



Official Gazette

City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 105

SEPTEMBER 16, 2015

Issue 37



MAYOR AND CITY COUNCIL

MAYOR DAVID A. CONDON

COUNCIL PRESIDENT BEN STUCKART

COUNCIL MEMBERS:

MICHAEL A. ALLEN (DISTRICT 2)

MIKE FAGAN (DISTRICT 1)

CANDACE MUMM (DISTRICT 3)

JON SNYDER (DISTRICT 2)

KAREN STRATTON (DISTRICT 3)

AMBER WALDREF (DISTRICT 1)

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The Official Gazette

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Minutes

NOTICE**NO MEETING MINUTES OF SPOKANE CITY COUNCIL
Tuesday, September 8, 2015**

The Tuesday, September 8, 2015 regularly scheduled City Council meeting was not held. Therefore, no meeting minutes will be published for this date. (Note: No meeting was scheduled to be held on Monday, September 7, 2015, due to the observance of the Labor Day holiday.)

MINUTES OF SPOKANE CITY COUNCIL**August 31, 2015****BRIEFING SESSION**

The Briefing Session of the Spokane City Council held on the above date was called to order at 3:34 p.m. in the Council Chambers in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington.

Roll Call

On roll call, Council President Pro Tem Snyder and Council Members Fagan, Mumm, and Stratton were present. Council Member Waldref joined the meeting via telephone at 3:45 p.m. Council President Stuckart and Council Member Allen were absent.

Council's Policy Advisor Brian McClatchey and City Clerk Terri Pfister were also present on the dais.

Advance Agenda Review

There was no Advance Agenda review since the City Council meeting on Tuesday, September 8, 2015, is canceled. (Note: Monday, September 7, 2015, is the recognized Labor Day holiday.)

ADMINISTRATIVE SESSION**Current Agenda Review**

The City Council considered the August 31, 2015, Current Agenda.

Authorization for Willis of Seattle to Purchase Insurance Policies (OPR 2015-0770)

Subsequent to an overview by Management and Budget Director Tim Dunivant and Council inquiry and discussion, the following actions were taken:

Motion by Council Member Fagan, seconded by Council Member Mumm, **to suspend** the Council Rules; **carried unanimously (with Council Member Waldref voting "aye" via the telephone and Council President Stuckart and Council Member Allen absent).**

Motion by Council Member Fagan, seconded by Council Member Mumm, **to add** Item No. 14—Authorization for Willis of Seattle, the City's insurance broker, to purchase insurance policies for the City from September 1, 2015 to September 1, 2016—to the (Current) Agenda; **carried unanimously (with Council Member Waldref voting "aye" via the telephone and Council President Stuckart and Council Member Allen absent).**

CONSENT AGENDA

Upon motion by Council Member Fagan, seconded by Council Member Mumm, the City Council unanimously (with Council Member Waldref voting "aye" via the telephone and Council President Stuckart and Council Member Allen absent) approved Staff Recommendations for the following:

Low Bids of:

- a. Bacon Concrete, Inc. (Spokane, WA) for 2014 Traffic Calming Projects—\$432,993.90. An administrative reserve of \$43,299.39, which is 10% of the contract price, will be set aside. (PRO 2015-0032/ ENG 2014066/ ENG 2014067)
- b. Halme Construction, Inc. (Spokane, WA) for Erie Street from 1st Avenue to Martin Luther King Jr. Way—\$575,050.15. An administrative reserve of \$57,505.02, which is 10% of the contract price will be set aside. (PRO 2015-0033 / ENG 2014115)
- c. AM Landshaper, Inc. (Spokane, WA) for Garden Springs Creek Restoration—\$100,203.40 plus tax. An administrative reserve of \$10,020.34 plus tax, which is 10% of the contract price will be set aside. (PRO 2015-0034 / ENG 2013191)

Consultant Agreements with:

- a. Murray, Smith and Associates, Inc. (Spokane, WA) for the Central Avenue Well Station Rehabilitation through October 31, 2016—not to exceed \$131,550. (OPR 2015-0746 / ENG 2014044 / RFQ 4137-15)
- b. LSB Consulting Engineers, PLLC (Spokane, WA) for on-call structural engineering services through July 31, 2017—not to exceed \$400,000. (OPR 2015-0747 / ENG 2015131 / RFQ 4152-15)

Authorization to increase the administrative reserves on the contracts with:

- a. T. Lariviere Equipment & Excavation, Inc., (Athol, ID) for 1st Avenue from Helena Street to Altamont Street—increase of \$145,000, for a total administrative reserve of \$197,170.68 or 38% of the contract price. (East Central Neighborhood) (PRO 2015-0021 / ENG 2014118)
- b. Michels Corporation (Salem OR) for Cure in Place Pipe Sanitary Sewer Rehabilitation—increase of \$190,000, for a total administrative reserve of \$331,559.40 or 23.4% of the contract price. (East Central Neighborhood) (PRO 2015-0012 / ENG 2014119)
- c. Halme Construction, Inc., for CSO 33-2 Control Facility—increase of \$775,000, for a total administrative reserve of \$1,824,698.90 or 49.4% of the contract price. (East Central Neighborhood) (PR 2014-0032 / ENG 2011085)

Three-year Personal Services Contracts for Real Estate Right-of-Way Acquisition and Relocation On-Call Services with:

- a. Cope Acquisition Services, LLC, (Spokane, WA)—not to exceed \$750,000. (Various Neighborhoods) (OPR 2015-0748 / RFP 4118-15)
- b. Epic Land Solutions, Inc., (Spokane, WA)—not to exceed \$750,000. (Various Neighborhoods) (OPR 2015-0749 / RFP 4118-15)

Purchase & Sale Agreement with SCAFCO Industries related to city-owned property located at 402 North Lee Street—\$300,292 revenue. (OPR 2015-0750)

Grant funding from Washington Auto Theft Prevention Authority (Lacey, WA)—\$431,000. Award period is September 1, 2015 – June 30, 2017. (OPR 2015-751)

Grant Agreement FEL-01-15 from Washington State Department of Transportation Aviation Division - Washington Airport Aid Program—\$250,000. (OPR 2015-0752)

Authorization to enter into Grant Agreement 3-53-0073-030 from the Federal Aviation Administration - Airport Improvement Program—\$4,920,207. (OPR 2015-0753)

Contract Extension No. 2 with Anatek Labs, Inc. (Spokane, WA) to provide bacteriological and chemical analysis of groundwater and drinking water for Solid Waste Disposal, Water, and Wastewater Departments through September 30, 2016—Estimated expenditure \$59,236. (OPR 2011-0749 / BID 3807-11)

Authorization for Willis of Seattle, the City's insurance broker, to purchase insurance policies for the City from September 1, 2015 to September 1, 2016—estimated renewal cost for the existing policies is \$1,850,000. (OPR 2015-0770)

Report of the Mayor of pending claims and payments of previously approved obligations, including those of Parks and Library, through August 24, 2015, total \$5,972,013.14 (Check Nos. 513988-514320; ACH Payment Nos. 19905-19997),

with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$5,286,432.72. (CPR 2015-0002)

City Council Meeting Minutes: (a) August 17, 2015 and August 20, 2015. (CPR 2015-0013)

Agreement for Services with the Public Facilities District (OPR 2015-0754 / ENG 2015134) (taken separately)

Motion by Council Member Mumm, seconded by Council President Pro Tem Snyder, **to approve** the Agreement for Services with the Public Facilities District providing for the construction of improvements to the Division Street Triangle Gateway—\$215,000 (Riverside Neighborhood); **carried 4-1 (with Council Member Waldref voting “aye” via the telephone, Council Member Fagan voting “no” and Council President Stuckart and Council Member Allen absent).**

Executive Session/Council Recess

The City Council adjourned at 3:47 p.m. No Executive Session was held. The City Council reconvened at 6:00 p.m. for the Regular Legislative Session, with Council President Pro Tem Snyder and Council Members Allen, Fagan, Mumm, Stratton, and Waldref present. Council President Stuckart was absent. Council's Policy Advisor Brian McClatchey and City Clerk Terri Pfister were also present on the dais.

LEGISLATIVE SESSION

Pledge of Allegiance

The Pledge of Allegiance was led by Council President Pro Tem Snyder.

Roll Call

Council President Pro Tem Snyder and Council Members Allen, Fagan, Mumm, Stratton, and Waldref were present. Council President Stuckart was absent.

PROCLAMATIONS

August 24 *Community College of Spokane Academics & Athletics Day*

Council Member Stratton read the proclamation and presented it to Ken Burrus and Paco Crandell accepted the proclamation. The Athletic Program at the Community Colleges of Spokane is recognized as one of the most successful programs in the Northwest Athletic Conference ranking the second most successful program on the West Coast and the sixth most successful program in the Nation.

Month of September *National Preparedness Month*

Council Member Fagan read the proclamation and presented it to Gerry Bozarth. This year's theme is "Don't Wait, Communicate." The proclamation encourages all citizens to make a safety communication plan in case a disaster should strike. Preparedness is a shared responsibility of our entire community.

Month of September *Childhood Cancer Awareness*

Council Member Mumm read the proclamation and presented it to Sara Jane Brown of the American Childhood Cancer Organization of the Inland Northwest. The proclamation encourages citizens to consider wearing a gold ribbon to honor childhood cancer patients, survivors, their families and caregivers, and those children who have lost their lives to this devastating disease.

There were no **City Administration Reports**.

APPOINTMENTS

Chase Youth Commission (CPR 1985-0131) and Police Ombudsman Commission (CPR 2015-0034)

The Council took the following actions in relation to the proposed Police Ombudsman Commission appointment:

Motion by Council Member Fagan, seconded by Council Member Stratton, **to suspend** the Council Rules; **carried unanimously (Council President Stuckart absent).**

Motion by Council Member Stratton, seconded by Council Member Mumm, **to add** the appointment of Jenny Rose to the Boards and Commissions Appointments; carried **unanimously (Council President Stuckart absent).**

Council President Pro Tem Snyder invited Ms. Rose to the podium and she stated she is honored to be on the Police Ombudsman Commission and is looking forward to this new volunteer role that she will have. Subsequently, the following action was taken:

Upon Unanimous Voice Vote in the affirmative (Council President Stuckart absent), the City Council approved (and thereby confirmed) the following reappointments and appointments to the Chase Youth Commission and Police Ombudsman Commission:

Chase Youth Commission

- Reappointment of Annette Singleterry for a term of September 2015 to June 2016.
- Reappointment of Hannah Hornbaker for a term of September 2015 to June 2016.
- Appointment of Matthew Newberry for a term of September 2015 to June 2016.
- Appointment of Kendall Woodard for a term of September 2015 to June 2016.
- Appointment of Lawson Stout for a term of September 2015 to June 2016.

Police Ombudsman Commission

Appointment of Jenny Rose.

COUNCIL COMMITTEE REPORTS

Finance and Technology Committee

Council President Pro Tem Snyder reported on the Finance and Technology Committee meeting held earlier today (August 31). Minutes of the Finance and Technology Committee meetings are filed with the City Clerk's Office and are available for review following approval by the Finance and Technology Committee.

OPEN FORUM

Bill Boomer commented on the Uber contract and stated the Uber drivers are becoming aggressive towards the taxi industry.

Robert Lantz also commented on Uber and there is no business license requirement and no tax liability on Uber drivers. He also commented on the "click" fraud that is going on.

Rocky Sansanelli stated he is with Checker Cab and remarked on an incident where an Uber driver attacked him. He commented on the false clicks that are costing money and they are unable to tell what is a real customer or what is a fake customer.

Mara Sptizer thanked the activists who came to her aid at the Convention Center over the weekend. She encouraged the Council to repeal the sit and lie ordinance. She also commented on preparedness issues and remarked on the fires.

George McGrath commented on Planned Parenthood and the selling, harvesting, and making of money from baby parts and commented it is the murdering of babies.

Alfredo Llamado thanked various people and businesses for the shelter provided at the Convention Center for Native Americans as a result of the air quality being horrible. He noted activists in the community came together and really made the community shine.

George Taylor commented on the proposal to arm resource officers in public schools and stated in his judgment it is not a good idea for two reasons: it is ineffective and does not prevent violence from happening in schools and it sends the wrong message to young people.

LEGISLATIVE AGENDA

EMERGENCY BUDGET ORDINANCES

Emergency Ordinance C35297

Subsequent to an opportunity for public testimony, with no individuals requesting to speak, the following action was taken:

Upon Unanimous Roll Call Vote (Council President Stuckart absent), the City Council passed Emergency Ordinance C35297 amending, Ordinance No. C35185 passed the City Council November 24, 2014, and entitled, "An ordinance adopting the Annual Budget of the City of Spokane for 2015, making

appropriations to the various funds, departments and programs of the City of Spokane government for the fiscal year ending December 31, 2015, and providing it shall effect immediately upon passage,” and declaring an emergency and appropriating funds in:

Forfeitures & Contributions Fund

FROM: Forfeitures & Contributions Fund - Contributions/Donations, \$72,200;

TO: General Fund-Operating Supplies, same amount.

(This action appropriates recently contributed revenue in the Forfeiture and Contributions Fund. These funds will be used for Community Outreach Programs.)

Emergency Budget Ordinance C35298

Subsequent to an opportunity for public testimony, with no individuals requesting to speak, the following action was taken:

Upon Unanimous Roll Call Vote (Council President Stuckart absent), the City Council **passed Emergency Ordinance C35298** amending, Ordinance No. C35185 passed the City Council November 24, 2014, and entitled, “An ordinance adopting the Annual Budget of the City of Spokane for 2015, making appropriations to the various funds, departments and programs of the City of Spokane government for the fiscal year ending December 31, 2015, and providing it shall effect immediately upon passage,” and declaring an emergency and appropriating funds in:

Asset Management Fund

FROM: Contributed Capital-Federal/State/Local, \$300,000;

TO: Computer/Micro Equipment, same amount.

(This action appropriates additional funding contributed from Spokane County's Emergency Communications Sales Tax Fund. Funds will be used to purchase Mobile Data Computers.)

There were no **Emergency Ordinances**.

RESOLUTIONS

Resolution 2015-0093

Upon consideration of Resolution 2015-0093, Andrew Rowles, Downtown Spokane Partnership Public Policy & Parking Manager, and Jose Barajas, architect with Integrus Architecture and President of the nonprofit Yes (You Express Studio), provided an overview of the parklet demonstration project and responded to Council inquiries and comments. Public testimony was received and Council commentary held. The following action was subsequently taken:

Upon 5-1 Roll Call Vote (Council Member Fagan voting “no” and Council President Stuckart absent), the City Council **adopted Resolution 2015-0093** requesting that the administration and the Downtown Spokane Partnership implement a 60-day parklet demonstration project in downtown Spokane.

Resolution 2015-0094

Subsequent to public testimony from one individual and Council commentary, the following action was taken:

Upon Unanimous Roll Call Vote (Council President Stuckart absent), the City Council **adopted Resolution 2015-0094** amending the City Council Rules of Procedure Section 9.1 to include Community, Health, and Environment as a standing committee.

There were no **Final Reading Ordinances**.

There were no **First Reading Ordinances**.

There were no **Special Considerations**.

There were no **Hearings**.

SECOND OPEN FORUM

Alan McDowell commented he is trying to verify records that FBH says are schizophrenic delusions and he provided other remarks.

Gabriel Elliot reminded the community about the weekly meditation for peace, unity, and love under will on Sundays at 11 o'clock on 29th and Bernard and made other remarks.

ADJOURNMENT

There being no further business to come before the City Council, the Regular Legislative Session of the Spokane City Council adjourned at 7:25 p.m.

**STUDY SESSION MEETING MINUTES
SPOKANE CITY COUNCIL
Thursday, September 3, 2015**

A special Meeting of the Spokane City Council was held on the above date at 2:47 p.m. in the City Council Briefing Center, Lower Level – City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington. Council President Stuckart and Council Members Allen, Fagan, Mumm, Snyder and Waldref were present. Council Member Stratton arrived at 3:16 p.m.

The first portion of the meeting was for City Council and staff to discuss the following topic:

- Water Plan

Subsequently the City Council held a joint meeting with the Plan Commission to discuss the following topics:

- Need for Housing Study
- Manufactured Housing / Comp Plan Updates – Update
- Cell Tower Code update process
- Transportation Sub-committee update & CTAB: definition of duties in regard to residential repaving priorities
- Overall 2015 work plan review / 2016 look ahead
- Plan Director Search Update

Both portions of the meeting were open to the public and both portions were conducted in a study session format. No public testimony was taken and discussion was limited to appropriate officials and staff.

The special meeting adjourned at 4:56 p.m.

Hearing Notices

Notice of Plan Commission Public Hearing and SEPA Determination

Notice is hereby given that Dwight Hume on behalf of Spurway Living Trust applied for a Comprehensive Plan Land Use Map Change on October 30, 2014. A public hearing on this proposal will be held on September 23, 2015 at 2 pm in the lower level of Spokane City Hall at 808 W. Spokane Falls Blvd, Spokane, WA 99202. Any person may submit written comments on the proposed actions or call for additional information:

City of Spokane Planning & Development, Attn: Tirrell Black
808 West Spokane Falls Boulevard
Spokane, WA 99201-3333
(509) 625-6185; tblack@spokanecity.org

Agent: Dwight Hume, 509-435-3108

Documents relating to these amendments are available for viewing at: www.spokanecity.org/projects

Location: The parcel address is 2829 N. Market. The parcel number is 35102.2003. (NW ¼ of Section 10, T25N, R43 EWM)

Description of Proposal: This proposal is to change the land use of a portion of the parcel from “Residential, 4 to 10 units per acre” to “General Commercial”. The parcel is currently split zoned (RSF/GC-70); Underlying lots are described as Lots 1 thru Lot 3 Riverside Peter Sapro Addition. The underlying Lot 3 is the subject site and zoned RSF. The approximate size of the proposal is 7500 square feet (0.17 acres). If approved, the zoning would be changed from RSF (Residential Single Family) to GC-70 (General Commercial, with 70-foot height limitation)

SEPA: A DNS was issued on September 4, 2015 under WAC 197-11-340(2); the lead agency will not act on this proposal for at least 14 days. Comments regarding this DNS must be submitted no later than noon, September 23, 2015 if they are intended to alter the DNS.

Only the applicant, persons submitting written comments and persons testifying at a hearing may appeal the decision of the Plan Commission and City Council.

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Christine Cavanaugh at (509) 625-6383, 808 W. Spokane Falls Blvd., Spokane, WA, 99201; or ccavanaugh@spokanecity.org. Persons who are deaf or hard of hearing may contact Ms. Cavanaugh at (509) 625-6383 through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Publish September 9 & 16, 2015

Notice of Plan Commission Public Hearing and SEPA Determination

Notice is hereby given that Dwight Hume on behalf of GRR LLC applied for a Comprehensive Plan Land Use Map Change on October 30, 2014. A public hearing on this proposal will be held on September 23, 2015 at 2 pm in the lower level of Spokane City Hall at 808 W. Spokane Falls Blvd, Spokane, WA 99202. Any person may submit written comments on the proposed actions or call for additional information:

City of Spokane Planning & Development, Attn: Tirrell Black
808 West Spokane Falls Boulevard
Spokane, WA 99201-3333
(509) 625-6185; tblack@spokanecity.org

Agent: Dwight Hume, 509-435-3108

Documents relating to these amendments are available for viewing at: www.spokanecity.org/projects

Location: The addresses are 4610 N. Maple (parcel 25011.0214) and 4618 N. Maple (parcel 25011.0215); and 4617 N. Maple (parcel 25011.0320). (NE ¼ 01-25-42; SE ¼ 36-26-42).

Description of Proposal: The original proposal made by the applicant was to change the land use of two parcels from “Residential, 4 to 10 units per acre” to “Office; an adjacent parcel was added by Plan Commission on the southwest corner of the intersection of Wellesley and N. Maple. This parcel is currently a parking lot which serves the adjacent dental office. The address is 4617 N. Maple. This lot is also classified as “Residential, 4 to 10 units per acre” and is proposed to be modified to “Office”. If approved, the zoning classification will be changed to “O-35” (Office with a 35 foot height limitation).

SEPA: A DNS was issued on September 4, 2015 under WAC 197-11-340(2); the lead agency will not act on this proposal for at least 14 days. Comments regarding this DNS must be submitted no later than noon September 23, 2015 if they are intended to alter the DNS.

Only the applicant, persons submitting written comments and persons testifying at a hearing may appeal the decision of the Plan Commission and City Council.

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Christine Cavanaugh at (509) 625-6383, 808 W. Spokane Falls Blvd., Spokane, WA, 99201; or ccavanaugh@spokanecity.org. Persons who are deaf or hard of hearing may contact Ms. Cavanaugh at (509) 625-6383 through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Publish September 9 & 16, 2015

Notice of Plan Commission Public Hearing and SEPA Determination

Notice is hereby given that Dwight Hume on behalf of CCRC LLC applied for a Comprehensive Plan Land Use Map Change on October 31, 2014. A public hearing on this proposal will be held on September 23, 2015 at 2 pm in the lower level of Spokane City Hall at 808 W. Spokane Falls Blvd, Spokane, WA 99202. Any person may submit written comments on the proposed actions or call for additional information:

City of Spokane Planning & Development, Attn: Tirrell Black
808 West Spokane Falls Boulevard
Spokane, WA 99201-3333
(509) 625-6185; tblack@spokanecity.org

Agent: Dwight Hume, 509-435-3108

Documents relating to these amendments are available for viewing at: www.spokanecity.org/projects

Location: The addresses are 1414 E. 10th Avenue (parcel 35213.2710) and 1415 E. 11th Avenue (parcel 35213.2716). These parcels are located near the Perry Street District.

Description of Proposal: This proposal is to change the land use of two parcels from "Residential, 4 to 10 units per acre" to "CC Core". The size of the proposal is 13,800 square feet (0.31 acres). If approved, the zoning would be changed from RSF (Residential Single Family) to CC1-NC (Centers & Corridors Type 1, Neighborhood Center).

SEPA: A DNS was issued on September 4, 2015 under WAC 197-11-340(2); the lead agency will not act on this proposal for at least 14 days. Comments regarding this DNS must be submitted no later than noon September 23, 2015 if they are intended to alter the DNS.

Only the applicant, persons submitting written comments and persons testifying at a hearing may appeal the decision of the Plan Commission and City Council.

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Christine Cavanaugh at (509) 625-6383, 808 W. Spokane Falls Blvd., Spokane, WA, 99201; or ccavanaugh@spokanecity.org. Persons who are deaf or hard of hearing may contact Ms. Cavanaugh at (509) 625-6383 through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Publish September 9 & 16, 2015

Notice of Plan Commission Public Hearing City of Spokane

Notice is hereby given that Council Member Jon Snyder on behalf of the Spokane City Council applied for a Comprehensive Plan Text Amendment on October 31, 2014. The Spokane City Plan Commission will hold a public hearing on this proposal

Wednesday, September 23, 2015 at 2pm in the lower level of Spokane City Hall at 808 W. Spokane Falls Blvd, Spokane, WA 99202. Any person may submit written comments on the proposed actions or call for additional information:

Planning & Development Department, Attn: Nathan Gwinn
808 West Spokane Falls Boulevard
Spokane, WA 99201-3333
Phone (509) 625-6893; ngwinn@spokanecity.org

Documents relating to this amendment are available for viewing at:
<http://my.spokanecity.org/projects/policy-re-manufactured-and-mobile-home-parks/>

Location: This proposal is to adopt a text amendment to the City's Comprehensive Plan. This proposal is limited to a community policy and does not directly change the land use category or zoning regulations governing any property.

Description of Proposal: This proposal is to adopt a new policy in Chapter 3, Land Use, which states: "Designate appropriate areas for the preservation of mobile and manufactured home parks." The proposed policy text is followed by supporting discussion. See the application webpage for the full text.

SEPA: A DNS was issued on September 4, 2015 under WAC 197-11-340(2); the lead agency will not act on this proposal for at least 14 days. Comments regarding this DNS must be submitted no later than 12pm, September 23, 2015 if they are intended to alter the DNS.

Only the applicant, persons submitting written comments and persons testifying at a hearing may appeal the decision of the Plan Commission and City Council.

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Christine Cavanaugh at (509) 625-6383, 808 W. Spokane Falls Blvd., Spokane, WA, 99201; or ccavanaugh@spokanecity.org. Persons who are deaf or hard of hearing may contact Ms. Cavanaugh at (509) 625-6383 through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Publish September 9 & 16, 2015

Notice of Plan Commission Public Hearing and SEPA Determination

Notice is hereby given that the Spokane City Plan Commission is holding a public hearing on a proposed Comprehensive Plan Amendment to adopt a Pedestrian Master Plan on September 23, 2015 at 2:00 pm in the City Council Chambers, lower level of Spokane City Hall at 808 W. Spokane Falls Blvd, Spokane, WA 99201.

Any person may submit written comments and appear at the public hearing to submit oral comments on the proposal. The public comment period for written comments regarding this Comprehensive Plan amendment will be held open until the end of the public hearing on this amendment.

On Wednesday, September 16, from 5:00 pm to 7:00 pm in the Chase Gallery at Spokane City Hall, there will be an Open House Meeting for the Draft Pedestrian Master Plan. At the Open House, staff will be available to provide information and answer questions.

City staff will also be available at the City Council Chambers on the day of the hearing between 1:00 p.m. and 2:00 p.m. to answer questions regarding the proposed Pedestrian Master Plan.

To submit comments or request more information contact:

City of Spokane Planning & Development, Attn: Jacqui Halvorson
808 West Spokane Falls Boulevard
Spokane, WA 99201-3333
(509) 625-6088; jhalvorson@spokanecity.org

Documents relating to the amendment are available for viewing at: www.spokanecity.org or <https://my.spokanecity.org/projects/pedestrian-master-plan>

Location: The Pedestrian Master Plan includes the entire area within the city limits of the City of Spokane.

Description of Proposal:

The City of Spokane Pedestrian Master Plan includes the following sections to support a more pedestrian-oriented community:

- Goals for the pedestrian environment.
- Description of the basic elements of providing a quality pedestrian experience.
- Assessment of existing walking conditions.
- A pedestrian needs-analysis and a pedestrian crash analysis.
- Recommended policies and actions.

SEPA: A DNS was issued on September 4, 2015 under WAC 197-11-340(2); the lead agency will not act on this proposal for at least 14 days. Comments regarding this DNS must be submitted no later than 3pm, September 18, 2015.

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Christine Cavanaugh at (509) 625-6383, 808 W. Spokane Falls Blvd., Spokane, WA, 99201; or ccavanaugh@spokanecity.org. Persons who are deaf or hard of hearing may contact Ms. Cavanaugh at (509) 625-6383 through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

**NOTICE OF CITY COUNCIL PUBLIC HEARING
PROPOSED AMENDMENTS TO SPOKANE MUNICIPAL CODE**

Sections 17G.050.140 Effect of Notice, 17G.050.310 Right of Appeal, 17G.060.090 Determination of a Complete Application, 17G.060.120 Public Notice – Types of Notice, 17G.060.190 Notice of Decision, and Table 17G.060-3 Type of Public Notice Required/Project Permit Review Process.

(Proposed Ordinance No. C35299)

Notice is hereby given that there will be a public hearing before the City of Spokane City Council on **September 21, 2015, at 6:00 p.m.** at the Northeast Community Center, 4001 N. Cook, Spokane, Washington, to receive public testimony on a proposed ordinance to amend Sections 17G.050.140 Effect of Notice, 17G.050.310 Right of Appeal, 17G.060.090 Determination of a Complete Application, 17G.060.120 Public Notice – Types of Notice, 17G.060.190 Notice of Decision, and Table 17G.060-3 Type of Public Notice Required/ Project Permit Review Process of the Spokane Municipal Code. Project details can be found at:

<https://my.spokanecity.org/projects/neighborhood-notice/>

Description of Proposal: An ordinance modifying Title 17 of the Spokane Municipal Code pertaining to neighborhood notification to improve the Spokane Neighborhood Councils' notice procedures, project awareness, and ability to comment on the land use applications and permits processed by the City of Spokane. This is a procedural action which is SEPA exempt according to WAC 197-11-800.

Written comments and oral testimony at the public hearing(s) for these proposed actions will be made part of the public record. Only the applicant, persons submitting written comments, and persons testifying at a hearing may appeal the decision of the City Council.

Any person may submit written comments on the proposed actions or call for additional information at:

City of Spokane Planning and Development Department

Attn: Jo Anne Wright, Associate Planner

808 West Spokane Falls Boulevard

Spokane, WA 99201-3329

Phone (509) 625-6017

jwright@spokanecity.org

More information on the process: The City Council will be briefed on this proposal on Monday, September 14, 2015 at 3:30 p.m. There is no public testimony at the briefing. The 1st Reading of the ordinance before City Council is scheduled for Monday, September 14, 2015 at 6:00 p.m. Generally, no presentations are made at the 1st reading, and no public testimony is taken at the 1st reading. The 2nd reading and public hearing for the proposed amendments is scheduled for Monday, September 21, 2015, at 6:00 p.m. At this meeting there will be opportunity for public testimony. The public may also submit written comment to the City Council at citycouncil@spokanecity.org. The City Council reserves the right to continue this public hearing.

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. Individuals requesting reasonable accommodations or further information may call, write, or email Christine Cavanaugh at (509) 625-6383, 808 W. Spokane Falls Blvd., Spokane, WA, 99201; or ccavanaugh@spokanecity.org. Persons who are deaf or hard of hearing may contact Ms. Cavanaugh at (509) 625-6383 through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Publish: September 9 & 16, 2015

**NOTICE OF CITY COUNCIL PUBLIC HEARING
PROPOSED AMENDMENT TO SPOKANE MUNICIPAL CODE
SECTION 08.02.066 and 17C.316.040
(Proposed Ordinance No. C35303)**

Notice is hereby given that there will be a public hearing before the City of Spokane City Council on **September 28, 2015, at 6:00 p.m.** in the City Council Chambers, Lower Level of City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington, to receive public testimony on a proposed ordinance to add a fee for Short Term Rentals to the Spokane Municipal Code.

Description of Proposal: An ordinance relating to permit fees for short term rentals; amending Spokane Municipal Code Sections 08.02.066 and 17C.316.040.

Written comments and oral testimony at the public hearings for these proposed actions will be made part of the public record. Only the applicant, persons submitting written comments and persons testifying at a hearing may appeal the decision of the City Council.

Any person may submit written comments on the proposed actions or call for additional information at:

*Planning & Development Department
Attn: Tami Palmquist, Associate Planner
808 West Spokane Falls Boulevard
Spokane, WA 99201-3329
Phone (509) 625-6157
tpalmquist@spokanecity.org*

More information on the process: The City Council will be briefed on this proposal on Monday, September 14, 2015 at 3:30 p.m. There is no public testimony at the briefing. The 1st Reading of the ordinance before City Council is scheduled for Monday, September 14, 2015 at 6pm. Generally, no presentations are made at the 1st reading, and no public testimony is taken at the 1st reading. The 2nd reading and public hearing for the proposed amendment is scheduled for Monday, September 28, 2015, at 6:00 p.m. At this meeting there will be opportunity for public testimony. The public may also submit written comment to the City Council at citycouncil@spokanecity.org. The City Council reserves the right to continue this public hearing.

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Christine Cavanaugh at (509) 625-6383, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or ccavanaugh@spokanecity.org. Persons who are deaf or hard of hearing may contact Ms. Cavanaugh at (509) 625-6383 through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Publish September 16 & 23, 2015

SPOKANE CITY-COUNTY HISTORIC LANDMARKS AGENDA**September 23, 2015****City Council Briefing Center, Lower Level, City Hall
808 W. Spokane Falls Blvd.**

- I. Public Hearing: 2:30 P.M.
 - A. Spokane Register Nominations (per SMC 17D.040.090):
 - 1. Hutton Elementary School - 908 E. 24th Avenue
 - 2. NW Transport Truck Company – 1302 W. Second Avenue
 - 3. Civic Building – 1020 W. Riverside Avenue
 - 4. Lowell School – 2225 S. Inland Empire Way
 - 5. Genesee Block – 819 – 821 W. Riverside Avenue
 - B. Review National Register Nominations (per NHPA 101[c][2]):
 - 1. Manito Park – 1702 S. Grand Boulevard
 - 2. Christensen House – 1329 E. Overbluff Road
 - C. Special Valuation Application (per SMC 17D.040.310):
 - 1. Garland Theater – 924 W. Garland Avenue
 - 2. Corbett-Aspray House – 820 W. 7th Avenue

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Council Chambers and the Council Briefing Center in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., are both wheelchair accessible. The Council Briefing Center is equipped with an audio loop system for persons with hearing loss. The Council Chambers currently has an infrared system and headsets may be checked out by contacting the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Chris Cavanaugh at (509) 625-6383, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or ccavanaugh@spokanecity.org. Persons who are deaf or hard of hearing may contact Ms. Cavanaugh at (509) 625-6383 through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

General Notices

2015-2016 Annual Comprehensive Plan Amendments Notice of Application Deadline

The City of Spokane will be accepting applications for the annual Comprehensive Plan Amendment Cycle up until October 31, 2015, per SMC 17G.020.010. All applications that are certified complete by November 30th, 2014 will be considered concurrently during the upcoming amendment cycle. Applications must be submitted no later than October 31st, 2015 if the applicant is seeking application certification by November 30th, 2015. Applications that are certified complete after November 30th, 2015 will be docketed for consideration during future amendment cycles.

The City of Spokane's Comprehensive Plan addresses many facets of city life, including land use, transportation, capital facilities, housing, economic development, natural environment and parks, neighborhoods, social health, urban design, historic preservation, and leadership. The City of Spokane is committed to conducting an annual process to consider amendments to the comprehensive plan. The GMA specifies that amendments to a comprehensive plan cannot be made more frequently than once per year. The purpose for this is two-fold: it gives the plan stability over time, avoiding spontaneous changes in response to development pressures, and it groups all proposed amendments in a common process for consideration, providing the opportunity to examine their collective effects on the plan.

Plan Commission consideration of each amendment proposal will be conducted at public workshops held during the public comment period, typically in the summer. Applicants will be afforded the opportunity to address the Plan Commission during the workshop regarding their application. The City Council considers the amendment proposals, staff report, and Plan Commission's amendment recommendations within the context of its budget discussions, and acts on the amendment proposals prior to or at the same time as it adopts the City budget, usually mid/late fall.

A pre-application conference is required prior to application. If you have any questions or concerns regarding the Comprehensive Plan Amendment process or would like to schedule a pre-application conference, please contact staff at (509) 625-6300 or tblack@spokanecity.org.

A pre-application conference is required prior to application. If you have any questions or concerns regarding the Comprehensive Plan Amendment process or would like to schedule a pre-application conference, please contact staff at (509) 625-6300 or tblack@spokanecity.org.

Publish: August 19 & 26, September 2, 9, 16, 23, & 30 and October 7 & 14, 2015

Spokane Police Advisory Committee (PAC)



You're invited to the next PAC Quarterly Public Meeting:

Thursday, September 17, 2015 at 5:30 pm

East Central Community Center

500 S. Stone Street

**Chief Frank Straub and/or other members of the Spokane Police Department
will be present to deliver updates and to answer community questions.**

PAC Serves as a Bridge from the Chief to the Community...

PAC is a collection of community group representatives who serve as an advisory group to the Office of the Chief of Police regarding community needs and concerns, as well as community responses to proposed police programs and priorities. PAC is looking for additional community group leaders to join this committee. If you are interested, please send a request for an application to anapolitano@spokanepolice.org or call (509) 625-4063.

Job Opportunities

The City of Spokane is an Equal Employment Opportunity Employer

**JOB OPPORTUNITY
CITY OF SPOKANE
POLICE EVIDENCE & RECORDS MANAGER SPN 081
(AMENDED)
OPEN ENTRY EXAMINATION**

DATE OPEN: Monday, February 2, 2015
DATE CLOSED: Sunday, Sept. 20, 2015 at 11:59 p.m. (Amended)
SALARY: \$68,068 annual salary, payable bi-weekly, to a maximum of \$83,457
OFFICE HOURS: 8:00 a.m. to 5:00 p.m. – Monday through Friday, except holidays

DUTIES:

Performs responsible managerial and professional work directing the activities of the Police Records and Police Evidence sections of the Spokane Police Department. Employee is responsible for planning, assigning, directing and evaluating activities and personnel in compliance with applicable laws, policies and procedures. Manages public records disclosure, completes subpoena for records, screens investigative and arrest reports for public dissemination. Monitors and maintains access to law enforcement documentation and information in accordance with applicable laws. Provides audit support for mandated oversight, education and use of the ACCESS system.

OPEN REQUIREMENTS: (All requirements must be met at the time of application.)

Graduation from an accredited college or university with a bachelor's degree in Business Administration, Criminal Justice or related field; and four years of experience in criminal justice records management, including a minimum of two years of supervisory experience. Additional education may be substituted for the non-supervisory experience, or additional experience may be substituted for up to two years of the educational requirements, on a year-for-year basis. All applicants must submit to a polygraph examination, fingerprint, and background investigation prior to appointment, and must obtain WACIC/ACCESS I and II certification within six months from date of hire.

REQUIRED ADDITIONAL DOCUMENTS: (Must be received in our office by the closing date.)

Copies of required additional documents may be emailed to civilservice@spokanecity.org.

- Copy of unofficial college transcripts
- DD Form 214 (Member-4) or NGB Form 22, if applicable (See RCW 41.04.010 as to how Veterans Preference is applied.)

EXAMINATION:

The examination will consist of a Training and Experience Evaluation form. Weight is assigned as follows: Training and Experience Evaluation form 100%.

NOTE: Additional examinations shall be administered as applications are received with results merged into one eligible list according to final ratings, pursuant to the Merit System Rules of the Civil Service Commission: Rule IV, Section 13 – Continuous Examinations.

TO APPLY:

To apply online or download and print an application, go to: www.spokanecity.org/jobs. To request an application be mailed to you, call the Civil Service office at (509) 625-6160. If mailing your application, submit to Civil Service Commission: 808 W. Spokane Falls Blvd., Spokane, WA 99201-3315, post marked no later than the closing date stated above.

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 28th day of January 2015.

**Cash Accounting Clerk I SPN 101
Open Entry Examination**

DATE OPEN: Monday, September 14, 2015
DATE CLOSED: Sunday, September 27, 2015 @ 11:59 p.m.
SALARY: \$31,988 annual salary, payable bi-weekly, to a maximum of \$45,518

Summary of Work

Performs cashier work in the receipt and disbursement of money.

Minimum Qualifications

(These must be met at time of test.)

Open Entry (Must be met at time of application.)

Education: High school diploma or equivalent.

Experience: One year of experience as a teller, cashier or similar position where substantial responsibility for cash handling is a significant portion of the work.

NOTE: Your application must clearly indicate how you meet the minimum qualifications for the position. Resumes will not be accepted in lieu of completing the "Work Experience" section of the online application.

Examination Details:

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire. The examination will consist of a written test, weighted at 100%.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

WRITTEN TEST DETAILS:

Written tests will be conducted in the Civil Service Test Room (4th floor, City Hall) during the week of **October 5 - 9, 2015**, with start times of **9:00 a.m. or 1:00 p.m.** The approximate duration of the test is 2-1/2 hours.

Self-schedule written test date and time: Upon acceptance of your application, you will receive an e-mail with complete instructions to self-schedule the written test session you would like to attend. Multiple sessions will be made available and are filled on a first come, first served basis.

The written test may include such subjects as: Cashiering; Arithmetic; Customer Service; Interpersonal Relations; and Accuracy & Error Detection.

Qualified applicants are encouraged to apply immediately. All applicants must complete and submit a City of Spokane employment application online by 11:59 p.m. on the filing cut-off date.

How to Apply

APPLICATIONS MUST BE FILED ONLINE AT: <http://my.spokanecity.org/jobs>

Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the Subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: 509.625.6077

For more information, call Civil Service Commission at 509.625.6160.

**Police Radio Dispatcher III SPN 279
(AMENDED)
Promotional Only Examination**

DATE OPEN: Thursday, May 14, 2015

DATE CLOSED: Sunday, September 27, 2015 @ 11:59 p.m. (Amended)

SALARY: \$46,750 annual salary, payable bi-weekly, to a maximum of \$70,866

Summary of Work

Performs responsible and skilled communications work receiving and transmitting over police radio, teletype and telephone messages, orders, and general and special information.

Minimum Qualifications

(These must be met at time of test.)

Experience: Two years with the City in the classification of Police Radio Dispatcher I (SPN 283) or Police Radio Dispatcher II (SPN 284).

Examination Details:

Applicants must pass the examination for this classification to be eligible for promotion by the City of Spokane. This exam will consist of a written test and a performance evaluation, with weights assigned as follows: written test 80%, performance evaluation 20%.

Written tests will be scheduled and conducted as needed. The approximate duration of the test is 2 hours. Test sessions will be added based upon the number of applications accepted.

If your application is accepted, Civil Service will contact you to schedule a test date and time.

The written test may include such subjects as Reasoning, City Geography, Public/Employee Relations, Operating & Dispatch Procedures, ACCESS Terminal Operation, Record Keeping, Safety, and CAD.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

How to Apply

APPLICATIONS MUST BE FILED ONLINE AT: <http://my.spokanecity.org/jobs>

Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the Subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: 509.625.6077

For more information, call Civil Service Commission at 509.625.6160.

**POLICE RADIO DISPATCHER II - LATERAL ENTRY SPN 284
(AMENDED)
OPEN ENTRY EXAMINATION**

SALARY: \$42,511 annual salary, payable bi-weekly, to a maximum of \$62,598
DATE OPEN: Tuesday, January 19, 2010
DATE CLOSED: Sunday, September 27, 2015 @ 11:59 p.m. (Amended)
OFFICE HOURS: 8:00 a.m. to 5:00 p.m. – Monday through Friday, except holidays

DUTIES:

Performs responsible and skilled communications work receiving and transmitting over police radio, intercom, and telephone. Receives operational calls and messages by police radio, telephone, and/or computer; provides requested information, or transmits messages or information to mobile units; dispatches additional police units on trouble calls as directed; relays messages between mobile units, portable units, and other City departments; operates an electronic message recorder; maintains an operations log, monitors other City department radio frequencies, and takes indicated action in an emergency; prepares and maintains necessary reports, records, and files; performs extensive operation at computer terminals. Employee may be required to work on a shift basis, overtime and on weekends.

OPEN REQUIREMENTS: (All requirements must be met at the time of application.)

Requires one year of continuous experience (full-time or equivalent hours); AND, employed within the last eighteen months as a law enforcement radio dispatcher utilizing a Computer Aided Dispatch System.

NOTE: Within one year of appointment, must type a minimum of 200 keystrokes (40 words) per minute.

EXAMINATION:

The examination will consist of a supplemental application form (Training and Experience Evaluation). Weight assigned is 100%.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

NOTE: Under continuous testing policy, additional examinations may be scheduled with results merged into one eligibility list according to final ratings.

HOW TO APPLY

APPLICATIONS MUST BE FILED ONLINE AT: <http://my.spokanecity.org/jobs>

Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the Subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: 509.625.6077

For more information, call Civil Service Commission at 509.625.6160.

Notice for Bids

Supplies, Equipment, Maintenance, etc.

REQUEST FOR QUALIFICATIONS

RIVERFRONT PARK CAPITAL CAMPAIGN FEASIBILITY STUDY SERVICES

City of Spokane Parks & Recreation Department

BID #4172-15

Sealed SOQ's will be acknowledged at 1:15 p.m., **MONDAY, SEPTEMBER 28, 2015** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, **for RIVERFRONT PARK CAPITAL CAMPAIGN FEASIBILITY STUDY SERVICES** for the City of Spokane Parks & Recreation Department.

The Request for Qualifications document is available by contacting Thea Prince, City of Spokane Purchasing, 4th Floor, City Hall, 808 West Spokane Falls Blvd, Spokane WA 99201 at purchasinghelp@spokanecity.org.

Submittal Instructions:

SOQ forms may be submitted to the Purchasing Department **until 1:00 P.M. on the date of opening**. SOQs must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for SOQs delivered late. **Only firm SOQs with signatures will be evaluated.**

Submit Seven (7) Copies of the SOQ as follows: One (1) paper original, five (5) paper copies and one (1) reproducible digital copy (thumb drive or CD) in Adobe Acrobat format of the SOQ to:

**Division of Purchasing
City of Spokane
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane WA 99201**

The right is reserved to reject any and all SOQs and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm SOQs with signatures will be tabulated.**

Envelopes containing SOQs are to be marked:

“RIVERFRONT PARK CAPITAL CAMPAIGN FEASIBILITY STUDY SERVICES, RFQ #4171-15, DUE 9/28/15”.

Thea Prince
Purchasing Department

September 9 & 16, 2015

REQUEST FOR QUALIFICATIONS**CULTURAL RESOURCE CONSULTANT SERVICES FOR 2015-2017 FEDERAL AID PROJECTS****City of Spokane Engineering Services****RFQ #4179-15**

Sealed Statement of Qualification Proposals will be acknowledged at the 1:15 p.m. public bid opening on **MONDAY, OCTOBER 5, 2015**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for Cultural Resource Consultant Services for 2015-2017 Federal Aid Projects for the City of Spokane Engineering Services Department.

The Request for Qualifications document is available by contacting Connie Wahl, City of Spokane Purchasing, 4th Floor, City Hall, 808 West Spokane Falls Blvd, Spokane WA 99201 at purchasinghelp@spokanecity.org.

Statement of Qualification Proposal documents should be submitted to City of Spokane Purchasing **no later than 1:00 p.m. on Monday, October 5, 2015**. Statement of Qualification Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Statement of Qualification Proposals delivered late. **Only firm Statement of Qualification Proposals with signatures will be evaluated.**

Submit one (1) paper original, three (3) paper copies, and one (1) reproducible digital copy (CD or thumb drive) of the Statement of Qualification Proposal to:

**City of Spokane - Purchasing
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane, Washington 99201**

The right is reserved to reject any and all Statement of Qualification Proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with:

“RFQ #4179-15 CULTURAL RESOURCE CONSULTANT SERVICES FOR 2015-2017 FEDERAL AID PROJECTS, DUE 10/5/2015”

Connie Wahl, C.P.M., CPPB
City of Spokane Purchasing

Publish: September 16 & 23, 2015

REQUEST FOR QUALIFICATIONS**GEOTECHNICAL ENGINEERING FOR 2015-2017 FEDERAL AID PROJECTS****City of Spokane Engineering Services****RFQ #4180-15**

Sealed Statement of Qualification Proposals will be acknowledged at the 1:15 p.m. public bid opening on **MONDAY, OCTOBER 5, 2015**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for Geotechnical Engineering for 2015-2017 Federal Aid Projects for the City of Spokane Engineering Services Department.

The Request for Qualifications document is available by contacting Connie Wahl, City of Spokane Purchasing, 4th Floor, City Hall, 808 West Spokane Falls Blvd, Spokane WA 99201 at purchasinghelp@spokanecity.org.

Statement of Qualification Proposal documents should be submitted to City of Spokane Purchasing **no later than 1:00 p.m. on Monday, October 5, 2015**. Statement of Qualification Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Statement of Qualification Proposals delivered late. **Only firm Statement of Qualification Proposals with signatures will be evaluated.**

Submit one (1) paper original, three (3) paper copies, and one (1) reproducible digital copy (CD or thumb drive) of the Statement of Qualification Proposal to:

**City of Spokane - Purchasing
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane, Washington 99201**

The right is reserved to reject any and all Statement of Qualification Proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with:

“RFQ #4180-15 GEOTECHNICAL ENGINEERING FOR 2015-2017 FEDERAL AID PROJECTS, DUE 10/5/2015”

Connie Wahl, C.P.M., CPPB
City of Spokane Purchasing

Publish: September 16 & 23, 2015
