



# Official Gazette

## City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 105

OCTOBER 21, 2015

Issue 42



### MAYOR AND CITY COUNCIL

MAYOR DAVID A. CONDON

COUNCIL PRESIDENT BEN STUCKART

COUNCIL MEMBERS:

MICHAEL A. ALLEN (DISTRICT 2)

MIKE FAGAN (DISTRICT 1)

CANDACE MUMM (DISTRICT 3)

JON SNYDER (DISTRICT 2)

KAREN STRATTON (DISTRICT 3)

AMBER WALDREF (DISTRICT 1)

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# Minutes

## MINUTES OF SPOKANE CITY COUNCIL

October 12, 2015

### BRIEFING SESSION

The Briefing Session of the Spokane City Council held on the above date was called to order at 3:30 p.m. in the Council Chambers in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington.

#### Roll Call

On roll call, Council President Stuckart, and Council Members Fagan, Mumm, Snyder, Stratton, and Waldref were present. Council Member Allen was absent.

City Administrator Theresa Sanders, Council's Policy Advisor Brian McClatchey, and City Clerk Terri Pfister were also present on the dais.

#### Advance Agenda Review

Council received input from staff on the October 19, 2015, Advance Agenda items.

#### First Reading Ordinance C35310

Upon review of the ordinances relating to Comprehensive Plan amendments (First Reading Ordinances C35307 through C35310), Council Member Snyder made a request to delay First Reading Ordinance C35310 for a week later as he will be absent for the final reading of the ordinance. Subsequently, the following action was taken:

**Motion** by Council Member Snyder, seconded by Council Member Mumm, **to defer** the first reading of Ordinance C35310—amending the text of the City of Spokane Comprehensive Plan Chapter 3, Land Use, adopting a new policy entitled “LU 1.X Mobile Home Parks”—to October 26, 2015 (with final reading on November 2, 2015); **carried unanimously (Council Member Allen absent).**

#### Action to Approve October 19, 2015, Advance Agenda

Following staff reports and Council inquiry and discussion regarding the October 19, 2015, Advance Agenda items, the City Council took the following action (pursuant to Council Rule 2.1.2):

**Motion** by Council Member Waldref, seconded by Council Member Fagan, **to approve** the Advance Agenda for Monday, October 19, 2015 (as amended); **carried unanimously (Council Member Allen absent).**

## ADMINISTRATIVE SESSION

#### Current Agenda Review

The City Council considered the October 12, 2015, Current Agenda items.

## CONSENT AGENDA

**Upon motion by Council Member Waldref, seconded by Council Member Mumm, the City Council unanimously (Council Member Allen absent) approved Staff Recommendations for the following:**

Additional purchase of one 2016 M2-106 truck chassis from Freedom Truck Center (Spokane, WA) for the Fleet Services Department—\$80,338.25 (incl. tax). (OPR 2010-0585 / BID 3790-10)

Low bid meeting specifications of Versalift Northwest, L.L.C. (Waco, TX) for an Aerial Manlift and Utility Body—\$84,123.07 (incl. tax). (OPR 2015-0822 / BID 4164-15)

Cooperative Agreement for grant funding award from the United States Environmental Protection Agency to inventory and assess brownfield sites within the Hillyard Target Community—\$400,000. (OPR 2015-0890)

Contract with H2E, Inc. (Liberty Lake, WA) for design and installation of the System Control Panel at the Waste to Energy Facility from October 12, 2015 through January 31, 2016—\$182,358 (plus tax). (OPR 2015-0891 / RFQ 4169-15)

Amendment No. 1 to Interlocal Agreement with the City of Airway Heights for disposal of solid waste at the waste to energy facility. (OPR 2014-0728)

Amendment No. 1 to Avista Contract No. R-39850 between Avista Corporation (Spokane, WA), City of Spokane, and Spokane Parks and Recreation Division to provide general grounds and facilities maintenance services and security patrol for Huntington Park—\$113,115. (OPR 2014-0416)

Change Order No. 1 to contract with Big Sky Industrial (Spokane, WA) for the Clarke Avenue Lift Station Debris Removal—increase of \$11,100 (plus tax). Total contract amount: \$49,979.60 (plus tax). (OPR 2014-0849)

Contract Extension with Pacific Rim Laboratories, (Surrey, BC-Canada) for stormwater and wastewater sampling for the Wastewater Management Department, Riverside Park Water Reclamation Facility—\$102,075. (OPR 2012-0841 / RFP 3877-12)

Report of the Mayor of pending claims and payments of previously approved obligations, including those of Parks and Library, through October 5, 2015, total \$4,084,583.44 (Check Nos. 516013-516388; ACH Payment Nos. 20620-20736), with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$3,546,894.03. (CPR 2015-0002)

City Council Meeting Minutes: October 1, 2015.

### **Executive Session/Council Recess**

The City Council adjourned at 4:28 p.m. and immediately reconvened into an Executive Session for twenty minutes to discuss real estate matters. Assistant City Attorney James Richman was present during the Executive Session. The City Council reconvened at 6:00 p.m. for the Regular Legislative Session.

## **LEGISLATIVE SESSION**

### **Pledge of Allegiance**

The Pledge of Allegiance was led by Council President Stuckart.

### **Roll Call**

Council President Stuckart and Council Members Fagan, Mumm, Snyder, Stratton, and Waldref were present. Council Member Allen was absent.

Council's Policy Advisor Brian McClatchey and City Clerk Terri Pfister were also present on the dais.

### **PROCLAMATIONS**

October 12-18, 2015      *Careers in Energy Week*

Council Member Mumm read the proclamation and presented it to Jen Boettcher. The proclamation notes that the energy industry provides careers to thousands of residents and through strategic partnerships the Washington Energy Workforce Consortium strives to promote a unified and results oriented effort to ensure people find new and rewarding careers in energy to provide a bridge into the future, replacing retiring workers, and maintaining a highly skilled and talented workforce to meet new challenges of a growing economy.

Month of October 2015      *Fire Prevention Month*

Council Member Waldref read the proclamation and presented it to Mike Miller. The City of Spokane observes an entire month for fire prevention and through Spokane Fire Department provides education on the importance of fire prevention to help our community safer, stronger, and smarter. This year's theme is "Hear the beep where you sleep." The proclamation encourages families to learn about the importance of smoke detectors in your homes.

October 17-25, 2015 *Spokane Teeth Week*

Council Member Fagan read the proclamation and presented it to Dr. Nick Velis. Forty percent of children in Spokane County have experienced dental decay by kindergarten and one in four in adolescences and adults in Spokane County have not visited the dentist in the last year. The proclamation encourages all citizens to learn about the connection between oral health and overall health and understand the simple steps that can be taken to prevent oral disease and unleash the power of good oral health.

October 15, 2015 *White Cane Safety Day*

Council Member Snyder read the proclamation and presented it to a representative from the Washington State's Department of Services for the Blind. The proclamation urges all citizens to become involved in promoting, understanding, and equal access for those who have experienced significant visual difficulties.

## **CITY ADMINISTRATION REPORT**

### **Mayor's Statement of the Conditions and Affairs of the City**

Mayor David Condon presented the annual Mayor's Statement of the Conditions and Affairs of the City (pursuant to City Charter Article IV, Section 24) – see attachment to these minutes.

## **COUNCIL COMMITTEE REPORTS**

### **Public Works Committee**

Council Member Waldref reported on the Public Works Committee meeting held earlier today (October 12). Minutes of the Public Works Committee meetings are filed with the City Clerk's Office and are available for review following approval by the Public Works Committee.

## **APPOINTMENTS**

### **Bicycle Advisory Board (CPR 1992-0059)**

**Upon Unanimous Voice Vote (Council Member Allen absent)**, the City Council **approved** (and thereby confirmed) the appointment of Garry Kehr to the Bicycle Advisory Board for a term of September 28, 2015, to September 28, 2018.

### **Ombudsman Selection Committee (CPR 2008-0046)**

Council President Stuckart stated that a member who was serving on the Ombudsman Selection Committee is no longer available, and he requested a motion to appoint a new member to the Ombudsman Selection Committee per the ordinance (SMC 4.32.080). Subsequently, the following action was taken:

**Motion** by Council Member Snyder, seconded by Council Member Fagan, **to appoint** Scott Richter to the Ombudsman Selection Committee; **carried unanimously (Council Member Allen absent)**.

## **OPEN FORUM**

**Gina Petrie** proposed that the City consider creating a gun violence tax, as Seattle passed in August.

**John Lemus** stated he has chosen to be absent from the Council meetings in person for a while because he can't stomach the hate and divisiveness that is being allowed to be created in the chamber during open forum. He asked the Council to consider not providing both open forums until a structure can be developed for them.

**Mark Laskowski** noted he is the Assistant Director of Greater Spokane County Meals on Wheels. He provided an update on Meals on Wheels and invited the Council members to do a ride-along at their convenience.

**Henry Valder** talked about homeless vets and the Guardian Foundation and remarked on other matters.

**George McGrath** commented on murder, Planned Parenthood, and the selling of baby parts.

**John Ahern** remarked on sanctuary city and immigration status.

**Alfred Llamedo** commented on celebrating Indigenous People's Day.

**Tim Usher** remarked on what the country was founded on and commented on freedom and gun control, and he indicated he supports the second amendment.

**Michael McGuire** commented on United Way and the ending of funding for Meals on Wheels and other programs.

## LEGISLATIVE AGENDA

There were no **Emergency Budget Ordinances**.

There were no **Emergency Ordinances**.

### RESOLUTIONS

#### **Resolution 2015-0107, Resolution 2015-0108, Resolution 2015-0109, and Resolution 2015-0110**

City Council considered Resolutions 2015-0107 through 2015-0110. Council President Stuckart referenced revised versions of the resolutions that were distributed by the City Clerk earlier today, and he further stated in Resolutions 2015-0108 and 2015-0110 that he would like the date (of hearing) changed to December 14. Subsequently, the following action was taken:

**Motion** by Council Member Waldref, seconded by Council Member Snyder, **to accept** the revised versions of the resolutions and change the date (of hearing) to December 14 in Resolution 2015-0108 and 2015-0110; **carried unanimously (Council Member Allen absent)**.

Boris Borisov, Planning and Development Services Department, then provided an overview of Resolutions 2015-0107 through 2015-0110. Subsequent to public testimony from one individual, the following action was taken:

**Upon Unanimous Roll Call Vote (Council Member Allen absent)**, the City Council **adopted** the following Resolutions (as amended):

- **Resolution 2015-0107** initiating an East Sprague Parking and Business Improvement Area. (Relates to Resolution 2015-0108)
- **Resolution 2015-0108** of intention to establish an East Sprague Parking and Business Improvement Area. (Relates to Resolution 2015-0107)
- **Resolution 2015-0109** initiating a Hillyard Parking and Business Improvement Area. (Relates to Resolution 2015-0110)
- **Resolution 2015-0110** of intention to establish a Hillyard Parking and Business Improvement Area. (Relates to Resolution 2015-0109)

#### **Resolution 2015-0111**

Council Member Waldref provided an overview of Resolution 2015-0111 (declaring opposition to I-1366). Public testimony was received and Council commentary held. Council Member Fagan noted he is a co-sponsor of the statewide initiative and so he will recuse himself from the vote on this resolution. Subsequently, the following action was taken:

**Upon 5-0 Roll Call Vote (Council Member Fagan recused and Council Member Allen absent)**, the City Council **adopted Resolution 2015-0111** declaring opposition to I-1366 that would eliminate eight billion dollars from the State of Washington Operating Budget over the next six years which would cause drastic cuts to vital public services, including schools, colleges, and other programs families in Spokane depend on by decreasing the state sales tax, unless, by April 2016, the Washington State Legislature approves a constitutional amendment requiring a two-thirds vote to raise revenue or recover revenue for the state treasury.

#### **Resolution 2015-0112**

Council Member Snyder provided an overview of Resolution 2015-0112 adopting updates to the City's Comprehensive Water System Plan. The following actions were then taken:

**Motion** by Council Member Snyder, seconded by Council Member Mumm, **to substitute** the new version of Chapter 4 (for the previously filed version); **carried 5-1 (Council Member Fagan voting "no" and Council Member Allen absent)**.

**Motion** by Council Member Waldref, seconded by Council Member Mumm, **to accept** the edits in Chapter 9; **carried 5-1 (Council Member Fagan voting "no" and Council Member Allen absent)**.

Subsequent to public testimony and Council commentary, the following action was taken:

**Upon 5-1 Roll Call Vote (Council Member Fagan voting “no” and Council Member Allen absent), the City Council adopted Resolution 2015-0112** adopting updates to the City’s Comprehensive Water System Plan.

## FIRST READING ORDINANCES

**For Council action on First Reading Ordinance C35305, see section of minutes under “Hearings.”**

There were no **Special Considerations**.

## HEARINGS

### **Hearing on Vacation of a Portion of Grandview Avenue North of 17<sup>th</sup> Avenue and East of ‘D’ Street and Related First Reading Ordinance C35305**

Subsequent to an overview by Eldon Brown of Development Services, public testimony from one individual, and Council commentary, the following action was taken:

**Upon Unanimous Roll Call Vote (Council Member Allen absent), the City Council approved, subject to conditions,** (in the Street Vacation Report dated September 22, 2015) the vacation of a portion of Grandview Avenue north of 17<sup>th</sup> Avenue and east of ‘D’ Street.

In conjunction with the hearing, Ordinance C35305—vacating a portion of Grandview Avenue north of 17<sup>th</sup> Avenue and east of ‘D’ Street—was read for the first time, with further action deferred.

## SECOND OPEN FORUM

**Cherrie Barnett** remarked on Columbus Day. She also commented on the abuse of guns, knives, and cars; freedom of speech; and abortion.

**Kimberly Smith** commented on the gambling tax regarding non-profit and for-profit businesses.

**Alan McDowell** stated he is continuing last week’s slandering review of the congressional office and further stated that police reporting standards between an office and a private contracted medical mental health agency, FBH, are far below a reasonable standard for reporting.

## ADJOURNMENT

There being no further business to come before the City Council, the Regular Legislative Session of the Spokane City Council adjourned at 8:22 p.m.

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### **Attachment to October 12, 2015 City Council Meeting Minutes**

### **Mayor David Condon’s Statement of Conditions and Affairs Monday, October 12, 2015 at 6 pm City Council Chambers**

Good evening Council President and members of the City Council.

And, to those in attendance at City Hall and who are joining us at home this evening, welcome and thank you for your time and interest in your city government.

Much of my job as mayor is spent talking with you and others in the community who want to see a safer, stronger and smarter Spokane.

You express a desire for continued emphasis on driving down crime, an interest in an alternative to sending the big red fire truck to minor medical calls and a directive to continue improving Spokane streets.

We also talk about jobs and economic growth and the city's role in helping drive both.

You tell me how much you love where Spokane is going, how important it is to maintain the momentum and that you appreciate periodic updates on our progress.

Tonight is one of those nights we report back to you and the rest of the community about the work we are doing to make Spokane the safest city of our size, the fastest growing job market in the Inland Northwest and an innovative leader in cost-effective service delivery.

According to the Spokane City Charter, Article IV, Section 24, I hereby fulfill my duty as mayor to annually, at the second meeting of the City Council in October, communicate a statement of the conditions and affairs of the city.

This year, to give the community a more complete picture of the city's financial obligations – both operating and capital – we published our program budget and the six-year capital plan together.

We are currently taking comment on both and just received the City Council's feedback last week.

That extra engagement will help us work with the City Council to deliver the most refined 2016 line-item budget possible.

We have spent a considerable amount of time aligning resources to priorities and making the cost of government more affordable and accountable to the community we serve.

The progress has been tremendous, meeting or exceeding everything we have set out to do so far on your behalf, and has established the groundwork for all that is left to do.

Tonight I report to you this: recent economic activity is improving confidence in our local economy, and the city's long-term outlook is encouraging.

A couple of recent data points reaffirm our disciplined approach of sustainable revenue projections, close management of expenses and pursuit of new investment in Spokane.

Median household income rose 11% in the city during 2014, which is double the growth rate experienced by the rest of Spokane County.

At \$43,694, median household income is at its highest level in at least 10 years, but still modest.

Spokane has seen \$1 billion in new investment over the past two-plus years, which is no doubt helping to push the income number in the right direction.

Total building permit activity is up 4% this year and construction of new single-family residences is up 66%.

Sales tax revenue is up 5.5% over the past 12 months, though our 10- and 20-year averages, which we used in 2016 revenue forecasts, remain at 2.5%.

These are important measures of economic vitality that signal a renewed confidence in the city.

That willingness to invest in the community and its people is putting more money into the pockets of those who live in Spokane and helping them to invest in themselves and their families.

At the same time, in partnership with the City Council, we have made the commitment as a city government to live within our means.

That commitment has halted double-digit increases in water rates; returned money to our low-volume water users; and significantly stretched existing investments to deliver sustainable street improvements over the next 20 years, make the first major investment in Riverfront Park in 40 years and get to a cleaner river faster – and for \$150 million less.

We have also worked with the City Council to create a public safety investment plan that meets the ongoing needs for vehicles and equipment and keeps staffing levels healthy and stable.

Those critical public safety investments are part of a commitment to continue to drive down crime and send the fire and emergency medical units that are best equipped to deal with the immediate need.

Both efforts are making Spokane safer.

Crime is down 12% citywide this year as we enter the fourth quarter, a continuation of the 12% reduction the city experienced last year.

Property crime, still a nagging problem in Spokane, is also down 12%, including a nearly 28% drop in vehicle theft.

Data-driven deployment of resources, increased visibility, more officers on the street and the efforts of those men and women to more proactively engage with the neighborhoods they serve is delivering those results.

Public confidence in the Spokane Police Division has also steadily risen over the past four years.

On the fire and emergency medical side, we are better meeting the needs of those who call for help.

More and more, those calls are for medical assistance.

Medical and other public assistance calls account for approximately 87% of the fire department's more than 35,000 annual calls for service.

Alternative Response Units, which have become a national model for handling non-life-threatening calls, are back in the field for a continuation of the pilot program that has been extended through 2016.

Non-life-threatening calls have been the fastest growing part of the fire department's calls for service over the past five years, growing more than 10% last year alone and nearly 9% so far this year.

ARUs have been dispatched to nearly 7,000 calls during the pilot program leaving larger apparatus available to respond to more serious emergencies each time.

Implementation of the ARU pilot is just one of many completed recommendations of the Fire Service Task Team, which included community, service provider, elected, staff and labor representatives.

Another pilot program that integrates supportive services through the CARES, Hot Spotters, and other community programs to improve the quality of life for vulnerable individuals saves more than \$60,000 annually per person.

Reductions in unnecessary 911 calls and emergency room visits generate those savings.

A new fire station to provide better fire and emergency medical service to southwest Spokane will open in the next several weeks.

Firefighting capability has been returned to Station 9 and the first half-dozen fire trucks have been ordered to update an aging fleet.

Each of those is a Fire Service Task Team recommendation.

Additionally, a federal grant is adding a dozen new firefighters citywide.

Street work, an integrated clean water plan and job growth incentives are making Spokane stronger.

Next year, we will nearly double the money spent on improving city streets as part of the voter-approved street levy.

Projects that are getting us to a cleaner river faster and more affordably will more than double next year.

And, because that work has been integrated to consider street, utility and park needs, it will deliver additional street, trail and open space improvements.

We are also working hard to capitalize on the new construction momentum within the city by being smarter about the way we do things for the customers and community we serve.

Permitting times are at 32 days, according to our most recent performance measures.



Greater access to online permitting has been added to make it more convenient to do business with the city.

In another partnership with the City Council, we launched an Economic Investment Program that establishes the same certainty and predictability that our enhanced permitting process has done for those who are investing in our city.

Growing commercial investment generates new revenue in the form of sales tax, property tax and utility rates, which eases the burden on households and helps us deliver services more affordably.

Additional revenues can also be used to replenish reserve accounts that were depleted during the lean years and leverage grant dollars for better, more extensive outcomes.

Keeping the cost of government more affordable is also why we committed to holding budget growth to the cost of inflation.

Finding ways to do things smarter allows us to better deliver services and manage community resources more effectively.

Take for example Homes for Spokane's Heroes, which had a goal of housing 150 homeless veteran individuals and families.

The partnerships we formed with community service providers expanded resources to the point that through the end of September we have placed 177 veterans and their families in homes with a quarter of the year to go.

Smarter management of our grant process has been another important focus this year and has produced great strides.

Just last month, Spokane became one of only four cities to receive the Washington State Auditor Stewardship Award.

The honor recognized the Community, Housing and Human Services and Grants Management departments' handling of \$13 million in annual grant funding for services that help people most in need.

These are just several examples of how your city government is becoming more affordable, accountable to the outcomes you expect and aligned to your needs and priorities.

We remain committed to working together as a community to make Spokane the City of Choice.

I often tell people that the best outcomes are driven by the best engagements.

That is certainly true of the accomplishments we have made with the community's assistance.

We asked – and will continue to ask, you told us and we will continue to deliver.

Thank you for your time tonight and we look forward to continuing the conversation.

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**STUDY SESSION MEETING MINUTES  
SPOKANE CITY COUNCIL  
Thursday, October 8, 2015**

A Special Meeting of the Spokane City Council was held on the above date at 3:34 p.m. in the City Council Briefing Center, Lower Level – City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington. Council President Pro-Tem Snyder and Council Members Allen, Fagan, Mumm and Stratton were present. Council Member Waldref arrived at 3:55 p.m. Council President Stuckart was absent.

The following topics were discussed:

- Board and Commission Appointment: Bicycle Advisory Board
- 2016 Budget – Parks

The meeting was open to the public but was conducted in a study session format. No public testimony was taken and discussion was limited to appropriate officials and staff.

The meeting adjourned at 4:22 p.m.

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# Hearing Notices

## NOTICE OF SPOKANE CITY COUNCIL PUBLIC HEARING PROPOSED COMPREHENSIVE PLAN AMENDMENT LAND USE MAP CHANGES

### (Proposed Ordinances C35307, C35308, C35309, and C35310) NOTICE OF SPOKANE CITY COUNCIL PUBLIC HEARINGS PROPOSED COMPREHENSIVE PLAN AMENDMENTS

### (Proposed Ordinances C35307, C35308, C35309, and C35310)

Notice is hereby given that there will be a public hearing before the City of Spokane City Council on **Monday, October 26, 2015, at 6:00 p.m.** in the City Council Chambers, Lower Level of City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington. This public hearing (which includes the second/final reading of the respective ordinances) is for three applications for Comprehensive Plan Amendments; 3 Land Use Map Changes—Ordinances C35307, C35308, and C35309. The Planning Department file numbers are Z1400062 and Z1400063, and Z1400064. The first reading of these three ordinances is scheduled to be held before Spokane City Council on Monday, October 19, 2015.

On Monday, October 12, 2015, the Spokane City Council took action deferring the first reading of Ordinance C35310 from October 19, 2015, to October 26, 2015. Therefore, notice is also hereby given that the second/final reading and hearing on Ordinance C35310 is scheduled to occur on **Monday, November 2, 2015, at 6:00 p.m.** in the City Council Chambers, Lower Level of City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington. Ordinance C35310 is a request to amend the text of file Z1400065.

Note: Generally no presentations are made at the first reading, and no public testimony is taken at the first reading. During the respective hearings on October 26 and November 2, there will be opportunity for public testimony. The public may also submit written comment to the City Council at [citycouncil@spokanecity.org](mailto:citycouncil@spokanecity.org). The City Council reserves the right to continue this public hearing. These hearings may be continued to a later date at the City Council's discretion.

Z1400062 (Spurway Living Trust) is in the vicinity of Cleveland Avenue & Market Street. The proposal is to change the land use map from "Residential 4-10" to "General Commercial". (Proposed Ordinance C35307)

Z1400063 (GRR LLC) is in the vicinity of Maple Street and Wellesley Avenue. The proposal is to change the land use map from "Residential 4-10" to "Office". (Proposed Ordinance C35308)

Z1400064 (CCRC LLC) is in the vicinity of Perry Street with frontage on 10<sup>th</sup> Ave and 11<sup>th</sup> Ave. The proposal is to change the land use map from "Residential 4-10" to "CC Core". (Proposed Ordinance C35309)

Z1400065 is a text amendment to Chapter 3, Land Use to add a policy statement regarding the preservation of Mobile and Manufactured Home Parks within the city of Spokane. (Proposed Ordinance C35310)

Documents relating to these amendments are available for viewing at: [www.spokanecity.org/projects](http://www.spokanecity.org/projects).

Written comments and oral testimony at the public hearings for these proposed actions will be made part of the public record. Only the applicant, persons submitting written comments and persons testifying at a hearing may appeal the decision of the City Council.

Any person may also submit written comments on the proposed actions or call for additional information at:

*Planning & Development Department  
Attn: Tirrell Black, Assistant Planner  
808 West Spokane Falls Boulevard  
Spokane, WA 99201-3329  
Phone (509) 625-6185  
[tblack@spokanecity.org](mailto:tblack@spokanecity.org)*

**AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION:** The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Christine Cavanaugh at (509) 625-6383, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or [ccavanaugh@spokanecity.org](mailto:ccavanaugh@spokanecity.org). Persons who are deaf or hard of hearing may contact Ms. Cavanaugh at (509) 625-6383 through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Publish October 14 & 21, 2015

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**City of Spokane**  
**Notice of City Council Public Hearing**  
**(Proposed Emergency Ordinances C35312 and C35313)**

Notice is hereby given that the City Council will hold public hearing for an Ordinance Relating to Wireless Communication Facilities; repealing Chapter 17C.355 SMC; adopting a New Chapter 17C.355A SMC; amending SMC Section 17C.110.110, Table 17C.110-1, 17C.320.080, 17C.130.220, 17C.120.220, 17C.110.215, 17C.124.220, 17A.020.010, 17A.020.200, 17C.120.110, Table 17C.120-1, 17C.124.110, 17C.130.110, Table 17C.130-1, and 01.05.160, as those sections relate to wireless communications facilities; and Declaring an Emergency. (Ordinance C35312)

Notice is also given that the City Council will hold a public hearing for an Ordinance Relating to Eligible Facilities Modifications of Wireless Communication Facilities; Adopting Chapter 17C.356 of the Spokane Municipal Code on a Permanent Basis; and Declaring an Emergency. (Ordinance C35313)

The public hearing on these proposals will be held on **November 2, 2015 at 6pm** in the Council Chambers, lower level of Spokane City Hall, 808 W. Spokane Falls Blvd, Spokane, WA 99201. This hearing may be continued at the discretion of the City Council to a later date. Any person may submit written comments on the proposed actions or call for additional information:

City of Spokane Planning & Development, Attn: Tami Palmquist  
808 West Spokane Falls Boulevard  
Spokane, WA 99201-3333  
(509) 625-6300; [tpalmquist@spokanecity.org](mailto:tpalmquist@spokanecity.org)

Documents relating to this proposal at:

<https://my.spokanecity.org/projects/cell-tower-wireless-communication-facilities-code-update/>

Location: This amendment is effective City wide.

Description of Proposal: The City of Spokane's wireless code, Chapter 17C.355 of the Spokane Municipal Code, is being substantially amended primarily as it relates to the construction of new wireless communication facility support towers primarily in and near the City's residential zones. All other zones will be updated as well. Amendments will also be made to other sections of Title 17 for purposes of consistency with the amendments to Chapter 17C.355.

The City Council previously adopted Ordinance No. C35246 on an emergency basis, relating to collocation, modification, removal, and replacement of wireless communication facilities. The Ordinance was adopted on an interim basis in order to bring the City's regulations into compliance with Federal laws and regulations relating to eligible facilities requests. The current proposal is to implement the interim regulations on a permanent basis.

SEPA: A Determination of Non Significance was issued on September 29, 2015 under WAC 197-11-340(2) for both proposals.

**Only the applicant, persons submitting written comments and persons testifying at a hearing may appeal the decision of the Plan Commission and City Council.**

**AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION:** The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Council Chambers and the Council Briefing Center in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., are both wheelchair accessible. The Council Briefing Center is equipped with an audio loop system for persons with hearing loss. The Council Chambers currently has an infrared system and headsets may be checked out by contacting the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Chris Cavanaugh at (509) 625-6383,

808 W. Spokane Falls Blvd, Spokane, WA, 99201; or [ccavanaugh@spokanecity.org](mailto:ccavanaugh@spokanecity.org). Persons who are deaf or hard of hearing may contact Ms. Cavanaugh at (509) 625-6383 through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Publish: October 21 & 28, 2015

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**NOTICE OF CITY COUNCIL PUBLIC HEARING  
PROPOSED ORDINANCE AMENDING THE COMPREHENSIVE PLAN  
ADOPTING A PEDESTRIAN MASTER PLAN  
(Proposed Ordinance No. C35315)**

Notice is hereby given that there will be a public hearing before the City of Spokane City Council on November 2, 2015, at 6:00 p.m. in the City Council Chambers, Lower Level of City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington, to receive public testimony on a proposed ordinance amending the City of Spokane Comprehensive Plan adopting a Pedestrian Master Plan as a subarea plan. Project details can be found at: <https://my.spokanecity.org/projects/pedestrian-master-plan/>

Description of Proposal: The proposed draft Pedestrian Master Plan provides goals for the pedestrian environment; description of the basic elements of providing a quality pedestrian experience; assessment of existing walking conditions; a pedestrian needs-analysis and a pedestrian crash analysis; and, policies and actions. The Pedestrian Master Plan will guide decision-making on pedestrian facility improvements. The plan will be implemented through the adoption of the Six-Year Comprehensive Street Program and associated construction activities.

Written comments and oral testimony at the public hearings for these proposed actions will be made part of the public record. Only the applicant, persons submitting written comments, and persons testifying at a hearing may appeal the decision of the City Council.

Any person may submit written comments on the proposed actions or call for additional information at:

*Planning & Development Department  
Attn: Jacqui Halvorson  
808 West Spokane Falls Boulevard  
Spokane, WA 99201-3333  
Phone (509) 625-6088  
[jhalvorson@spokanecity.org](mailto:jhalvorson@spokanecity.org)*

**More information on the process:** The City Council will be briefed on this proposal on Monday, October 19, 2015 at 3:30 p.m. There is no public testimony at the briefing. The First Reading of the ordinance before City Council is scheduled for Monday, October 26, 2015. Generally, no presentations are made at the First reading, and no public testimony is taken at the First reading. The Second reading and public hearing for the proposed amendment is scheduled for Monday, November 2, 2015, at 6:00 p.m., as indicated above. At this meeting there will be opportunity for public testimony. The public may also submit written comment to the City Council at [citycouncil@spokanecity.org](mailto:citycouncil@spokanecity.org). The City Council reserves the right to continue this public hearing.

**AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION:** The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Christine Cavanaugh at (509) 625-6383, 808 W. Spokane Falls Blvd., Spokane, WA, 99201; or [ccavanaugh@spokanecity.org](mailto:ccavanaugh@spokanecity.org). Persons who are deaf or hard of hearing may contact Ms. Cavanaugh at (509) 625-6383 through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Publish: October 21 & 28, 2015

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# General Notices

**CITY OF SPOKANE  
NOTICE OF ELECTION  
TO BE HELD NOVEMBER 3, 2015**

**PROPOSITION NO. 1**

**CITY OF SPOKANE**

**A CITY CHARTER AMENDMENT ESTABLISHING A  
WORKER BILL OF RIGHTS**

Initiative No. 2015-2, designated as Ordinance No. C-35282, proposes that the City Charter be amended to add a worker bill of rights.

Shall the Spokane City Charter be amended to add a Worker Bill of Rights, which secures the right to a family wage when employed by a large employer, right to equal pay for equal work, right not to be wrongfully terminated, and elevates Charter rights above rights claimed by corporations?

\_\_\_ YES

\_\_\_ NO

**Summary of Measure**

**THE LAW AS IT CURRENTLY EXISTS:**

No Worker Bill of Rights exists in the City Charter. Chapter 1.06 of the Spokane Municipal Code, regarding laws against discrimination, does prohibit discrimination in certain employment practices.

**THE EFFECT OF THE PROPOSAL, IF APPROVED:**

This measure would amend the Spokane City Charter with a Worker Bill of Rights, which secures a right to (1) a family wage when employed by an employer with 150 or more full-time equivalent workers except for workers in a probationary period, in certain internships or certified apprenticeship programs; (2) equal pay for equal work regardless of gender, sexual orientation, gender identity, gender expression, familial status, race, ethnicity, national origin, citizenship, economic class, religion, age, or developmental, mental, or physical ability for all workers; (3) just cause for termination of employment when employed by an employer with ten or more full-time equivalent workers; and (4) the right to enforce this section against competing rights claimed by corporations.

**ORDINANCE C35282**

**A Charter Amendment Establishing a Worker Bill of Rights**

WHEREAS, the people of the City of Spokane wish to build a healthy, sustainable, economically just, and democratic community; and

WHEREAS, the people of the City of Spokane believe in the rights of workers to receive (1) a decent and fair family wage, (2) equitable pay regardless of personal traits, qualities, or characteristics, and (3) just cause for termination from employment; and

WHEREAS, the people of the City of Spokane believe these rights are superior to competing rights claimed by corporations; and

WHEREAS, the people of the City of Spokane have adopted a Comprehensive Plan for the City of Spokane, which envisions, among other items, income equity, living wages, and sustainable economic strategies, but the people recognize that the Comprehensive Plan is not legally enforceable in many important respects; and

WHEREAS, the people of the City of Spokane wish to create a Worker Bill of Rights, which would, among other goals, establish legally enforceable rights for workers to protect the local economy and build the people's vision of a healthy, sustainable, economically just, and democratic community.

NOW, THEREFORE, THE PEOPLE OF THE CITY OF SPOKANE HEREBY ORDAIN:

Section 1. That the City Charter of the City of Spokane shall be amended by adding a new section regarding a Worker Bill of Rights to read as follows:

## **Section 120. Worker Bill of Rights**

### **A. Worker Bill of Rights**

1. Right to a Family Wage. Workers in the City of Spokane have a right to a family wage. Workers employed by an employer with one hundred fifty (150) or more full-time equivalent workers shall be paid, at minimum, a family wage for work performed. The employer requirement to pay a family wage shall not apply to workers in a ninety (90) day or less probationary period, in an internship if enrolled in school, or when enrolled in a Washington state certified apprenticeship program.
2. Right to Equal Pay. All workers in the City of Spokane have a right to equal pay for equal work. No employer may provide different wage rates or other compensation to workers who are performing jobs that require equal skill, effort, and responsibility because of the worker's gender, sexual orientation, gender identity, gender expression, familial status, race, ethnicity, national origin, citizenship, economic class, religion, age or developmental, mental, or physical ability.
3. Right Not to be Wrongfully Terminated. Workers in the City of Spokane have a right to be free from wrongful termination. Employers with ten (10) or more full-time equivalent workers shall not terminate a worker except for just cause, unless the worker is in a ninety (90) day or less probationary period, is enrolled in a Washington state certified apprenticeship program, or is expressly hired for a particular project and the project has ended. The term "just cause" shall be interpreted in accordance with established, common law principles of collective bargaining and labor relations, as developed by labor arbitration decisions, and an employer seeking to terminate a worker for just cause must demonstrate:
  - a. Timely and adequate work performance warnings and opportunities to correct work performance, unless the misconduct of the worker is serious enough to warrant immediate termination, such as criminal activity at work;
  - b. A fair, objective, and non-discriminatory termination process, where the worker has an opportunity to be heard in opposition to the termination; and
  - c. The termination is for work performance reasons, unless the employer can demonstrate that a layoff of a worker is necessary for economic hardship.

If a court finds a worker has been wrongfully terminated, the affected worker shall receive compensation in the form of back pay, reinstatement, attorney fees, costs, and damages.

4. Corporate Powers Subordinate To People's Rights. Corporations that violate, or seek to violate, this section shall not be deemed to be "persons" to the extent that such treatment would interfere with the rights enumerated in this section, nor shall corporations possess any other legal rights that would interfere with the rights enumerated by this section, including standing to challenge this section in court, the power to assert state or federal preemptive laws in an attempt to overturn this section, and the power to assert that the people of this municipality lack the authority to adopt this section.

### **B. Definitions**

1. "Corporation" means any corporation, limited partnership, limited liability partnership, business trust, limited liability company, or other business entity, organized under the laws of any State of the United States or under the laws of any country.
2. "Employer" means government and any business having, or required to have, a business license from the City of Spokane. For the purposes of determining the number of employees of a particular employer, a corporation, as

defined in Section 2(a), that is doing business at more than one location shall be treated as a single employer, all franchisees and subsidiary corporations shall be treated as a single employer with the franchisor and parent corporation, and employees employed outside of the City of Spokane shall be counted for the purposes of determining the total number of full-time equivalent workers.

3. "Family wage" means a wage that provides for basic needs and a limited ability to deal with future emergencies without the need of public assistance. The City of Spokane shall calculate the family wage to include, but not be limited to, basic necessities such as food, housing, utilities, transportation, health care, childcare, clothing and other personal items, emergency savings, and taxes. The City shall calculate the family wage rate based on a household size of two with one person employed and the family wage rate shall not be less than the Self-Sufficiency Standard for Washington State 2014, as adjusted for inflation. The City shall calculate the initial family wage within six months after the effective date of this section, and shall adjust the family wage each January 1<sup>st</sup> thereafter to reflect the change in the Consumer Price Index for the Spokane Metropolitan Statistical Area. The City may allow deductions from the total family wage by employers who demonstrate one or more basic needs are covered elsewhere in a worker's compensation package. If the City of Spokane does not calculate a family wage, then eligible employers must provide, at minimum, a wage equal to the higher of either (1) three times the federal poverty guidelines for a family of two, or (2) any family wage rate previously calculated by the City of Spokane.
4. The number of "full-time equivalent workers" equals the total number of hours an employer has paid its workers in a year divided by 2,080.
5. "Worker" means an individual employed on a full-time, part-time, temporary, or seasonal basis, including independent contractors, contracted workers, contingent workers, and persons made available to work for the employer through the services of a temporary service, staffing, employment agency, or similar entity. The rights in this section extend to all workers who are physically-present in Spokane for any portion of the worker's employment.

#### C. Enforcement

1. Any worker, government entity, or nonprofit entity, may bring an action against the worker's employer for violation of these rights, and is entitled to attorney fees and costs in addition to legal remedies, including back pay, and equitable remedies, including reinstatement. Employers are not entitled to attorney fees and costs under this section.
2. Any person may bring an action against the City of Spokane for failure to promulgate rules and policies necessary for enabling and effectuating the Right to a Family Wage, and that person shall be entitled to attorney fees and costs, in addition to equitable remedies. No action shall lie against the City for failure to enforce the rights contained within this section.

#### Section 2. Effective Date and Implementation of Rights

If approved by the electors, this section shall take effect and be in full force one year from the issuance of the certificate of election by the Spokane County Auditor's Office, except:

Employers shall be required to fully comply with the requirements of the Family Wage Right two years from the effective date, but shall only be required to pay at least 60% of the required wage on the effective date, and 80% of the required wage one year from the effective date.

#### Section 3. Repealer, Interpretation, and Severability

All ordinances, resolutions, motions, or orders in conflict with this section are hereby repealed to the extent of such conflict. The people of Spokane intend for this section to be liberally interpreted to effectuate the broad policy goals articulated in the preamble to the charter amendments set forth in Initiative No. 2015-2, and to be self-executing. If any part or provision of these section provisions is held invalid, the remainder of these provisions shall not be affected by such a holding and shall continue in full force and effect.

**NOTICE OF ELECTION  
TO BE HELD  
NOVEMBER 3, 2015**

**PROPOSITION NO. 2**

**CITY OF SPOKANE**

**ADVISORY VOTE REGARDING FUNDING FOR A  
WORKER BILL OF RIGHTS**

The Spokane City Council approved Resolution No. 2015-0079, authorizing a ballot proposition for an advisory vote regarding the identification of funding sources to implement the provisions of the Envision Worker Bill of Rights City Charter amendment proposition.

Should the Spokane City Council reduce funding in existing General Fund programs to reallocate funding to implement the provisions of the Envision Worker Bill of Rights ballot proposition, if the proposition is approved by the voters?\

YES

NO

**RESOLUTION 2015-0079**

A RESOLUTION REQUESTING THE SPOKANE COUNTY AUDITOR TO HOLD A SPECIAL ELECTION ON NOVEMBER 3, 2015 IN CONJUNCTION WITH THE SCHEDULED GENERAL ELECTION TO SUBMIT TO THE ELECTORS OF THE CITY OF SPOKANE AN ADVISORY VOTE REGARDING THE IDENTIFICATION OF FUNDING SOURCES TO IMPLEMENT THE PROVISIONS OF THE ENVISION WORKER BILL OF RIGHTS CITY CHARTER PROPOSITION

WHEREAS, on March 17, 2015, the Envision Worker Rights Political Committee (Envision) filed with the City Clerk's Office an initiative designated as Initiative No. 2015-2; and

WHEREAS, the ballot title for Initiative No. 2015-2 is as follows:

Shall the Spokane City Charter be amended to add a Worker Bill of Rights, which secures the right to a family wage when employed by a large employer, right to equal pay for equal work, right not to be wrongfully terminated, and elevates Charter rights above rights claimed by corporations?

WHEREAS, on July 6, 2015, Envision filed with the City Clerk's Office the petition signatures for Initiative No. 2015-2; and

WHEREAS, on July 20, 2015, the City Council held a hearing and first reading pursuant to SMC 2.02.080 for Initiative No. 2015-2, designated by the City Council as Ordinance No. C- 35282, at which time the City Council voted to have the City Clerk validate the signatures; and

WHEREAS, on July 24, 2015, the Spokane County Elections Office certified that Initiative No. 2015-2 satisfied the required number of valid signatures of registered voters as required by Section 82 of the City Charter; and

WHEREAS, pursuant to SMC 2.02.100, the City Council held a hearing on July 27, 2015 on the validated initiative petition at which time Ordinance No. C-35282 was given a second and final reading and the City Council approved Resolution No. 2015-0078 which requests the Spokane County Auditor to place the proposition on the November 3, 2015 general election ballot; and

WHEREAS, the Envision Worker Bill of Rights initiative will be submitted to the voters for their approval or rejection on the November 3, 2015 ballot as the following proposition:

**PROPOSITION NO. 1**

**CITY OF SPOKANE**

**A CITY CHARTER AMENDMENT ESTABLISHING A  
WORKER BILL OF RIGHTS**



Initiative No. 2015-2, designated as Ordinance No. C-35282, proposes that the City Charter be amended to add a worker bill of rights.

Shall the Spokane City Charter be amended to add a Worker Bill of Rights, which secures the right to a family wage when employed by a large employer, right to equal pay for equal work, right not to be wrongfully terminated, and elevates Charter rights above rights claimed by corporations?

\_\_\_ YES

\_\_\_ NO

WHEREAS, the Envision Worker Bill of Rights proposition would amend the Spokane City Charter with a Worker Bill of Rights, which secures a right to (1) a family wage when employed by an employer with 150 or more full-time equivalent workers except for workers in a probationary period, in certain internships or certified apprenticeship programs; (2) equal pay for equal work regardless of gender, sexual orientation, gender identity, gender expression, familial status, race, ethnicity, national origin, citizenship, economic class, religion, age, or developmental, mental, or physical ability for all workers; (3) just cause for termination of employment when employed by an employer with ten or more full-time equivalent workers; and (4) the right to enforce this section against competing rights claimed by corporations; and

WHEREAS, the Envision Worker Bill of Rights proposition does not provide the City a funding source to implement these provisions; and

WHEREAS, if approved by the voters, the provisions of the Envision Worker Bill of Rights proposition will become effective upon the certification of the election results by the County Auditor; and

WHEREAS, if the Envision Worker Bill of Rights proposition is approved by the voters, the City could fund the cost of implementing the provisions of the proposition by either raising new revenue or by reallocating existing general fund revenue from other programs; and

WHEREAS, the Spokane City Council seeks to obtain the advice of the voters of the City of Spokane on efforts to identify funding sources to implement the provisions of the Envision Worker Bill of Rights proposition, if approved by the voters either by pursuing additional funding sources or by reallocating funding in existing General Fund programs; and

WHEREAS, RCW 29A.04.330 requires the City to transmit to the Spokane County Auditor by August 4, 2015 a resolution calling for a special election.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Spokane, pursuant to section 84 of the City Charter, that:

1) the Spokane County Auditor is hereby requested, pursuant to RCW 29A.04.330, to hold a special election on November 3, 2015, in conjunction with the scheduled general election, for the purpose of submitting to the electors of the City of Spokane an advisory vote proposition, as set forth below, regarding identification of funding sources to implement the provisions of the Envision Worker Bill of Rights ballot proposition:

**PROPOSITION NO. 2**

**CITY OF SPOKANE**

**ADVISORY VOTE REGARDING FUNDING FOR A  
WORKER BILL OF RIGHTS**

The Spokane City Council approved Resolution No. 2015-0079, authorizing a ballot proposition for an advisory vote regarding the identification of funding sources to implement the provisions of the Envision Worker Bill of Rights City Charter amendment proposition.

Should the Spokane City Council reduce funding in existing General Fund programs to reallocate funding to implement the provisions of the Envision Worker Bill of Rights ballot proposition, if the proposition is approved by the voters?

YES  
NO

2) the City Clerk is directed to deliver a certified copy of this resolution to the Spokane County Auditor no later than August 4, 2015.

Adopted July 27, 2015.

Publish: October 7, 14, 21, & 28, 2015

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**NOTICE OF ELECTION  
TO BE HELD  
NOVEMBER 3, 2015**

**PROPOSITION NO. 3**

**CITY OF SPOKANE**

**ADVISORY VOTE REGARDING FUNDING FOR A  
WORKER BILL OF RIGHTS**

The Spokane City Council approved Resolution No. 2015-0080, authorizing a proposition for an advisory vote regarding the identification of funding sources to implement the provisions of the Envision Worker Bill of Rights City Charter amendment proposition.

Should the Spokane City Council pursue additional funding sources, as needed, in order to implement the provisions of the Envision Worker Bill of Rights ballot proposition, if the proposition is approved by the voters?

YES  
NO

**RESOLUTION NO. 2015-0080**

A RESOLUTION REQUESTING THE SPOKANE COUNTY AUDITOR TO HOLD A SPECIAL ELECTION ON NOVEMBER 3, 2015 IN CONJUNCTION WITH THE SCHEDULED GENERAL ELECTION TO SUBMIT TO THE ELECTORS OF THE CITY OF SPOKANE AN ADVISORY VOTE REGARDING THE IDENTIFICATION OF FUNDING SOURCES TO IMPLEMENT THE PROVISIONS OF THE ENVISION WORKER BILL OF RIGHTS CITY CHARTER PROPOSITION

WHEREAS, on March 17, 2015, the Envision Worker Rights Political Committee (Envision) filed with the City Clerk's Office an initiative designated as Initiative No. 2015-2; and

WHEREAS, the ballot title for Initiative No. 2015-2 is as follows:

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WHEREAS, on July 20, 2015, the City Council held a hearing and first reading pursuant to SMC 2.02.080 for Initiative No. 2015-2, designated by the City Council as Ordinance No. C- 35282, at which time the City Council voted to have the City Clerk validate the signatures; and

WHEREAS, on July 24, 2015, the Spokane County Elections Office certified that Initiative No. 2015-2 satisfied the required number of valid signatures of registered voters as required by Section 82 of the City Charter; and

WHEREAS, pursuant to SMC 2.02.100, the City Council held a hearing on July 27, 2015 on the validated initiative petition at which time Ordinance No. C-35282 was given a second and final reading and the City Council approved Resolution No. 2015-0078 which requests the Spokane County Auditor to place the proposition on the November 3, 2015 general election ballot; and

WHEREAS, the Envision Worker Bill of Rights initiative will be submitted to the voters for their approval or rejection on the November 3, 2015 ballot as the following proposition:

**PROPOSITION NO. 1**

**CITY OF SPOKANE**

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WORKER BILL OF RIGHTS**

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Shall the Spokane City Charter be amended to add a Worker Bill of Rights, which secures the right to a family wage when employed by a large employer, right to equal pay for equal work, right not to be wrongfully terminated, and elevates Charter rights above rights claimed by corporations?

\_\_\_ YES

\_\_\_ NO

WHEREAS, the Envision Worker Bill of Rights proposition would amend the Spokane City Charter with a Worker Bill of Rights, which secures a right to (1) a family wage when employed by an employer with 150 or more full-time equivalent workers except for workers in a probationary period, in certain internships or certified apprenticeship programs; (2) equal pay for equal work regardless of gender, sexual orientation, gender identity, gender expression, familial status, race, ethnicity, national origin, citizenship, economic class, religion, age, or developmental, mental, or physical ability for all workers; (3) just cause for termination of employment when employed by an employer with ten or more full-time equivalent workers; and (4) the right to enforce this section against competing rights claimed by corporations; and

WHEREAS, the Envision Worker Bill of Rights proposition does not prove the City a funding source to implement these provisions; and

WHEREAS, if approved by the voters, the provisions of the Envision Worker Bill of Rights proposition will become effective upon the certification of the election results by the County Auditor; and

WHEREAS, if the Envision Worker Bill of Rights proposition is approved by the voters, the City could fund the cost of implementing the provisions of the proposition by either raising new revenue or by reallocating existing general fund revenue from other programs; and

WHEREAS, the Spokane City Council seeks to obtain the advice of the voters of the City of Spokane on efforts to identify funding sources to implement the provisions of the Envision Worker Bill of Rights proposition, if approved by the voters either by pursuing additional funding sources or by reallocating funding in existing General Fund programs; and

WHEREAS, RCW 29A.04.330 requires the City to transmit to the Spokane County Auditor by August 4, 2015 a resolution calling for a special election.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Spokane, pursuant to section 84 of the City Charter, that:

1)the Spokane County Auditor is hereby requested, pursuant to RCW 29A.04.330, to hold a special election on November 3, 2015, in conjunction with the scheduled general election, for the purpose of submitting to the electors of the City of Spokane an advisory vote proposition, as set forth below, regarding identification of funding sources to implement the provisions of the Envision Worker Bill of Rights ballot proposition:

**PROPOSITION NO. 3**

**CITY OF SPOKANE**

**ADVISORY VOTE REGARDING FUNDING FOR A  
WORKER BILL OF RIGHTS**

The Spokane City Council approved Resolution No. 2015-0080, authorizing a proposition for an advisory vote regarding the identification of funding sources to implement the provisions of the Envision Worker Bill of Rights City Charter amendment proposition.

Should the Spokane City Council pursue additional funding sources, as needed, in order to implement the provisions of the Envision Worker Bill of Rights ballot proposition, if the proposition is approved by the voters?

YES  
NO

2) the City Clerk is directed to deliver a certified copy of this resolution to the Spokane County Auditor no later than August 4, 2015.

Adopted July 27, 2015.

Publish: October 7, 14, 21, & 28, 2015

# Job Opportunities

The City of Spokane is an Equal Employment Opportunity Employer

## Examination and Classification Analyst III spn 047 Promotional Examination

**DATE OPEN:** Monday, October 19, 2015  
**DATE CLOSED:** Sunday, October 25, 2015 @ 11:59 p.m.  
**SALARY:** \$67,755 annual salary, payable bi-weekly, to a maximum of \$83,227

### Summary of Work

Performs responsible professional and analytical work in public personnel administration.

### Minimum Qualifications

(These must be met at time of test.)

Experience: Completion of at least two years of service with the City as an Examination & Classification Analyst II (SPN 046).

### Examination Details:

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire. The examination will consist of a Training and Experience (T&E) Evaluation and a promotional evaluation (PAR), with weights assigned as follows:

- T&E Evaluation 80%
- PAR score 20%

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

### T&E EVALUATION DETAILS

The T&E Evaluation is designed to evaluate the relevance, level, recency, progression, and quality of the applicant's education and training, and to elicit sufficient job-related information to evaluate the amount and quality of the applicant's previous experience, as well as any other information deemed important to performing the duties of the position.

The Training and Experience evaluation for this examination may be downloaded via the following link: Examination and Classification Analyst III.

The T&E form contains full instructions in order to return it to Civil Service. The T&E must be submitted by 5 p.m. on Monday, Nov. 2, 2015, for applicants to be evaluated as part of this recruitment.

**How to Apply**

**APPLICATIONS MUST BE FILED ONLINE AT:** <http://my.spokanecity.org/jobs>

Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: [civilservice@spokanecity.org](mailto:civilservice@spokanecity.org) with Job Title – Applicant Name in the Subject line of the email
- In person or mail to: Civil Service Commission, 4<sup>th</sup> Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: 509.625.6077

**For more information, call Civil Service Commission at 509.625.6160.**

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**FIREFIGHTER SPN 931  
Open Entry Examination**

**DATE OPEN:** Monday, October 19, 2015

**DATE CLOSED:** Sunday, November 1, 2015 @ 11:59 p.m.

**SALARY:** \$39,651 annual salary, payable bi-weekly, to a maximum of \$78,362

**Summary of Work**

**\*\*Now accepting applications from candidates who have taken and passed the Public Safety Testing exam for the City of Spokane as of October 19, 2015.\*\***

Performs general duty firefighting work in the preventing, combating, and extinguishing of fires and emergency medical functions.

**Minimum Qualifications**

(These must be met at time of test.)

- **Education and Experience:** High school diploma or equivalent. No previous experience necessary.

**NOTE:** Applicants must have successfully completed Emergency Medical Technician (EMT) training and be eligible for Washington State EMT certification at the time of interview. **APPLICANTS ARE NOT REQUIRED TO HAVE EMT TRAINING OR POSSESS EMT CERTIFICATION AT THE TIME OF APPLICATION OR EXAMINATION.**

- **Paramedic applicants** – In addition to the above requirements, paramedic applicants must currently possess the National Registry Paramedic credential or Washington State Paramedic license at the time of interview. (See procedural requirements below.)

**Licenses and Certifications** (Applies to all applicants.)

- Possession of a valid driver's license.

**Procedural Requirements:** Applicants will specify the certifications for which they are qualified. The Fire Department will specify on their requisitions the certifications required to fill a vacant position and only those on the eligible list meeting such specification shall be certified.

**NOTE:** Minimum medical and health standards for this classification are established by state laws. All successful candidates who have been offered a position will be required to pass the necessary examinations prior to appointment.

**Examination Details:**

Firefighter applicants must pass the Public Safety Testing, Inc., examination to be eligible for hire by the City of Spokane. After you have completed the PST exam, you must apply through the City website for review and placement on the eligible list.

If you have not already taken the PST exam, you may sign up at [www.publicsafetytesting.com](http://www.publicsafetytesting.com).

**The City of Spokane offers one free test per year for those who apply only to the City of Spokane and take the test on the designated "free testing" date at the Spokane, Wash., location.**

NOTE: The designated "free testing" date has already occurred for 2015. The standard PST written test cost is \$44, which allows applicants to choose up to 2 agencies to receive their results. Applicants may select more agencies at a cost of

\$15 for every two additional agencies. Applicants who apply to other agencies than the City of Spokane, or who take the test at a date or location other than the designated free test date in Spokane, are responsible for all costs incurred.

Additional examinations shall be administered as applications are received with results merged into one eligible list according to final ratings, pursuant to the Merit System Rules of the Civil Service Commission: Rule IV, Section 13 – Continuous Examinations.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

#### How to Apply

**APPLICATIONS MUST BE FILED ONLINE AT:** <http://my.spokanecity.org/jobs>

Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: [civilservice@spokanecity.org](mailto:civilservice@spokanecity.org) with Job Title – Applicant Name in the Subject line of the email
- In person or mail to: Civil Service Commission, 4<sup>th</sup> Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: 509.625.6077

**For more information, call Civil Service Commission at 509.625.6160.**

# Notice for Bids

## Paving, Sidewalks, Sewer, etc.

### CALL FOR BIDS

#### MAIN/DIVISION INTERSECTION IMPROVEMENTS Engineering Services File No. 2011103

This project consists of the construction of approximately one new traffic signal, one portable temporary traffic signal, various traffic and communication conduit with cables and interfaces, video and data transmission and distribution systems, 218 linear feet of storm sewer, 8 drainage structures, 434 linear feet of curb, 660 square yards of sidewalk, 235 square yards of 6-inch thick pavement, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201–3316, will receive sealed bids until 1:00 p.m., November 2, 2015 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file in the Department of Engineering Services. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

**Copies of the Contract Documents are available at [www.cityofspokaneplans.com](http://www.cityofspokaneplans.com).** The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: [www.spokaneengineering.org/bid-information](http://www.spokaneengineering.org/bid-information).

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar

days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

Publish October 14, 21 and 28, 2015

# Notice for Bids

## Supplies, Equipment, Maintenance, etc.

### COMPRESSED/SPECIALTY GASSES City of Spokane

#### BID #4114-15

Sealed bids will be opened at 1:15 p.m., **MONDAY, NOVEMBER 2, 2015**, in the Council Chambers, 808 West Spokane Falls Boulevard, for **COMPRESSED/SPECIALTY GASSES** for various City of Spokane departments.

Detailed specifications and proposal forms are available from City Purchasing, by contacting Thea Prince at [tprince@spokanecity.org](mailto:tprince@spokanecity.org).

Bid proposal forms must be submitted to City Purchasing **no later than 1:00 p.m. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

#### Submit bid response as follows:

**One (1) original and one (1) digital  
(CD or Thumb Drive) copy:**

**Purchasing  
City of Spokane  
4<sup>th</sup> Floor – City Hall  
808 W. Spokane Falls Blvd.  
Spokane WA 99201-3316**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked:  
**“COMPRESSED/SPECIALTY GASSES, BID #4114-15, DUE 11/2/15.**

Thea Prince  
Purchasing Division

Publish: October 14 & 21, 2015

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**REQUEST FOR BIDS**  
**ACTIVATED CARBON**  
**CITY OF SPOKANE - WASTE TO ENERGY FACILITY**  
**BID #4174-15**

Sealed Proposals will be acknowledged at the 1:15 p.m. public bid opening on **MONDAY, NOVEMBER 2, 2015**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **ACTIVATED CARBON** for the City of Spokane Waste to Energy Facility.

The Request for Proposals document is available by contacting Thea Prince, City of Spokane Purchasing, 4<sup>th</sup> Floor, City Hall, 808 West Spokane Falls Blvd, Spokane WA99201 at [purchasinghelp@spokanecity.org](mailto:purchasinghelp@spokanecity.org).

Proposal documents should be submitted to City of Spokane Purchasing **no later than 1:00 p.m. on Monday, November 2, 2015**. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals delivered late. **Only firm Proposals with signatures will be evaluated.**

**Submit one (1) paper original of the Proposal to:**

**City of Spokane - Purchasing**  
**4<sup>th</sup> Floor – City Hall**  
**808 W. Spokane Falls Blvd.**  
**Spokane, Washington 99201**

The right is reserved to reject any and all Proposals and to waive any informalities in the Proposals. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with:  
**“BID #4174-15, ACTIVATED CARBON, DUE 11/2/15”**

Thea Prince  
City Purchasing

Publish: October 14 & 21, 2015

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**REQUEST FOR PROPOSALS**  
**OFF SITE RECORDS STORAGE**  
**City of Spokane City Clerk's Office**

**RFP #4183-15**

Sealed Proposals will be acknowledged at the 1:15 p.m. public bid opening on **MONDAY, NOVEMBER 9, 2015** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **OFF SITE RECORDS STORAGE** for the City of Spokane City Clerk's Office

The Request for Qualifications document is available by contacting Thea Prince, City of Spokane Purchasing, 4<sup>th</sup> Floor, City Hall, 808 West Spokane Falls Blvd, Spokane WA 99201, [purchasinghelp@spokanecity.org](mailto:purchasinghelp@spokanecity.org).

Proposal documents should be submitted to City of Spokane Purchasing **no later than 1:00 p.m. on the due date**. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals delivered late. **Only firm Proposals with signatures will be evaluated.**

**Submit one (1) original, two (2) copies and one (1) digital copy of the Proposal to:**

**City of Spokane - Purchasing**  
**4<sup>th</sup> Floor – City Hall**  
**808 W. Spokane Falls Blvd.**  
**Spokane, Washington 99201**



The right is reserved to reject any and all Proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with:  
“**RFP #4183-15, OFF SITE RECORDS STORAGE, DUE 11/9/15**”.

Thea Prince  
City of Spokane Purchasing

Publish: October 21 & 28, 2015

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**POLICE MOTORCYCLES  
Fleet Services Department**

**BID #4184-15**

Sealed bids will be opened at 1:15 p.m., **MONDAY, NOVEMBER 2, 2015** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **Four (4) Police Motorcycles** for the City of Spokane Fleet Services Department.

Detailed specifications and proposal forms are available from the City of Spokane Purchasing, by contacting Thea Prince at [purchasinghelp@spokanecity.org](mailto:purchasinghelp@spokanecity.org)

Bid proposal forms may be submitted to City Purchasing **until 1:00 P.M. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

**Submit one (1) original to:**

**Purchasing  
4<sup>TH</sup> Floor – City Hall  
808 W. Spokane Falls Blvd.  
Spokane WA 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked: “**POLICE MOTORCYCLES, BID #4184-15 DUE 11/2/15**”.

Thea Prince  
Purchasing Division

Publish: October 21 & 28, 2015

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**REQUEST FOR PROPOSALS**

**RIGHT OF WAY ACQUISITION AND RELOCATION SERVICES – 2015-2017 FEDERAL AID PROJECTS**

**City of Spokane Asset Management**

**RFP #4185-15**

Sealed Proposals will be acknowledged at the 1:15 p.m. public bid opening on **MONDAY, OCTOBER 26, 2015**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **RIGHT OF WAY ACQUISITION AND RELOCATION SERVICES – 2015-2017 FEDERAL AID PROJECTS** for the City of Spokane Asset Management Department.

The Request for Proposals document is available by contacting Connie Wahl, City of Spokane Purchasing, 4<sup>th</sup> Floor, City Hall, 808 West Spokane Falls Blvd, Spokane WA 99201 at [purchasinghelp@spokanecity.org](mailto:purchasinghelp@spokanecity.org).

Proposal documents should be submitted to City of Spokane Purchasing **no later than 1:00 p.m. on Monday, October 26, 2015**. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals delivered late. **Only firm Proposals with signatures will be evaluated.**

**Submit one (1) paper original, one (1) paper copy, and one (1) reproducible digital copy (CD or thumb drive) of the Proposal to:**

**City of Spokane - Purchasing  
4<sup>th</sup> Floor – City Hall  
808 W. Spokane Falls Blvd.  
Spokane, Washington 99201**

The right is reserved to reject any and all Proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with:

**“RFP #4185-15, RIGHT OF WAY ACQUISITION AND RELOCATION SERVICES – 2015-2017 FEDERAL AID PROJECTS, DUE 10/26/2015”**

Connie Wahl, C.P.M., CPPB  
City of Spokane Purchasing

Publish: October 14 & 21, 2015

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**LINCOLN HEIGHTS RESERVOIR #1 ROOF REPAIR  
City of Spokane Water & Hydroelectric Services Department**

**BID #4189-15**

Sealed bids will be opened at 1:15 p.m., **MONDAY, NOVEMBER 16, 2015** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **LINCOLN HEIGHTS RESERVOIR #1 ROOF REPAIR** for the City of Spokane Water & Hydroelectric Services Department.

Detailed specifications and proposal forms are available from City Purchasing, by contacting Thea Prince at [purchasinghelp@spokanecity.org](mailto:purchasinghelp@spokanecity.org)

**Submittal Instructions:**

Bid proposal forms may be submitted to the Purchasing Department **until 1:00 P.M. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

**Submit one (1) paper original of the Proposal to:**

**Division of Purchasing  
City of Spokane  
4<sup>th</sup> Floor – City Hall  
808 W. Spokane Falls Blvd.  
Spokane WA 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked:

**“LINCOLN HEIGHTS RESERVOIR #1 ROOF REPAIR, BID #4189-15, DUE 11/16/15”.**

Thea Prince  
Purchasing Department

Publish: October 21 & 28, 2015

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**FORD POLICE INTERCEPTOR AWD SUV  
Fleet Services Department**

**BID #4190-15**

Sealed bids will be opened at 1:15 p.m., **MONDAY, NOVEMBER 2, 2015**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **FORD POLICE INTERCEPTOR AWD SUV** for the City of Spokane Fleet Services Department.

Sales tax will NOT be considered in the award of these vehicles.

Detailed specifications and proposal forms are available from City Purchasing, by contacting Thea Prince at [purchasinghelp@spokanecity.org](mailto:purchasinghelp@spokanecity.org).

**Submittal Instructions:**

Bid proposal forms may be submitted to the Purchasing Division **until 1:00 P.M. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

**Submit one (1) original copy of response to:**

**Division of Purchasing  
City of Spokane  
4<sup>th</sup> Floor – City Hall  
808 W. Spokane Falls Blvd.  
Spokane WA 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked:

**“FORD POLICE INTERCEPTOR AWD SUV, BID #4190-15, DUE NOVEMBER 2, 2015”.**

Thea Prince  
Purchasing Division

Publish: October 14 & 21, 2015

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**REQUEST FOR QUALIFICATIONS**

**RIVERFRONT PARK REDEVELOPMENT ARCHITECTURAL AND ENGINEERING DESIGN SERVICES  
FOR THE HISTORIC LOOFF CARROUSEL**

**City of Spokane Parks & Recreation Department**

**RFQ #4192-15**

Sealed SOQ's will be acknowledged at 1:15 p.m., **MONDAY, NOVEMBER 16, 2015** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **RIVERFRONT PARK REDEVELOPMENT ARCHITECTURAL AND ENGINEERING DESIGN SERVICES FOR THE HISTORIC LOOFF CARROUSEL** for the City of Spokane Parks & Recreation Department.

The Request for Qualifications document is available by contacting Thea Prince, City of Spokane Purchasing, 4<sup>th</sup> Floor, City Hall, 808 West Spokane Falls Blvd, Spokane WA 99201 at [purchasinghelp@spokanecity.org](mailto:purchasinghelp@spokanecity.org).

**Submittal Instructions:**

SOQ forms may be submitted to the Purchasing Department **until 1:00 P.M. on the date of opening**. SOQs must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for SOQs delivered late. **Only firm SOQs with signatures will be evaluated.**

**Submit Thirteen (13) Copies of the SOQ as follows: One (1) paper original, eleven (11) paper copies and one (1) reproducible digital copy (thumb drive or CD) in Adobe Acrobat format of the SOQ to:**

**Division of Purchasing  
City of Spokane  
4<sup>th</sup> Floor – City Hall  
808 W. Spokane Falls Blvd.  
Spokane WA 99201**

The right is reserved to reject any and all SOQs and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm SOQs with signatures will be tabulated.**

Envelopes containing SOQs are to be marked:

**“RIVERFRONT PARK REDEVELOPMENT ARCHITECTURAL AND ENGINEERING DESIGN SERVICES FOR THE HISTORIC LOOFF CARROUSEL, RFQ #4192-15, DUE 11/16/15”.**

Thea Prince  
Purchasing Department

Publish: October 21 & 28, 2015

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**REQUEST FOR QUALIFICATIONS**

**MARKETING, ADVERTISING AND BRANDING SERVICES  
FOR PARKS AND RECREATION AND RIVERFRONT PARK**

**City of Spokane Parks & Recreation Department**

**RFQ #4193-15**

Sealed SOQ's will be acknowledged at 1:15 p.m., **MONDAY, NOVEMBER 16, 2015** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **MARKETING, ADVERTISING AND BRANDING SERVICES FOR PARKS AND RECREATION AND RIVERFRONT PARK** for the City of Spokane Parks & Recreation Department.

The Request for Qualifications document is available by contacting Thea Prince, City of Spokane Purchasing, 4<sup>th</sup> Floor, City Hall, 808 West Spokane Falls Blvd, Spokane WA 99201 at [purchasinghelp@spokanecity.org](mailto:purchasinghelp@spokanecity.org).

**Submittal Instructions:**

SOQ forms may be submitted to the Purchasing Department **until 1:00 P.M. on the date of opening**. SOQs must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for SOQs delivered late. **Only firm SOQs with signatures will be evaluated.**

**Submit Six (6) Copies of the SOQ as follows: One (1) paper original, four (4) paper copies and one (1) reproducible digital copy (thumb drive or CD) in Adobe Acrobat format of the SOQ to:**

**Division of Purchasing  
City of Spokane  
4<sup>th</sup> Floor – City Hall  
808 W. Spokane Falls Blvd.  
Spokane WA 99201**

The right is reserved to reject any and all SOQs and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm SOQs with signatures will be tabulated.**

Envelopes containing SOQs are to be marked:

**“MARKETING, ADVERTISING AND BRANDING SERVICES FOR PARKS AND RECREATION AND RIVERFRONT PARK, RFQ #4193-15, DUE 11/16/15”.**

Thea Prince  
Purchasing Department

Publish: October 21 & 28, 2015

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## REQUEST FOR QUALIFICATIONS

### GEOTECHNICAL ENGINEERING ON-CALL SERVICES

City of Spokane Engineering Services

RFQ #4198-15

Sealed Statement of Qualification Proposals will be acknowledged at the 1:15 p.m. public bid opening on **MONDAY, NOVEMBER 2, 2015**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for Geotechnical Engineering On-Call Services for the City of Spokane Engineering Services Department.

The Request for Qualifications document is available by contacting Connie Wahl, City of Spokane Purchasing, 4<sup>th</sup> Floor, City Hall, 808 West Spokane Falls Blvd, Spokane WA 99201 at [purchasinghelp@spokanecity.org](mailto:purchasinghelp@spokanecity.org).

Statement of Qualification Proposal documents should be submitted to City of Spokane Purchasing **no later than 1:00 p.m. on Monday, November 2, 2015**. Statement of Qualification Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Statement of Qualification Proposals delivered late. **Only firm Statement of Qualification Proposals with signatures will be evaluated.**

**Submit one (1) paper original, three (3) paper copies, and one (1) reproducible digital copy (CD or thumb drive) of the Statement of Qualification Proposal to:**

City of Spokane - Purchasing  
4<sup>th</sup> Floor – City Hall  
808 W. Spokane Falls Blvd.  
Spokane, Washington 99201

The right is reserved to reject any and all Statement of Qualification Proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with:

**“RFQ #4198-15 GEOTECHNICAL ENGINEERING ON-CALL SERVICES, DUE 11/2/2015”**

Connie Wahl, C.P.M., CPPB  
City of Spokane Purchasing

Publish: October 21 & 28, 2015

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## REQUEST FOR QUALIFICATIONS

### LANDSCAPE ARCHITECT ON-CALL SERVICES

City of Spokane Engineering Services

RFQ #4200-15

Sealed Statement of Qualification Proposals will be acknowledged at the 1:15 p.m. public bid opening on **MONDAY, NOVEMBER 2, 2015**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for Landscape Architect On-Call Services for the City of Spokane Engineering Services Department.

The Request for Qualifications document is available by contacting Connie Wahl, City of Spokane Purchasing, 4<sup>th</sup> Floor, City Hall, 808 West Spokane Falls Blvd, Spokane WA 99201 at [purchasinghelp@spokanecity.org](mailto:purchasinghelp@spokanecity.org).

Statement of Qualification Proposal documents should be submitted to City of Spokane Purchasing **no later than 1:00 p.m. on Monday, November 2, 2015**. Statement of Qualification Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Statement of Qualification Proposals delivered late. **Only firm Statement of Qualification Proposals with signatures will be evaluated.**

**Submit one (1) paper original, three (3) paper copies, and one (1) reproducible digital copy (CD or thumb drive) of the Statement of Qualification Proposal to:**

**City of Spokane - Purchasing  
4<sup>th</sup> Floor – City Hall  
808 W. Spokane Falls Blvd.  
Spokane, Washington 99201**

The right is reserved to reject any and all Statement of Qualification Proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with:

**“RFQ #4200-15 LANDSCAPE ARCHITECT ON-CALL SERVICES, DUE 11/2/2015”**

Connie Wahl, C.P.M., CPPB  
City of Spokane Purchasing

Gazette dates: October 21 & 28, 2015

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