



Official Gazette

City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 105

NOVEMBER 4, 2015

Issue 44



MAYOR AND CITY COUNCIL

MAYOR DAVID A. CONDON

COUNCIL PRESIDENT BEN STUCKART

COUNCIL MEMBERS:

MICHAEL A. ALLEN (DISTRICT 2)

MIKE FAGAN (DISTRICT 1)

CANDACE MUMM (DISTRICT 3)

JON SNYDER (DISTRICT 2)

KAREN STRATTON (DISTRICT 3)

AMBER WALDREF (DISTRICT 1)

The Official Gazette

(USPS 403-480)

Published by Authority of City Charter Section 39

The Official Gazette is published weekly by the Office of the City Clerk
5th Floor, Municipal Building, Spokane, WA 99201-3342

Official Gazette Archive:

<http://www.spokanecity.org/services/documents>

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The Official Gazette
USPS 403-480
0% Advertising
Periodical postage paid at
Spokane, WA

POSTMASTER:

Send address changes to:
Official Gazette
Office of the Spokane City Clerk
808 W. Spokane Falls Blvd.
5th Floor Municipal Bldg.
Spokane, WA 99201-3342

Subscription Rates:

Within Spokane County:
\$4.75 per year
Outside Spokane County:
\$13.75 per year

Subscription checks made payable to:

City Treasurer

Address Change:

Official Gazette
Office of Spokane City Clerk
808 W. Spokane Falls Blvd.
5th Floor Municipal Bldg.
Spokane, WA 99201-3342

Minutes

MINUTES OF SPOKANE CITY COUNCIL

October 26, 2015

BRIEFING SESSION

The Briefing Session of the Spokane City Council held on the above date was called to order at 3:30 p.m. in the Council Chambers in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington.

Roll Call

On roll call, Council President Stuckart, and Council Members Fagan, Mumm, and Stratton were present. Council Members Allen, Snyder, and Waldref were absent.

City Administrator Theresa Sanders, Council's Policy Advisor Brian McClatchey, and City Clerk Terri Pfister were also present on the dais.

Advance Agenda Review

Council received input from staff on the November 2, 2015, Advance Agenda items.

Resolution 2015-0017 (OPR 2015-0920)

Motion by Council Member Fagan, seconded by Council Member Mumm to defer Resolution 2015-0017—providing for the sale of surplus City property (land parcel near the southwest corner of South Regal Street and East Palouse Highway)—to November 16, 2015; **carried unanimously (Council Members Allen, Snyder, and Waldref absent).**

Action to Approve November 2, 2015, Advance Agenda

Following staff reports and Council inquiry and discussion regarding the November 2, 2015, Advance Agenda items, the City Council took the following action (pursuant to Council Rule 2.1.2):

Motion by Council Member Fagan, seconded by Council Member Mumm, **to approve** the Advance Agenda for Monday, November 2, 2015 (as amended); **carried unanimously (Council Members Allen, Snyder, and Waldref absent).**

ADMINISTRATIVE SESSION

Current Agenda Review

The City Council considered the October 26, 2015, Current Agenda items.

CONSENT AGENDA

Upon motion by Council Member Mumm, seconded by Council Member Fagan the City Council unanimously (Council Members Allen, Snyder, and Waldref absent) approved Staff Recommendations for the following:

Low bids meeting specifications for the Solid Waste Disposal Department - Waste to Energy Facility with:

- a. Applied Industrial Technologies (Spokane, WA) for a Goodyear Conveyor Belt—\$35,436.96 (incl. tax). (OPR 2015-0908 / BID 4168-15)
- b. Midwesco Filter Resources (Winchester VA) for Fabric Filter Tapered Bags—\$105,000 (incl. tax). (OPR 2015-0909 / BID 4171-15)

Agreement with Spokane County Sheriff's Office to implement the sub-recipient grant objectives of the Washington Auto Theft Prevention Authority FY2015-2017 grant award from October 15, 2015 to June 30, 2017—\$194,000. (OPR 2015-0110)

Report of the Mayor of pending claims and payments of previously approved obligations, including those of Parks and Library, through October 19, 2015, total \$7,376,765.71 (Check Nos. 516690-516998; ACH Payment Nos. 20897-21007), with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$7,376,710.71. (CPR 2015-0002)

City Council Meeting Minutes: October 8, 2015; October 12, 2015; and October 15, 2015. (CPR 2015-0013)

Executive Session/Council Recess

The City Council adjourned at 3:52 p.m. and immediately reconvened into an Executive Session to discuss personnel matters for fifteen minutes. Assistant City Attorney Erin Jacobson was present during the Executive Session. The City Council reconvened at 6:00 p.m. for the Regular Legislative Session.

LEGISLATIVE SESSION

Pledge of Allegiance

The Pledge of Allegiance was led by Council President Stuckart.

Roll Call

Council President Stuckart and Council Members Allen, Fagan, Mumm, Stratton, and Waldref were present. Council Member Snyder was absent.

Council's Policy Advisor Brian McClatchey and City Clerk Terri Pfister were also present on the dais.

PROCLAMATIONS

Month of October *Disability Employment Awareness Month*

Council Member Waldref read the proclamation and presented it to Bill Kinyon. The proclamation pays tribute to all who fought for better employment laws and celebrate how the many and varied contributions of citizen workers with disabilities strengthen our work force and community. The proclamation urges Spokane businesses and citizens to embrace the talents and skills that individuals with disabilities bring to our work places and our community.

October 29, 2015 *Best Care Possible Through End of Life Day*

Council Member Mumm read the proclamation and presented it to Dr. Jeff Collins and Elizabeth DeRuyter, Providence Health Care; Mary Ann Keogh Hoss, Eastern Washington University; Angela Matson, Group Health; and Erica Hallet, Empire Health Foundation. Providence Health Care, Eastern Washington University, Empire Health Foundation, and Group Health will be holding a "Creating Healthier Communities Together" conversation On October 29 to discuss improving care through the end of life.

CITY ADMINISTRATION REPORT

Third Quarter Report for the Business Improvement District

Mark Richard, Downtown Spokane Partnership President, presented highlights for the Third Quarter Report for the Business Improvement District and responded to Council inquiries and comments.

As part of the report, Mr. Richard indicated that DSP is struggling with working out the relationship on the precinct in the Downtown core. He noted for those who aren't aware that last week there was an announcement that the SPD Downtown Precinct is choosing to move out of the current location that the businesses provide for them at the businesses' expense. He stated this is a concern as the lease is paid for through June of 2016. If that space is vacated early that means the businesses in the Downtown core will be paying for a vacant space and that deeply concerns the DSP on behalf of its members. He indicated the DSP is striving to have a productive meeting with the Police Chief and the Administration to try to resolve this.

COUNCIL COMMITTEE REPORTS

Public Works Committee

Council Member Waldref reported on the Public Works Committee meeting held earlier today (October 26). Minutes of the Public Works Committee meetings are filed with the City Clerk's Office and are available for review following approval by the Public Works Committee.

APPOINTMENTS**West Quadrant Neighborhood Tax Increment Financing Neighborhood Project Advisory Committee (CPR 2007-0039) and Salary Review Commission (CPR 2007-0040)**

Following the City Clerk's reading of the appointments, Council President Stuckart requested a motion to replace the name of David Greene with Mark Bryant for the Salary Review Commission. Subsequently, the following actions were taken:

Motion by Council Member Allen, seconded by Council Member Fagan, **to replace** the name of David Green with Mark Bryant; **carried unanimously (Council Member Snyder absent).**

Upon Unanimous Roll Call Vote (Council Member Snyder absent), the City Council **approved** (and thereby confirmed) the following appointments:

- Megan Schuyler Kennedy to the West Quadrant Tax Increment Financing Neighborhood Project Advisory Committee for a term of October 26, 2015, to March 29, 2016.
- Mark Bryant to the Salary Review Commission for the term of October 26, 2015, to December 31, 2015.

OPEN FORUM

Henry Valder commented on the Vets Garage, homelessness, and the Guardian Project.

Alfredo Llamedo quoted information from a report that came out written by the Spokane Human Rights Commission that documents laws in the City that criminalize homelessness.

Sarah Rykken referenced an owner of a café who was exercising her first amendment rights when she posted things on her sign and was persecuted by the NAACP. She stated nobody from the City is helping the owner out and questioned when it is okay to persecute someone for something on their sign. She also commented on the observation of council members on their cell phones and stated she has been hearing that the Council is threatening to take away the open forum.

John Ahern commented on a small business in conjunction with the comments provided by Ms. Rykken and stated the owner was subjected to shameful abuses by the City government, local law enforcement, the union, the Mayor, NAACP, and the Spokesman Review.

Marshall Smith commented that he loaned his car to an individual and 13 days later received a card in the mail stating that he violated handicap parking. He stated the card says it was mailed before it was post-dated.

George McGrath commented on murder and waste and Planned Parenthood.

Cherrie Barnett remarked that our forefathers loved our constitution, they loved God, and they believed in being frugal and paying their bills and having a sense of honor and morality with what made the United States of America great. She noted there are a lot of homeless in the City and a lot of things unfixed and undone on properties and streets. She asked the Council to be moral and fair and to not put so much burden on the little people.

LEGISLATIVE AGENDA

There were no **Emergency Budget Ordinances**.

There were no **Emergency Ordinances**.

There were no **Resolutions**.

FINAL READING ORDINANCES**Final Reading Ordinance C35305**

Subsequent to an opportunity for public testimony, with no individuals requesting to speak, and an opportunity for Council commentary, the following action was taken:

Upon Unanimous Roll Call Vote (Council Member Snyder absent), the City Council **passed Final Reading Ordinance C35035** vacating a portion of Grandview Avenue north of 17th Avenue and east of 'D' Street. (First Reading held October 12, 2015)

Final Reading Ordinance C35311

Subsequent to an overview by Neighborhood Services Director Heather Trautman, public testimony from two individuals, and the opportunity for Council commentary, the following action was taken:

Upon Unanimous Roll Call Vote (Council Member Snyder absent), the City Council passed Final Reading Ordinance C35311 relating to junk vehicle abatement and related fees; amending SMC sections 10.16.070, and adopting new section 10.16.045 to chapter 10.16 of the Spokane Municipal Code.

For Council action on Final Reading Ordinances C35307, C35308, and C35309, see section of minutes under "Hearings."

FIRST READING ORDINANCES

The following ordinances were read for the first time with further action deferred:

- ORD C35310** Amending the text of the City of Spokane Comprehensive Plan Chapter 3, Land Use, adopting a new policy entitled "LU 1.X Mobile Home Parks." (Applicant: Council Member Jon Snyder on behalf of Spokane City Council) (By a vote of 5 to 1, the Plan commission recommends denial.) (Deferred from October 19, 2015, Agenda)
- ORD C35314** Relating to the tax on pull-tab games operated by non-profit corporations; amending sections 8.04.020 and 8.04.030 of the Spokane Municipal Code.
- ORD C35315** Amending the City of Spokane Comprehensive Plan adopting a Pedestrian Master Plan as a subarea plan.
- ORD C35316** Relating to public works procurement standards; amending section 7.06.160 of the Spokane Municipal Code.

There were no **Special Considerations**.

HEARINGS**Hearing on Final Reading Ordinance C35307**

City Planner Tirrell Black provided a presentation and overview of Final Reading Ordinance C35307 relating to application #Z1400062COMP and amending the Land Use Plan Map of the City's Comprehensive Plan from "Residential 4-10" to "General Commercial" for 0.17 acres (7500 square feet) located at 2829 North Market; and amending the zoning map from "Residential Single Family" (RSF) to "General Commercial, 70 foot height limitation" (GC-70). (Applicant: Spurway Living Trust) (By a vote of 6 to 0, the Plan commission recommends approval.) Subsequent to an opportunity for public testimony, with no individuals requesting to speak and the opportunity for Council commentary, the following actions were taken:

Motion by Council Member Allen, seconded by Council Member Fagan, **to close** the public hearing; **carried unanimously (Council Member Snyder absent)**.

Motion by Council Member Allen, seconded by Council Member Fagan, **to move** (and thereby defer) Council's consideration and vote until next week (November 2, 2015); **carried unanimously (Council Member Snyder absent)**.

Hearing on Final Reading Ordinance C35308

City Planner Tirrell Black provided a presentation and overview of Final Reading Ordinance C35308 relating to application #Z1400063COMP and amending the Land Use Plan Map of the City's Comprehensive Plan from "Residential 4-10" to "Office" for 0.69 acres (30,056 square feet) located at 4610, 4617, 4618 North Maple Street; and amending the Zoning Map from "Residential Single Family" (RSF) to "Office-35" (O-35). (Applicant: GRR Family LLC) (By a vote of 6 to 0, the Plan commission recommends approval.) Subsequent to Council inquiry and comment and response by Ms. Black and the opportunity for public testimony, with no individuals requesting to speak, the following actions were taken:

Motion by Council Member Allen, seconded by Council Member Fagan, **to close** the hearing; **carried unanimously (Council Member Snyder absent)**.

Motion by Council Member Allen, seconded by Council Member Fagan, **to defer** Council consideration and vote until next week (to November 2, 2015); **carried unanimously (Council Member Snyder absent)**.

Hearing on Final Reading Ordinance C35309

City Planner Tirrell Black provided a presentation and overview of Final Reading Ordinance C35309 relating to application #Z1400064COMP and amending the Land Use Plan Map of the City's Comprehensive Plan from "Residential 4-10" to "CC Core" for 0.31 acres (13,800 square feet) located at 1414 East 10th Avenue and 1415 East 11th Avenue; and amending the Zoning Map from "Residential Single Family" (RSF) to "Centers & Corridors, Type 1, Neighborhood Center" (CC1-NC). (Applicant: CCRC LLC) (By a vote of 6 to 0, the Plan commission recommends approval.) Subsequent to public testimony from two individuals, Council inquiry and debate, with commentary by Dwight Hume (agent to the applicants), Ms. Black, Interim Planning Director Louis Meuler, Council's Policy Advisor Brian McClatchey, and Assistant City Attorney James Richman, the following actions were taken:

Motion by Council Member Waldref, seconded by Council Member Mumm, to take these two parcels and make them CC-4; rejected **2-4 (Council Members Mumm and Waldref voting "aye" and Council President Stuckart and Council Members Allen, Fagan, and Stratton voting "no" and Council Member Snyder absent)**.

Motion by Council Member Mumm, seconded by Council Member Waldref, to continue the hearing on Ordinance C35309; **carried unanimously (Council Member Snyder absent)**.

Motion by Council Member Allen, seconded by Council Member Fagan, to defer [Ordinance C35309 to next week (November 2, 2015)]; **carried unanimously (Council Member Snyder absent)**.

SECOND OPEN FORUM

Gabriel Elliot reminded the community of the Signs of Spirituality meditation on Sundays held at the Unity South Spokane Spiritual Center. He also commented on the 12th annual celebration for KYRS Radio.

Stephen Macko indicated he is an Eastern Washington University graduate and he spoke about two ideas he has that he devised in the past 11 to 14 years about trade and architecture.

Alan McDowell commented on medical mental health and insurance companies and the processing of accidents. In addition, he provided other remarks.

ADJOURNMENT

There being no further business to come before the City Council, the Regular Legislative Session of the Spokane City Council adjourned at 8:04 p.m.

**STUDY SESSION MEETING MINUTES
SPOKANE CITY COUNCIL
Thursday, October 22, 2015**

A Special Meeting of the Spokane City Council was held on the above date at 3:34 p.m. in the City Council Briefing Center, Lower Level – City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington. Council President Stuckart and Council Members Allen, Mumm, Snyder, Stratton and Waldref were present. Council Member Fagan arrived at 3:46 p.m. Council Members Mumm and Waldref left at 4:15 p.m.

The following topic was discussed:

- Utilities Division strategy and business principals

The meeting was open to the public but was conducted in a study session format. No public testimony was taken and discussion was limited to appropriate officials and staff.

The meeting adjourned at 4:26 p.m.

Planning Community Economic Development

September 28, 2015

Meeting Minutes: Meeting called to order at 10:32

Attendance

- PCED Members Present: Chairperson Mumm, Council President Stuckart; Council Members: Karen Stratton, Jon Snyder, Mike Fagan, Amber Waldref
- Council Members Not Present: Mike Allen
- Staff Present: Scott Simmons, Andrew Worlock, Boris Borisov, Louis Meuler, Inga Note, Nathan Gwinn, Ed Lukas, Eldon Brown, Katherine Miller, Heather Trautman, Kyle Twohig, Kris Becker, Megan Duvall, Andy Schenk, Mike Piccolo, Richard Rush, Skyler Oberst, Rae Lynn Barden, Blaine Stum, Adam McDaniel, Lori Kinnear, Teri Stripes, Melissa Owen, Dan Buller, Eva Everano, Adi McGee,

Briefing Session:

Minutes from the August 17, 2015 meeting approved unanimously

Consent Items:

1. Neighborhood Notification
 - Approved
2. South Hill Library Roof Repair
 - No questions

Discussion Items:

1. Huntington Park Inter-Local
 - Presentation and overview given
 - Questions asked and answered
2. Protected Bike Lanes
 - Presentation and overview given; discussion ensued
 - Questions asked and answered
 - Based on discussion Council Members request:
 - Research process other cities have used to determine priority areas
 - Look for best area to do pilot project in Spokane
3. University District Bridge Timeline
 - Presentation and overview given; discussion ensued
 - Questions asked and answered
4. Park Court and Alley Vacation
 - Presentation and overview given; discussion ensued
 - Questions asked and answered
5. Main Street Update
 - Presentation and overview given; discussion ensued
 - Questions asked and answered
6. Downtown Structural Sidewalk Update
 - Presentation and overview given; discussion ensued
 - Questions asked and answered
 - Based on discussion Council Members request:
 - Move forward with the 4F process
7. East Sprague & Hillyard Business Improvement Districts Update
 - Presentation and overview given; discussion ensued
 - Questions asked and answered
8. Animal Noise and Restraint Ordinance
 - Presentation and overview given; discussion ensued
 - Questions asked and answered
 - Based on discussion Council Members request:
 - Consider for 2016 Plan Commission Work Plan

9. 2014/2015 Comprehensive Plan Amendment Review
 - Presentation and overview given; discussion ensued
 - Questions asked and answered
 - Based on discussion Council Members request:
 - Further review of Perry St. Amendment prior to Council meeting

Administrative Reports/Standing Updates

1. Planning Director Update
 - Presentation and overview given

Adjournment:

1. Next PCED meeting is scheduled **October 19, 2015**

General Notices

CITY OF SPOKANE PUBLIC NOTICE

Public notice is hereby given pursuant to RCW 35.21.157 that the City of Spokane Solid Waste Disposal Department is implementing a 2.9% rate increase in the tipping fee (from \$102.39 per ton to \$105.36 per ton at the Waste to Energy Facility) for solid waste. The minimum fee for solid waste will be increased from \$15.67 per transaction to \$16.12 per transaction.

The rate for clean green yard waste will increase 2.9% (from \$48.35 per ton to \$49.76 per ton). The minimum fee for Clean Green Yard Waste will increase from \$5.15 per transaction to \$5.30 per transaction.

New rates are effective January 1, 2016.

Publish: November 4 & 11, 2015

Ordinances

These ordinances are published in this issue of the *Official Gazette* pursuant to passage by the Spokane City Council. It should be noted that these ordinances may be subject to veto by the Mayor. If an ordinance is vetoed by the Mayor, the Mayoral veto will be published in a subsequent issue of the *Official Gazette*.

ORDINANCE NO. C35305

An ordinance vacating a portion of Grandview Avenue north of 17th Avenue and east of 'D' Street, more specifically described below in Section 1;

WHEREAS, Per RCW 35.79.010, City Staff wishes to initiate by resolution the vacation of a portion of Grandview Avenue and;

WHEREAS, the City Council has found that the public use, benefit and welfare will best be served by the vacation of said public way; -- NOW, THEREFORE,

The City of Spokane does ordain:

Section 1. That the following land described below is hereby vacated. Parcel number not assigned.

Situate in the NE1/4 of the NE1/4 of Section 26, T.25N.,R42E., Willamette Meridian, Spokane County, City of Spokane, Washington, more particularly described as:

Commencing at the southwest corner of Lot 8 of Amended Plat of Block 1 City View Addition; thence along the southerly line of said Amended Plat and the recorded northerly right-of-way of Grandview Avenue, S68°25'00"E, 3.61 feet, to a point of curvature, said point being the true point of beginning for this vacation; thence continuing along said southerly line of Amended Plat and said northerly right-of-way, S68°25'00"E, 327.81 feet, to its intersection with the existing northerly right-of-way of 17th Avenue, also being the southerly angle point of Lot 2 of said Amended Plat; thence along said northerly right-of-way of 17th Avenue, S89°19'27"W, 158.40 feet, to its intersection with said recorded southerly right-of-way of Grandview Avenue; thence, along said recorded southerly right-of-way of Grandview Avenue N68°25'00"W, 88.39 feet, to its intersection with the easterly 60 foot right-of-way, being in a curve, as calculated from the existing centerline location of Grandview Avenue travelled surface; thence along said calculated easterly right-of-way, through a curve to the left, having a delta angle of 65°45'24", a curve length of 116.83 feet, and a radius of 101.80 feet, (chord bears N35°32'18"W, 110.53 feet), to a point of tangency and the point of beginning. Said point being the terminus of this vacation description.

Section 2. An easement is reserved and retained over and through the entire vacated area for the utility services of Avista Utilities, Qwest, Comcast and the City of Spokane to protect existing and future utilities.

Passed by City Council October 26, 2015
Delivered to Mayor October 29, 2015

ORDINANCE NO.C35311

AN ORDINANCE relating to junk vehicle abatement and related fees; amending SMC section 10.16.070, and adopting new section 10.16.045 to chapter 10.16 of the Spokane Municipal Code.

Section 1. That SMC section 10.16.070 is amended to read as follows:

Section 10.16.070 Removal and Disposal – Costs – Liens

- A. After notice has been given of the City's intent to dispose of the vehicle through the notice of abatement or after the appeal hearing has been held, resulting in authority to remove, the vehicle or part thereof shall be removed at the request of a law enforcement officer or limited commission officer and disposed of to a licensed motor vehicle wrecker or hulk hauler with notice to the Washington State patrol and the state department of licensing that the vehicle has been wrecked.
1. Any vehicle or part thereof impounded pursuant to this chapter shall be processed in accordance with the laws of the State of Washington.
- B. Any registered disposer under contract of the City for the impounding of vehicles shall comply with any administrative regulations relative to the handling and disposing of vehicles as may be promulgated by the local authority or the director.
- ~~C. ((Failure to remove as a result of a hearing examiner order may result in a class I civil infraction. Costs of removal may be assessed against the registered owner of the vehicle if the identity of the owner can be determined, unless the owner in the transfer of ownership of the vehicle has complied with RCW 46.12.101, or the costs may be assessed against the owner of the property on which the vehicle is stored, subject to SMC 10.16.060.))~~
- ~~D.~~ The impounding of a vehicle shall not preclude charging the violator with any violation of the law on account of which such vehicle was impounded.
- ~~E.~~ In addition to, or in lieu of, any other state or local provisions for the recovery of costs, the City may, after removal of a vehicle under this chapter, file for record with the County auditor to claim a lien for the cost of removal and any and all outstanding fines and collection costs, which shall be in substance in accordance with the provision covering mechanics' liens in chapter 60.04 RCW, and said lien shall be foreclosed in the same manner as such liens.

Section 2. That there is adopted a new section 10.16.045 to chapter 10.16 SMC to read as follows:

Section 10.16.045 Failure to Remove Junk Vehicle

- A. Failure to remove the junk vehicle as outlined in the notice of abatement may result in a class I civil infraction, and/or the removal and disposal of the vehicle at the expense of the owner of the land upon which the vehicle is located. Additional fees may be assessed against the registered owner of the vehicle or the owner of the land upon which the vehicle is located, by the City or its designee, for all costs required to abate the nuisance per SMC 10.16.040 (D)(7).
- B. Failure to remove the junk vehicle as a result of a appeal to the hearing examiner may result in a class I civil infraction. Additional fees may be assessed against the registered owner of the vehicle or the owner of the land upon which the vehicle is located, by the City or its designee, for all costs required to abate the nuisance per SMC 10.16.040 (D)(7).

Passed by City Council October 26, 2015
Delivered to Mayor October 29, 2015

Job Opportunities

The City of Spokane is an Equal Employment Opportunity Employer

PERSONNEL ANALYST I SPN 045 Open Entry

DATE OPEN: Monday, November 2, 2015
DATE CLOSED: Sunday, November 15, 2015 @ 11:59 p.m.
SALARY: \$50,905.44 annual salary, payable bi-weekly, to a maximum of \$62,389.44

Summary of Work

Performs professional and technical Civil Service work in the administration of a public personnel merit system.

Minimum Qualifications

(These must be met at time of test.)

Open Entry

Education: Graduation from an accredited four-year college or university with a degree in Public or Business Administration, Personnel Management, I/O Psychology, Sociology, or closely related field.

Experience: No previous experience is necessary.

NOTE: A copy of your unofficial college transcripts must be submitted at the time of application.

Examination Details:

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire. The examination will consist of a written test, weighted at 100%.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

WRITTEN TEST DETAILS:

Written tests will be conducted in the Civil Service Test Room (4th floor, City Hall) on **Tuesday, December 1, 2015, with start times of 9:00 a.m. or 1:30 p.m.** The approximate duration of the test is 2-1/2 hours.

Self-schedule written test date and time: Upon acceptance of your application, you will receive an e-mail with complete instructions to self-schedule the written test session you would like to attend. Multiple sessions will be made available and are filled on a first come, first served basis.

The written test may include such subjects as: Civil Service Merit Principles, Selection Procedures, Job Classification, Statistical Analysis, Grammar Fundamentals, and Reading Comprehension

Qualified applicants are encouraged to apply immediately. All applicants must complete and submit a City of Spokane employment application online by 11:59 p.m. on the filing cut-off date. Resumes are not accepted in lieu of completing the work experience section of the online application.

How to Apply**APPLICATIONS MUST BE FILED ONLINE AT:** <http://my.spokanecity.org/jobs>

Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the Subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: 509.625.6077

For more information, call Civil Service Commission at 509.625.6160.

**SAFETY COORDINATOR SPN 050
Open Entry****DATE OPEN:** Monday, November 2, 2015**DATE CLOSED:** Sunday, November 15, 2015 @ 11:59 p.m.**SALARY:** \$61,742.16 annual salary, payable bi-weekly, to a maximum of \$75,919.68**Summary of Work**

Performs responsible professional administrative work and training in coordinating and carrying out the City's safety and loss control programs and policies in accordance with Federal/State laws and City requirements.

Minimum Qualifications

(These must be met at time of test.)

Open Entry Requirements

Graduation from an accredited four-year college or university with major course work in a field of study related to safety engineering, safety administration, industrial hygiene, or occupational health; AND, two years of professional experience in safety planning, programming, coordination or administration to include some experience with OSHA or DOSH. Applicants must possess a valid driver's license or otherwise demonstrate ability to get to and from multiple work locations as required.

A Certified Safety Professional (CSP), or similar industry designation is desirable.**Examination Details:**

Applicants must pass the examination for this classification to be eligible for hire by the City of Spokane. This exam will consist of a training and experience evaluation, weighted at 100%.

You must complete both the online application and the T&E Evaluation form before the closing date and time of the recruitment in order to be eligible for hiring by the City of Spokane.

- Download the T&E form at the following link: [Safety Coordinator](#)
- Complete instructions to return the T&E form are included within the form.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

How to Apply**APPLICATIONS MUST BE FILED ONLINE AT:** <http://my.spokanecity.org/jobs>

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- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: 509.625.6077

For more information, call Civil Service Commission at 509.62

**Landscape Architect SPN 248
(AMENDED)
Open Entry Examination****DATE OPEN:** Monday, October 12, 2015**DATE CLOSED:** Applications will be accepted until further notice (AMENDED)**SALARY:** \$58,610 annual salary, payable bi-weekly, to a maximum of \$71,994

Summary of Work

Performs professional landscape architecture and engineering related work in the planning and design of park construction and redevelopment.

Minimum Qualifications

(These must be met at time of test.)

- Applicants must possess a recognized certificate of registration as a Landscape Architect. Applicants licensed in other states must have ability to obtain reciprocal licensure in Washington within six months of employment.

Licenses and Certifications: Applicants must possess a valid driver's license or evidence of equivalent mobility

Examination Details:

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire. The examination will consist of a Training and Experience (T&E) Evaluation, which consists of a Supplemental Questionnaire, with weight assigned as follows:

- T&E Evaluation 100%
-

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

T&E EVALUATION DETAILS

The T&E Evaluation is designed to evaluate the relevance, level, recency, progression, and quality of the applicant's education and training, and to elicit sufficient job-related information to evaluate the amount and quality of the applicant's previous experience, as well as any other information deemed important to performing the duties of the position.

TIP: It is more efficient to develop your responses in a word processing document and then paste them into the online questionnaire to be submitted. The questions are located online in the tab marked "QUESTIONS" on the job announcement.

- The Supplemental Questionnaire is the Civil Service examination for this position and must be completed online at the time of application.
- Responses should be consistent with the information on your application and are subject to verification. "See Resume" or "See Application" are not qualifying responses and will not be considered.
- Changes or corrections to your responses cannot be made once your application packet has been submitted. Duplicate applications will be disqualified.
- Failure to complete all of the questions or incomplete responses will result in a lower score; therefore, it is advantageous for you to provide a full and complete response to each supplemental question.
- Resumes or questionnaires uploaded as attachments to the application will not be accepted in lieu of completing each question online.

Qualified applicants are encouraged to apply immediately. All applicants must complete and submit a City of Spokane employment application online by 11:59 p.m. on the filing cut-off date.

How to Apply

APPLICATIONS MUST BE FILED ONLINE AT: <http://my.spokanecity.org/jobs>

Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the Subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: 509.625.6077

For more information, call Civil Service Commission at 509.625.6160.

Notice for Bids

Supplies, Equipment, Maintenance, etc.

UPRIVER DAM HYDROELECTRIC PROJECT SPILLWAY STOP LOG SYSTEM

Water & Hydroelectric Services Department

BID #4191-15

Sealed bids will be opened at 1:15 p.m., **MONDAY, NOVEMBER 9, 2015**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **UPRIVER DAM HYDROELECTRIC PROJECT SPILLWAY STOP LOG SYSTEM** for the City of Spokane Water & Hydroelectric Services Department.

Detailed specifications and proposal forms are available from City Purchasing, by contacting Thea Prince at purchasinghelp@spokanecity.org.

Submittal Instructions:

Bid proposal forms may be submitted to the Purchasing Division **until 1:00 P.M. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

Submit one (1) original copy and one (1) digital copy (thumb drive or CD) of the Proposal to:

**Division of Purchasing
City of Spokane
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane WA 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked: **“UPRIVER DAM HYDROELECTRIC PROJECT SPILLWAY STOP LOG SYSTEM, BID #4191-15, DUE NOVEMBER 9, 2015”**.

Thea Prince
Purchasing Division

Publish: October 28 & November 4, 2015

REQUEST FOR QUALIFICATIONS

**RIVERFRONT PARK REDEVELOPMENT ARCHITECTURAL AND ENGINEERING DESIGN SERVICES
FOR THE LOOFF CARROUSEL FACILITY**

City of Spokane Parks & Recreation Department

RFQ #4192-15

Sealed SOQ's will be acknowledged at 1:15 p.m., **MONDAY, DECEMBER 7, 2015** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **RIVERFRONT PARK REDEVELOPMENT ARCHITECTURAL AND ENGINEERING DESIGN SERVICES FOR THE LOOFF CARROUSEL FACILITY** for the City of Spokane Parks & Recreation Department.

The Request for Qualifications document is available by contacting Thea Prince, City of Spokane Purchasing, 4th Floor, City Hall, 808 West Spokane Falls Blvd, Spokane WA 99201 at purchasinghelp@spokanecity.org.

Submittal Instructions:

SOQ forms may be submitted to the Purchasing Department **until 1:00 P.M. on the date of opening**. SOQs must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for SOQs delivered late. **Only firm SOQs with signatures will be evaluated.**

Submit Thirteen (13) Copies of the SOQ as follows: One (1) paper original, eleven (11) paper copies and one (1) reproducible digital copy (thumb drive or CD) in Adobe Acrobat format of the SOQ to:

**Division of Purchasing
City of Spokane
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane WA 99201**

The right is reserved to reject any and all SOQs and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm SOQs with signatures will be tabulated.**

Envelopes containing SOQs are to be marked:

“RIVERFRONT PARK REDEVELOPMENT ARCHITECTURAL AND ENGINEERING DESIGN SERVICES FOR THE HISTORIC LOOFF CARROUSELFACILITY, RFQ #4192-15, DUE 12/7/15”.

Thea Prince
Purchasing Department

Publish: October 21 & 28 & November 4, 2015

REQUEST FOR PROPOSALS

**HEAD GOLF PROFESSIONAL/MANAGER
Indian Canyon Golf Course**

City of Spokane Parks & Recreation Department

RFP #4195-15

Sealed Proposals will be acknowledged at the 1:15 p.m. public bid opening on **MONDAY, NOVEMBER 23, 2015** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **HEAD GOLF PROFESSIONAL/MANAGER at Indian Canyon Golf Course** for the City of Spokane Parks & Recreation Department.

The Request for Qualifications document is available by contacting Thea Prince, City of Spokane Purchasing, 4th Floor, City Hall, 808 West Spokane Falls Blvd, Spokane WA 99201, purchasinghelp@spokanecity.org.

Proposal documents should be submitted to City of Spokane Purchasing **no later than 1:00 p.m. on the due date**. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals delivered late. **Only firm Proposals with signatures will be evaluated.**

Submit one (1) original, twelve (12) copies and one (1) digital copy of the Proposal to:

**City of Spokane - Purchasing
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane, Washington 99201**

The right is reserved to reject any and all Proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with:

“RFP #4195-15, HEAD GOLF PROFESSIONAL/MANAGER at Indian Canyon Golf course, DUE 11/23/15”.

Thea Prince
City of Spokane Purchasing

Publish: October 28 & November 4, 2015

REQUEST FOR PROPOSALS

INDUCTIVELY COUPLED PLASMA OPTICAL EMISSION SPECTROMETER AND SOFTWARE SYSTEM

City of Spokane Wastewater Management Riverside Park Water Reclamation Facility

RFP #4202-15

Sealed Proposals will be acknowledged at the 1:15 p.m. public bid opening on **MONDAY, NOVEMBER 23, 2015, 2015**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for an Inductively Coupled Plasma Optical Emission Spectrometer and Software System for the City of Spokane Wastewater Management Riverside Park Water Reclamation Facility.

The Request for Proposals document is available by contacting Connie Wahl, City of Spokane Purchasing, 4th Floor, City Hall, 808 West Spokane Falls Blvd, Spokane WA 99201 at purchasinghelp@spokanecity.org.

Proposal documents should be submitted to City of Spokane Purchasing **no later than 1:00 p.m. on Monday, November 23, 2015**. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals delivered late. **Only firm Proposals with signatures will be evaluated.**

Submit one (1) paper original, three (3) paper copies, and one (1) reproducible digital copy (CD or thumb drive) of the Proposal to:

**City of Spokane - Purchasing
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane, Washington 99201**

The right is reserved to reject any and all Proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with:

“RFP #4202-15, INDUCTIVELY COUPLED PLASMA OPTICAL EMISSION SPECTROMETER AND SOFTWARE SYSTEM, DUE 11/23/2015”

Connie Wahl, C.P.M., CPPB
City of Spokane Purchasing

Publish: November 4 & 11, 2015

REQUEST FOR QUALIFICATIONS

LANDSCAPE ARCHITECT SERVICES FOR 2015-2017 FEDERAL AID PROJECTS

City of Spokane Engineering Services

RFQ #4204-15

Sealed Statement of Qualification Proposals will be acknowledged at the 1:15 p.m. public bid opening on **MONDAY, NOVEMBER 16, 2015**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for Landscape Architect Services for 2015-2017 Federal Aid Projects for the City of Spokane Engineering Services Department.

The Request for Qualifications document is available by contacting Connie Wahl, City of Spokane Purchasing, 4th Floor, City Hall, 808 West Spokane Falls Blvd, Spokane WA 99201 at purchasinghelp@spokanecity.org.

Statement of Qualification Proposal documents should be submitted to City of Spokane Purchasing **no later than 1:00 p.m. on Monday, November 16, 2015**. Statement of Qualification Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Statement of Qualification Proposals delivered late. **Only firm Statement of Qualification Proposals with signatures will be evaluated.**

Submit one (1) paper original, three (3) paper copies, and one (1) reproducible digital copy (CD or thumb drive) of the Statement of Qualification Proposal to:

**City of Spokane - Purchasing
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane, Washington 99201**

The right is reserved to reject any and all Statement of Qualification Proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with:

“RFQ #4204-15 LANDSCAPE ARCHITECT SERVICES FOR 2015-2017 FEDERAL AID PROJECTS, DUE 11/16/2015”

Connie Wahl, C.P.M., CPPB
City of Spokane Purchasing

Publish: November 4 & 11, 2015
