



Official Gazette

City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 106

MARCH 2, 2016

Issue 9



MAYOR AND CITY COUNCIL

MAYOR DAVID A. CONDON

COUNCIL PRESIDENT BEN STUCKART

COUNCIL MEMBERS:

BREEAN BEGGS (DISTRICT 2)

MIKE FAGAN (DISTRICT 1)

LORI KINNEAR (DISTRICT 2)

CANDACE MUMM (DISTRICT 3)

KAREN STRATTON (DISTRICT 3)

AMBER WALDREF (DISTRICT 1)

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Minutes

MINUTES OF SPOKANE CITY COUNCIL

Monday, February 22, 2016

BRIEFING SESSION

The Briefing Session of the Spokane City Council held on the above date was called to order at 3:30 p.m. in the Council Chambers in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington.

Roll Call

On roll call, Council President Stuckart and Council Members Beggs, Fagan, Kinnear, Stratton, and Waldref were present. Council Member Mumm was absent.

City Administrator Theresa Sanders, City Council's Policy Advisor Brian McClatchey, and City Clerk Terri Pfister were also present on the dais.

Advance Agenda Review

The City Council received an overview from staff on the February 29, 2016 Advance Agenda items.

Action to Approve February 29, 2016, Advance Agenda

Following staff reports and Council inquiry and discussion regarding the February 29, 2016, Advance Agenda items, the City Council took the following action (pursuant to Council Rule 2.1.2):

Motion by Council Member Fagan, seconded by Council Member Waldref, **to approve** the Advance Agenda for Monday, February 29, 2016; **carried unanimously (Council Member Mumm absent).**

ADMINISTRATIVE SESSION

Current Agenda Review

The City Council received an overview from staff on the February 22, 2016, Current Agenda items.

Resolution 2016-0020

Motion by Council Member Fagan, seconded by Council Member Waldref, **to defer** Resolution 2016-0020—ordering and approving the Assessment Segregation for Haven Street from vacated Riverside Avenue to Olive Avenue; Olive Avenue from Haven Street to Fiske Street, Fiske Street from Olive Avenue to Alki Avenue (Playfair LID)—for one week (to February 29, 2016); **carried unanimously (Council Member Mumm absent).**

Action to Approve February 22, 2016, Current Agenda

Following staff reports and Council inquiry and discussion regarding the February 22, 2016, Current Agenda items, the City Council took the following action (pursuant to Council Rule 2.1.2):

Motion by Council Member Fagan, seconded by Council Member Waldref, **to approve** the Current Agenda for Monday, February 29, 2016 (as amended); **carried unanimously (Council Member Mumm absent).**

CONSENT AGENDA

Upon motion by Council Member Fagan, seconded by Council Member Waldref, the City Council (Council Member Mumm absent) approved Staff Recommendations for the following:

Low Bid of Halme Construction, Inc. (Spokane, WA) for CSO Basin 12 Control Facility and Pettet Drive from TJ Meenach Drive to Augusta Avenue—\$7,093,040.35. An administrative reserve of \$709,304.04, which is 10% of the contract price, will be set aside. (PRO 2016-0007 / ENG 2013211)

Sub recipient grant application for DOJ's Office on Violence Against Women Fiscal Year 2016 Improving Criminal Justice Responses to Sexual Assault, Domestic Violence, Dating Violence, and Stalking Grant—\$211,500 revenue.

Amendment No. 6 to Cable Educational Access Agreement with Friends of KSPS to distribute Educational Funds from the Comcast PEG Grant Fund—\$88,000. (OPR 2007-0767)

Amendment No. 10 to Contract with Community Minded Enterprises to provide the "public" portion of the (PEG) access television—\$88,000. (OPR 2006-0976)

Allocation recommendations by the Community, Housing and Human Services Board to SNAP and Frontier Behavioral Health for a Homeless Outreach Project under the Homeless Housing Operations and Services RFP for the contract period March 1, 2016 – February 28, 2018. (OPR 2016-0107)

Authorization to increase the administrative reserve on the contract with Red Diamond Construction, Inc., (Spokane, WA) for Panorama Drive Water Main Replacement—increase of \$61,246.79 (plus tax) for a total administrative reserve of \$179,585.30 or 15% of the contract price. (PRO 2015-0010 / ENG 2014075)

Contract Extension with H2E, Inc., (Liberty Lake, WA) for design and installation of the System Control Panel at the Waste to Energy Facility from January 1, 2016 through March 31, 2016. No additional cost. (OPR 2015-0891)

Report of the Mayor of pending:

- a. Claims and payments of previously approved obligations, including those of Parks and Library, through February 12, 2016, total \$7,713,252.97 (Check Nos. 521217-521506 and 521509-521798; ACH Payment Nos. 23424-2355 and 23556-23734), with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$7,270,751.88. (CPR 2016-0002)
- b. Payroll claims of previously approved obligations through February 13, 2016: \$6,079,887.70 (Payroll Check Nos. 536250-536408). (CPR 2016-0003)

City Council Meeting Minutes: February 1, 2016; February 4, 2016; and February 8, 2016.

Executive Session/Council Recess

The City Council adjourned at 3:58 p.m. The City Council immediately adjourned into an Executive Session to discuss pending litigation for approximately 30 minutes. Assistant City Attorneys Erin Jacobson, Sam Faggiano, and Special Counsel Mike McMahon were present during the Executive Session. The City Council reconvened at 6:00 p.m. for the Regular Legislative Session, with Council President Stuckart and Council Members Beggs, Fagan, Kinnear, Stratton, and Waldref present. Council Member Mumm was absent. City Council's Policy Advisor Brian McClatchey and City Clerk Terri Pfister were also present.

LEGISLATIVE SESSION

Pledge of Allegiance

The Pledge of Allegiance was led by Council President Stuckart.

Roll Call

Council President Stuckart and Council Members Beggs, Fagan, Kinnear, Stratton, and Waldref were present. Council Member Mumm was absent.

PROCLAMATION

February 23-March 6, 2016 *Northwest Bach Festival*

Council Member Kinnear read the proclamation and presented it to Mr. Zuill Bailey, artistic director of the Northwest Bach Festival. The Festival brings 20 musical events to Spokane between February 23 and March 6. Mr. Bailey, as a cellist, serenaded the City Council and citizens and thanked the City of Spokane for this wonderful honor.

ADMINISTRATIVE REPORT**Salary Review Report**

Christy Jeffers, member of the Salary Review Commission, read a public meeting notice for the record. She noted that next Thursday, February 25, from 3:00 p.m. to 4:00 p.m. in City Hall, City conference Room Lower Level – A, there will be a Salary Review Committee meeting to hear public input on Council President and City Councilmember salaries. The Salary Review Commission is an independent body of five people who serve as volunteers for a four-year term. They may not be discharged by anyone except for things like misconduct or neglect of duty. Bob Beaumier, Chair of the Salary Review Commission (<https://my.spokanecity.org/bcc/commissions/salary-review-commission>), noted that the Committee has a page on the City of Spokane website which includes social media and he invited citizens to make public comment on the site or to send an email to Human Resources Director Heather Lowe (hlowe@spokanecity.org) who is the staff liaison.

There were no **Appointments**.

COUNCIL COMMITTEE REPORTS**Public Works Committee Meeting**

Council Member Waldref reported on the Public Works Committee meeting held earlier today (February 22, 2016). Minutes of the Public Works Committee meeting are filed with the City Clerk's Office and are available for review following approval by the Public Works Committee.

Smart Growth Conference Report

Council Members Kinnear and Stratton remarked on the Smart Growth Conference that they both recently attended. Council Member Kinnear noted she learned a lot and expanded her knowledge. Council Member Stratton noted she spent a lot of time in sessions relating to tiny houses and low income housing and how to expand low income housing opportunities in the community. She stated she is hoping with that knowledge Council Members can move forward with some of the organizations in town that are starting to look at tiny houses and start to talk about where we want to put them.

Report by Council Member Fagan

Council Member Fagan announced the Chief Garry Park Neighborhood is working with the City of Spokane to develop a plan for their neighborhood's future. He noted the public is invited to a meeting scheduled for this coming Wednesday, February 24, at 6:00 p.m. at Stevens Elementary, 1717 East Sinto Avenue, to assist the Chief Garry Park Neighborhood plan for things like public safety, connectivity, pedestrian and bike access, transportation land use.

Trans-Pacific Partnership Resolution

Council President Stuckart noted there is a resolution on the City Council's agenda next week for the Trans-Pacific Partnership, which is in front of Congress. He acknowledged the group of people in the audience who showed up, noting they are unable to testify as the matter is on next week's agenda.

OPEN FORUM

Bill Boomer commented on Uber and Lyft and stated they are not following all of the rules and regulations of their contract and that they have a lot of illegal activity.

Tim Benn commented that Cooper Elementary School in the Minnehaha Neighborhood has no flashing lights, and he noted he lives across the street from the school. He stated his neighborhood has experienced an extreme amount of traffic due to the north south freeway and hopes the Council will support flashing lights. He also commented that District 1 on the CTAB Board is not getting represented and he put in an application in for the Board.

Henry Valder commented on the property he had a while back and stated it is finally cleaned up and it is where his dog is buried. He stated it is a problem house and it has been made to look like it was his fault; and that it was a problem landlord before he moved in and was a problem landlord after and the record shows that.

LEGISLATIVE AGENDA**EMERGENCY BUDGET ORDINANCE****Emergency Budget Ordinance C35364**

Upon Unanimous Roll Call Vote (Council Member Mumm absent), the City Council **passed Emergency Budget Ordinance No. C35364** amending Ordinance No. C35322 passed by the City Council November 23, 2015, and entitled, "An Ordinance adopting the Annual Budget of the City of Spokane for 2016, making appropriations to the various funds, departments and programs of the City of Spokane government for the fiscal year ending December 31, 2016, and providing it shall take effect immediately upon passage," and declaring an emergency and appropriating funds in:

IT Fund General Fund
FROM: Temp Seasonal, \$132,250,
TO: Various Accounts, same amount.

(This action creates a Senior Information Security Analyst position in the IT Department effective February 29, 2016.)

EMERGENCY ORDINANCE and RESOLUTIONS

Emergency Ordinance C35366 and Resolution 2016-0021

Subsequent to a presentation by Fire Chief Bobby Williams, public testimony, and Council commentary, the following action was taken:

Upon Unanimous Roll Call Vote (Council Member Mumm absent), the City Council **passed Emergency Ordinance C35366** imposing additional regular property tax levies for emergency medical services for the years 2017 through 2022; and submitting the proposition to a special municipal election to be held on April 26, 2016, and declaring an emergency **and adopted Resolution 2016-0021** requesting the Spokane County Auditor to hold a special election on April 26, 2016 to submit a proposition regarding additional regular property tax levies for Emergency Medical Services for the years 2017 through 2022 to the electors of the City of Spokane and declaring an emergency.

Resolution 2016-0022

Subsequent to an overview of Resolution 2016-0022 by Council Member Waldref and Andre Wicks from Spokane Public Schools, public testimony, and Council commentary, the following action was taken:

Upon Unanimous Roll Call Vote (Council Member Mumm absent), the City Council **adopted Resolution 2016-0022** regarding the City of Spokane's support for a Promise Zone proposal to HUD that is focused in the neighborhoods of Northeast Spokane (East Central North of the freeway, Chief Garry Park, Logan, Minnehaha, Bemiss, Whitman, Nevada-Lidgerwood, and Hillyard).

Resolution 2016-0008

Council President Stuckart referenced a memo received on February 17, 2016, from Assistant City Attorney Mike Piccolo regarding application of an initiative sponsor's request to withdraw an initiative petition. The memo concludes that the City Council has little choice under the City Code and is required to place the issue on the ballot. Council President Stuckart requested a motion to suspend the Council Rules to add this to the agenda and to place the matter on the ballot tonight.

Motion by Council Member Kinnear, seconded by Council Member Waldref, **to suspend** the Council Rules; **carried unanimously (Council Member Mumm absent).**

Motion by Council Member Kinnear, seconded by Council Member Waldref, **to add Resolution 2016-0008** to tonight's February 22, 2016, Legislative Agenda; **carried unanimously (Council Member Mumm absent).**

There was an opportunity for public testimony, with no individuals requesting to speak, and Council commentary held. Council Member Breen suggested the municipal code be updated to specifically point out that if somebody doesn't actually strictly follow all of the requirements and signatures and things (of the Code), then the City Council can keep it off the ballot. Council President Stuckart noted that there are some proposed changes that City Council has been working on for three months. Council Member Beggs indicated he has seen the changes but stated he would like to call it out more explicitly (in the Code) that the Council has the right not to put it on (the ballot). Council President Stuckart requested that Mr. Beggs provide him, along with Mr. McClatchey, the suggested changes.

Motion by Council Member Fagan, seconded by Council Member Kinnear, **to place** Initiative No. 2015-1 on the November 2017 ballot and (thereby) **adopt** Resolution 2016-0008 requesting the Spokane County Auditor to hold a special election on November 7, 2017, in conjunction with the scheduled general election to submit to the electors of the City of Spokane a proposition regarding an amendment of the Spokane Municipal Code relating to immigration status information; carried upon **Unanimous Roll Call Vote (Council Member Mumm absent).**

For Council action on Resolution 2016-0020, see section of minutes under 3:30 p.m. Administrative Session.

There were no **Final Reading Ordinances.**

FIRST READING ORDINANCES

The following ordinances were read for the First Time with further action deferred:

- ORD C35362** Relating to the multi-family tax exemption in the City of Spokane; amending section 08.15.030 of the Spokane Municipal Code.
- ORD C35365** Relating to the special events amending Spokane Municipal Code sections 10.39.010 and SMC 10.39.040.
- ORD C35367** Relating to the regulation of for-hire vehicles at the Spokane Airport; and amending section 12.03.0508 of the Spokane Municipal Code.

There were no **Special Considerations**.

There were no **Hearings**.

Second Open Forum

Andrew Delateur stated he is a member of the Local 14 Ironworkers and stated he was privileged to work on a project for the City of Spokane at the Wastewater Treatment Plant. He stated he heard there was going to be an expansion of that plant to the tune of \$126 million and found out that a couple of companies awarded the contract through a joint venture are not really local companies, and one of the companies has an office in Saudi Arabia and they are not union friendly companies. He remarked that maybe with a project this big a local company would have been a better choice so some of the money would have been funneled back to the community. Council President Stuckart addressed Mr. Delateur's remarks and noted that the law since then has been changed on alternative bid contracts to address this exact concern. He further noted a bigger part of the conversation today at Public Works is that out of the \$126 million project, 60 percent of that work will be done by subs, and he is in contact with local shops to be sure they are included on every single bid out for those 65 projects that will comprise 60 percent of the whole work so that it goes to local subs.

ADJOURNMENT

There being no further business to come before the City Council, the Regular Legislative Session of the Spokane City Council adjourned at 7:17 p.m.

**STUDY SESSION MEETING MINUTES
SPOKANE CITY COUNCIL
Thursday, February 18, 2016**

A Special Meeting of the Spokane City Council was held on the above date at 3:34 p.m. in the City Council Briefing Center, Lower Level – City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington. Council President Stuckart and Council Members Beggs and Fagan were present. Council Member Kinnear arrived at 3:37, Council Member Stratton arrived at 3:35 and Council Member Waldref arrived at 4:18. Council Member Mumm was absent.

The following topics were discussed:

- SportsPlex Presentation
- Admissions Tax/Spokane Arts Presentation
- TPP Discussion

The meeting was open to the public but was conducted in a study session format. No public testimony was taken and discussion was limited to appropriate officials and staff.

The meeting adjourned at 4:44 p.m.

Hearing Notices

NOTICE OF PUBLIC HEARING

NOTICE OF PUBLIC HEARING ON PROPOSED ANNEXATION OF SPOKANE HOUSING VENTURES ANNEXATION AREA, INCLUDING ADOPTION OF COMPREHENSIVE PLAN AND APPROPRIATE LAND USE REGULATIONS

The City of Spokane Washington proposes to annex an area otherwise known as the Spokane Housing Ventures Annexation Area. The Spokane Housing Ventures Annexation Area is an approximately 42-acre area contiguous to the City of Spokane, lying South of 53rd Avenue, West of Regal Street, and North of 55th Avenue ("Spokane Housing Ventures Annexation Area"). The Spokane Housing Ventures Annexation Area is situated in the County of Spokane, State of Washington, and is legally described as follows:

Those portions of the North ½ of Section 3, Township 24 North, Range 43 East W.M. and further described as follows:

All of lots 5-7 and portions of lots 3,4 and 8-12 of, Block 1, of The Amended Plat of South Spokane and Lot 1, Block 2, of the Plat of Hilby Station; which include the following Parcel Numbers: 34031.5201, 34031.0459, 34032.0433, 34032.0405, 34032.0432, 34032.0490, 34032.0489, 34032.0492, 34032.0481, 34032.0480, 34032.0446, 34032.0412, and 34032.0447.

The boundaries are described below:

Beginning (Point of Beginning) at the southwest corner of Lot 12, Block 1, of The Amended Plat of South Spokane, which is also the intersection of the north right-of-way line of 55th Avenue and the east right-of-way line of Regal Street; THENCE west across Regal Street to the intersection of the west right-of-way line of Regal Street and the north right-of-way line of 55th Avenue; THENCE north along said west right-of-way line of Regal Street to the intersection of the south right-of-way line of 53rd Avenue (coincident with the south limit of the City of Spokane) and the west right-of-way line of Regal Street; THENCE east along the south limit of the City of Spokane to the intersection of the east limit of the City of Spokane; THENCE east, along the same bearing as the north lot lines of Lots 5 and 6, Block 1, of The Amended Plat of South Spokane (coincident with the south limit of the City of Spokane), to the intersection of the southwest right-of-way line of the Palouse Highway; THENCE southeasterly along said southwest right-of-way line of the Palouse Highway to a point that is 9.96 feet primarily north of the northwest corner of Lot 1, Block 2, of the Plat of Hilby Station; THENCE south 00°36'08" west 9.96 feet to the northwest corner of Lot 1, Block 2, Hilby Station, said plat was filed on May 5, 1999 under Auditor's File Number 4363950; THENCE along the following (4) courses according to the above mentioned plat; THENCE

- a) south 48°14'45" east 74.61 feet; THENCE
- b) southwesterly along a tangential curve to the right having a radius of 20.00 feet, 45.25 feet; THENCE
- c) southwesterly along a curve having a radius of 185 feet, and a delta angle of 08°59'49" with a chord bearing of north 85°53'42" east and a chord distance of 29.02 feet for an arc distance of 29.05 feet; THENCE
- d) south 89°36'23" west 17.30 feet to a point on the north right-of-way line of 55th Avenue;

THENCE west along the north right-of-way line of 55th Avenue to the intersection of the east right-of-way line of Freya Street; THENCE west to the intersection of the north right-of-way line of 55th Avenue and the west right-of-way line of Freya Street; THENCE west along the north right-of-way line of 55th Avenue to the Point of Beginning.

All properties situate in Spokane County, Washington

The City further proposes to amend the City of Spokane Comprehensive Plan Land Use Map and Zoning Map to include the Spokane Housing Ventures Annexation Area.

The Spokane City Council has fixed **Monday, March 14, 2016 at 6:00 p.m.**, in the City Council Chambers, Municipal Building, 808 West Spokane Falls Blvd, Spokane, WA as the time and place for the hearing to be held by the City Council

prior to approving an Ordinance annexing the Spokane Housing Ventures Annexation Area. Interested persons are invited to appear and voice approval or disapproval of the annexation and associated land use and zoning designations.

This will be the final hearing on the City's proposed annexation of the Spokane Housing Ventures Annexation Area.

Further specific information regarding the proposed annexation may be obtained by contacting Jo Anne Wright at 509-625-6017 or jwright@spokanecity.org.

Only the applicant, persons submitting written comments and persons testifying at a hearing may appeal the decision.

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Council Chambers and the Council Briefing Center in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., are both wheelchair accessible. The Council Briefing Center is equipped with an audio loop system for persons with hearing loss. The Council Chambers currently has an infrared system and headsets may be checked out by contacting the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Chris Cavanaugh at (509) 625-6383, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or ccavanaugh@spokanecity.org. Persons who are deaf or hard of hearing may contact Ms. Cavanaugh at (509) 625-6383 through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Publish: February 17 & 24, and March 2 & 9, 2016

General Notices

HOME FUNDS APPLICATIONS AVAILABLE

The City of Spokane seeks applicants for funding that can be used to rehabilitate, or construct rental housing on three properties currently owned by the City. The housing will be affordable to low-income households.

About \$600,000 in Federal HOME funds will be available as low-interest loans through the City of Spokane's Multifamily Housing Program. In exchange for low-cost loans with the potential for payment deferral and/or debt forgiveness, property owners must agree to rent restrictions and to rent to low-income tenants for at least 5 years for projects involving rehabilitation or 20 years for new construction projects.

Projects must meet at least one of the program priorities: housing units affordable to households earning 30% or less of the area median income ("AMI") (\$19,350 for a family of four); housing units with 3 or more bedrooms that are affordable to large households earning 50% or less of the AMI (\$32,350 for a family of four); housing units that are affordable to households with incomes at or below 50% of the AMI and are located within a City Council Targeted Investment Area and/or in areas designated as Centers and Corridors in the City's Comprehensive Land Use Plan; and/or housing units that provide Permanent Supportive Housing for chronically homeless. Rent restrictions, tenant income limits, and other requirements apply.

Applications for funding consideration may be submitted by non-profit housing organizations, the Spokane Housing Authority, and Community Housing Development Organizations, as well as for-profit developers and building owners.

Application materials are in Word and Excel and are available on the City's website at <https://my.spokanecity.org/chhs/>, by contacting the City's Community, Housing & Human Services Department - City Hall, 808 West Spokane Falls Boulevard, Rm. 650, or by calling 625-6325. Completed applications will be accepted until April 7, 2016 at 5:00 P.M. Contact Paul Trautman at 625-6329 or ptrautman@spokanecity.org for questions regarding the application.

Minority and women applicants are encouraged to apply.

Publish: March 2, 9, 16, and 23, 2016.

Ordinances

These ordinances are published in this issue of the *Official Gazette* pursuant to passage by the Spokane City Council. It should be noted that these ordinances may be subject to veto by the Mayor. If an ordinance is vetoed by the Mayor, the Mayoral veto will be published in a subsequent issue of the *Official Gazette*.

ORDINANCE NO C35364

An ordinance amending Ordinance No. C-35322, passed the City Council November 23, 2015, and entitled, "An ordinance adopting the Annual Budget of the City of Spokane for 2016, making appropriations to the various funds, departments, and programs of the City of Spokane government for the fiscal year ending December 31, 2016, and providing it shall take effect immediately upon passage", and declaring an emergency.

WHEREAS, subsequent to the adoption of the 2016 budget Ordinance No. C-35322, as above entitled, and which passed the City Council November 23, 2015, it is necessary to make changes in the appropriations of the IT Fund, which changes could not have been anticipated or known at the time of making such budget ordinance; and

WHEREAS, this ordinance has been on file in the City Clerk's Office for five days; - Now, Therefore,

The City of Spokane does ordain:

Section 1. That in the budget of the IT Fund, and the budget annexed thereto with reference to the IT Fund, the following changes be made:

FROM:	5300-30210	IT Fund	
	18880-08490	Temp Seasonal	<u>\$ 132,250</u>
TO:	5300-30210	IT Fund	
	18880-01330	Sr. Information Security Analyst (from 0 to 1 positions)	100,000
	18880-52110	FICA	7,650
	18880-52210	Retirement	8,250
	18880-52310	Medical	13,000
	18880-52320	Dental	1,000
	18880-52330	Life Insurance	600
	18880-52340	LTD	350
	18880-52400	Industrial Insurance	50
	18880-51640	Deferred Comp	1,350
			<u>\$ 132,250</u>

Section 2. It is, therefore, by the City Council declared that an urgency and emergency exists for making the changes set forth herein, such urgency and emergency arising from the need create a Senior Information Technology Analyst position, and because of such need, an urgency and emergency exists for the passage of this ordinance, and also, because the same makes an appropriation, it shall take effect and be in force immediately upon its passage..

**Passed by City Council February 22, 2016
Delivered to Mayor February 23, 2016**

ORDINANCE NO. C35366

An ordinance imposing additional regular property tax levies for emergency medical services for the years 2017 through 2022; and submitting the proposition to a special municipal election to be held on April 26, 2016, and declaring an emergency.

WHEREAS, the last six-year levy for emergency medical services, authorized by the voters in November, 2010 will expire at the end of 2016; and

WHEREAS, under RCW 29A.04.330 (3), a city must request the Spokane County Auditor to call an special election for the placement of a local measure before the electors; and

WHEREAS, to the extent an emergency must be declared to hold such election, the levy authorized by RCW 84.52.069 is necessary to provide adequate emergency medical care and services for the protection of the public health and the levy is urgently needed and, therefore the City Council determines that an emergency exist to call for a special election; -- NOW, THEREFORE,

THE CITY OF SPOKANE DOES ORDAIN:

Section 1. That the Spokane County Auditor be requested pursuant to RCW 29A.04.330 to call a special municipal election, to be held April 26, 2016, for submission to the electors of the City a proposition to approve a property tax levy for emergency medical services for the years 2017 through 2022.

Section 2. That the proposition be submitted in the following form:

PROPOSITION NO. 1

CITY OF SPOKANE

EMS – EMERGENCY MEDICAL SERVICES LEVY

The City of Spokane approved Resolution No. 2016-0021, authorizing a ballot proposition imposing additional regular property tax levies to be used exclusively for EMS - Emergency Medical Services for the years 2017 through 2022 in the sum of 50¢ per \$1,000 of 2016 assessed value as set forth in Ordinance No. C35366.

Shall the City of Spokane be authorized to impose regular property tax levies in the sum of 50¢ per \$1,000 of 2016 assessed valuation for the continued provision of EMS - Emergency Medical Services for each year for six consecutive years to be collected in 2017 through 2022 inclusive?

- YES
- NO

Section 3. That the City Clerk is directed to deliver a certified copy of Resolution 2016-0021 to the Spokane County Auditor by February 26, 2016.

Section 4. That if the proposition is approved by a sufficient majority of voters, as provided in RCW 84.52.069, then, for six consecutive years beginning in 2017, there shall be levied an additional regular property tax of fifty cents per thousand dollars of assessed valuation. The proceeds of the tax shall be used exclusively for the provision of emergency medical services, including but not limited to personnel costs for paramedics and emergency medical technicians, structures, vehicles and other equipment and apparatus, supplies, training for staff and the public in CPR, education and support services.

Section 5. EMERGENCY CLAUSE. To the extent a may be required by law, the City Council hereby declares that an emergency and urgency exists for the enactment of this ordinance as an emergency ordinance due to the reasons set forth in the above preamble. This ordinance shall therefore take effect immediately upon adoption.

Passed by City Council February 22, 2016
Delivered to Mayor February 23, 2016



Job Opportunities

The City of Spokane is an Equal Employment Opportunity Employer

POLICE RADIO DISPATCHER II – Lateral SPN 284 OPEN ENTRY

DATE OPEN: Monday, February 29, 2016 **DATE CLOSED:** Open until further notice
SALARY: \$42,511.68 annual salary, payable bi-weekly, to a maximum of \$62,598.24

DUTIES:

Performs responsible and skilled communications work receiving and transmitting over police radio, intercom, and telephone.

MINIMUM QUALIFICATIONS:

Open Entry Requirements: All requirements must be met at the time of application.

- **Experience:** One year of continuous experience (full-time or equivalent hours); and employed within the last eighteen months as a law enforcement radio dispatcher utilizing a Computer Aided Dispatch System.
- **Note:** Within one year of appointment, employees in this classification must have the ability to type a minimum of 200 keystrokes (40 words) per minute.

REQUIRED ADDITIONAL DOCUMENTS: Must be received in our office by the closing date, preferably attached to application.

- DD Form 214 (Member-4) or NGB Form 22, if applicable. (See RCW 41.04.010 as to how Veterans' Preference is applied.)

EXAMINATION DETAILS:

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire. The examination will consist of a training and experience evaluation (T&E) with scoring weight assigned as follows: T&E: 100%

T&E EVALUATION DETAILS

The T&E examination consists of a Supplemental Questionnaire. The questions may be viewed online under the tab marked "**QUESTIONS**" on the job announcement page. The T&E must be submitted online at the time of application. All applicants must complete and submit a City of Spokane employment application online in order to be considered.

- Responses to your T&E questions should be consistent with the information given in your application details. Answers are subject to verification.
- Failure to complete all of the questions or incomplete responses will result in a lower score; therefore, it is advantageous for you to provide a full and complete response to each supplemental question.
- Resumes or questionnaires uploaded as attachments to the application will not be accepted in lieu of completing each question online.
- "See Resume" or "See above," etc., are not qualifying responses and will not be considered.
- Changes or corrections to your responses cannot be made once your application packet has been submitted.
- **TIP:** It may be more efficient to develop your responses in a word processing document and then paste them into the online questionnaire to be submitted.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

TO APPLY:

Applications must be filed online at: <http://my.spokanecity.org/jobs>. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 29th day of February 2016.

CHERYL BECKETT
Chair

GITA GEORGE-HATCHER
Chief Examiner

**HEAVY EQUIPMENT OPERATOR SPN 622 - amended
PROMOTIONAL EXAMINATION**

DATE OPEN: Monday, February 22, 2016 **DATE CLOSED:** Sunday, March 6, 2016 at 11:59 p.m.
SALARY: \$39,985.20 annual salary, payable bi-weekly, to a maximum of \$57,336.48

DUTIES:

Performs skilled and frequently supervisory work in the operation of heavy duty specialized maintenance and construction type equipment.

MINIMUM QUALIFICATIONS:

Promotional Requirements: (Must be met by date of examination.)

Experience: One year of experience in the next lower appropriate classification (see below) within a department which utilizes this classification.

- WTE Facility: One year of experience in the classification of Laborer II (SPN 502) or WTE Ash Operator (SPN 576).
- Wastewater: One year of experience in the classification of Wastewater Specialist (SPN 541).
- Water: One year of experience in the classification of Water Service Specialist (SPN 521).

License: All applicants must possess a valid driver's license and obtain a valid Class "A" Commercial Driver's License (CDL) during the probationary period.

REQUIRED ADDITIONAL DOCUMENTS: Must be received in our office by the closing date, preferably attached to application.

- DD Form 214 (Member-4) or NGB Form 22, if applicable. (See RCW 41.04.010 as to how Veterans' Preference is applied.)

EXAMINATION DETAILS:

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire. The examination will consist of a written test and promotional evaluation, with weights assigned as follows:

- Written Test 80%
- Promotional Evaluation 20%

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

WRITTEN TEST DETAILS:

The written test will be conducted in the Civil Service Test Room (4th floor, City Hall) on **Wednesday, March 16, 2016 at 9:00 a.m.** The approximate duration of the test is 2 hours.

Self-schedule written test date and time: Upon acceptance of your application, you will receive an e-mail with complete instructions to self-schedule your test session. Additional sessions may be added depending on the number of applications accepted.

The written test may include such subjects as: Motor Vehicle Operations; Heavy Equipment Operations & Maintenance; Safety & First Aid; and Interpersonal Relations.

PROMOTIONAL EVALUATION DETAILS

Pursuant to Civil Service Rule VI, Section 9, an evaluation of an employee's job performance [in the form of a Performance Appraisal Review (PAR)] shall be a subject in all promotion exams. The PAR should be administered by the employee's supervisor within the past year.

- The employee's most recent PAR is the Promotional Evaluation for this position.
- If the most recent PAR is expired (older than one year), the employee's payroll clerk and supervisor are notified. The supervisor is responsible for submitting an updated PAR to the HR department for approval prior to the closing date.

- If an updated PAR is not received by the closing date, the most recent PAR on file will be used, regardless of date administered.

TO APPLY:

An application is required for promotional applicants. Applications must be completed online at: <http://my.spokanecity.org/jobs> by 11:59 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 22nd day of February 2016.

CHERYL BECKETT
Chair

GITA GEORGE-HATCHER
Chief Examiner

**PROBATION OFFICER II SPN 955
PROMOTIONAL EXAMINATION**

DATE OPEN: Monday, February 29, 2016 **DATE CLOSED:** Sunday, March 13, 2016 at 11:59 p.m.
SALARY: \$48,838.32 annual salary, payable bi-weekly, to a maximum of \$73,936.08

DUTIES:

Performs responsible supervisory and professional work in the investigation, counseling, or casework relating to offender probation cases under the jurisdiction of the Municipal Court.

MINIMUM QUALIFICATIONS:

Promotional Requirements: (Must be met by date of examination.)

Completion of one year with the City in the classification of Probation Officer I (SPN 954). Applicants must possess a valid driver's license or evidence of equivalent mobility.

NOTE: Selection of a Senior Administrative Assistant, Rule V, Section 5, Rules of the Civil Service Commission, applies.

REQUIRED ADDITIONAL DOCUMENTS: Must be received in our office by the closing date, preferably attached to application.

- DD Form 214 (Member-4) or NGB Form 22, if applicable. (See RCW 41.04.010 as to how Veterans' Preference is applied.)

EXAMINATION DETAILS:

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for promotion. The examination will consist of a training and experience evaluation (T&E) and performance evaluation (PAR) with scoring weight assigned as follows:

- T&E: 80%
- PAR: 20%

T&E EVALUATION DETAILS

The T&E examination consists of a Supplemental Questionnaire. The questions may be viewed online under the tab marked "**QUESTIONS**" on the job announcement page. The T&E must be submitted online at the time of application. All applicants must complete and submit a City of Spokane employment application online by 11:59 p.m. on the closing date.

- Responses to your T&E questions should be consistent with the information given in your application details. Answers are subject to verification.
- Failure to complete all of the questions or incomplete responses will result in a lower score; therefore, it is advantageous for you to provide a full and complete response to each supplemental question.
- Resumes or questionnaires uploaded as attachments to the application will not be accepted in lieu of completing each question online.
- "See Resume" or "See above," etc., are not qualifying responses and will not be considered.
- Changes or corrections to your responses cannot be made once your application packet has been submitted.
- **TIP:** It may be more efficient to develop your responses in a word processing document and then paste them into the online questionnaire to be submitted.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

TO APPLY:

An application is required for promotional applicants. Applications must be completed online at: <http://my.spokanecity.org/jobs> by 11:59 p.m. on the filing cut-off date. Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: (509) 625-6077

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 29th day of February 2016.

CHERYL BECKETT
Chair

GITA GEORGE-HATCHER
Chief Examiner

Notice for Bids

Paving, Sidewalks, Sewer, etc.

CALL FOR BIDS

Hazel's Creek Downstream Stormwater Improvements REBID Engineering Services File No. 2013055

**PLEASE NOTE THAT THIS PROJECT HAS A TWO WEEK BID PERIOD.
ALSO NOTE THAT THE PLANS AND SPECS ARE UNCHANGED FROM THE ORIGINAL BID PACKAGE.
EXISTING PLANHOLDERS DO NOT NEED TO REPURCHASE PLANS AND SPECS. A COPY OF THE
BID PROPOSAL PACKAGE WILL BE SENT TO EXISTING PLANHOLDERS.**

This project consists of the construction of approximately 31,000 cubic yards of excavation and embankment, 4,500 linear feet of storm sewer, 22 drainage structures, 22,000 square yards of landscaping and planting, 8,000 square yards of HMA pavement, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., March 14, 2016, for the above project located in Spokane, Washington, in accordance with the Contract Documents on file in the office of the Director, Engineering Services Department. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: www.spokaneengineering.org/bid-information.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

It is anticipated that this project will be funded in part by the Washington State Department of Ecology. Neither the State of Washington nor any of its departments or employees are, or shall be, a party to any contract or any subcontract resulting from this solicitation for bids.

The Successful bidder will be required to conform to the wage requirements prescribed by the federal Davis-Bacon and Relate Acts which requires that all laborers and mechanics employed by contractors and subcontractors performing on contracts funded in whole or in part by SRF appropriations in excess of \$2000 pay their laborers and mechanics not less than the prevailing wage rates and fringe benefits, and determined by the Secretary of Labor, for corresponding classes of laborers and mechanics employed on similar projects in the area.

Publish March 2 and 9, 2016

CALL FOR BIDS

Rowan Avenue Rehabilitation Phase 2 Engineering Services File No. 2014152

This project consists of the construction of approximately 11,000 cubic yards of roadway excavation, 60 linear feet of dry line sanitary sewer, 960 linear feet of storm sewer, 34 drainage structures, 6,920 linear feet of water main, 1,400 square yards of concrete sidewalk and concrete driveways, 26,400 square yards hot mix pavement, tree planting, sundry utility adjustments, pavement markings and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., March 7, 2016 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: www.spokaneengineering.org/bid-information.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

Publish February 17 & 24, & March 2, 2016

CALL FOR BIDS

Residential Chip Seal Program 2016 Engineering Services File No. 2016043

This project consists of the construction of approximately **85,000** square yards of chip seal, **180,000** linear feet of crack sealing, **1,200** square yards of 4-inch pavement repair, and **260** square yards of sidewalk and ADA curb ramps, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., **March 14, 2016** for the above project located in Spokane, Washington, in accordance with the Contract Documents on file at the Department, Engineering Services. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: www.spokaneengineering.org/bid-information.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

Publish February 24, March 2 & 9, 2016

Notice for Bids

Supplies, Equipment, Maintenance, etc.

REQUEST FOR PROPOSALS

EXECUTIVE RECRUITMENT FIRM SERVICES – POLICE CHIEF

City of Spokane Human Resources Department

RFP #4234-16

Sealed Proposals will be acknowledged at the 1:15 p.m. public bid opening on **MONDAY, MARCH 7, 2016**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for The City of Spokane Human Resources Department.

The Request for Proposals document is available by contacting Connie Wahl, City of Spokane Purchasing, 4th Floor, City Hall, 808 West Spokane Falls Blvd, Spokane WA 99201 at purchasinghelp@spokanecity.org.

Proposal documents should be submitted to City of Spokane Purchasing **no later than 1:00 p.m. on Monday, March 7, 2016**. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals delivered late. **Only firm Proposals with signatures will be evaluated.**

Submit one (1) paper original, one (1) paper copy and one (1) reproducible digital copy (CD or thumb drive) of the Proposal to:

City of Spokane - Purchasing
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane, Washington 99201

The right is reserved to reject any and all Proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with:

“RFP #4234-16, EXECUTIVE RECRUITMENT FIRM SERVICES – POLICE CHIEF, DUE 3/7/16”.

Connie Wahl, C.P.M., CPPB
City of Spokane Purchasing

Publish: February 24 & March 2, 2016

SCAFFOLDING SERVICES FOR SCHEDULED OUTGAGES AND EMERGENCY OUTAGES Solid Waste Disposal Department

BID #4235-16

Sealed bids will be opened at 1:15 p.m., **MONDAY, MARCH 14, 2016** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **SCAFFOLDING SERVICES FOR SCHEDULED OUTGAGES AND EMERGENCY OUTAGES** for the City of Spokane Solid Waste Disposal Department.

Detailed specifications and proposal forms are available from City Purchasing, by contacting Thea Prince at purchasinghelp@spokanecity.org

A pre-proposal walk through will be held on Thursday, March 3, 2016 at 10:00 a.m. at the Waste to Energy Facility, 2900 S Geiger Blvd – Meet at the Administration Bldg.

Submittal Instructions:

Bid proposal forms may be submitted to the Purchasing Department **until 1:00 P.M. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

Submit one (1) paper original of the Proposal to:

**Division of Purchasing
City of Spokane
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane WA 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked:

“SCAFFOLDING SERVICES FOR SCHEDULED OUTAGES AND EMERGENCY OUTAGES, BID #4235-16, DUE 3/14/16”.

Thea Prince
Purchasing Department

Publish: February 24 & March 2, 2016

REQUEST FOR PROPOSALS**INTERMODAL FACILITY PROPERTY MANAGEMENT SERVICES****City of Spokane Asset Management Department****RFP #4236-16**

Sealed Proposals will be acknowledged at the 1:15 p.m. public bid opening on **MONDAY, MARCH 21, 2016**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **INTERMODAL FACILITY PROPERTY MANAGEMENT SERVICES** for the City of Spokane Asset Management Department.

The Request for Proposals document is available by contacting Connie Wahl, City of Spokane Purchasing, 4th Floor, City Hall, 808 West Spokane Falls Blvd, Spokane, WA 99201 at purchasinghelp@spokanecity.org.

Proposal documents should be submitted to City of Spokane Purchasing **no later than 1:00 p.m. on Monday, March 21, 2016**. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals delivered late. **Only firm Proposals with signatures will be evaluated.**

Submit one (1) paper original, one (1) paper copy, and one (1) reproducible digital copy (CD or thumb drive) of the Proposal to:

**City of Spokane - Purchasing
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane, Washington 99201**

The right is reserved to reject any and all Proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with:

“RFP #4236-16, INTERMODAL FACILITY PROPERTY MANAGEMENT SERVICES, DUE 3/21/2016”

Connie Wahl, C.P.M., CPPB
City of Spokane Purchasing

Publish: March 2 & 9, 2016

TREES
Code Enforcement/Neighborhood Services

BID #4237-16

Sealed bids will be opened at 1:15 p.m., **MONDAY, MARCH 7, 2016** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **TREES** for the City of Spokane Neighborhood Services/Code Enforcement Department.

Detailed specifications and proposal forms are available from City Purchasing, by contacting Thea Prince at purchasinghelp@spokanecity.org

Submittal Instructions:

Bid proposal forms may be submitted to the Purchasing Department **until 1:00 P.M. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

Submit one (1) paper original of the Proposal to:

**Division of Purchasing
City of Spokane
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane WA 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked:

“TREES, BID #4237-16, DUE 3/7/16”.

Thea Prince
Purchasing Department

Publish: February 24 & March 2, 2016

6” FIRE HYDRANTS
Water Department

BID #4239-16

Sealed bids will be opened at 1:15 p.m., **MONDAY, MARCH 7, 2016** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **6” FIRE HYDRANTS** for the City of Spokane Water Department.

Detailed specifications and proposal forms are available from City Purchasing, by contacting Thea Prince at purchasinghelp@spokanecity.org

Submittal Instructions:

Bid proposal forms may be submitted to the Purchasing Department **until 1:00 P.M. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

Submit one (1) original copy of response to:

**Division of Purchasing
City of Spokane
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane WA 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked: **“6” FIRE HYDRANTS, BID #4239-16, DUE 3/7/16”.**

Thea Prince
Purchasing Department

February 24 & March 2, 2016

**WASTE TO ENERGY FACILITY COMMERCIAL TIPPING FLOOR REPAIRS, BAYS 3, 4 & 5
Solid Waste Disposal Department**

BID #4244-16

Sealed bids will be opened at 1:15 p.m., **MONDAY, MARCH 21, 2016** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **WASTE TO ENERGY FACILITY COMMERCIAL TIPPING FLOOR REPAIRS, BAYS 3, 4 & 5** for the City of Spokane Solid Waste Disposal Department.

Detailed specifications and proposal forms are available from City Purchasing, by contacting Thea Prince at purchasinghelp@spokanecity.org

A pre-proposal walk through will be held on Thursday, March 10, 2016 at 10:00 a.m. at the Waste to Energy Facility, 2900 S Geiger Blvd – Meet at the Administration Bldg.

Submittal Instructions:

Bid proposal forms may be submitted to the Purchasing Department **until 1:00 P.M. on the date of opening.** Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

Submit one (1) paper original of the Proposal to:

**Division of Purchasing
City of Spokane
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane WA 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked:

“WASTE TO ENERGY FACILITY COMMERCIAL TIPPING FLOOR REPAIRS, BAYS 3, 4 & 5, BID #4244-16, DUE 3/21/16”.

Thea Prince
Purchasing Department

Publish: March 2 & 9, 2016

**MONITORING OF FORECLOSURE PROPERTIES
Code Enforcement/Neighborhood Services**

RFP #4245-16

Sealed bids will be opened at 1:15 p.m., **MONDAY, MARCH 21, 2016** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **MONITORING OF FORECLOSURE PROPERTIES** for the City of Spokane Code Enforcement/Neighborhood Services Department.

Detailed specifications and proposal forms are available from City Purchasing, by contacting Thea Prince at purchasinghelp@spokanecity.org

Submittal Instructions:

Bid proposal forms may be submitted to the Purchasing Department **until 1:00 P.M. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

Submit one (1) paper original and one (1) reproducible digital copy (thumb drive or CD) of the Proposal to:

**Division of Purchasing
City of Spokane
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane WA 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked:

“MONITORING OF FORCLOSURE PROPERTIES, BID #4245-16, DUE 3/21/16”.

Thea Prince
Purchasing Department

Publish: March 2 & 9, 2016

**FORECLOSURE PROPERTY REGISTER
Code Enforcement/Neighborhood Services**

RFP #4246-16

Sealed bids will be opened at 1:15 p.m., **MONDAY, MARCH 21, 2016** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **FORECLOSURE PROEPRTY REGISTER** for the City of Spokane Code Enforcement/Neighborhood Services Department.

Detailed specifications and proposal forms are available from City Purchasing, by contacting Thea Prince at purchasinghelp@spokanecity.org

Submittal Instructions:

Bid proposal forms may be submitted to the Purchasing Department **until 1:00 P.M. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

Submit one (1) paper original and one (1) reproducible digital copy (thumb drive or CD) of the Proposal to:

**Division of Purchasing
City of Spokane
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane WA 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked:

“FORECLOSURE PROPERTY REGISTER, BID #4246-16, DUE 3/21/16”.

Thea Prince
Purchasing Department

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