



# Official Gazette

## City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 105

DECEMBER 16, 2015

Issue 50



### MAYOR AND CITY COUNCIL

MAYOR DAVID A. CONDON

COUNCIL PRESIDENT BEN STUCKART

COUNCIL MEMBERS:

MICHAEL A. ALLEN (DISTRICT 2)

MIKE FAGAN (DISTRICT 1)

CANDACE MUMM (DISTRICT 3)

JON SNYDER (DISTRICT 2)

KAREN STRATTON (DISTRICT 3)

AMBER WALDREF (DISTRICT 1)

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# Minutes

## MINUTES OF SPOKANE CITY COUNCIL

**December 7, 2015**

### BRIEFING SESSION

The Briefing Session of the Spokane City Council held on the above date was called to order at 3:30 p.m. in the Council Chambers in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington.

#### Roll Call

On roll call, Council President Stuckart and Council Members Allen, Fagan, Mumm, Snyder, Stratton, and Waldref were present.

City Administrator Theresa Sanders, Council's Policy Advisor Brian McClatchey, and City Clerk Terri Pfister were also present on the dais.

#### Advance Agenda Review

Council received input from staff on the December 14, 2015, Advance Agenda items.

#### Emergency Budget Ordinance C35331

**Motion** by Council Member Fagan, seconded by Council Member Snyder, **to indefinitely table** Emergency Budget Ordinance C35331 providing funds for the Police Advisory Committee for the purpose of brochure printing through IF Reprographics.; **carried unanimously.**

Council President Stuckart thanked the Police Department for finding the \$1,500 for the printing.

#### Action to Approve December 14, 2015, Advance Agenda

Following staff reports and Council inquiry and discussion regarding the December 14, 2015, Advance Agenda items, the City Council took the following action (pursuant to Council Rule 2.1.2):

**Motion** by Council Member Allen, seconded by Council Member Fagan, **to approve** the Advance Agenda for Monday, December 14, 2015 (as amended); **carried unanimously.**

## ADMINISTRATIVE SESSION

#### Current Agenda Review

The City Council reviewed the December 7, 2015, Current Agenda.

#### Resolution 2015-0126

Council President Stuckart requested a motion to defer Resolution 2015-0126 providing for the closure of Madison Street located between 3<sup>rd</sup> Avenue and Freeway Avenue. Subsequently, the following action was taken:

**Motion** by Council Member Snyder, seconded by Council Member Fagan, **to defer** Resolution 2015-0126 for one week (to December 14, 2015, agenda); **carried unanimously.**

## CONSENT AGENDA

**Upon motion by Council Member Fagan, seconded by Council Member Allen, the City Council unanimously approved Staff Recommendations for the following:**

Report of the Mayor of pending claims and payments of previously approved obligations, including those of Parks and Library, through November 27, 2015, total \$6,038,993.64 (Check Nos. 518419-518571; ACH Payment Nos. 21816-21925), with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$5,731,101.39. (CPR 2015-0002)

City Council Meeting Minutes: November 23, 2015. (CPR 2015- 0013)

### **Executive Session/Council Recess**

The City Council adjourned at 4:00 p.m. No Executive Session was held. The City Council reconvened at 6:00 p.m. for the Legislative Session.

## **LEGISLATIVE SESSION**

### **Pledge of Allegiance**

The Pledge of Allegiance was led by Council President Stuckart.

### **Words of Inspiration**

Bishop Jim Wagoner from Episcopal Church provided words of inspiration.

### **Roll Call**

Council President Stuckart and Council Members Allen, Fagan, Mumm, Snyder, Stratton, and Waldref were present.

Council's Policy Advisor Brian McClatchey and City Clerk Terri Pfister were also present on the dais.

## **COUNCIL SALUTATION**

### **Central United Methodist Church and Episcopal Dioceses of Spokane**

Council Member Stratton read a Council Salutation to honor the Central United Methodist Church and Episcopal Dioceses of Spokane. The salutation recognizes that it can be difficult for the homeless and vulnerable citizens in downtown to safely get to and from the warming center located outside the Downtown core. Central United Methodist Church and the Episcopal Dioceses of Spokane have organized a transportation shuttle designed to transport homeless and vulnerable citizens who need safe transportation to the warming center. This transportation service to the warming center has potentially saved the lives of our most vulnerable citizens. The Central United Methodist Church and the Episcopal Dioceses of Spokane has provided this service without funding or external support because it is what we are called to do. The salutation salutes the selfless and compassionate acts of Pastor Stephen Johnson and the Central United Methodist Church of Spokane and the very right Bishop Jim Wagoner and the Episcopal Dioceses of Spokane and encourage others to follow their example.

There was no **City Administration Report**

## **CITY COUNCIL COMMITTEE REPORTS**

### **Finance and Technology Committee**

Council President Stuckart reported on the Finance and Technology Committee meeting held earlier today (December 7). Minutes of the Finance and Technology Committee are filed with the City Clerk's Office and are available for review following approval by the Finance and Technology Committee.

### **Community Health and Environment Committee**

Council Member Stratton reported on the Community Health and Environment Committee meeting held earlier today (December 7). Minutes of the Community Health and Environment Committee are filed with the City Clerk's Office and are available for review following approval by the Community Health and Environment Committee.

## **APPOINTMENTS**

### **Spokane Hotel Motel Commission (CPR 2004-0017)**

**Upon Unanimous Roll Call Vote**, the City Council **approved** (and thereby confirmed) the appointments of Dean Feldmeier and Meredith Rainville to the Spokane Hotel Motel Commission for a term for each of November 30, 2015 to November 30, 2018.

**Liaisons to City Council**

**Council President Stuckart requested a motion to appoint Karen Stratton and Brian McClatchey to be the liaisons to the investigation regarding the Monique Cotton situation. Subsequently, the following action was taken:**

**Motion** by Council Member Snyder, seconded by Council Member Allen, **to so move (to appoint Karen Stratton and Brian McClatchey to be the liaisons to the investigation regarding the Monique Cotton situation); carried unanimously.**

**OPEN FORUM**

**Rick Bocook** commented on elected officials and lying and how they are dealt with and spoke regarding street people being confronted by police officers.

**Mara Spitzer** suggested Mayor Condon be recalled.

**Alan McDowell** commented on memory programs, clarification, identification, and investigation. He stated every individual deserves to have certified documents in real time and transferred from the police department to the hospitals, jails, prisons, and schools. In addition, he provided other remarks.

**George McGrath** remarked that today is Pearl Harbor Day and he suggested the Council President call for a moment of silence in reflection of Pearl Harbor.

**Moment of Silence**

Council President Stuckart then called for a moment of silence in reflection and recognition of Pearl Harbor.

**George McGrath** commented on protecting citizens from having the type of event that occurred during Windstorm and remarked on burying utility lines, electrical lines, and telephone lines and provided other remarks.

**Alfredo Llamedo** commented on Spokane being a compassionate City and very giving City, but he stated the City government is lacking because we have a law that outlaws a basic human behavior that everybody has to do – everybody has to sit down at some point.

**Jackie Murray** commented on the initiative (immigration status) she sponsored and stated she cannot face two more years of Respect Washington and Craig Keller. She stated that although she was allegedly the sponsor of the initiative she has not been allowed to have any control over the situation at all.

Council President Stuckart stated he is not providing legal advice but stated the initiative is out of the City Council's hands as the County Auditor has the signatures. She suggested Ms. Murray express her concerns to the County Auditor and find out what the methodology is for moving forward from there.

**Henry Valder** commented he appreciated how City Council was opened with prayer today. In addition, he commented on the gypsy curse. He stated the laws against the homeless will be the Council's downfall, and he provided other remarks.

**John Lemus** thanked the City Street Department for clearing Havana Street Bridge from the bus stop to his office on Wednesday of last week.

**Brian Donahue** stated he is concerned about gun violence and stated he believes that Spokane should enact legislation modeled on the plan that was passed in Seattle this past fall to tax fire arms and ammunition sales within the City's jurisdictions and use the proceeds for researching and implementing best practices for gun violence protection and prevention.

**Bill Boomer** inquired about the signed Uber and Lyft contracts. He remarked on Uber and Lyft and commented that he doesn't feel Uber and Lyft should be able to operate in the City of Spokane with no licenses and no agreements. He stated that Uber has been calling in fake calls to his cab company again which he stated he has proved previously.

**LEGISLATIVE AGENDA**

There were no **Emergency Budget Ordinances**.

There were no **Emergency Ordinances**.

**RESOLUTIONS****Resolution 2015-0124**

Subsequent to a presentation and overview of Resolution 2015-0124 by Jo Anne Wright of the Planning and Development Department and Jan Luxe of the Peaceful Valley Neighborhood, public testimony from one individual, and Council commentary, the following action was taken:

**Upon Unanimous Roll Call Vote**, the City Council **adopted Resolution 2015-0124** recognizing the attached *Peaceful Valley Neighborhood Action Plan* as a declaration of the neighborhood's desired future condition, providing direction for neighborhood-based improvement activities, as well as neighborhood priorities involving future projects.

**Resolution 2015-0125**

Council President Stuckart provided an overview of Resolution 2015-0125. Public testimony was received and Council commentary held. Council Member Fagan indicated he noticed one thing the resolution was lacking was specific reference to the delineation between United States citizens and others. The following action was taken:

**Motion** by Council Member Fagan, seconded by Council Member Allen, **to amend** Resolution 2015-0125 in two specific areas: (1) in portion of Resolution where it states "NOW, THEREFORE BE IT RESOLVED," at end of sentence, remove semicolon and add "by U.S. citizens and insert the semicolon and continue on with "and" and (2) in the first "BE IT FURTHER RESOLVED" towards the end of the sentence, to replace "American" with U.S. citizen; **carried unanimously**.

Subsequent to additional Council commentary, the following action was taken:

**Upon Unanimous Roll Call Vote**, the City Council **adopted Resolution 2015-0125** supporting various electoral reforms including a United States Constitutional Amendment granting an explicit right to vote, universal voter registration in Washington state including the automatic preregistration of sixteen and seventeen year olds, and the Washington Voting Rights Act.

**For Council action on Resolution 2015-0126, see section of minutes under 3:30 p.m. Administrative Session.**

**FINAL READING ORDINANCES****Final Reading Ordinance C35175**

Subsequent to an opportunity for public testimony, with no individuals requesting to speak, the following action was taken:

**Upon Unanimous Roll Call Vote**, the City Council **passed Final Reading Ordinance C35175** vacating the alley between Rowan Avenue and Nebraska Avenue from Julia Street to Myrtle Street as requested by Kelly M. Beechinor.

**For Council action on Ordinance C35326, see section of minutes under "Hearings."**

**FIRST READING ORDINANCES**

**The following ordinance was read for the first time with further action deferred:**

**ORD C35328** Relating to golf cart and alternative vehicle zones in the City of Spokane; amending chapter 16A.63 of the Spokane Municipal Code.

**ORD C35330** Relating to amendments to the abandoned property registration program in the City of Spokane; amending sections 08.02.0675 and 17F.07.520 of the Spokane Municipal Code.

There were no **Special Considerations**.

**HEARINGS****Hearing on Final Reading Ordinance C35326**

The Spokane City Council held a hearing on Ordinance C35326, as described above. Integrated Capital Management Department Director Katherine Miller provided an overview of the ordinance. There was an opportunity for public testimony, with no individuals requesting to speak. Subsequent to Council commentary, the following action was taken:

**Upon Unanimous Roll Call Vote**, the City Council **passed Final Reading Ordinance C35326** of the City of Spokane, Washington, adopting a Six-Year Citywide Capital Improvement Program for the Years 2016 through 2021, and amending Section 5.5 Capital Facilities Program (CFP) of the Spokane Comprehensive Plan.

## SECOND OPEN FORUM

**Tom Shrum** remarked on arming student resource officers and feels it is a terrible idea and urges Council to vote for it or significantly modify the provisions. Council President Stuckart noted the student resource officer matter has been tabled indefinitely.

**Randy McGlenn** spoke regarding the taxi industry and Uber and Lyft. He suggested the Council take a look at the regulations as they stand now and questioned why the taxi companies are unhappy with Uber and Lyft and stated it's because they can't compete, and they can't compete because the regulations tie their hands. He suggested the outdated regulations regarding the tax industry be looked at that can help enable the taxi industry to compete with Uber and Lyft.

**Gabriel Elliot** stated his concern is for the betterment of the community and he made an invitation for people to join in the maharaja meditation on Sundays at the Unity Spiritual Center in South Spokane. In addition, he provided other remarks.

**Cherrie Barnett** stated she feels taxing guns is a back door way to try to remove or hinder gun owners. In addition, she provided other remarks.

## ADJOURNMENT

There being no further business to come before the City Council, the Regular Legislative Session of the Spokane City Council adjourned at 7:39 p.m.

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## SPECIAL MEETING MINUTES OF CITY OF SPOKANE TRANSPORTATION BENEFIT DISTRICT GOVERNING BOARD

**Monday, November 30, 2015**

A Special Meeting of the City of Spokane Transportation Benefit District (TBD) Governing Board held on the above date was called to order at 6:39 p.m. in the Council Chambers in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington.

### Roll Call

On roll call, Board Chair Stuckart and Board Members Allen, Fagan, Mumm, Snyder, Stratton and Waldref were present.

Policy Advisory Brian McClatchey and City Clerk Terri Pfister were also present on the dais.

### **Citizen's Transportation Advisory Board Annual Report, TBD-Resolution 2015-0002 Adopting 2016 Budget Allocations and Project Prioritization, and TBD-Resolution 2015-0003 Amending the Composition of the Citizen's Advisory Board**

TBD Governing Board Assistant Anna Everano introduced John Covert, Chair of the Citizen's Transportation Advisory Board, who presented an overview of the Citizen's Transportation Advisory Board's Annual Report. He noted the Board is a seven-person board and there is one vacancy on the board in District 1. Mr. Covert noted that since the TBD Board began in the middle of 2011 it has raised about \$10.7 million with the car tab license fees. About \$7.5 million has been spent for construction projections as of November 6 and the numbers continue to change as bills come in for this past construction season. He stated there are about \$2 million of bills outstanding for this past year which will put it up to about \$9.5 million that has been spent of the \$10.7 million raised through the first four construction seasons. Mr. Covert highlighted the projects for 2015 and provided an overview of projects for 2016 and 2017, and he responded to Council inquiries. Public testimony was then received from one individual.

Chair Stuckart requested a motion to add \$50,000 to the sidewalk budget for 5<sup>th</sup> Avenue between Fiske and Haven. He explained this is the business district in that area, and it will allow us to redo the curb. He noted there has been about \$300,000 in private investment, and this is something the City can do infrastructure-wise to help economic investment. Subsequently, the following action was taken:

**Motion** by Board Member Allen, seconded by Board Member Waldref, to so move (to add \$50,000 to the sidewalk budget for 5<sup>th</sup> Avenue between Fiske and Haven); **carried unanimously**.

Chair Stuckart called for any other motions. Board Member Snyder proposed a motion to add \$500,000 to do the Cincinnati Greenway Pilot Project - Phase 1, which would move north from the GU Campus towards North Foothills Drive. He explained this is something that came out of the planning process that Council Member Allen and he worked on a couple of years ago. Mr. Snyder noted it would be a great place to emphasize a better pedestrian and biking environment that is parallel to a main arterial. He noted at the same time Gonzaga University is looking for ways to improve pedestrian safety around their campus and this goes right into their campus. Mr. Snyder also stated that he is hopeful that if this project gets done in District 1 and we show we can do a good greenway here in the City of Spokane that it can be done in other districts in other parts of town because it's something the neighborhoods have asked for again and again. Subsequently, the following action was taken:

**Motion** by Board Member Snyder, seconded by Board Member Allen, **to add \$500,000 for design and construction money to the Cincinnati Street Greenway Pilot Project; carried 6 to 1 (Board Member Fagan voting "no")**.

Additional Board commentary was held. Board Member Waldref recognized former CTAB Board Member Don Bender, who recently passed away about three weeks, for his helpfulness in establishing the CTAB program and pushing for the chip seal program. She further commented that Don was a great contributor to the program. Subsequently, the following action was taken:

**Upon Unanimous 6-1 Roll Call Vote (Council Member Fagan voting "no")**, the TBD Governing Board **adopted** the following resolutions:

- TBD-Resolution 2015-0002 of the City of Spokane Transportation Benefit District Governing Board adopting 2016 budget allocations and project prioritization.
- TBD-Resolution 2015-0003 of the City of Spokane Transportation Benefit District Governing Board, amending the composition of the citizen's advisory board.

#### **ADJOURNMENT**

There being no further business to come before the Transportation Benefit District Governing Board, the Special Meeting of the Board adjourned at 7:02 p.m.

# Hearing Notices

## **NOTICE OF SPOKANE CITY COUNCIL PUBLIC HEARING**

### **RE: PUBLIC HEARING ON INTERIM ZONING ORDINANCE C35329 RELATING TO THE DEFINITION OF A HOUSEHOLD**

**(Ordinance C35329)**

Notice is hereby given that there will be a public hearing before the City of Spokane City Council on **January 4, 2016, at 6:00 p.m.** in the City Council Chambers, Lower Level of City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington. On November 30, 2015, the City Council passed an interim zoning ordinance of the City of Spokane, Washington, relating to the definition of a household; and declaring an emergency. Because the ordinance was passed as an emergency without a noticed public hearing, state law requires that the City Council hold a public hearing within sixty days. To comply with this requirement, a public hearing on the interim zoning ordinance will be held on January 4, 2016 (at the time and place referenced above). The City Council reserves the right to continue this public hearing. Immediately after the public hearing, the City Council shall adopt findings of fact on the subject of this interim zoning ordinance and either justify its continued imposition or cancel it.

Written comments and oral testimony at the public hearing will be made part of the public record. Any person may submit written comments on this matter or call for additional information at:

Spokane City Council  
Attn: Adam McDaniel  
808 West Spokane Falls Boulevard  
Spokane, WA 99201  
Phone (509) 625-6269  
[amcdaniel@spokanecity.org](mailto:amcdaniel@spokanecity.org) or [citycouncil@spokanecity.org](mailto:citycouncil@spokanecity.org)

**AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION:** The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Christine Cavanaugh at (509) 625-6383, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or [ccavanaugh@spokanecity.org](mailto:ccavanaugh@spokanecity.org). Persons who are deaf or hard of hearing may contact Ms. Cavanaugh at (509) 625-6383 through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Publish December 16, 23 & 30, 2015

# Ordinances

**These ordinances are published in this issue of the *Official Gazette* pursuant to passage by the Spokane City Council. It should be noted that these ordinances may be subject to veto by the Mayor. If an ordinance is vetoed by the Mayor, the Mayoral veto will be published in a subsequent issue of the *Official Gazette*.**

## ORDINANCE NO. ORD C35175

An ordinance vacating the alley between Rowan Ave and Nebraska Ave from Julia St. to Myrtle St. in Section 34, T26N, R43E, W.M., Spokane, Washington as requested by Kelly M. Beechinor.

WHEREAS, a petition for the vacation of vacating the alley between Rowan Ave and Nebraska Ave from Julia St. to Myrtle St. in Section 34, T26N, R43E, W.M., Spokane, Washington, has been filed with the City Clerk representing 100% of the abutting property owners, and a hearing has been held on this petition before the City Council as provided by RCW 35.79; and

WHEREAS, the City Council has found that the public use, benefit and welfare will best be served by the vacation of said public way; -- NOW, THEREFORE,

The City of Spokane does ordain:

Section 1. That the alley between Rowan Ave and Nebraska Ave from Julia St. to Myrtle St. in Section 34, T26N, R43E, W.M., Spokane, Washington, as requested by Kelly M. Beechinor is hereby vacated. Parcel number not assigned.

Section 2. An easement is reserved and retained over and through the west 100 feet of the vacated alley for utility services of CenturyLink to protect existing utilities.

Section 3. That this ordinance shall not become effective until the owners of property abutting upon the area to be vacated shall have compensated the City of Spokane in an amount equal to the full assessed value of the area herein vacated.

**Passed by City Council December 7, 2015  
Delivered to Mayor December 11, 2015**

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**ORDINANCE NO. C35326**

AN ORDINANCE OF THE CITY OF SPOKANE, WASHINGTON, ADOPTING A SIX-YEAR CITYWIDE CAPITAL IMPROVEMENT PROGRAM FOR THE YEARS 2016 THROUGH 2021, AND AMENDING SECTION 5.5 CAPITAL FACILITIES PROGRAM (CFP) OF THE CITY OF SPOKANE COMPREHENSIVE PLAN.

WHEREAS, in accordance with the Growth Management Act ("GMA"), the City of Spokane previously adopted a Comprehensive Plan that includes a Capital Facilities Program that includes an inventory, analysis, and a six-year financing plan for needed capital facilities; and

WHEREAS, the City formed a Capital Facilities Technical Team which has assembled proposed amendments to Section 5.5 Capital Facilities Program (CFP) of the City of Spokane Comprehensive Plan ("Comprehensive Plan"), which amendments consist of an updated six-year plan (years 2016 through 2021) identifying the proposed locations and capacities of expanded or new capital facilities and a plan to finance such capital facilities within projected funding capacities (the "Six-Year Citywide Capital Improvement Program" or "CIP"); and

WHEREAS, the City previously adopted the Six-Year Street Program (RCW 35.77.010) on June 23, 2014 by Council Resolution 2014-0068, and that program is incorporated into the CIP; and

WHEREAS, GMA provides that proposed amendments to a comprehensive plan may be considered by the governing body of a city no more frequently than once per year, but further provides that amendments to the capital facilities element of a comprehensive plan may be considered outside of this annual process where the amendment is considered concurrently with the adoption or amendment of a city budget; and

WHEREAS, on August 28, 2015, the City's responsible official issued a Determination of Non-Significance for the CIP; and

WHEREAS, the Spokane City Plan Commission conducted public workshops regarding the CIP on October 14 and October 28, 2015; and

WHEREAS, after providing appropriate public notices, on November 11, 2015, the Spokane City Plan Commission, conducted a public hearing to take testimony on the CIP, and at the close of the hearing, and after considering public input, the SEPA determination, and required decision criteria, found that the CIP is consistent with the Comprehensive Plan and voted unanimously to recommend that the City Council approve the CIP; and

WHEREAS, on September 4, 2015, the City provided the State of Washington the required sixty (60) day notification under RCW 36.70A.106 of the City's proposed amendment to the CPI. The 60-day notice period has lapsed; and

Now, Therefore,

The City of Spokane does ordain:

Section 1. Amendment. The City of Spokane Comprehensive Plan and its capital facilities element are hereby amended to reflect a six-year plan for capital improvement projects (2016-2021), as set forth in the attached Citywide Capital Improvement Program (2016-2021).

Section 2. Authorization to Seek Funding. City staff are authorized to apply for state and federal grants and low-interest loans in support of the projects identified in the Citywide Capital Improvement Program (2016-2021).

Section 3. Effective Date. This ordinance shall take effect and be in force on \_\_\_\_\_.

**Passed by City Council December 7, 2015  
Delivered to Mayor December 11, 2015**

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# Job Opportunities

The City of Spokane is an Equal Employment Opportunity Employer

## Certified Elevator Inspector SPN 309 Open & Promotional

**DATE OPEN:** Monday, December 14, 2015  
**DATE CLOSED:** Sunday, January 10, 2016 @ 11:59 p.m.  
**SALARY:** \$49,527 annual salary, payable bi-weekly, to a maximum of \$75,042

### Summary of Work

Performs skilled technical inspection work for elevators, escalators, lifts, and other conveyances to secure compliance with state, municipal, and national laws and codes.

### Minimum Qualifications

**Open Entry** (Must be met at time of application.)

Applicants must possess a Washington State Department of Labor and Industries Category 01 General Elevator Mechanic License. All applicants must possess a valid driver's license.

**Promotional** (Must be met at time of test.)

Present City employees in one of the Inspector classifications who possess a Washington State Department of Labor and Industries Category 01 General Elevator Mechanic License may apply on a promotional basis. All applicants must possess a valid driver's license.

### Examination Details:

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for promotion. The examination will consist of a training and experience evaluation (T&E) with scoring weight assigned as follows:

- T&E: 100%

### T&E EVALUATION DETAILS

The T&E examination consists of a Supplemental Questionnaire. The questions may be viewed online under the tab marked "**QUESTIONS**" on the job announcement page. The T&E must be submitted online at the time of application. All applicants must complete and submit a City of Spokane employment application online by 11:59 p.m. on the closing date.

- Responses to your T&E questions should be consistent with the information given in your application details, and are subject to verification.
- Failure to complete all of the questions or incomplete responses will result in a lower score; therefore, it is advantageous for you to provide a full and complete response to each supplemental question.
- Resumes or questionnaires uploaded as attachments to the application will not be accepted in lieu of completing each question online.
- "See Resume" or "See above", etc. are not qualifying responses and will not be considered.
- Changes or corrections to your responses cannot be made once your application packet has been submitted. Duplicate applications will be disqualified.
- **TIP:** It may be more efficient to develop your responses in a word processing document and then paste them into the online questionnaire to be submitted.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

Qualified applicants are encouraged to apply immediately.

**How to Apply****APPLICATIONS MUST BE FILED ONLINE AT:** <http://my.spokanecity.org/jobs>

Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: [civilservice@spokanecity.org](mailto:civilservice@spokanecity.org) with Job Title – Applicant Name in the Subject line of the email
- In person or mail to: Civil Service Commission, 4<sup>th</sup> Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: 509.625.6077

**For more information, call Civil Service Commission at 509.625.6160.**

# Notice for Bids

## Paving, Sidewalks, Sewer, etc.

### CALL FOR BIDS

**25th Avenue from Southeast Boulevard to 230 feet east of Lacey Court  
Engineering Services File No. 2015079**

This project consists of the construction of approximately 1,865 cubic yards of roadway excavation, 6,700 square yards of preparation of untreated roadway, 6,900 square yards of 4-inch thick asphalt pavement, two each catch basins, 50 linear feet of catch basin sewer pipe, 135 square yards of topsoil type A, 2-inch thick, 125 square yards of sod installation, 235 linear feet of concrete curb, 660 square yards of cement concrete sidewalk, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., January 11, 2016 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file in the office of the Director, Engineering Services Department. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

**Copies of the Contract Documents are available at [www.cityofspokaneplans.com](http://www.cityofspokaneplans.com).** The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: [www.spokaneengineering.org/bid-information](http://www.spokaneengineering.org/bid-information).

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

Publish: December 16, 23 and 30, 2015

# Notice for Bids

## Supplies, Equipment, Maintenance, etc.

### PARKS & RECREATION MULTIPLE SITE LIGHTING PROJECT

Parks and Recreation Department

BID #4209-15

Sealed bids will be opened at 1:15 p.m., **MONDAY, DECEMBER 21, 2015**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **PARKS & RECREATION MULTIPLE SITE LIGHTING PROJECT** for the City of Spokane Parks & Recreation Department.

Detailed specifications and proposal forms are available from City Purchasing, by contacting Thea Prince at [purchasinghelp@spokanecity.org](mailto:purchasinghelp@spokanecity.org).

#### Submittal Instructions:

Bid proposal forms may be submitted to the Purchasing Division **until 1:00 P.M. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

**Submit one (1) original copy of the Proposal to:**

**Division of Purchasing  
City of Spokane  
4<sup>th</sup> Floor – City Hall  
808 W. Spokane Falls Blvd.  
Spokane WA 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked:

**“PARKS & RECREATION MULTIPLE SITE LIGHTING PROJECT, BID #4209-15, DUE DECEMBER 21, 2015”.**

Thea Prince  
Purchasing Division

Publish: December 9 & 16, 2015

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**CHEVROLET SUBURBAN or equal  
Fire Department**

**BID #4215-16**

Sealed bids will be opened at 1:15 p.m., **MONDAY, JANUARY 4, 2016** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for one (1) **CHEVROLET SUBURBAN** or equal for the City of Spokane Fire Department.

Detailed specifications and proposal forms are available from the City of Spokane Purchasing, by contacting Thea Prince at [purchasinghelp@spokanecity.org](mailto:purchasinghelp@spokanecity.org)

Bid proposal forms may be submitted to City Purchasing **until 1:00 P.M. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

**Submit one (1) original copy to:**

**Purchasing  
4<sup>TH</sup> Floor – City Hall  
808 W. Spokane Falls Blvd.  
Spokane WA 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

**BID AWARD WILL BE TO THE LOW RESPONSIVE BIDDER WITHOUT CONSIDERATION OF SALES TAX.**

Envelope containing proposal is to be marked:  
**“CHEVROLET SUBURBAN or equal, BID #4215-16 DUE 1/4/16”.**

Thea Prince  
Purchasing Division

Publish: December 16 & 23, 2015

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**REQUEST FOR QUALIFICATIONS**

**STRUCTURAL ENGINEERING SERVICES FOR 2016 - 2017 FEDERAL AID PROJECTS**

**City of Spokane Engineering Services**

**RFQ #4217-16**

Sealed Statement of Qualification Proposals will be acknowledged at the 1:15 p.m. public bid opening on **MONDAY, JANUARY 4, 2016**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for Structural Engineering Services for 2016 – 2017 Federal Aid Projects for the City of Spokane Engineering Services Department.

The Request for Qualifications document is available by contacting Connie Wahl, City of Spokane Purchasing, 4<sup>th</sup> Floor, City Hall, 808 West Spokane Falls Blvd, Spokane WA 99201 at [purchasinghelp@spokanecity.org](mailto:purchasinghelp@spokanecity.org).

Statement of Qualification Proposal documents should be submitted to City of Spokane Purchasing **no later than 1:00 p.m. on Monday, January 4, 2016**. Statement of Qualification Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Statement of Qualification Proposals delivered late. **Only firm Statement of Qualification Proposals with signatures will be evaluated.**

**Submit one (1) paper original, three (3) paper copies, and one (1) reproducible digital copy (CD or thumb drive) of the Statement of Qualification Proposal to:**

**City of Spokane - Purchasing  
4<sup>th</sup> Floor – City Hall  
808 W. Spokane Falls Blvd.  
Spokane, Washington 99201**

The right is reserved to reject any and all Statement of Qualification Proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with:

**“RFQ #4217-16, STRUCTURAL ENGINEERING SERVICES FOR 2016 - 2017 FEDERAL AID PROJECTS, DUE 1/4/2016”**

Connie Wahl, C.P.M., CPPB  
City of Spokane Purchasing

Publish: December 16 & 23, 2015

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