnear, Mumm, Stratton and Waldref were present.

The following topics were discussed:

Joint City Council/Spokane County Commission – West Plains PDA Discussion

The meeting was open to the public but was conducted in a study session format. No public testimony was taken and discussion was limited to appropriate officials and staff.

The meeting adjourned at 4:44 p.m.

Hearing Notices

NOTICE OF SPOKANE CITY COUNCIL PUBLIC HEARING

Relating to the Spokane Transportation Benefit District

(Proposed Ordinance C35378)

Notice is hereby given that there will be a public hearing before the City of Spokane City Council on **April 11, 2016, at 6:00 p.m.** in the City Council Chambers, Lower Level of City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington. The purpose of the hearing is for the City Council to consider proposed Ordinance C35378 relating to the Spokane Transportation Benefit District; amending sections 8.16.010, 8.16.060, and 8.16.070 of the Spokane Municipal Code. Ordinance C35378 proposes to expand the programs and improvements set forth in SMC 8.16.060 to include public transit improvements as an additional function or activity to be provided or funded by the Spokane Transportation Benefit District. The City Council reserves the right to continue this public hearing.

Written comments and oral testimony at the public hearing will be made part of the public record. Any person may submit written comments on this matter or call for additional information at:

Spokane City Council
Attn: Brian McClatchey
808 West Spokane Falls Boulevard
Spokane, WA 99201
Phone (509) 625-6210
bmccclatchey@spokanecity.org or citycouncil@spokanecity.org

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Christine Cavanaugh at (509) 625-6383, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or ccavanaugh@spokanecity.org. Persons who are deaf or hard of hearing may contact Ms. Cavanaugh at (509) 625-6383 through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Publish March 30 & April 6, 2016

Job Opportunities

The City of Spokane is an Equal Employment Opportunity Employer

GRANT AND FINANCIAL ASSISTANCE ADMINISTRATOR SPN 067 OPEN ENTRY

DATE OPEN: Monday, March 28, 2016 **DATE CLOSED:** Sunday, April 10, 2016 at 11:59 p.m.
SALARY: \$52,972.56 annual salary, payable bi-weekly, to a maximum of \$64,915.92

DUTIES:

Performs complex accounting and budgeting functions related to the financial management of grants, federal and state programs, and related contracts supported by governmental grant or municipal funds. (NOTE: This position is pending adoption of a title change to "Grants Analyst" by the Civil Service Commission in April 2016.)

MINIMUM QUALIFICATIONS:

Open Entry Requirements: All requirements must be met at the time of application.

Graduation from an accredited two-year college with an associate's degree in business, accounting, or closely related field, and two years of experience in professional grant/contract management or compliance auditing. Additional qualifying experience may substitute for education on a year for year basis.

Must possess a valid driver's license or evidence of equivalent mobility.

REQUIRED ADDITIONAL DOCUMENTS: Must be received in our office by the closing date, preferably attached to application.

- DD Form 214 (Member-4) or NGB Form 22, if applicable. (See RCW 41.04.010 as to how Veterans' Preference is applied.)

EXAMINATION DETAILS:

APPLICATION PROCESS

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire. Qualified applicants are encouraged to apply immediately.

- Employment applications and all documentation requested in this announcement must be submitted by 11:59 p.m. on the filing cut-off date.
- Your application should highlight all relevant education, training, and experience, and *clearly* indicate how you meet the minimum qualifications for the position.
- A résumé may be included with your application; however, it will not substitute for the information requested on the application or supplemental questionnaire.

EXAMINATION PROCESS

The examination will consist of a Training and Experience (T&E) Evaluation, weighted at 100%.

- Download the T&E form: http://static.spokanecity.org/documents/jobs/civilservice/Grants_Analyst_SPN_067.pdf
- Your completed T&E form and a copy of your college transcripts must be uploaded at the time of application.

- Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

T&E Evaluation Details (Weighted 100%)

The T&E Evaluation has been designed to:

1. Evaluate the relevance, level, recency, progression, and quality of the applicant's education, training and experience.
2. Elicit sufficient job-related information that will be used to evaluate the amount and quality of the applicant's previous job-related experience, as well as any other information deemed important to performing the duties of the position.

TIP: The T&E Evaluation is the Civil Service examination for this position; therefore, it is advantageous for you to provide a full and complete response to each question, even if the information is duplicated elsewhere.

- Responses should be consistent with the information on your application and are subject to verification. Changes or corrections to your responses cannot be made once your application packet has been submitted.
- Failure to complete all of the questions or incomplete responses will result in a lower score.
- Résumés will not be accepted in lieu of completing each question. "See Résumé " or "See Application" are not qualifying responses and will not be considered in the rating process.

TO APPLY:

Applications must be filed online at: <http://my.spokanecity.org/jobs>. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 28th day of March 2016.

CHERYL BECKETT
Chair

GITA GEORGE-HATCHER
Chief Examiner

FIREFIGHTER SPN 931 OPEN ENTRY

DATE OPEN: Monday, March 28, 2016 **DATE CLOSED:** Sunday, April 10, 2016 at 11:59 p.m.
SALARY: \$39,651.12 annual salary, payable bi-weekly, to a maximum of \$78,362.64

****Now accepting applications from candidates who have taken and passed the Public Safety Testing, Inc. exam for the City of Spokane as of April 10, 2016.****

DUTIES:

Performs general duty firefighting work in the preventing, combating, and extinguishing of fires and emergency medical functions.

MINIMUM QUALIFICATIONS:

Open Entry Requirements: All requirements must be met at the time of application.

- **Education and Experience:** High school diploma or equivalent. No previous experience necessary.
NOTE: Applicants must have successfully completed Emergency Medical Technician (EMT) training and be eligible for Washington State EMT certification at the time of interview. APPLICANTS ARE NOT REQUIRED TO HAVE EMT TRAINING OR POSSESS EMT CERTIFICATION AT THE TIME OF APPLICATION OR EXAMINATION.
- **Paramedic applicants** – In addition to the above requirements, paramedic applicants must currently possess the National Registry Paramedic credential or Washington State Paramedic license at the time of interview. (See procedural requirements below.)

Licenses and Certifications (Applies to all applicants.)

- Possession of a valid driver's license.

Procedural Requirements: Applicants will specify the certifications for which they are qualified. The Fire Department will specify on their requisitions the certifications required to fill a vacant position and only those on the eligible list meeting such specification shall be certified.

NOTE: Minimum medical and health standards for this classification are established by state laws. All successful candidates who have been offered a position will be required to pass the necessary examinations prior to appointment.

REQUIRED ADDITIONAL DOCUMENTS: Must be received in our office by the closing date, preferably attached to application.

- DD Form 214 (Member-4) or NGB Form 22, if applicable. (See RCW 41.04.010 as to how Veterans' Preference is applied.)

EXAMINATION DETAILS:

Firefighter applicants must pass the Public Safety Testing, Inc., examination to be eligible for hire by the City of Spokane. After you have completed the PST exam, you must apply through the City website for review and placement on the eligible list.

If you have not already taken the PST exam, you may sign up at www.publicsafetytesting.com.

The City of Spokane offers one free test per year for those who apply only to the City of Spokane and take the test on the designated "free testing" date at the Spokane, Wash., location.

NOTE: The designated "free testing" date has already occurred for 2016. The standard PST written test cost is \$44, which allows applicants to choose up to 2 agencies to receive their results. Applicants may select more agencies at a cost of \$15 for every two additional agencies. Applicants who apply to other agencies than the City of Spokane, or who take the test at a date or location other than the designated free test date in Spokane, are responsible for all costs incurred.

Additional examinations shall be administered as applications are received with results merged into one eligible list according to final ratings, pursuant to the Merit System Rules of the Civil Service Commission: Rule IV, Section 13 – Continuous Examinations.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

TO APPLY:

Applications must be filed online at: <http://my.spokanecity.org/jobs>.

- Copies of required additional documents may be attached to your application or submitted via any of the following:
- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 28th day of March 2016.

CHERYL BECKETT
Chair

GITA GEORGE-HATCHER
Chief Examiner

Notice for Bids

Paving, Sidewalks, Sewer, etc.

CALL FOR BIDS

**37th Avenue from Regal Street to Custer Street
Engineering Services File No. 2006167**

This project consists of the construction of approximately 14,800 cubic yards of excavation and embankment, 6,600 linear feet of storm sewer, 86 drainage structures, 9,300 linear feet of sidewalk, 750 square yards of 3-inch thick HMA pavement, 6,750 square yards of 5-inch thick HMA pavement, 28,000 square yards of 6-inch thick HMA pavement, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., April 11, 2016 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: www.spokaneengineering.org/bid-information.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

Bidders, please be aware that: all work performed on this project will be subject to the higher of the prevailing state or federal wage rates; the federal requirements or provisions in this contract must be met by general contractors and all subcontractors; Small, Minority- and Women-owned firms are encouraged to submit bids; the City of Spokane is an Equal Opportunity and Affirmative Action Employer.

It is anticipated that this project will be funded in part by the Washington State Department of Ecology. Neither the State of Washington nor any of its departments or employees are, or shall be, a party to any contract or any subcontract resulting from this solicitation for bids.

This project is partially funded through the Washington State Drinking Water State Revolving Fund program with federal funds from the Environmental Protection Agency.

Publish March 23, 30 and April 6, 2016

CALL FOR BIDS

Monroe Street / Lincoln Street Couplet From 8th Avenue To Main Avenue Phase II – 2nd Avenue to Main Avenue Engineering Services File No. 2014107

This project consists of the construction of approximately 8100 cubic yards of excavation, 2,400 linear feet of water main, 30 drainage structures, six intersection signal systems, two illumination systems, two illumination conduit systems, 1,780 square yards of sidewalk, 19,800 square yards HMA pavement, 5,270 square feet of pavement markings, tree pruning, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., April 18, 2016 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid

results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: www.spokaneengineering.org/bid-information.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within FIVE (5) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

*******Time is of the essence due to the length of the construction window and/or the time of year in which the project is being constructed. Please note that various award phase steps have shorter than normal time frames as detailed in section 1-03.3, 1-08.4, and 1-08.5.***

Publish March 30, April 6 & 13, 2016

CALL FOR BIDS

Wellesley Roundabout – Relocation of Utilities Engineering Services File No. 2015167

This project consists of the construction of approximately 3,500 square yards of asphalt removal, 3,500 square yards of HMA 2" thick, 1,100 LF of 30" dia. DI water main, 800 LF 12" dia. DI water main, 600 LF 8" dia. DI water main, 350 LF of 8" dia. sewer main, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., April 11, 2016 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: www.spokaneengineering.org/bid-information.

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Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within FIVE (5) calendar

days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

Time is of the essence due to the length of the construction window and/or the time of year in which the project is being constructed. Please note that various award phase steps have shorter than normal time frames as detailed in section 1-03.3, 1-08.4, and 1-08.5.

Publish March 23, 30 and April 6, 2016.

Notice for Bids

Supplies, Equipment, Maintenance, etc.

REQUEST FOR PROPOSALS

PROCUREMENT AND CONTRACTING ORGANIZATIONAL ASSESSMENT

City of Spokane Finance Division

RFP #4238-16

Sealed Proposals will be acknowledged at the 1:15 p.m. public bid opening on **MONDAY, APRIL 11, 2016**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **PROCUREMENT AND CONTRACTING ORGANIZATIONAL ASSESSMENT** for the City of Spokane Finance Division.

The Request for Proposals document is available by contacting Connie Wahl, City of Spokane Purchasing, 4th Floor, City Hall, 808 West Spokane Falls Blvd, Spokane WA 99201 at purchasinghelp@spokanecity.org.

Proposal documents should be submitted to City of Spokane Purchasing **no later than 1:00 p.m. on Monday, April 11, 2016**. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals delivered late. **Only firm Proposals with signatures will be evaluated.**

Submit one (1) paper original, three (3) paper copies, and one (1) reproducible digital copy (CD or thumb drive) of the Proposal to:

**City of Spokane - Purchasing
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane, Washington 99201**

The right is reserved to reject any and all Proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with:

“RFP #4238-16, PROCUREMENT AND CONTRACTING ORGANIZATIONAL ASSESSMENT, DUE 4/11/16”

Connie Wahl, C.P.M., CPPB
City of Spokane Purchasing

Publish: March 23 & 30, 2016 and April 6, 2016

WASTE TO ENERGY FACILITY MECHANICAL REPAIRS
Solid Waste Disposal Department

BID #4242-16

Sealed bids will be opened at 1:15 p.m., **MONDAY, APRIL 11, 2016** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **WASTE TO ENERGY FACILITY MECHANICAL REPAIRS** for the City of Spokane Solid Waste Disposal Department.

Detailed specifications and proposal forms are available from City Purchasing, by contacting Thea Prince at purchasinghelp@spokanecity.org

A pre-proposal walk through will be held on Thursday, March 31, 2016 at 10:00 a.m. at the Waste to Energy Facility, 2900 S Geiger Blvd – Meet at the Administration Bldg.

Submittal Instructions:

Bid proposal forms may be submitted to the Purchasing Department **until 1:00 P.M. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

Submit one (1) paper original of the Proposal to:

**Division of Purchasing
City of Spokane
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane WA 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked:

“WASTE TO ENERGY FACILITY MECHANICAL REPAIRS, BID #4242-16, DUE 4/11/16”.

Thea Prince
Purchasing Department

March 23 & 30, 2016

MANITO ROOF REPLACEMENT
Parks Department

BID #4247-16

Sealed bids will be opened at 1:15 p.m., **MONDAY, APRIL 11, 2016** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **MANITO ROOF REPLACEMENT** for the City of Spokane Parks Department.

Detailed specifications and proposal forms are available from City Purchasing, by contacting Thea Prince at purchasinghelp@spokanecity.org

A pre-proposal meeting will be held on Thursday, March 31, 2016 at 1:00 p.m. at the Manito Meeting Room, 4 West 21st, Spokane, Wa 99203

Submittal Instructions:

Bid proposal forms may be submitted to the Purchasing Department **until 1:00 P.M. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

Submit one (1) paper original of the Proposal to:

**Division of Purchasing
City of Spokane
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane WA 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked:
“MANITO ROOF REPLACEMENT, BID #4247-16, DUE 4/11/16”.

Thea Prince
Purchasing Department

Publish: March 23 & 30, 2016
