



# Official Gazette

## City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 105

**AUGUST 12, 2015**

Issue 32



### MAYOR AND CITY COUNCIL

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### The Official Gazette

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### INSIDE THIS ISSUE

MINUTES	798
HEARING NOTICES	798
GENERAL NOTICES	799
JOB OPPORTUNITIES	800
NOTICES FOR BIDS	803

**The Official Gazette**

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# Minutes

**NOTICE****NO MEETING MINUTES OF SPOKANE CITY COUNCIL****Monday, August 3, 2015**

The Monday, August 3, 2015 regularly scheduled City Council meeting was not held. Therefore, no meeting minutes will be published for this date.

# Hearing Notices

**NOTICE OF CITY COUNCIL PUBLIC HEARING  
PROPOSED AMENDMENT TO SPOKANE MUNICIPAL CODE  
SECTION 17C.200, LANDSCAPING AND SCREENING  
(Proposed Ordinance No. C35293)**

Notice is hereby given that there will be a public hearing before the City of Spokane City Council on **August 17, 2015, at 6:00 p.m.** in the City Council Chambers, Lower Level of City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington, to receive public testimony on a proposed ordinance to amend Section 17C.200, Landscaping and Screening, of the Spokane Municipal Code. Project details can be found at: <https://my.spokanecity.org/projects/landscape-certification/>

Description of Proposal: An ordinance amending Chapter 17C.200 Landscaping and Screening, specifically Section 17C.200.090 Completion and Bonding, of the Spokane Municipal Code. The proposed code amendment will require that prior to issuance of a Certificate of Occupancy, the landscape design professional shall conduct an inspection to evaluate and assess that the landscaping conforms to the approved design and is planted correctly. The City has proposed a form for documenting such an assessment.

Written comments and oral testimony at the public hearings for these proposed actions will be made part of the public record. Only the applicant, persons submitting written comments and persons testifying at a hearing may appeal the decision of the City Council.

Any person may submit written comments on the proposed actions or call for additional information at:

*Planning & Development Department  
Attn: Tami Palmquist, Associate Planner  
808 West Spokane Falls Boulevard  
Spokane, WA 99201-3329  
Phone (509) 625-6157  
[tpalmquist@spokanecity.org](mailto:tpalmquist@spokanecity.org)*

More information on the process: The City Council will be briefed on this proposal on Monday, August 10, 2015 at 3:30 p.m. There is no public testimony at the briefing. The 1st Reading of the ordinance before City Council is scheduled for Monday, August 10, 2015 at 6:00 pm. Generally, no presentations are made at the 1st reading, and no public testimony is taken at the 1<sup>st</sup> reading. The 2<sup>nd</sup> reading and public hearing for the proposed amendment is scheduled for Monday, August 17, 2015, at 6:00 p.m. At this meeting there will be opportunity for public testimony. The public may also submit written comment to the City Council at [citycouncil@spokanecity.org](mailto:citycouncil@spokanecity.org). The City Council reserves the right to continue this public hearing.

**AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION:** The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower

level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Christine Cavanaugh at (509) 625-6383, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or [ccavanaugh@spokanecity.org](mailto:ccavanaugh@spokanecity.org). Persons who are deaf or hard of hearing may contact Ms. Cavanaugh at (509) 625-6383 through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Publish: August 5 & 12, 2015

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**SPOKANE CITY-COUNTY HISTORIC LANDMARKS AGENDA**  
**August 19, 2015**  
**City Council Briefing Center, Lower Level, City Hall**  
**808 W. Spokane Fall Blvd.**

I. Commissioner Training: 2:00 P.M.

A. What is the City of Spokane Park System National Register Multiple Property Submission?

II. Agenda Review: 2:45 P. M.

III. Public Hearing: 3:00 P.M.

**A. Special Valuation Application: Witherspoon House (per SMC 17D.040.310)**  
2124 S. Rockwood Boulevard

**B. Spokane Register Nomination: Bonsall-Taylor House (per SMC 4.35.080)**  
2728 W. Manito Boulevard

**C. Special Valuation Application:**  
Sherwood Building (per SMC 17D.040.310) 508 W. Riverside Avenue

**AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION:** The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Council Chambers and the Council Briefing Center in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., are both wheelchair accessible. The Council Briefing Center is equipped with an audio loop system for persons with hearing loss. The Council Chambers currently has an infrared system and headsets may be checked out by contacting the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Chris Cavanaugh at (509) 625-6383, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or [ccavanaugh@spokanecity.org](mailto:ccavanaugh@spokanecity.org). Persons who are deaf or hard of hearing may contact Ms. Cavanaugh at (509) 625-6383 through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

# General Notices

## HOME FUNDS APPLICATIONS AVAILABLE

The City of Spokane seeks applicants for funding that can be used to acquire, rehabilitate, or construct rental properties within the City limits that are affordable to low-income households.

**About \$1,000,000 in Federal HOME funds** will be available as low-interest loans through the City of Spokane's Multifamily Housing Program. In exchange for low-cost loans with the potential for payment deferral and/or debt forgiveness, property owners must agree to rent restrictions and to rent to low-income tenants for at least 5 years for projects involving rehabilitation or acquisition, or 20 years for new construction projects. The funding should supplement financing from other sources.

Projects must meet at least one of the program priorities: housing affordable to households earning 30% or less of the area median income (\$19,350 for a family of four); housing units that are affordable to households with incomes at or below 50% AMI (\$32,350 for a family of four) and are located within a City Council Targeted Investment Area and/or in areas designated

as Centers and Corridors in the City's Comprehensive Land Use Plan; housing units with 3 or more bedrooms that are affordable to large households earning 50% or less of the area median income; and/or housing units that provide Permanent Supportive Housing for chronically homeless. Rent restrictions, tenant income limits, and other requirements apply.

Applications for funding consideration may be submitted by non-profit housing organizations, the Spokane Housing Authority, and Community Housing Development Organizations, as well as for-profit developers and building owners.

Application materials are in Word and Excel and are available on the City's website at <https://my.spokanecity.org/chhs/>, by contacting the City's Community, Housing & Human Services Department - City Hall, 808 West Spokane Falls Boulevard, Rm. 650, or by calling 625-6325. **Completed applications will be accepted until Wednesday, September 9, 2015 at 5:00 P.M.** Contact Melora Sharts at 625-6325 or [msharts@spokanecity.org](mailto:msharts@spokanecity.org) for questions regarding the application.

Minority and women applicants are encouraged to apply.

Publish August 5, 12, 19, 26, and September 2, 2015.

# Job Opportunities

The City of Spokane is an Equal Employment Opportunity Employer

## Customer Service Specialist SPN 105 Open Entry Examination

**DATE OPEN:** Monday, August 10, 2015  
**DATE CLOSED:** Sunday, August 23, 2015 @ 11:59 p.m.  
**SALARY:** \$31,988 annual salary, payable bi-weekly, to a maximum of \$45,518

### Summary of Work

Performs moderately difficult and varied work interacting with customers to provide information, handle complaints and receive payment for various City services.

### Minimum Qualifications

(These must be met at time of test.)

**Education:** High school diploma or equivalent.

**Experience:** One year of customer service or cashiering experience.

### Examination Details:

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire. The examination will consist of a written test, weighted at 100%.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

### WRITTEN TEST DETAILS:

Written tests will be conducted in the Civil Service Test Room (4th floor, City Hall) during the week of **Sept. 7 - 11, 2015**, with start times of **9:00 a.m. or 1:00 p.m.** The approximate duration of the test is 2 hours.

**Self-schedule written test date and time:** Upon acceptance of your application, you will receive an e-mail with complete instructions to self-schedule the written test session you would like to attend. Multiple sessions will be made available and are filled on a first come, first served basis.

The written test may include such subjects as: Customer Service; Interpersonal Relations; Basic Computer Literacy; Office Practices; Business Math; Cashiering; Grammar, Punctuation & Spelling.

Qualified applicants are encouraged to apply immediately. All applicants must complete and submit a City of Spokane employment application online by 11:59 p.m. on the filing cut-off date.

**How to Apply****APPLICATIONS MUST BE FILED ONLINE AT:** <http://my.spokanecity.org/jobs>

Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: [civilservice@spokanecity.org](mailto:civilservice@spokanecity.org) with Job Title – Applicant Name in the Subject line of the email
- In person or mail to: Civil Service Commission, 4<sup>th</sup> Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: 509.625.6077

**For more information, call Civil Service Commission at 509.625.6160.**

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**Neighborhood and Housing Specialist SPN 301  
Open Entry Examination**

**DATE OPEN:** Monday, August 10, 2015  
**DATE CLOSED:** Sunday, August 23, 2015 @ 11:59 p.m.  
**SALARY:** \$57,461 annual salary, payable bi-weekly, to a maximum of \$70,574

**Summary of Work**

Performs professional administrative and field work developing and implementing public participation programs and enforcing legal codes while responding to complex complaints and inquiries.

**Minimum Qualifications**

(These must be met at time of test.)

**Education:** Graduation from an accredited four-year college or university with a degree in public administration, social science, law enforcement, planning, or a closely related field

**Experience:** One year of experience enforcing legal codes; and one year of experience developing and implementing public participation programs.

**Substitutions:** An American Association of Code Enforcement certification or certification from the ICC as a Zoning Inspector will substitute for the enforcement experience requirement.

**License:** Applicant must possess a valid driver's license.

**Additional note:** Must obtain a limited law enforcement commission within one year of date of employment.

**Examination Details:**

Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire. The examination will consist of a Training and Experience (T&E) Evaluation, which consists of a Supplemental Questionnaire, with weights assigned as follows:

- T&E Evaluation 100%

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

**T&E EVALUATION DETAILS**

The T&E Evaluation is designed to evaluate the relevance, level, recency, progression, and quality of the applicant's education and training, and to elicit sufficient job-related information to evaluate the amount and quality of the applicant's previous experience, as well as any other information deemed important to performing the duties of the position.

**TIP:** It is more efficient to develop your responses in a word processing document and then paste them into the online questionnaire to be submitted. The questions are located online in the tab marked "Supplemental Questions" on the job announcement.

- The Supplemental Questionnaire is the Civil Service examination for this position and must be completed online at the time of application.
- Responses should be consistent with the information on your application and are subject to verification. "See Resume" or "See Application" are not qualifying responses and will not be considered.
- Changes or corrections to your responses cannot be made once your application packet has been submitted. Duplicate applications will be disqualified.
- Failure to complete all of the questions or incomplete responses will result in a lower score; therefore, it is advantageous for you to provide a full and complete response to each supplemental question.
- Resumes or questionnaires uploaded as attachments to the application will not be accepted in lieu of completing each question online.

- Qualified applicants are encouraged to apply immediately. All applicants must complete and submit a City of Spokane employment application online by 11:59 p.m. on the filing cut-off date.

**How to Apply**

**APPLICATIONS MUST BE FILED ONLINE AT:** <http://my.spokanecity.org/jobs>

Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: [civilservice@spokanecity.org](mailto:civilservice@spokanecity.org) with Job Title – Applicant Name in the Subject line of the email
- In person or mail to: Civil Service Commission, 4<sup>th</sup> Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: 509.625.6077

**For more information, call Civil Service Commission at 509.625.6160.**

**WASTE TO ENERGY Environmental Manager SPN 588  
(AMENDED)  
Open Entry Examination**

**DATE OPEN:** Monday, July 27, 2015

**DATE CLOSED:** Applications will be accepted until further notice. (Amended)

**SALARY:** \$75,042 annual salary, payable bi-weekly, to a maximum of \$92,581

**Summary of Work**

Performs responsible professional and managerial work for the WTE plant environmental compliance program in accordance with federal/state laws and City policies.

**Minimum Qualifications**

(These must be met at time of test.)

**Education:** Graduation from an accredited four-year college or university with major course work in a field of study related to biological, chemical or physical sciences, engineering.

**Experience:** Four years of professional experience operating Continuous Emissions Monitoring systems (CEMs) and performing source testing.

**Examination Details:**

**APPLICATION AND EXAMINATION INSTRUCTIONS**

**Examination Process**

The examination will consist of a Training and Experience (T&E) Evaluation, weighted at 100% of the final score. Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire by the City of Spokane.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

**T&E Evaluation Details (Weighted 100%)**

- The Supplemental Questionnaire is the Civil Service examination for this position and must be completed online at the time of application. TIP: It is more efficient to develop your responses in a word processing document and then paste them into the online questionnaire to be submitted.
- Responses should be consistent with the information on your application and are subject to verification. Changes or corrections to your responses cannot be made once your application packet has been submitted.
- Failure to complete all of the questions or incomplete responses will result in a lower score; therefore, it is advantageous for you to provide a full and complete response to each question, even if the information is duplicated elsewhere.
- Resumés will not be accepted in lieu of completing each question. "See Resumé " or "See Application" are not qualifying responses and will not be considered in the rating process.

**How to Apply**

**APPLICATIONS MUST BE FILED ONLINE AT:** <http://my.spokanecity.org/jobs>

Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: [civilservice@spokanecity.org](mailto:civilservice@spokanecity.org) with Job Title – Applicant Name in the Subject line of the email
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- Fax: 509.625.6077

**For more information, call Civil Service Commission at 509.625.6160.**

# Notice for Bids

## Paving, Sidewalks, Sewer, etc.

### CALL FOR BIDS

#### Garden Springs Creek Restoration (Rebid) Engineering Services File No. 2013191

#### NOTE: THIS PROJECT HAS A TWO WEEK BID PERIOD

This project consists of the construction of approximately  $\pm$ 900 feet of stream bank restoration, including the removal of two culverts and one low head dam, excavation and disposal of  $\pm$ 200 cubic yards of impoundment sediments, excavation, grading and adding cobbles to restore the stream beds, dewatering, (including preparation of a dewatering plan), installation and maintenance of both permanent and temporary erosion and sediment control devices, seeding and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., August 24, 2015 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file in the office of the Director, Engineering Services Department. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

**Copies of the Contract Documents are available at [www.cityofspokaneplans.com](http://www.cityofspokaneplans.com).** The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: [www.spokaneengineering.org/bid-information](http://www.spokaneengineering.org/bid-information).

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within FIVE (5) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

A **pre-bid conference** and project tour will be held at Finch Arboretum, located at 3404 W. Woodland Blvd, Spokane, WA 99224, at 1:30 p.m. on August 18, 2015.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

**\*\*\*\*Time is of the essence due to the length of the construction window and/or the time of year in which the project is being constructed. Please note that various award phase steps have shorter than normal time frames as detailed in section 1-03.3, 1-08.4, and 1-08.5.**

\*\*\*\*It is anticipated that this project will be funded in part by the Washington State Department of Ecology. Neither the State of Washington nor any of its departments or employees are, or shall be, a party to any contract or any subcontract resulting from this solicitation for bids.\*\*\*\*

Publish August 12 and 19, 2015

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## CALL FOR BIDS

### 2014 Traffic Calming Projects Engineering Services File No. 2014066, 2014067

This project consists of the removal of approximately 1,675 linear feet of existing curb, 570 square yards cement concrete sidewalk and driveway, sawcutting 500 linear feet of pavement, construction of 165 cubic yards of roadway excavation, 255 cubic yards of crushed surfacing top course for sidewalk and driveways, 710 square yards of 3 to 6 -inch thick HMA CL. 1/2 in., 335 linear feet of cement concrete curb wall, 3 ea drainage structures, 95 linear feet of 8 in. catch basin sewer pipe, 100 square yards of sod, 2000 linear feet of cement concrete curb, 25 linear feet of cement concrete curb and gutter, 485 square yards of cement concrete driveway, 2,285 square yards of cement concrete sidewalk, 325 square feet of ramp detectable warning pad, 300 square feet of pavement marking-durable heat applied, set 600 ea. pavers in concrete, 245 square yards of interlocking permeable concrete pavers, traffic control, sign removal, permanent signing and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., August 24, 2015 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file in the office of the Director, Engineering Services Department. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

**Copies of the Contract Documents are available at [www.cityofspokaneplans.com](http://www.cityofspokaneplans.com).** The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: [www.spokaneengineering.org/bid-information](http://www.spokaneengineering.org/bid-information).

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

Publish August 5, 12 and 19, 2015

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**CALL FOR BIDS****Erie Street from 1st Ave. to MLK Way  
Engineering Services File No. 2014115**

This project consists of the construction of approximately 2,500 cubic yards of roadway excavation and embankment, 240 linear feet of storm sewer, two drainage structures, 100 linear feet of sanitary sewer, 230 linear feet of sidewalk, 2,900 square yards of 5-inch thick HMA pavement, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., August 24, 2015 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file in the office of the Director, Engineering Services Department. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

**Copies of the Contract Documents are available at [www.cityofspokaneplans.com](http://www.cityofspokaneplans.com).** The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: [www.spokaneengineering.org/bid-information](http://www.spokaneengineering.org/bid-information).

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

Please publish August 5, 12 and 19, 2015

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# Notice for Bids

## Supplies, Equipment, Maintenance, etc.

### REQUEST FOR BIDS

#### SEMI & FULLY AUTOMATED YARD WASTE CARTS

City of Spokane Solid Waste Collections Department

#### BID #4158-15

Sealed Bids will be opened at the 1:15 p.m. public bid opening on **MONDAY, AUGUST 24, 2015**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **SEMI & FULLY AUTOMATED YARD WASTE CARTS** for the City of Spokane Solid Waste Collections Department.

The Request for Bids document is available by contacting Connie Wahl, City of Spokane Purchasing, 4<sup>th</sup> Floor, City Hall, 808 West Spokane Falls Blvd, Spokane, WA 99201 at [purchasinghelp@spokanecity.org](mailto:purchasinghelp@spokanecity.org).

Bid Proposal documents should be submitted to City of Spokane Purchasing **no later than 1:00 p.m. on Monday, August 24, 2015**. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals delivered late. **Only firm Proposals with signatures will be tabulated.**

**Submit one (1) paper original, one (1) paper copy, and one (1) reproducible digital copy (CD or thumb drive) to:**

**City of Spokane - Purchasing  
4<sup>th</sup> Floor – City Hall  
808 W. Spokane Falls Blvd.  
Spokane, Washington 99201**

The right is reserved to reject any and all bids and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with:

**“BID #4158-15, SEMI & FULLY AUTOMATED YARD WASTE CARTS, DUE: MONDAY, AUGUST 24, 2015.”**

Connie Wahl, C.P.M., CPPB  
City of Spokane Purchasing

Publish: August 12 & 19, 2015

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### CORROSION INHIBITED LIQUID MAGNESIUM

City of Spokane Street Department

#### BID #4165-15

Sealed bids will be opened at 1:15 p.m., **MONDAY, SEPTEMBER 21, 2015** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **CORROSION INHIBITED LIQUID MAGNESIUM** for the City of Spokane Street Department.

Detailed specifications and proposal forms are available from City Purchasing, by contacting Thea Prince at [purchasinghelp@spokanecity.org](mailto:purchasinghelp@spokanecity.org)

#### **Submittal Instructions:**

Bid proposal forms may be submitted to the Purchasing Department **until 1:00 P.M. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

**Submit one (1) paper original, one (1) paper copy and one (1) reproducible digital copy (thumb drive or CD) of the Proposal to:**

**Division of Purchasing  
City of Spokane  
4<sup>th</sup> Floor – City Hall  
808 W. Spokane Falls Blvd.  
Spokane WA 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked:  
**“CORROSION INHIBITED LIQUID MAGNESIUM, BID #4165-15, DUE 9/21/15”.**

Thea Prince  
Purchasing Department

August 12 & 19, 2015

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### REQUEST FOR QUALIFICATIONS

#### **RIVERFRONT PARK REDEVELOPMENT - ARCHITECTURAL AND ENGINEERING SERVICES FOR YEAR ROUND RECREATIONAL RINK & SKYRIDE FACILITY**

**City of Spokane Parks & Recreation Department**

**BID #4166-15**

Sealed Proposals will be acknowledged at 1:15 p.m., **MONDAY, SEPTEMBER 7, 2015** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **RIVERFRONT PARK REDEVELOPMENT ARCHITECTURAL AND ENGINEERING SERVICES FOR YEAR ROUND RECREATIONAL RINK & SKYRIDE FACILITY** for the City of Spokane Parks & Recreation Department.

The Request for Qualifications document is available by contacting Thea Prince, City of Spokane Purchasing, 4<sup>th</sup> Floor, City Hall, 808 West Spokane Falls Blvd, Spokane WA 99201 at [purchasinghelp@spokanecity.org](mailto:purchasinghelp@spokanecity.org).

#### **Submittal Instructions:**

Bid proposal forms may be submitted to the Purchasing Department **until 1:00 P.M. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late. **Only firm Proposals with signatures will be evaluated.**

**Submit Thirteen (13) Copies of the Proposal as follows: One (1) paper original, eleven (11) paper copies and one (1) reproducible digital copy (thumb drive or CD) in Adobe Acrobat format of the Proposal to:**

**Division of Purchasing  
City of Spokane  
4<sup>th</sup> Floor – City Hall  
808 W. Spokane Falls Blvd.  
Spokane WA 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked:  
**“RIVERFRONT PARK REDEVELOPMENT ARCHITECTURAL AND ENGINEERING SERVICES FOR YEAR ROUND RECREATIONAL RINK & SKYRIDE FACILITY, BID #4166-15, DUE 9/7/15”.**

Thea Prince  
Purchasing Department

August 5, 12 & 19, 2015

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