



Official Gazette

City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 106

MARCH 9, 2016

Issue 10



MAYOR AND CITY COUNCIL

MAYOR DAVID A. CONDON

COUNCIL PRESIDENT BEN STUCKART

COUNCIL MEMBERS:

BREEAN BEGGS (DISTRICT 2)

MIKE FAGAN (DISTRICT 1)

LORI KINNEAR (DISTRICT 2)

CANDACE MUMM (DISTRICT 3)

KAREN STRATTON (DISTRICT 3)

AMBER WALDREF (DISTRICT 1)

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Minutes

NOTICE**Monday, February 29, 2016**

The minutes for the Monday, February 29, 2016, Spokane City Council Meeting were not available for publication in this issue of the *Official Gazette*. The minutes will be published in the Wednesday, March 16, 2016, issue of the *Official Gazette*.

STUDY SESSION MEETING MINUTES**SPOKANE CITY COUNCIL****Thursday, February 25, 2016**

A Special Meeting of the Spokane City Council was held on the above date at 3:39 p.m. in the City Council Briefing Center, Lower Level – City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington. Council President Pro-Tem Waldref and Council Members Beggs, Kinnear and Stratton were present. Council President Stuckart and Council Members Fagan and Mumm were absent.

The following topics were discussed:

- Living Cities Grant
- Community Indicators
- Discussion on MTCA Letter to State Legislators

The meeting was open to the public but was conducted in a study session format. No public testimony was taken and discussion was limited to appropriate officials and staff.

The meeting adjourned at 5:04 p.m.

Hearing Notices

NOTICE OF PUBLIC HEARING**NOTICE OF PUBLIC HEARING ON PROPOSED ANNEXATION OF SPOKANE HOUSING VENTURES ANNEXATION AREA, INCLUDING ADOPTION OF COMPREHENSIVE PLAN AND APPROPRIATE LAND USE REGULATIONS**

The City of Spokane Washington proposes to annex an area otherwise known as the Spokane Housing Ventures Annexation Area. The Spokane Housing Ventures Annexation Area is an approximately 42-acre area contiguous to the City of Spokane, lying South of 53rd Avenue, West of Regal Street, and North of 55th Avenue ("Spokane Housing Ventures Annexation Area"). The Spokane Housing Ventures Annexation Area is situated in the County of Spokane, State of Washington, and is legally described as follows:

Those portions of the North ½ of Section 3, Township 24 North, Range 43 East W.M. and further described as follows:

All of lots 5-7 and portions of lots 3,4 and 8-12 of, Block 1, of The Amended Plat of South Spokane and Lot 1, Block 2, of the Plat of Hilby Station; which include the following Parcel Numbers: 34031.5201, 34031.0459, 34032.0433, 34032.0405, 34032.0432, 34032.0490, 34032.0489, 34032.0492, 34032.0481, 34032.0480, 34032.0446, 34032.0412, and 34032.0447.

The boundaries are described below:

Beginning (Point of Beginning) at the southwest corner of Lot 12, Block 1, of The Amended Plat of South Spokane, which is also the intersection of the north right-of-way line of 55th Avenue and the east right-of-way line of Regal Street; THENCE west across Regal Street to the intersection of the west right-of-way line of Regal Street and the north right-of-way line of 55th Avenue; THENCE north along said west right-of-way line of Regal Street to the intersection of the south right-of-way line of 53rd Avenue (coincident with the south limit of the City of Spokane) and the west right-of-way line of Regal Street; THENCE east along the south limit of the City of Spokane to the intersection of the east limit of the City of Spokane; THENCE east, along the same bearing as the north lot lines of Lots 5 and 6, Block 1, of The Amended Plat of South Spokane (coincident with the south limit of the City of Spokane), to the intersection of the southwest right-of-way line of the Palouse Highway; THENCE southeasterly along said southwest right-of-way line of the Palouse Highway to a point that is 9.96 feet primarily north of the northwest corner of Lot 1, Block 2, of the Plat of Hilby Station; THENCE south 00°36'08" west 9.96 feet to the northwest corner of Lot 1, Block 2, Hilby Station, said plat was filed on May 5, 1999 under Auditor's File Number 4363950; THENCE along the following (4) courses according to the above mentioned plat; THENCE

- a) south 48°14'45" east 74.61 feet; THENCE
- b) southwesterly along a tangential curve to the right having a radius of 20.00 feet, 45.25 feet; THENCE
- c) southwesterly along a curve having a radius of 185 feet, and a delta angle of 08°59'49" with a chord bearing of north 85°53'42" east and a chord distance of 29.02 feet for an arc distance of 29.05 feet; THENCE
- d) south 89°36'23" west 17.30 feet to a point on the north right-of-way line of 55th Avenue;

THENCE west along the north right-of-way line of 55th Avenue to the intersection of the east right-of-way line of Freya Street; THENCE west to the intersection of the north right-of-way line of 55th Avenue and the west right-of-way line of Freya Street; THENCE west along the north right-of-way line of 55th Avenue to the Point of Beginning.

All properties situate in Spokane County, Washington

The City further proposes to amend the City of Spokane Comprehensive Plan Land Use Map and Zoning Map to include the Spokane Housing Ventures Annexation Area.

The Spokane City Council has fixed **Monday, March 14, 2016 at 6:00 p.m.**, in the City Council Chambers, Municipal Building, 808 West Spokane Falls Blvd, Spokane, WA as the time and place for the hearing to be held by the City Council prior to approving an Ordinance annexing the Spokane Housing Ventures Annexation Area. Interested persons are invited to appear and voice approval or disapproval of the annexation and associated land use and zoning designations.

This will be the final hearing on the City's proposed annexation of the Spokane Housing Ventures Annexation Area.

Further specific information regarding the proposed annexation may be obtained by contacting Jo Anne Wright at 509-625-6017 or jwright@spokanecity.org.

Only the applicant, persons submitting written comments and persons testifying at a hearing may appeal the decision.

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Council Chambers and the Council Briefing Center in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., are both wheelchair accessible. The Council Briefing Center is equipped with an audio loop system for persons with hearing loss. The Council Chambers currently has an infrared system and headsets may be checked out by contacting the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Chris Cavanaugh at (509) 625-6383, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or ccavanaugh@spokanecity.org. Persons who are deaf or hard of hearing may contact Ms. Cavanaugh at (509) 625-6383 through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Publish: February 17 & 24, and March 2 & 9, 2016

General Notices

HOME FUNDS APPLICATIONS AVAILABLE

The City of Spokane seeks applicants for funding that can be used to rehabilitate, or construct rental housing on three properties currently owned by the City. The housing will be affordable to low-income households.

About \$600,000 in Federal HOME funds will be available as low-interest loans through the City of Spokane's Multifamily Housing Program. In exchange for low-cost loans with the potential for payment deferral and/or debt forgiveness, property owners must agree to rent restrictions and to rent to low-income tenants for at least 5 years for projects involving rehabilitation or 20 years for new construction projects.

Projects must meet at least one of the program priorities: housing units affordable to households earning 30% or less of the area median income ("AMI") (\$19,350 for a family of four); housing units with 3 or more bedrooms that are affordable to large households earning 50% or less of the AMI (\$32,350 for a family of four); housing units that are affordable to households with incomes at or below 50% of the AMI and are located within a City Council Targeted Investment Area and/or in areas designated as Centers and Corridors in the City's Comprehensive Land Use Plan; and/or housing units that provide Permanent Supportive Housing for chronically homeless. Rent restrictions, tenant income limits, and other requirements apply.

Applications for funding consideration may be submitted by non-profit housing organizations, the Spokane Housing Authority, and Community Housing Development Organizations, as well as for-profit developers and building owners.

Application materials are in Word and Excel and are available on the City's website at <https://my.spokanecity.org/chhs/>, by contacting the City's Community, Housing & Human Services Department - City Hall, 808 West Spokane Falls Boulevard, Rm. 650, or by calling 625-6325. Completed applications will be accepted until April 7, 2016 at 5:00 P.M. Contact Paul Trautman at 625-6329 or ptrautman@spokanecity.org for questions regarding the application.

Minority and women applicants are encouraged to apply.

Publish: March 2, 9, 16, and 23, 2016.

NOTICE

NOTICE

NOTICE

NOTICE IS HEREBY GIVEN that the regular meeting of the SPOKANE CIVIL SERVICE COMMISSION will be conducted at 9:30 a.m., Tuesday, March 15, 2016 in the Council Chambers on the Lower Level, City Hall.

Items on the Agenda are as follows:

- I. Approval of Minutes
- II. Staff Activities
- III. Classification Resolution
- IV. Appeal of Passover
- V. Other Business

The meeting is open to the public, with the possibility of moving into executive session only with members of the Civil Service Commission and the appropriate staff.

A Commission briefing will be held at 9:00 a.m. March 15, 2016, in the Council Chambers.

Dated at Spokane, Washington, this 3rd day of March, 2015

CHERYL BECKETT
Chair

GITA GEORGE-HATCHER
Chief Examiner

TO HUMAN RESOURCES STAFF AND ALL EMPLOYEE REPRESENTATIVES:

There will be a pre-Commission/Project Evaluation Committee meeting in the Civil Service Conference Room (4B) at 11:00 a.m. on Monday, March 14, 2016

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Chris Cavanaugh at (509) 625-6383, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or ccavanaugh@spokanecity.org Persons who are deaf or hard of hearing may contact Ms. Cavanaugh at (509) 625-6383 through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Spokane Police Advisory Committee (PAC)



You're invited to the next PAC Quarterly Public Meeting:

**Thursday, March 17, 2016 at 5:30 pm
West Central Community Center
1603 N. Belt Street**

Law Enforcement Director Jim McDevitt and/or other members of the Spokane Police Department will be present to deliver updates and to answer community

PAC Serves as a Bridge from the Chief to the Community...

PAC is a collection of community group representatives who serve as an advisory group to the Office of the Chief of Police regarding community needs and concerns, as well as community responses to proposed police programs and priorities. PAC is looking for additional community group leaders to join this committee. If you are interested, please send a request for an application to anapolitano@spokanepolice.org or call (509) 625-4063.

Public Compstat Meeting

Join the Spokane Police Department.



Please join us for our
Public Compstat Meeting

Wednesday, March 23rd at 9:30am

City Council Chambers

808 W. Spokane Falls Blvd.

For more information visit SpokanePolice.org

Publish: March 9, 16, & 23, 2016

Ordinances

These ordinances are published in this issue of the *Official Gazette* pursuant to passage by the Spokane City Council. It should be noted that these ordinances may be subject to veto by the Mayor. If an ordinance is vetoed by the Mayor, the Mayoral veto will be published in a subsequent issue of the *Official Gazette*.

ORDINANCE NO. C35362

An ordinance relating to the multi-family tax exemption in the City of Spokane; amending section 08.15.030 of the Spokane Municipal Code.

NOW THEREFORE, the City of Spokane does ordain:

Section 1. That section 08.15.030 of the Spokane Municipal Code is amended to read as follows:

Section 08.15.030 Residential Targeted Areas – Criteria – Designation

- A. Following notice and public hearing as prescribed in RCW 84.14.040, the council may designate one or more residential targeted areas, upon a finding by the council in its sole discretion that the residential targeted area meets the following criteria:
1. The residential targeted area is within an urban center.
 2. The residential targeted area lacks sufficient available, desirable, and convenient residential housing, including affordable housing, to meet the needs of the public who would be likely to live in the urban center if affordable, desirable, attractive, and livable residences were available; and
 3. Providing additional housing opportunity, including affordable housing, in the residential targeted area will assist in achieving one or more of the following purposes:
 - a. Encourage increased residential opportunities within the City, including mixed-income and affordable housing opportunities; or
 - b. Stimulate the construction of new multifamily housing; or
 - c. Encourage the rehabilitation of existing vacant and underutilized buildings for multifamily housing.
- B. In designating a residential targeted area, the council may also consider other factors, including whether:
1. additional housing, including affordable housing units, in the residential targeted area will attract and maintain an increase in the number of permanent residents;
 2. an increased permanent residential population in the residential targeted area will help to achieve the planning goals mandated by the Growth Management Act under chapter 36.70A RCW, as implemented through the City's current and future comprehensive plans;
 3. encouraging additional housing in the residential targeted area is consistent with public transportation plans; or
 4. additional housing may contribute to revitalization of a distressed neighborhood or area within the City.
- C. At any time the council may, by ordinance, in its sole discretion, amend or rescind the designation of a residential targeted area pursuant to the same procedural requirements as set forth in this chapter for original designation.
- D. The following areas, as shown in Attachment A, are designated as residential targeted areas under this chapter:

1. Downtown
2. University District
3. South University District
4. Kendall Yards
5. Monroe Corridor
6. Lower Division Corridor
7. Hamilton/Nevada Corridor
8. East Sprague
9. Lower South Hill

E. If a part of any legal lot is within a designated residential targeted area as shown in Attachment A, then the entire lot shall be deemed to lie within such residential targeted area. The areas designated as residential targeted areas are bound by the streets described above. Property located outside of, but adjacent to, the described areas is not designated as residential targeted areas.

Passed by City Council February 29, 2016
Delivered to Mayor March 3, 2016

ORDINANCE NO. C35365

An ordinance relating to the special events amending Spokane Municipal Code sections 10.39.010 and SMC 10.39.040 to read as follows:

NOW THEREFORE, the City of Spokane does ordain:

Section 1. That SMC 10.39.010 is amended.

Section 10.39.010 Definitions

- A. "Applicant" is the person representing the entity, group or association who has the authority from the same to apply for the special event permit.
- B. "Assembly" is a public gathering or group of people organized for the purpose of advocating causes, public celebration, expressing ideas or conveying a message to the public or public display.
- C. "Commercial special event" means any special event organized and conducted by any person that does not qualify as a tax-exempt nonprofit organization.
- D. "Demonstration" is a public gathering for the purpose of a public display or the redress of grievances.
- E. "Expressive activity" includes conduct, the sole or principal object of which is the expression, dissemination, or communication by verbal, visual, literary or auditory means of opinions, views or ideas and for which no fee or donation is charged or required as a condition of participation in or attendance at such activity.
 1. For purposes of this chapter, expressive activity does not include sport events, fundraising events or events the principal purpose of which is entertainment.
- F. "Float" is any decorated parade entry.
- G. "Noncommercial special event" means:

1. any special event organized and conducted by a group that qualifies as a tax-exempt nonprofit organization, or
 2. a special event whose principal purpose is expressive activity and not fundraising.
- H. "Outdoor concert" is any organized event for the primary purpose of presenting live or recorded music or other amplified sounds for entertainment.
- I. "Parade" is any organized group marching or in procession, whether on foot, animal or vehicle
- J. "Special event" is a preplanned activity (including a parade or demonstration) sponsored by groups or organizations that involves the use of or has an impact on public property or facilities and the provision of City public safety services in response thereto.
1. A special event also has to be held on public property for the purpose of entertainment, celebration, amusement, cultural recognition, amateur sports demonstrations, competition or similar activity and demonstrations, assemblies and outdoor concerts and the principal purpose of which is not expressive activity.
- K. "Tax-exempt nonprofit organization" means an organization that is exempted from payment of income taxes by federal or state law and has been in existence for a minimum of six months preceding the date of application for a special permit.
- L. "Beer garden" is a completely fenced off area within the public right of way with a maximum occupancy of 50 people where only beer and wine are served (no spirits).

Section 2. That SMC 10.39.040 is amended.

Section 10.39.040 Conditions Affecting the Special Event Permit Process

- A. The license officer may impose reasonable and necessary conditions provided by this chapter on the issuance of the permit.
- B. Conditions imposed will ensure that the special event does not:
1. substantially interrupt public transportation or other vehicular and pedestrian traffic in the area of the proposed route;
 2. cause an unreasonable conflict with construction or development in the public right-of-way or at a public facility;
 3. require the diversion of police and fire personnel and equipment from their normal duties without provisions for such;
 4. interfere with the movement of police, fire, ambulance and other emergency vehicles on the streets; and
 5. interfere with any other special event for which a permit has already been granted.
- C. The use of a float requires a permit from the fire official and is subject to conditions set forth in the fire code.
- D. The use of beer gardens on public right of way is acceptable if following conditions have been met (this condition does not apply to beer gardens in City parks and/or private property requiring a special event permit)
1. Liquor Control Board permit is required
 2. Beer garden must close by 10 PM
 3. Liquor Endorsement must be included on insurance coverage
 4. Beer garden area must be clearly designated with a minimum of 4 foot high fencing surrounding the area; fencing, tables, chairs, etc. must be able to be removed quickly to allow passing of emergency vehicles
 5. Clearly designated entrance/exit points
 6. Two uniformed security guards must be posted at every entrance/exit point unless deemed unnecessary
 7. No outside alcohol may be brought into beer garden and no alcohol may be removed

8. Wrist bands or other clearly visible identification system must be used to designate who is eligible to enter the beer garden area; no person under 21 will be allowed into the garden area

9. Only one beer garden allowed per event

Passed by City Council February 29, 2016

Delivered to Mayor March 3, 2016

ORDINANCE NO. C35367

AN ORDINANCE relating to the regulation of for-hire vehicles at the Spokane Airport; and amending section 12.03.0508 of the Spokane Municipal Code.

The City of Spokane does ordain:

Section 1. That SMC section 12.03.0508 is amended to read as follows:

Section 12.03.0508 For-hire Vehicles at Spokane International Airport

Operators of for-hire vehicles are required to comply with all Spokane International Airport ground transportation regulations and other terms and conditions as the Spokane Airport Board shall prescribe. No person shall operate any vehicle for hire to or from the airport unless such operation is with the approval of the Spokane Airport Board ((airport board)) ((and under)) as evidenced by an approved operating agreement setting forth such terms and conditions as the ((airport board)) Spokane Airport Board shall prescribe. Such terms include the following:

A. Licensing and Certification of For-Hire Vehicles at Spokane International Airport

1. No person may own, operate, use, or drive a for-hire vehicle at the Spokane International Airport unless such person maintains a valid for-hire driver's license as required in Chapter 10.34.120 SMC.
2. No person may own, operate, use, or drive a for-hire vehicle at the Spokane International Airport unless such person possesses a valid for-hire vehicle license, insurance binder, and relevant inspection certificates as required in SMC 10.34.030.
3. Failure to comply with any of the regulations for licensing and certification of for-hire vehicles at the Spokane International Airport shall be punishable as a misdemeanor.

B. Regulations for Operation of For-Hire Vehicles at Spokane International Airport

1. Operators of for-hire vehicles shall pick-up and drop-off passengers only at designated locations of the airport. (See Attached map.)
2. No operator of any for-hire vehicle shall park or occupy any cellphone lot, hotel parking lot or other prohibited or posted area.
3. Use of an airport transponder or equivalent device shall be in compliance with use as prescribed by the Spokane Airport Board.
4. Operators of for-hires vehicle shall adhere to requirements pertaining to trade dress as established by the Spokane Airport Board.
5. Failure to comply with any of the regulations for operation of for-hire vehicles at the Spokane International Airport shall be punishable as a misdemeanor.

C. General Regulations

1. No operator of any for-hire vehicle shall engage in any activity which constitutes a disturbance of airport operations, tenants, passengers or users of the airport.
2. No operator of any for-hire vehicle shall engage in any activity which is loud, boisterous or offensive or aggressive solicitation of business at the airport.

3. No operator of any for-hire vehicle shall smoke inside or outside their vehicle.
4. Failure to comply with any of the general regulations for operation of for-hire vehicles at the Spokane International Airport shall be punishable as a misdemeanor.

Passed by City Council February 29, 2016
Delivered to Mayor March 3, 2016

ORDINANCE NO C35368

An ordinance amending Ordinance No. C-35322, passed the City Council November 23, 2015, and entitled, "An ordinance adopting the Annual Budget of the City of Spokane for 2016, making appropriations to the various funds, departments, and programs of the City of Spokane government for the fiscal year ending December 31, 2016, and providing it shall take effect immediately upon passage", and declaring an emergency.

WHEREAS, subsequent to the adoption of the 2016 budget Ordinance No. C-35322, as above entitled, and which passed the City Council November 23, 2015, it is necessary to make changes in the appropriations of the General Fund, which changes could not have been anticipated or known at the time of making such budget ordinance; and

WHEREAS, this ordinance has been on file in the City Clerk's Office for five days; - Now, Therefore,

The City of Spokane does ordain:

Section 1. That in the budget of the General Fund, and the budget annexed thereto with reference to the General Fund, the following changes be made:

| | | | |
|-------|-------------|---------------------------|------------------|
| FROM: | 0680-11230 | General Fund – Police | |
| | 21250-51215 | Overtime | <u>\$ 88,000</u> |
| TO: | 0680-11230 | General Fund – Police | |
| | 21250-09050 | Detective | 66,000 |
| | | (from 45 to 46 positions) | |
| | 21250-52110 | Social Security | 959 |
| | 21250-52230 | Pension Leoff II | 3,600 |
| | 21250-52400 | Industrial Insurance | 54 |
| | 21250-52310 | Medical Insurance | 12,000 |
| | 21250-52330 | Life Insurance | 23 |
| | 21250-52320 | Dental Insurance | 1,125 |
| | 21250-52340 | Disability Insurance | 275 |
| | 21250-51295 | Education Pay | 1,264 |
| | 21250-51640 | Deferred Comp | 2,700 |
| | | | <u>\$ 88,000</u> |

Section 2. It is, therefore, by the City Council declared that an urgency and emergency exists for making the changes set forth herein, such urgency and emergency arising from the need create an additional Detective position, and because of such need, an urgency and emergency exists for the passage of this ordinance, and also, because the same makes an appropriation, it shall take effect and be in force immediately upon its passage.

Passed by City Council February 29, 2016
Delivered to Mayor March 3, 2016

ORDINANCE NO C35369

An ordinance amending Ordinance No. C-35322, passed the City Council November 23, 2015, and entitled, "An ordinance adopting the Annual Budget of the City of Spokane for 2016, making appropriations to the various funds, departments, and programs of the City of Spokane government for the fiscal year ending December 31, 2016, and providing it shall take effect immediately upon passage", and declaring an emergency.

WHEREAS, subsequent to the adoption of the 2016 budget Ordinance No. C-35322, as above entitled, and which passed the City Council November 23, 2015, it is necessary to make changes in the appropriations of the General Fund, which changes could not have been anticipated or known at the time of making such budget ordinance; and

WHEREAS, this ordinance has been on file in the City Clerk's Office for five days; - Now, Therefore,

The City of Spokane does ordain:

Section 1. That in the budget of the General Fund, and the budget annexed thereto with reference to the General Fund, the following changes be made:

| | | | |
|-------|--|-------------------------|--------------------|
| FROM: | 4480-99999 | Solid Waste Collections | |
| | 99999- | Unappropriated Reserves | |
| | | | <u>\$2,827,000</u> |
| TO: | 4500-45100 | Solid Waste Collections | |
| | 94000-56404 | Vehicles | |
| | (Purchase 12 CNG Rear-loader Garbage Trucks) | | <u>\$2,827,000</u> |

Section 2. It is, therefore, by the City Council declared that an urgency and emergency exists for making the changes set forth herein, such urgency and emergency arising from the need purchase to 12 additional CNG rear load garbage trucks , and because of such need, an urgency and emergency exists for the passage of this ordinance, and also, because the same makes an appropriation, it shall take effect and be in force immediately upon its passage.

Passed by City Council February 29, 2016
Delivered to Mayor March 3, 2016

Job Opportunities

The City of Spokane is an Equal Employment Opportunity Employer

BRIDGE MAINTAINER II SPN 566 PROMOTIONAL EXAMINATION

DATE OPEN: Monday, March 7, 2016 **DATE CLOSED:** Sunday, March 20, 2016 at 11:59 p.m.
SALARY: \$40,757.76 annual salary, payable bi-weekly, to a maximum of \$58,443.12

DUTIES:

Performs skilled and minor supervisory work in preventive maintenance, reconstruction, and repair of municipal bridges, trestles, retaining walls, guard rails and related structures.

MINIMUM QUALIFICATIONS:

Promotional Requirements: (Must be met by date of examination.)

Experience: Two years of experience with the City in the classification of Bridge Maintainer I (SPN: 565).

Licenses and Certifications: All applicants must possess a valid Class "B" Commercial Driver's License (CDL) with tank vehicle endorsement and without restriction for air brakes; AND, must obtain the following within six months of appointment: Class "A" CDL with tank vehicle endorsement and without restriction for air brakes, Crane Operator Certification.

EXAMINATION DETAILS:

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire. The examination will consist of a written test and promotional evaluation (PAR), with scoring weights assigned as follows: written test 80%, PAR 20%.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

WRITTEN TEST DETAILS:

The written test will be conducted in the Civil Service Test Room (4th floor, City Hall) on **Thursday, March 31, 2016 at 1:00 pm**. The approximate duration of the test is 2 hours.

The written test may include such subjects as: Municipal Bridges, Guard Rails, and Equipment; Human Relations and Supervision; Construction Methods and Materials; Applied Mathematics; Driving Knowledge; Safety and First Aid.

PROMOTIONAL EVALUATION DETAILS

Pursuant to Civil Service Rule VI, Section 9, an evaluation of an employee's job performance [in the form of a Performance Appraisal Review (PAR)] shall be a subject in all promotion exams. The PAR should be administered by the employee's supervisor within the past year.

The employee's most recent PAR is the Promotional Evaluation for this position. If the most recent PAR is expired (older than one year), the employee's payroll clerk and supervisor are notified. The supervisor is responsible for submitting an updated PAR to the HR department for approval prior to the test date. If an updated PAR is not received by the test date, the most recent PAR on file will be used, regardless of date administered.

TO APPLY:

An application is required for promotional applicants. Applications must be completed online at: <http://my.spokanecity.org/jobs> by 11:59 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 7th day of March 2016.

CHERYL BECKETT
Chair

GITA GEORGE-HATCHER
Chief Examiner

Notice for Bids

Paving, Sidewalks, Sewer, etc.

CALL FOR BIDS

Hazel's Creek Downstream Stormwater Improvements

REBID

Engineering Services File No. 2013055

**PLEASE NOTE THAT THIS PROJECT HAS A TWO WEEK BID PERIOD.
ALSO NOTE THAT THE PLANS AND SPECS ARE UNCHANGED FROM THE ORIGINAL BID PACKAGE.
EXISTING PLANHOLDERS DO NOT NEED TO REPURCHASE PLANS AND SPECS. A COPY OF THE
BID PROPOSAL PACKAGE WILL BE SENT TO EXISTING PLANHOLDERS.**

This project consists of the construction of approximately 31,000 cubic yards of excavation and embankment, 4,500 linear feet of storm sewer, 22 drainage structures, 22,000 square yards of landscaping and planting, 8,000 square yards of HMA pavement, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., March 14, 2016, for the above project located in Spokane, Washington, in accordance with the Contract Documents on file in the office of the Director, Engineering Services Department. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: www.spokaneengineering.org/bid-information.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

It is anticipated that this project will be funded in part by the Washington State Department of Ecology. Neither the State of Washington nor any of its departments or employees are, or shall be, a party to any contract or any subcontract resulting from this solicitation for bids.

The Successful bidder will be required to conform to the wage requirements prescribed by the federal Davis-Bacon and Relate Acts which requires that all laborers and mechanics employed by contractors and subcontractors performing on contracts funded in whole or in part by SRF appropriations in excess of \$2000 pay their laborers and mechanics not less than the prevailing wage rates and fringe benefits, and determined by the Secretary of Labor, for corresponding classes of laborers and mechanics employed on similar projects in the area.

Publish March 2 and 9, 2016

CALL FOR BIDS

Residential Chip Seal Program 2016 Engineering Services File No. 2016043

This project consists of the construction of approximately **85,000** square yards of chip seal, **180,000** linear feet of crack sealing, **1,200** square yards of 4-inch pavement repair, and **260** square yards of sidewalk and ADA curb ramps, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., **March 14, 2016** for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: www.spokaneengineering.org/bid-information.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

Publish February 24, March 2 & 9, 2016

Notice for Bids

Supplies, Equipment, Maintenance, etc.

REQUEST FOR PROPOSALS

INTERMODAL FACILITY PROPERTY MANAGEMENT SERVICES

City of Spokane Asset Management Department

RFP #4236-16

Sealed Proposals will be acknowledged at the 1:15 p.m. public bid opening on **MONDAY, MARCH 21, 2016**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **INTERMODAL FACILITY PROPERTY MANAGEMENT SERVICES** for the City of Spokane Asset Management Department.

The Request for Proposals document is available by contacting Connie Wahl, City of Spokane Purchasing, 4th Floor, City Hall, 808 West Spokane Falls Blvd, Spokane, WA 99201 at purchasinghelp@spokanecity.org.

Proposal documents should be submitted to City of Spokane Purchasing **no later than 1:00 p.m. on Monday, March 21, 2016**. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals delivered late. **Only firm Proposals with signatures will be evaluated.**

Submit one (1) paper original, one (1) paper copy, and one (1) reproducible digital copy (CD or thumb drive) of the Proposal to:

**City of Spokane - Purchasing
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane, Washington 99201**

The right is reserved to reject any and all Proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with:

“RFP #4236-16, INTERMODAL FACILITY PROPERTY MANAGEMENT SERVICES, DUE 3/21/2016”

Connie Wahl, C.P.M., CPPB
City of Spokane Purchasing

Publish: March 2 & 9, 2016

**WASTE TO ENERGY FACILITY COMMERCIAL TIPPING FLOOR REPAIRS, BAYS 3, 4 & 5
Solid Waste Disposal Department**

BID #4244-16

Sealed bids will be opened at 1:15 p.m., **MONDAY, MARCH 21, 2016** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **WASTE TO ENERGY FACILITY COMMERCIAL TIPPING FLOOR REPAIRS, BAYS 3, 4 & 5** for the City of Spokane Solid Waste Disposal Department.

Detailed specifications and proposal forms are available from City Purchasing, by contacting Thea Prince at purchasinghelp@spokanecity.org

A MANDATORY pre-proposal walk through will be held on Thursday, March 10, 2016 at 10:00 a.m. at the Waste to Energy Facility, 2900 S Geiger Blvd – Meet at the Administration Bldg.

Submittal Instructions:

Bid proposal forms may be submitted to the Purchasing Department **until 1:00 P.M. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

Submit one (1) paper original of the Proposal to:

**Division of Purchasing
City of Spokane
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane WA 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked:

“WASTE TO ENERGY FACILITY COMMERCIAL TIPPING FLOOR REPAIRS, BAYS 3, 4 & 5, BID #4244-16, DUE 3/21/16”.

Thea Prince
Purchasing Department

Publish: March 2 & 9, 2016

**MONITORING OF FORECLOSURE PROPERTIES
Code Enforcement/Neighborhood Services**

RFP #4245-16

Sealed bids will be opened at 1:15 p.m., **MONDAY, MARCH 21, 2016** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **MONITORING OF FORECLOSURE PROPERTIES** for the City of Spokane Code Enforcement/Neighborhood Services Department.

Detailed specifications and proposal forms are available from City Purchasing, by contacting Thea Prince at purchasinghelp@spokanecity.org

Submittal Instructions:

Bid proposal forms may be submitted to the Purchasing Department **until 1:00 P.M. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

Submit one (1) paper original and one (1) reproducible digital copy (thumb drive or CD) of the Proposal to:

**Division of Purchasing
City of Spokane
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane WA 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked:

“MONITORING OF FORECLOSURE PROPERTIES, BID #4245-16, DUE 3/21/16”.

Thea Prince
Purchasing Department

Publish: March 2 & 9, 2016

**FORECLOSURE PROPERTY REGISTER
Code Enforcement/Neighborhood Services**

RFP #4246-16

Sealed bids will be opened at 1:15 p.m., **MONDAY, MARCH 21, 2016** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **FORECLOSURE PROEPRTY REGISTER** for the City of Spokane Code Enforcement/Neighborhood Services Department.

Detailed specifications and proposal forms are available from City Purchasing, by contacting Thea Prince at purchasinghelp@spokanecity.org

Submittal Instructions:

Bid proposal forms may be submitted to the Purchasing Department **until 1:00 P.M. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

Submit one (1) paper original and one (1) reproducible digital copy (thumb drive or CD) of the Proposal to:

**Division of Purchasing
City of Spokane
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane WA 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked:

“FORECLOSURE PROPERTY REGISTER, BID #4246-16, DUE 3/21/16”.

Thea Prince
Purchasing Department

Publish: March 2 & 9, 2016
