



# Official Gazette

## City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 105

JUNE 24, 2015

Issue 25



### MAYOR AND CITY COUNCIL

MAYOR DAVID A. CONDON

COUNCIL PRESIDENT BEN STUCKART

COUNCIL MEMBERS:

MICHAEL A. ALLEN (DISTRICT 2)

MIKE FAGAN (DISTRICT 1)

CANDACE MUMM (DISTRICT 3)

JON SNYDER (DISTRICT 2)

KAREN STRATTON (DISTRICT 3)

AMBER WALDREF (DISTRICT 1)

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### INSIDE THIS ISSUE

MINUTES	613
ORDINANCES	619
JOB OPPORTUNITIES	632
NOTICES FOR BIDS	636

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# Minutes

**MINUTES OF SPOKANE CITY COUNCIL****Monday, June 15, 2015****BRIEFING SESSION**

The Briefing Session of the Spokane City Council held on the above date was called to order at 3:30 p.m. in the Council Chambers in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington.

**Roll Call**

On roll call, Council President Stuckart and Council Members Allen, Fagan, Mumm, Snyder, Stratton, and Waldref were present.

Council's Policy Advisor Brian McClatchey and City Clerk Terri Pfister were also present on the dais.

**Advance Agenda Review**

Council received input from staff on the June 22, 2015, Advance Agenda items.

**Hearing on the Remaining Portion of Vacation Relating to the West 17 Feet of Madison Street from the South Line of Second Avenue to the North Line of Third Avenue**

Upon review of this matter, Council President Stuckart noted this vacation was discussed in PCED this morning. During the update on the matter, there was discussion that Council had continued the hearing, and so the hearing is still open; and, therefore, there doesn't have to be a closing and 30-day notice for this hearing because what the Council did on May 18 was just left the hearing open and deferred it for a while, which he noted the Council has done with budget hearings in the past. He further noted the PCED discussion was about this being okay to leave (on the Council's agenda) and vote on this matter next week.

Council Member Snyder relayed a conversation he had with Policy Advisor Brian McClatchey and stated a possible good path forward would be to grant the 17-foot vacation with a condition that still allows for two-way traffic on the street. He noted he is asking Mr. McClatchey to prepare some language on that for the Council to possibly consider so that the Council can actually just approve it with conditions.

**Action to Approve June 22, 2015, Advance Agenda**

Following staff reports and Council inquiry and discussion regarding the June 22, 2015, Advance Agenda items, the City Council took the following action (pursuant to Council Rule 2.1.2):

**Motion** by Council Member Allen, seconded by Council Member Fagan, **to approve** the Advance Agenda for Monday, June 22, 2015, **carried unanimously.**

**ADMINISTRATIVE SESSION****Current Agenda Review**

Council reviewed items on the June 15, 2015, Current Agenda for any changes and/or additions.

**Low Bid of T. LaRiviere Equipment & Excavation, Inc. (PRO 2015-0015) (deferred from June 8, 2015, Agenda)**

**Motion** by Council Member Fagan, seconded by Council Member Allen, **to defer** for one week (to June 22, 2015) the Low Bid of T. LaRiviere Equipment & Excavation, Inc. for Rowan Avenue Rehabilitation Phase 1 from Driscoll Boulevard to Alberta Street; **carried unanimously.**

**CONSENT AGENDA**

**Upon motion of Council Member Fagan, seconded by Council Member Allen, Council unanimously approved Staff Recommendations for the following:**

**Low Bids of:**

- a. Shamrock Paving, Inc. (Spokane, WA) for Residential Chip Seal Program 2015—\$558,949.40 (plus tax). An administrative reserve of \$55,894.94, which is 10% of the contract price, will be set aside. (PRO 2015-0018 / ENG 2015043)
- b. MDM Construction, Inc. (Hayden, ID) for CSO 6 Control Facility - Phase II—\$2,017,387.90 (plus tax). An administrative reserve of \$201,738.79 (plus tax), which is 10% of the contract price, will be set aside. (PRO 2015-0019 / ENG 2010075)

FAA Grant Offer 3-53-0072-053-2015—\$459,022. ("South Pilot Ramp Rehabilitation Project") (OPR 2015-0530)

Consolidated Homeless Grant Contract Amendment D with the Washington State Department of Commerce and contract amendment to one non-profit agency, the Salvation Army—\$936,495. (OPR 2013-0818)

**Report of the Mayor of pending:**

- a. Claims and payments of previously approved obligations, including those of Parks and Library, through June 8, 2015, total \$4,397,225.36 (Check Nos. 510022-510382; ACH Payment Nos. 18661-18778), with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$4,091,081.59. (CPR 2015-0002)
- b. Payroll claims of previously approved obligations through June 6, 2015: \$6,403,948.24. (CPR 2015-0003)

City Council Meeting Minutes: (a) June 1, 2015 and (b) June 4, 2015. (CPR 2015-0013)

**Executive Session/Council Recess**

The City Council adjourned to an Executive Session at 3:52 p.m. to discuss personnel matters. The Executive Session ended at 3:52 p.m. City Attorney Nancy Isserlis was present during the Executive Session. The City Council reconvened at 6:00 p.m. for the Legislative Session, with Council President Stuckart and Council Members Allen, Fagan, Mumm, Stratton, and Waldref present. Council Member Snyder was absent. Council's Policy Advisor Brian McClatchey and City Clerk Terri Pfister were also present.

**LEGISLATIVE SESSION****Pledge of Allegiance**

The Pledge of Allegiance was lead by Council President Stuckart.

**Roll Call**

On roll call, Council President Stuckart and Council Members Allen, Fagan, Mumm, Stratton, and Waldref were present. Council Member Snyder was absent.

There were no **Appointments**.

**PROCLAMATIONS**

June 19, 2015      *Juneteenth Day*

Council Member Allen read the proclamation. No individuals were present to accept it. Juneteenth recognizes the true enforcement of the emancipation proclamation at the close of the Civil War and from this beginning our Nation worked toward greater equality. Juneteenth is commemorated at this time to celebrate the rich heritage and significant contributions of African Americans and to recommit ourselves as Americans to the enduring pursuit of life, liberty, and happiness. The proclamation encourages citizens to join in this special observance by honoring the past while reflecting on the present and setting our sites toward a better future.

June 18, 2015      *Spokane Summer Parkways Day*

Council Member Stratton read the proclamation and presented it to Bill Bender. The event celebrates human powered activities with over a hundred million worldwide participants a year. The benefits of these open street events have been clearly documented in terms of increased physical activity, decreased community health costs, and decreased pollution. The proclamation urges all citizens to participate and celebrate happy lifestyles with their neighbors.

June 20, 2015      *World Refugee Day*

Council President Stuckart read the proclamation and presented it to Mark Kadel from World Relief Spokane. The United States was formed by granting refuge to people fleeing persecution and seeking freedom in order to pursue a better life.

Spokane has a history of welcoming hundreds of newly arriving refugees each year through organizations like World Relief Spokane. The majority of these refugees are striving to learn how to become more productive contributing members of our society and enrich our community with their diverse cultures and life experiences.

## **CITY ADMINISTRATION REPORT**

### **Business Improvement District Update**

Mark Richards, Downtown Spokane Partnership Executive Director, provided the quarterly report on the Business Improvement District.

## **COUNCIL COMMITTEE REPORTS**

### **Planning, Community, and Economic Development (PCED) Committee**

Council Member Mumm reported on the PCED Committee meeting held earlier today (June 15). Minutes of the PCED Committee meetings are filed with the City Clerk's Office and are available for review following approval by the Public Works Committee.

## **OPEN FORUM**

**George McGrath** expressed his opinion relative to the Council vetting the people who are appointed to certain positions and remarked on the Ombudsman Commission.

**Catherine Isabel** commented on the status of her complaint with the Ombudsman Commission. She also commented that she feels she has been stonewalled by Diamond Parking, the Library Director, Library Board, and an Assistant City Attorney relative to disabled parking at the Library.

**John Ahern** commented on signature gathering on "sanctuary city."

**Allen McDowell** commented on drugs, chemical dependency, socialism, and diseases.

**Paul Lugo** noted he is an acting chair for the Coalition for Cannabis Standards and Ethics and founding member of the Spokane Cannabis Association and he noted he sits on the tactical advisory committee for the Cannabis Policy here in Spokane. He thanked the City for the Cannabis Summit that was put on and stated it was phenomenal. He stated he feels Spokane is becoming the Mecca of Washington.

**Cherrie Burnett** commented on Monroe Street and suggested it would be nice to put cameras on Monroe Bridge to catch whoever is doing the nasty graffiti. She also commented on Spokane as a sanctuary city and commented on sick leave.

## **LEGISLATIVE AGENDA**

### **EMERGENCY BUDGET ORDINANCES**

#### **Emergency Budget Ordinances C35267 and C35268**

Subsequent to public testimony from one individual and Council commentary, the following action was taken:

**Upon Unanimous Roll Call Vote (Council Member Snyder absent), the City Council passed the following Emergency Budget Ordinances amending Ordinance No. C35185 passed the City Council November 24, 2014, and entitled, "An Ordinance adopting the Annual Budget of the City of Spokane for 2015, making appropriations to the various funds, departments and programs of the City of Spokane government for the fiscal year ending December 31, 2015, and providing it shall take effect immediately upon passage," and declaring an emergency and appropriating funds in:**

**\*ORD C35267** Park and Recreation Fund

FROM: Unappropriated Reserves, \$137,000;  
TO: Transfer to Golf Fund, \$137,000;

and

Golf Fund

FROM: Transfer from Park and Recreation, \$137,000;  
TO: Various accounts, \$137,000.

(This action provides for a transfer of funds from the Park Fund to the Golf Fund, part of which is in the form of a loan, for the Indian Canyon Golf Course, including course and clubhouse improvements and equipment lease/purchase from Toro.)

\*[Clerical Note regarding Ordinance C35267: The version of Ordinance C35267 included in Council's packet material for consideration contained the correct total budget transfer amount of \$137,000; however, due to clerical errors, the ordinance reflected some incorrect budget change information, such as incorrect account numbers and names. It is clear from the agenda submission sheet that accompanied the ordinance in the Council's packet material that the intent of Ordinance C35267 is to provide a transfer of funds from the Park Fund to the Golf Fund, part of which is in the form of a loan, for the Indian Canyon Golf Course. Therefore, clerical corrections to the budget information in the ordinance have been made so the information correctly coincides with the intent of the ordinance. The above fund names and "FROM/TO" information appears as corrected in these minutes.]

**ORD C35268** General Fund  
FROM: Intergov't Other General Govt Services, \$25,000,  
TO: Various Accounts, same amount;

(This action accepts additional funding from Spokane County for historic preservation activities in 2015.)

There were no **Emergency Ordinances**.

## RESOLUTIONS

### Resolution 2015-0059

Subsequent to an opportunity for public testimony, with no individuals requesting to speak, and Council commentary, the following action was taken:

**Upon Unanimous Roll Call Vote (Council Member Snyder absent)**, the City Council **adopted Resolution 2015-0059** supporting the City of Spokane's Administrative Policy and Procedures identifying the Pilot Urban Utility Installation Project.

## FINAL READING ORDINANCES

### Final Reading Ordinance C35258 (Deferred from June 1, 2015, Agenda)

Upon consideration of Final Reading Ordinance C35258, Council President Stuckart called for a motion to defer for two weeks. Council Member Fagan noted there are three council members (Allen, Fagan, and Mumm) working on the ordinance as it contains some legal ambiguity that needs to be addressed and clarified before moving forward. Subsequently, the following action was taken:

**Motion** by Council Member Fagan, seconded by Council Member Allen, **to defer** Final Reading Ordinance C35258—relating to indecent public exposure, public visibility, and disclosure standards for adult-oriented businesses—for two weeks and it can appear (on the agenda) for final reading on June 29; **carried unanimously (Council Member Snyder absent)**.

### Final Reading Ordinance C35265

Subsequent to public testimony from one individual and Council commentary, the following action was taken:

**Upon 4-2 Roll Call Vote (Council Members Allen and Fagan voting "no" and Council Member Snyder absent)**, the City Council **passed Final Reading Ordinance C35265** relating to a Public Works Apprentice Program; adopting new sections 7.06.700, 7.06.710, 7.06.720, 7.06.730, 7.06.740, 7.06.750, 7.06.760, 7.06.770 and 7.06.780 to chapter 7.06 of the Spokane Municipal Code to be designated as Article X.

**Upon Unanimous Roll Call Vote (Council Member Snyder absent)**, the City Council **passed** the following ordinances approving and confirming the assessments and assessment rolls for:

**ORD C35269** Local Improvement District No. 2012042 for Kendrick Avenue from approximately 1,200 feet west of Nine Mile Road to Nine Mile Road Water Main Extension,

**ORD C35270** Local Improvement District No. 2012066 for Liberty Avenue from Oak Street to Ash Place; Ash Place from Dalton Avenue to Liberty Avenue,

**ORD C35271** Local Improvement District No. 2013080 for alley between Princeton Avenue and Heroy Avenue from Addison Street to Standard Street,

and levying and assessing the amounts thereof, according to benefits, against the several lots, tracts and parcels of land and other property as shown on said rolls; providing for the collection of said assessments and the issuance of local improvement installment notes or bonds to pay the costs and expenses of said improvements; fixing the date of issue of said installment notes or bonds; and providing for delinquency penalties.

#### **FIRST READING ORDINANCES**

**The following ordinance was read for the first time with further action deferred:**

**ORD C35272** Relating to the use of automated traffic safety cameras for school speed zones; amending SMC sections 16A.64.210 and 16A.64.220 of the Spokane Municipal Code.

There were no **Special Considerations**.

#### **HEARINGS**

##### **Hearing on Final Reading Ordinance C35264 Relating to Neighborhood Retail Parking Standards**

The City Council held a hearing on Final Reading Ordinance C35264 relating to neighborhood retail parking standards; amending Spokane Municipal Code Sections 17C.230.130 and 17C.230.140. Subsequent to an overview of Ordinance C35264 by Council President Stuckart and Boris Borisov of Planning and Development, public testimony, and Council inquiry and commentary, the following action was taken:

**Upon Unanimous Roll Call Vote (Council Member Snyder absent), the City Council passed Final Reading Ordinance C35264** relating to neighborhood retail parking standards; amending Spokane Municipal Code Sections 17C.230.130 and 17C.230.140.

#### **SECOND OPEN FORUM**

**Gabriel Elliott** commented on his open invitation to surrounding communities to come to Signs of Spirituality meditation Sundays at the Unity South Spokane Spiritual Center at noon and also provided other various remarks.

#### **ADJOURNMENT**

There being no further business to come before the City Council, the Regular Legislative Session of the Spokane City Council adjourned at 7:56 p.m.

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#### **CITY OF SPOKANE CIVIL SERVICE COMMISSION MEETING MINUTES June 16, 2015**

Craig Hult, Acting Chair, called the regular meeting to order at 9:30 a.m. Present were Craig Hult, Phyllis Gabel, Kathy Sewell and Mark Lindsey. Cheryl Beckett was absent (excused).

##### **Agenda Item I.**

##### **Approval of Minutes:**

Mr. Craig Hult introduced the minutes from the regular meeting of May 19, 2015. Hearing no changes or corrections to the minutes, Mr. Hult stated that the minutes were approved as submitted.

##### **Agenda Item II.**

##### **Staff Activities:**

The Chief Examiner, Ms. Gita George-Hatcher reported the following statistics for May:

Announcements issued:	4	Classifications revised:	4
Examinations:	64	Classifications new/deleted:	0/1
Requisitions received:	25	Title changes:	0

Requisitions certified:	37	Class Surveys completed:	0
Requisitions pending	50	Class Surveys in progress	9
Requisitions canceled	3		
Average days from department initiation of request to receipt in Civil Service		7	
Average days from requisition receipt to certification		6	
Average days from requisition initiation to completion (by department)		8.28	
Percentage certified within 24 hours		98%	

Ms. George-Hatcher gave a report of the Public Safety Testing results from May 9<sup>th</sup>, 2015. There were 13 non-minority females, and 21 minorities. Total numbers of passing scores were as follows: 207 non-minority males, 11 non-minority females and 18 minorities. No adverse impact was noted at this stage of the process. Also, the transportability study for written tests for Police and Fire Departments has been completed. Civil Service has just received the written report for the Fire written test which was sent to all Commissioners. The Police study should be out shortly. Starting soon will begin the transportability study for the CPAT (physical gility test). The first CPAT (physical agility test) in Spokane will be either July or early August. Processes have now been put into place to integrate the Public Safety test results into NEOGOV. Thanks to Ms. Barbara Ackermann and Mr. Brian Sullivan for all their hard work on this project. Civil Service staff will continue to update and work on the NEOGOV integration moving from Phase I into Phase II.

A new process for Payroll Certification is being worked on by the new Clerk III, Ms. Kelsey Pearson, Mr. Brian Sullivan and Ms. Barbara Ackermann. The process and tracking should be much easier and efficient.

Staff has attended three career fairs so far this year. In May, staff attended the Public Safety Career Fair on May 8<sup>th</sup> at the Red Lion and the Work Source/KHQ job fair on May 21<sup>st</sup>. We are attempting to do more recruiting and create greater visibility. Staff is also continuing to meet with Skils'kin to further the goal of outreach to recruit persons with disabilities.

Human Resources staff has informed us that the pilot project for electronic PAR's through PeopleSoft has been delayed due to technical issues. It was originally slated to be rolled out during the first six months of 2015 but the pilot program will now be extended into 2016.

City Administration has requested to come before the next Civil Service Commission to once again request the Commission to classify the Integrated Medical Services position. They have additional information they would like to present.

Ms. Phyllis Gabel thanked the staff for their work on the Public Safety and Fire testing and complimented staff on a job well done.

### **Agenda Item III. Classification Resolution:**

Ms. George-Hatcher reported that there was labor and management concurrence on the deletion of the title of:

Wastewater Supervisor-SPN 545. The new title of Wastewater Collections and Maintenance Superintendent with revised specifications was adopted in March with no change to the SPN number. The only incumbent in the position has been moved to the new title and as the original title will no longer be in use, it can be deleted.

Mr. Hult called for a motion and Mr. Mark Lindsey made the motion to delete the classification title as presented. It was seconded by Ms. Gabel and adopted unanimously.

### **Agenda Item IV. Indefinite Leave of Absence:**

Ms. George-Hatcher reported that there was a request for an indefinite leave of absence on January 28, 2015 under Rule X, Section 4F, from Ms. Crystal Marchand and that the request was timely submitted. Ms. Marchand was a Division Accountant from November of 2012 until January of 2015. She was appointed by the Mayor to the exempt position of Internal Auditor/Budget Analyst on January 18, 2015. The Chief Examiner explained that she had already sent a letter to Ms. Marchand; however, Commission action is required. Staff recommended approval of Ms. Marchand's request. Mr. Hult called for a motion to approve and Mr. Lindsey made the motion to approve the indefinite leave of absence. Ms. Kathy Sewell seconded the motion and it was adopted unanimously.

The second indefinite leave of absence was requested in May of 2015 by Ms. Kathleena Keck, who worked as an Accountant I from November 2006 until May 2015. She has transferred to the Library as a Library Financial Analyst. Ms. Keck is asking for indefinite leave under Rule X, Section 4F and her request was also timely submitted. Ms. George-Hatcher stated that this rule was reviewed carefully in consultation with Legal counsel and the decision was made to not recommend approval of the leave of absence due to the fact that the Library position would not meet the definition of "appointive position" under the City Charter.



as it has been interpreted. Mr. Hult called for a motion to deny the indefinite leave of absence for Ms. Keck. Mr. Lindsey made the motion and it was seconded by Ms. Gabel, and adopted unanimously.

#### **Agenda Item V. Consideration of Cancellation of the August 2015 Commission Meeting**

Ms. George-Hatcher brought forward the topic of cancelling the August 2015 Commission Meeting. Neither Ms. George-Hatcher nor Ms. Cheryl Beckett will be in attendance. Also, the two senior Civil Service staff members will either be on vacation or just returning from vacation at that time. Mr. Hult reminded Commission members and staff that there is a very full agenda for the July Commission meeting and wanted to know if all members would be present for the July meeting. Most members and staff thought they would be at the July meeting and Mr. Hult called for a motion to cancel the August meeting. Ms. Gabel made the motion and it was seconded by Mr. Lindsey. It was adopted unanimously.

The Commission went into executive session at 9:45 am to discuss a public employee performance matter. The open meeting was resumed at 9:56 am.

There being no addition business to come before the Commission, the meeting was adjourned at 9:57 am.

# **Ordinances**

**These ordinances are published in this issue of the *Official Gazette* pursuant to passage by the Spokane City Council. It should be noted that these ordinances may be subject to veto by the Mayor. If an ordinance is vetoed by the Mayor, the Mayoral veto will be published in a subsequent issue of the *Official Gazette*.**

#### **ORDINANCE NO. C35264**

AN ORDINANCE relating to neighborhood retail parking standards; amending Spokane Municipal Code Sections 17C.230.130 and 17C.230.140.

WHEREAS, the Plan Commission recently considered a proposal to amend chapter 17C.230 of the Spokane Municipal Code relating to certain minimum off-street parking requirements in the City's Neighborhood Retail (NR) Zones; and

WHEREAS, following appropriate environmental determinations and notice, the City Plan Commission held a public hearing on the proposal on May 13, 2015;

WHEREAS, at the conclusion of the hearing, the Plan Commission found that the proposed amendments meet the approval criteria for text amendments to the Unified Development Code as outlined by SMC 17C.025.010(F), and voted 7 to 0 in favor of recommending that the City Council approve the amendments;

WHEREAS, the City Council adopts the recitals set forth herein as its findings and conclusions in support of its adoption of this ordinance and further adopts the findings, conclusions, and recommendations from the Planning & Development Services Staff Report and the City of Spokane Plan Commission for the same purposes;--

Now, Therefore, The City of Spokane does ordain:

Section 1. That SMC section 17C.230.130 is amended to read as follows:

#### **17C.230.130 Parking Exceptions**

- A. In center and corridor downtown, and FBC CA1, CA2, and CA3 zones any new building or building addition with a floor area less than three thousand square feet shall have no parking requirement.
- B. In the neighborhood retail zone, any existing building, new building, or building addition, having a floor area less than three thousand square feet shall have no parking requirement. In addition, if a building has a floor area of five thousand square feet or less, the parking requirement will be determined after deducting the three thousand square foot exemption from the building's floor area. For example, the parking requirement for a four thousand square foot building would be based on one thousand square feet of floor area – i.e., a four thousand square foot building size minus the three thousand square foot exemption.



- ((B.)) C. The director may approve ratios that are higher than the maximum or lower than the minimum if sufficient factual data is provided to indicate that a different amount is appropriate. The applicant assumes the burden of proof. Approval of parking above the maximum shall be conditioned upon increasing the amount of required landscaping by thirty percent. Approval of parking below the minimum shall be conditioned upon the project contributing towards a pedestrian and transit supportive environment both next to the immediate site and in the surrounding area. When determining if a different amount of parking is appropriate, the director shall consider the proximity of the site to frequent transit service, the intensity of the zoning designation of the site and surrounding sites, and the character of the proposed use.
- ((C.)) D. If property owners and businesses establish a parking management area program with shared parking agreements, the director may reduce or waive parking requirements.
- ((D.)) E. Except in the residential single-family and residential two-family zones, existing legal nonconforming buildings that do not have adequate parking to meet the standards of this section are not required to provide off-street parking when remodeling which increases the amount of required parking occurs within the existing structure.

**TABLE 17C.230-2**  
**PARKING SPACES BY USE**  
 (Refer to Table 17C.230-1 for Parking Space Standards by Zone)  
 CU = Conditional Use

RESIDENTIAL CATEGORIES			
USE CATEGORIES	SPECIFIC USES	MINIMUM PARKING	MAXIMUM PARKING
Group Living		1 per 4 residents	None
Residential Household Living		1 per unit plus 1 per bedroom after 3 bedrooms; 1 per Accessory Dwelling Unit (ADU); Single Resident Occupancy (SRO) are exempt	None
COMMERCIAL CATEGORIES			
USE CATEGORIES	SPECIFIC USES	MINIMUM PARKING	MAXIMUM PARKING
Adult Business		1 per 500 sq. ft. of floor area	1 per 200 sq. ft. of floor area
Commercial Outdoor Recreation		20 per acre of site	30 per acre of site
Commercial Parking		Not applicable	None
Drive-through Facility		Not applicable	None
Major Event Entertainment		1 per 8 seats or per CU review	1 per 5 seats or per CU review
Office	General Office	1 per 500 sq. ft. of floor area	1 per 200 sq. ft. of floor area
	Medical/Dental Office	1 per 500 sq. ft. of floor area	1 per 200 sq. ft. of floor area
Quick Vehicle Servicing		1 per 500 sq. ft. of floor area	1 per 200 sq. ft. of floor area

Retail Sales and Service	Retail, Personal Service, Repair-oriented	1 per 330 sq. ft. of floor area	1 per 200 sq. ft. of floor area
	Restaurants and Bars	1 per 250 sq. ft. of floor area	1 per 60 sq. ft. of floor area
	Health Clubs, Gyms, Lodges, Meeting Rooms and similar continuous entertainment, such as Arcades and Bowling Alleys	1 per 330 sq. ft. of floor area	1 per 180 sq. ft. of floor area
	Temporary Lodging	1 per rentable room; for associated uses such as Restaurants, see above	1.5 per rentable room; for associated uses such as Restaurants, see above
	Theaters	1 per 4 seats or 1 per 6 feet of bench area	1 per 2.7 seats or 1 per 4 feet of bench area
	Retail sales and services of large items, such as appliances, furniture and equipment	1 per 1,000 sq. ft. of floor area	1 per 200 sq. ft. of floor area
Mini-storage Facilities		Same as Warehouse and Freight Movement	Same as Warehouse and Freight Movement
Vehicle Repair		1 per 750 sq. ft. of floor area	1 per 200 sq. ft. of floor area
<b>INDUSTRIAL CATEGORIES</b>			
<b>USE CATEGORIES</b>	<b>SPECIFIC USES</b>	<b>MINIMUM PARKING</b>	<b>MAXIMUM PARKING</b>
Industrial Services, Railroad Yards, Wholesale Sales		1 per 1,000 sq. ft. of floor area	1 per 200 sq. ft. of floor area
Manufacturing and Production		1 per 1,000 sq. ft. of floor area	1 per 200 sq. ft. of floor area
Warehouse and Freight Movement		1 per 1,000 sq. ft. of floor area for the first 3,000 sq. ft. of floor area and then 1 per 3,500 sq. ft. of floor area thereafter	1 per 200 sq. ft. of floor area
Waste-related		Per CU review	Per CU review
<b>INSTITUTIONAL CATEGORIES</b>			
<b>USE CATEGORIES</b>	<b>SPECIFIC USES</b>	<b>MINIMUM PARKING</b>	<b>MAXIMUM PARKING</b>
Basic Utilities		None	None
Colleges		1 per 600 sq. ft. of floor area exclusive of dormitories, plus 1 per 4 dorm rooms	1 per 200 sq. ft. of floor area exclusive of dormitories, plus 1 per 2.6 dorm room

INSTITUTIONAL CATEGORIES			
USE CATEGORIES	SPECIFIC USES	MINIMUM PARKING	MAXIMUM PARKING
Basic Utilities		None	None
Colleges		1 per 600 sq. ft. of floor area exclusive of dormitories, plus 1 per 4 dorm rooms	1 per 200 sq. ft. of floor area exclusive of dormitories, plus 1 per 2.6 dorm room
Community Service		1 per 500 sq. ft. of floor area	1 per 200 sq. ft. of floor area
Daycare		1 per 500 sq. ft. of floor area	1 per 200 sq. ft. of floor area
Medical Centers		1 per 500 sq. ft. of floor area	1 per 200 sq. ft. of floor area
Parks and Open Areas		Per CU review for active areas	Per CU review for active areas
Religious Institutions		1 per 100 sq. ft. of main assembly area or per CU review	1 per 60 sq. ft. of main assembly area
Schools	Grade, Elementary, Junior High	1 per classroom	2.5 per classroom
	High School	7 per classroom	10.5 per classroom
OTHER CATEGORIES			
USE CATEGORIES	SPECIFIC USES	MINIMUM PARKING	MAXIMUM PARKING
Agriculture		None or per CU review	None or per CU review
Aviation and Surface Passenger Terminals		Per CU review	Per CU review
Detention Facilities		Per CU review	Per CU review
Essential Public Facilities		Per CU review	Per CU review
Wireless Communication Facilities		None or per CU review	None or per CU review
Rail Lines and Utility Corridors		None	None

Section 2. That SMC section 17C.230.140 is amended to read as follows:

#### **17C.230.140 Development Standards**

- A. Purpose  
The parking area layout standards are intended to promote safe circulation within the parking area and provide for convenient entry and exit of vehicles.
- B. Where These Standards Apply  
The standards of this section apply to all vehicle areas whether required or excess parking.
- C. Improvements
  - 1. Paving.  
In order to control dust and mud, all vehicle areas must be surfaced with a minimum all-weather surface. Such surface shall be specified by the city engineer. Alternatives to the specified

all-weather surface may be provided, subject to approval by the city engineer. The alternative must provide results equivalent to paving. All surfacing must provide for the following minimum standards of approval:

- a. Dust is controlled.
- b. Stormwater is treated to City standards; and
- c. Rock and other debris is not tracked off-site.

The applicant shall be required to prove that the alternative surfacing provides results equivalent to paving. If, after construction, the City determines that the alternative is not providing the results equivalent to paving or is not complying with the standards of approval, paving shall be required.

2. **Striping.**  
All parking areas, except for stacked parking, must be striped in conformance with the parking dimension standards of subsection (E) of this section, except parking for single-family residences, duplexes, and accessory dwelling units.
3. **Protective Curbs Around Landscaping.**  
All perimeter and interior landscaped areas must have continuous, cast in place, or extruded protective curbs along the edges. Curbs separating landscaped areas from parking areas may allow stormwater runoff to pass through them. Tire stops, bollards or other protective barriers may be used at the front ends of parking spaces. Curbs may be perforated or have gaps or breaks. Trees must have adequate protection from car doors as well as car bumpers. This provision does not apply to single-family residence, duplexes and accessory dwelling units.

D. **Stormwater Management**

Stormwater runoff from parking lots is regulated by the engineering services department.

E. **Parking Area Layout**

1. **Access to Parking Spaces.**  
All parking areas, except stacked parking areas, must be designed so that a vehicle may enter or exit without having to move another vehicle.
2. **Parking Space and Aisle Dimensions.**
  - a. Parking spaces and aisles in RA, RSF, RSF-C, RTF, RMF, RHD, FBC CA4, O, OR, ((NR)), NMU, CB, GC, and industrial zones must meet the minimum dimensions contained in Table 17C.230-3.
  - b. Parking spaces and aisles in Downtown, CC, NR and FBC CA1, CA2, CA3 zones must meet the minimum dimensions contained in Table 17C.230-4.
  - c. In all zones, on dead end aisles, aisles shall extend five feet beyond the last stall to provide adequate turnaround.
3. **Parking for Disabled Persons.**  
The city building services department regulates the following disabled person parking standards and access standards through the building code and the latest ANSI standards for accessible and usable buildings and facilities:
  - a. Dimensions of disabled person parking spaces and access aisles.
  - b. The minimum number of disabled person parking spaces required.
  - c. Location of disabled person parking spaces and circulation routes.
  - d. Curb cuts and ramps including slope, width and location; and
  - e. Signage and pavement markings.
4. A portion of a standard parking space may be landscaped instead of paved, as follows:
  - a. The landscaped area may be up to two feet of the front of the space as measured from a line parallel to the direction of the bumper of a vehicle using the space, as shown in Figure 17C.230-3. Any vehicle overhang must be free from interference from sidewalks, landscaping, or other required elements.
  - b. Landscaping must be ground cover plants; and
  - c. The landscaped area counts toward parking lot interior landscaping requirements and toward any overall site landscaping requirements. However, the landscaped area does not count toward perimeter landscaping requirements.

5. Engineering Services Department Review  
The engineering services department reviews the layout of parking areas for compliance with the curb cut and access restrictions of chapter 17H.010 SMC.

<b>Table 17C.230-3</b> <b>RA, RSF, <u>RSF-C</u>, RTF, RMF, RHD, FBC CA4, O, OR, ((NR)), NMU, CB, GC and Industrial Zones</b> <b>Minimum Parking Space and Aisle Dimensions [1, 2]</b>					
Angle (A)	Width (B)	Curb Length (C)	1-way Aisle Width (D)	2-way Aisle Width (D)	Stall Depth (E)
0° (Parallel)	8 ft.	20 ft.	12 ft.	22 ft.	8 ft.
30°	8 ft. 6 in.	17 ft.	12 ft.	22 ft.	15 ft.
45°	8 ft. 6 in.	12 ft.	12 ft.	22 ft.	17 ft.
60°	8 ft. 6 in.	9 ft. 9 in.	16 ft.	22 ft.	18 ft.
90°	8 ft. 6 in.	8 ft. 6 in.	22 ft.	22 ft.	18 ft.

Notes:  
 [1] See Figure 17C.230-4.  
 [2] Dimensions of parking spaces for the disabled are regulated by the building code. See SMC 17C.230.140(E)(3).

<b>Table 17C.230-4</b> <b>Downtown, ((and)) CC, <u>NR</u>, FBC CA1, CA2, and CA3 Zones</b> <b>Minimum Parking Space and Aisle Dimensions [1, 2]</b>					
Angle (A)	Width (B)	Curb Length (C)	1-way Aisle Width (D)	2-way Aisle Width (D)	Stall Depth (E)
0° (Parallel)	8 ft.	20 ft.	12 ft.	20 ft.	8 ft.
30°	8 ft. 6 in.	17 ft.	12 ft.	20 ft.	15 ft.
45°	8 ft. 6 in.	12 ft.	12 ft.	20 ft.	17 ft.
60°	8 ft. 6 in.	9 ft. 9 in.	16 ft.	20 ft.	17 ft. 6 in.
90°	8 ft. 6 in.	8 ft. 6 in.	20 ft.	20 ft.	16 ft.

Notes:  
 [1] See Figure 17C.230-4.  
 [2] Dimensions of parking spaces for the disabled are regulated by the building code. See SMC 17C.230.140(E)(3).

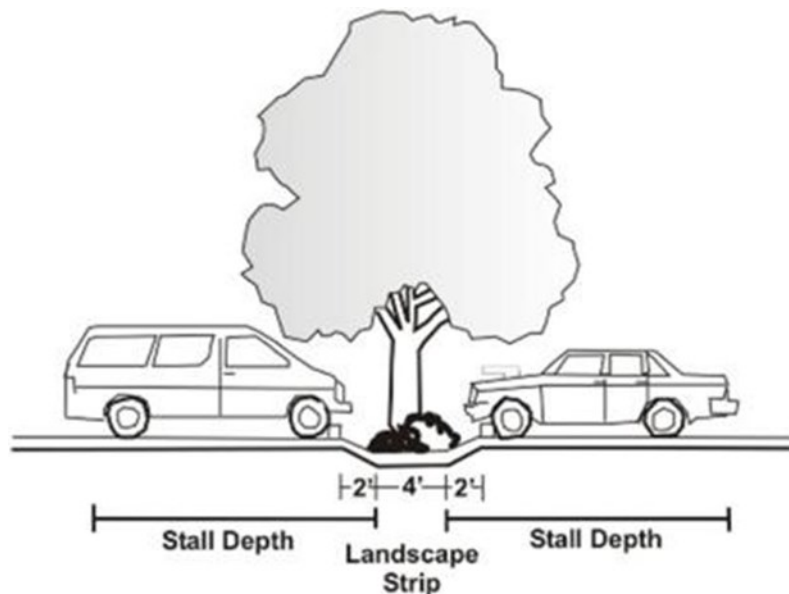


Figure 17C.230-3 Landscaped area at front of parking space

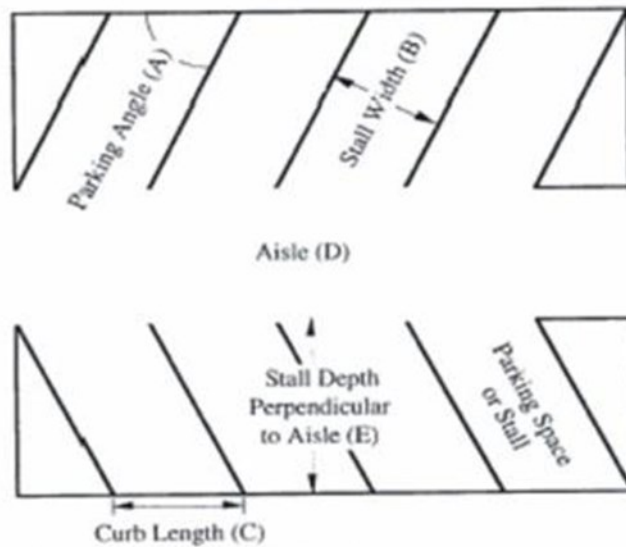
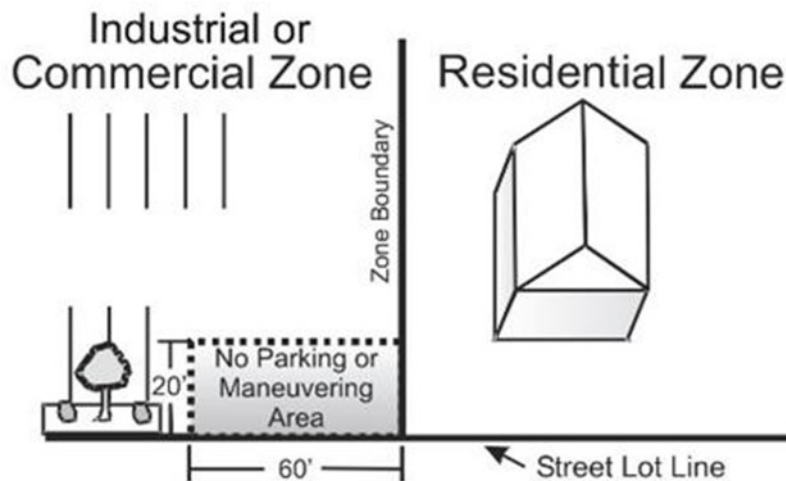


Figure 17C.230-4 Parking Dimension Factors

- F. Parking Area Setbacks and Landscaping
1. For parking areas on sites abutting residential zoning districts, parking spaces or maneuvering areas for parking spaces, other than driveways that are perpendicular to the street, are not allowed within the first twenty feet from a street lot line for the first sixty feet from the boundary of the residential zoning district.



2. All landscaping must comply with the standards of chapter 17C.200 SMC, Landscaping and Screening.

**Passed by City Council June 15, 2015**  
**Delivered to Mayor June 19, 2015**

### **ORDINANCE NO. C35265**

AN ORDINANCE relating to a Public Works Apprentice Program; adopting new sections 7.06.700, 7.06.710, 7.06.720, 7.06.730, 7.06.740, 7.06.750, 7.06.760, 7.06.770 and 7.06.780 to chapter 7.06 of the Spokane Municipal Code to be designated as Article X.

The City of Spokane does ordain:



Section 1. That there is adopted new sections 7.06.700, 7.06.710, 7.06.720, 7.06.730, 7.06.740, 7.06.750, 7.06.760 and 7.06.770 to chapter 7.06 of the Spokane Municipal Code to be designated as Article X to read as follows:

## ARTICLE X PUBLIC WORKS APPRENTICE PROGRAM

### Sections:

- 7.06.700 Intent
- 7.06.710 Definitions
- 7.06.720 Administration of Apprentice Program
- 7.06.730 Waiver or Reduction of Goals
- 7.06.740 Exemption Related to Federal or State Grant Funding Requirements
- 7.06.750 Incentives for Certain ~~((Utilization of ))~~Apprenticeships~~((for Veterans))~~
- 7.06.760 Penalty
- 7.06.770 Appeals
- 7.06.780 Administrative Procedures ~~((Policy))~~

### 7.06.700 Intent

The City of Spokane recognizes that a well-trained construction work force is critical to the ability of constructing successful public works projects. Apprenticeship training programs are particularly effective in providing training and experience to individuals seeking to enter or advance in the work force. By providing for apprenticeship utilization on public works projects, the City can create opportunities for training and experience that will help assure that a trained work force will be available in sufficient numbers in the future for the construction of public works projects.

### 7.06.710 Definitions

For the purpose of this article, the following words are defined as follows:

- A. "Community Empowerment Zone" (CEZ) means that portion of those census tracts which are situated within the County of Spokane and designated by the State of Washington as entitled to receive tax incentives because of high levels of poverty and unemployment.
- B. "Labor hours" means the total number of hours of worked by workers receiving an hourly wage who are directly employed on the site of the public works project. "Labor hours" shall include hours performed by workers employed by the contractor and all subcontractors working on the project. "Labor hours" shall exclude hours worked by foremen, superintendents, owners and workers who are not subject to prevailing wage requirements.
- C. "Resident of the Community Empowerment Zone" (CEZ Resident) means any person who continuously occupies ~~((continues to occupy))~~ a dwelling within the boundaries of the Community Empowerment Zone, with a present and genuine ~~((has a present))~~ intent to remain ~~((continue residency))~~ within the boundaries of the Community Empowerment Zone~~((, and who demonstrates the genuineness of that intent by producing evidence that the persons presence is more than merely transitory in nature))~~; provided however, that an individual initially certified as a CEZ Resident shall retain such certification status for a period of up to 2 years or 1,000 Labor Hours worked from the date of initial certification, whichever is less, and such certification shall be recognized for any City project covered by this chapter for said certification period.
- D. "State-approved apprenticeship program" means an apprenticeship program approved or recognized by the Washington State Apprenticeship and Training Council or similar programs approved by the Washington State Department of Labor and Industries.
- E. "Veteran" means every person who has received an honorable discharge or received a discharge for medical reasons with an honorable record, where applicable, and who has served in at least one of the following categories:
  - (1) As a member in any branch of the armed forces of the United States, including the national guard and armed forces reserves, and has fulfilled his or her initial military service obligation;
  - (2) As a member of the women's air forces service pilots;
  - (3) As a member of the armed forces reserves, national guard, or coast guard, and has been called into federal service by a presidential select reserve call up for at least one hundred eighty cumulative days;
  - (4) As a civil service crewmember with service aboard a U.S. army transport service or U.S. naval transportation service vessel in oceangoing service from December 7, 1941, through December 31, 1946;
  - (5) As a member of the Philippine armed forces/scouts during the period of armed conflict from December 7, 1941, through August 15, 1945; or

- (6) A United States documented merchant mariner with service aboard an oceangoing vessel operated by the department of defense, or its agents, from both June 25, 1950, through July 27, 1953, in Korean territorial waters and from August 5, 1964, through May 7, 1975, in Vietnam territorial waters, and who received a military commendation. (RCW 41.04.007)

#### **7.06.720 Administration of Apprentices Program**

On public works construction projects, as defined in RCW 39.04.010, with an estimated cost of three hundred fifty thousand dollars (\$350,000) or more, at least five (5) percent in 2015, ten (10) percent in 2016 and fifteen (15) percent in years 2017 and beyond of the total contract labor hours of each project (all contractor and subcontractor hours) shall be performed by apprentices enrolled in a state-approved apprenticeship program.

- A. The City Administrator ~~((utilities department))~~ shall implement and administer ~~((be responsible for the implementation and administration of))~~ this article and shall ~~((is authorized to))~~ develop and adopt procedures ~~((rules))~~ to implement and enforce this ~~((consistent with the requirements of))~~ Article X of Chapter 7.06 SMC. The City Administrator ~~((director))~~ shall establish and maintain contract specification language to implement the apprenticeship requirement~~((, which may change from time to time))~~. The City Administrator ~~((director))~~ shall develop and implement a system for monitoring the actual use of apprentices on public works projects.
- B. The City Administrator ~~((director))~~ shall establish a monitoring program to verify compliance with this article and ~~((The director))~~ shall report to the city council at least twice each year to report on the apprenticeship program and other local hiring goals.
- C. On projects over one million dollars, the director shall establish a goal to utilize a certain percentage of labor from residents of the City of Spokane. Contractors shall make a good faith effort, as determined by the City Administrator, to meet this local labor goal in addition to the apprenticeship utilization requirement. The City Administrator is authorized to establish guidelines by which good faith efforts to employ local labor shall be measured

#### **7.06.730 Waiver or Reduction of Goals**

The City Administrator may ~~((director is authorized to))~~ waive or reduce the apprenticeship participation percentage on public works construction projects with prior written notice to the city council. The City Administrator ~~((director's))~~ decision to reduce the apprenticeship participation percentage shall be based on his or her findings that either (1) there is a demonstrated lack of ability to obtain apprentices in a specific geographic area or field; or (2)((;)) a disproportionately high ratio of material costs to labor hours((;)) which does not make feasible the required minimum level of apprentice participation.

#### **7.06.740 Exemption Related to Federal or State Grant Funding Requirements**

This article shall not apply or the participation percentage shall be reduced if in conflict with state of federal grant funding requirements.

#### **7.06.750 Incentives for Certain ((Utilization of ))Apprenticeships(( for Veterans))**

It is the policy of the ((The)) City of Spokane to encourage ((encourages)) the utilization of ((the)) apprenticeships for veterans, women, minorities, and residents of a CEZ (as defined in this Article X) ((community empowerment zone)) by seeking to attain ((and encourages)) a goal of ten percent (10%) of apprenticeship labor hours be performed by members of these demographics. As an incentive to meet this goal, the City may offer credit of 1.1 hours for every hour of work performed by an apprentice covered by this section on public works construction projects.

#### **7.06.760 Penalty**

- A. All city public works contracts involving this article shall include a provision establishing a penalty equal to thirty percent (30%) of the highest paid craft hourly rate on the public works project as determined by prevailing wages for each unmet labor hour to be imposed by the City Administrator ~~((director))~~ on each contractor or subcontractor who violates the provisions of this article.
- B. Failure to comply with the provisions of this article shall be deemed a breach of the public works contract with the City and shall be considered grounds for disqualifying the contractor for future public works contracts.
- C. The City Administrator shall dedicate all revenues derived ((Revenue)) from penalties imposed for violation of this Article X ((these penalties shall be dedicated)) to ((providing)) grants to pre-apprenticeship programs to

assist ((that target)) minorities, women, and residents of CEZs as defined in this Article X ((community empowerment zones)).

#### 7.06.770 Appeals

- A. An appeal may be filed with the City's hearing examiner by any individual, contractor or other party affected by the enforcement of this article regarding the City Administrator's ((director's)) decision to waive or reduce the apprenticeship participation percentage or the imposition of penalties pursuant to SMC 7.06.760.
- B. Appeals shall be filed within ten (10) business days of the City Administrator's ((director's)) decision. Appeals shall be processed consistent with SMC 17G.050.310-320.
- C. The hearing examiner shall either affirm or reverse the decision of the City Administrator((director)). If the hearing examiner reverses the City Administrator's ((director's)) decision, the matter shall be remanded to the City Administrator ((director)) to decide the matter consistent with the hearing examiner's decision.
- D. An appeal shall not act as a stay to a public works construction project. A decision by the hearing examiner regarding the waiver or reduction of the apprenticeship participation percentage shall be only apply prospectively. A decision by the hearing examiner affirming the City Administrator's ((director's)) assessment of penalties may be considered grounds for debarment under SMC 7.06.610 B.
- E. The hearing examiner's decision may be appealed to Superior Court.

#### 7.06.780 Administrative Policy

The City Administrator ((city administration)) shall develop administrative ((policies and)) procedures to implement and enforce the provisions of this Article X. ((chapter, which shall be consistent with the provisions of this article.))

((Section 2. Effective Date.))

((This ordinance shall take effect on July 1, 2015.))

Section 2. Severability.

If any provision of this ordinance, or its application to any person or circumstance, is held to be invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole, or of any section, provision or part thereof not adjudged invalid or unconstitutional.

**Passed by City Council June 15, 2015**

**Delivered to Mayor June 19, 2015**

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### ORDINANCE NO C35267

An ordinance amending Ordinance No. C-35185, passed the City Council November 24, 2014, and entitled, "An ordinance adopting the Annual Budget of the City of Spokane for 2015, making appropriations to the various funds, departments, and programs of the City of Spokane government for the fiscal year ending December 31, 2015, and providing it shall take effect immediately upon passage", and declaring an emergency.

WHEREAS, subsequent to the adoption of the 2015 budget Ordinance No. C-35185, as above entitled, and which passed the City Council November 24, 2014, it is necessary to make changes in the appropriations of the Park and Recreation Fund and Golf Fund, which changes could not have been anticipated or known at the time of making such budget ordinance; and

WHEREAS, this ordinance has been on file in the City Clerk's Office for five days; - Now, Therefore,

The City of Spokane does ordain:

Section 1. That in the budget of the Park and Recreation Fund, and the budget annexed thereto with reference to the Park and Recreation Fund, the following changes be made:

FROM:	1400-99999	Park and Recreation Fund	
	99999-	Unappropriated Reserves	<u>\$ 137,000</u>

TO:	1400-30210	Park and Recreation Fund	
	97115-80101	Transfer to Golf Fund	<u>\$ 137,000</u>

Section 2. That in the budget of the Golf Fund, and the budget annexed thereto with reference to the Golf Fund, the following changes be made:

FROM:	4600-55400	Golf Fund	
	99999-39724	Transfer from Park and Recreation	<u>\$ 137,000</u>
TO:	4600-55400	Golf Fund	
	94000-56601	Capitalized Rents/Leases	46,000
	94000-56104	Misc. Improvements Non Bldg.	40,000
	94000-56203	Building Improvements	34,000
	94000-56301	Other Improvements	17,000
			<u>\$ 137,000</u>

Section 3. It is, therefore, by the City Council declared that an urgency and emergency exists for making the changes set forth herein, such urgency and emergency arising from the need to budget for Golf capital needs not anticipated during the 2015 budget process, and because of such need, an urgency and emergency exists for the passage of this ordinance, and also, because the same makes an appropriation, it shall take effect and be in force immediately upon its passage.

**Passed by City Council June 15, 2015**

**Delivered to Mayor June 17, 2015**

### ORDINANCE NO C35268

An ordinance amending Ordinance No. C-35185, passed the City Council November 24, 2014, and entitled, "An ordinance adopting the Annual Budget of the City of Spokane for 2015, making appropriations to the various funds, departments, and programs of the City of Spokane government for the fiscal year ending December 31, 2015, and providing it shall take effect immediately upon passage", and declaring an emergency.

WHEREAS, subsequent to the adoption of the 2015 budget Ordinance No. C-35185, as above entitled, and which passed the City Council November 24, 2014, it is necessary to make changes in the appropriations of the General Fund, which changes could not have been anticipated or known at the time of making such budget ordinance; and

WHEREAS, this ordinance has been on file in the City Clerk's Office for five days; - Now, Therefore,

The City of Spokane does ordain:

Section 1. That in the budget of the General Fund, and the budget annexed thereto with reference to the General Fund, the following changes be made:

FROM:	0470-53610	General Fund	
	99999-33819	Intergov't Other General Govt Services	<u>\$ 25,000</u>
TO:	0470-53610	General Fund	
	59100-08490	Temp/Seasonal Employee	23,200
	59100-52110	Social Security	1,800
			<u>\$ 25,000</u>

Section 2. It is, therefore, by the City Council declared that an urgency and emergency exists for making the changes set forth herein, such urgency and emergency arising from the need to accept and budget additional funding provided by Spokane County for Historic Preservation activities in 2015, and because of such need, an urgency and emergency exists for the passage of this ordinance, and also, because the same makes an appropriation, it shall take effect and be in force immediately upon its passage.

**Passed by City Council June 15, 2015**

**Delivered to Mayor June 19, 2015**

**ORDINANCE NO. C35269**

An ordinance approving and confirming the assessments and assessment roll for **Local Improvement District No. 2012042 for Kendrick Avenue from approximately 1,200 feet west of Nine Mile Road to Nine Mile Road Water Main Extension.**, and levying and assessing the amounts thereof, according to benefits, against the several lots, tracts and parcels of land and other property as shown on said roll; providing for the collection of said assessments and the issuance of local improvement installment notes or bonds to pay the cost and expense of said improvement; fixing the date of issue of said installment notes or bonds; and providing for delinquency penalties.

THE CITY OF SPOKANE DOES ORDAIN:

Section 1. That the assessments and assessment roll of **Local Improvement District No. 2012042** as the same now stands, be and the same hereby are, in all things approved and confirmed.

Section 2. That each of the lots, tracts and parcels of land and other property shown upon said roll is hereby declared to be specially benefited by said improvement in at least the amount charged against the same, and that the assessment appearing against each lot, tract or parcel of land and other property is in proportion to the several assessments appearing upon said roll. There is hereby levied and assessed against each such lot, tract and parcel of land, and other property described in said roll, the amount finally charged against the same thereon.

Section 3. That the City Clerk is hereby directed to certify and transmit said assessment roll to the City Treasurer for collection pursuant to state law and the ordinances of the City of Spokane.

Section 4. That said assessments shall become due and payable on **August 15, 2015**, and thereafter shall bear interest at an effective rate of three-fourths of one percent in excess of the rate at which installment notes or bonds may be sold as authorized in the next following section of this ordinance. All or any portion of any assessment may be paid without penalty or interest at any time before said date. Any portion of any assessment not paid as aforesaid shall be paid to the City Treasurer in **ten** equal annual installments, the first of which shall be due, payable and delinquent on **August 15, 2016** and on the same day in each year thereafter, together with interest thereon. All delinquent installments, consisting of principal and interest, shall bear interest at the aforesaid rate to the date of payment of foreclosure sale and, in addition, the total of the foregoing shall be subject to a penalty, the rate and calculation of which shall be as by general ordinance prescribed.

Section 5. That the **15th day of September, 2015** is hereby fixed as the date of issue of the installment notes or bonds required to be issued on account of said improvement; provided, a later date may be fixed by resolution of the City Council. No installment notes or bonds shall be issued in excess of the cost and expense of said improvement, or before the expiration of fifty (50) days from and after the date of the first publication of notice by the City Treasurer that said roll is in his/her hands for collection.

Section 6. The City Council hereby declares its official intent under Treasury Regulation Section 1.150-2 on behalf of the City to issue bonds to finance that portion of the improvements ordered by Section 1 of **Ordinance No. C34896**, that are to be paid from assessments. The Council reasonably expects that, (a) the City will reimburse expenditures for the improvements with proceeds of such bonds, and (b) the maximum principal amount of such bonds will be **\$131,474.22**.

Section 7. This ordinance shall take effect and be in force from and after its passage.

**Passed by City Council June 15, 2015**

**Delivered to Mayor June 19, 2015**

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**ORDINANCE NO. C35270**

An ordinance approving and confirming the assessments and assessment roll for **Local Improvement District No. 2012066 for Liberty Avenue from Oak Street to Ash Place; Ash Place from Dalton Avenue to Liberty Avenue**, and levying and assessing the amounts thereof, according to benefits, against the several lots, tracts and parcels of land and other property as shown on said roll; providing for the collection of said assessments and the issuance of local improvement installment notes or bonds to pay the cost and expense of said improvement; fixing the date of issue of said installment notes or bonds; and providing for delinquency penalties.

THE CITY OF SPOKANE DOES ORDAIN:

Section 1. That the assessments and assessment roll of **Local Improvement District No. 2012066** as the same now stands, be and the same hereby are, in all things approved and confirmed.

Section 2. That each of the lots, tracts and parcels of land and other property shown upon said roll is hereby declared to be specially benefited by said improvement in at least the amount charged against the same, and that the assessment appearing against each lot, tract or parcel of land and other property is in proportion to the several assessments appearing upon said roll. There is hereby levied and assessed against each such lot, tract and parcel of land, and other property described in said roll, the amount finally charged against the same thereon.

Section 3. That the City Clerk is hereby directed to certify and transmit said assessment roll to the City Treasurer for collection pursuant to state law and the ordinances of the City of Spokane.

Section 4. That said assessments shall become due and payable on **August 15, 2015**, and thereafter shall bear interest at an effective rate of three-fourths of one percent in excess of the rate at which installment notes or bonds may be sold as authorized in the next following section of this ordinance. All or any portion of any assessment may be paid without penalty or interest at any time before said date. Any portion of any assessment not paid as aforesaid shall be paid to the City Treasurer in **ten** equal annual installments, the first of which shall be due, payable and delinquent on **August 15, 2016** and on the same day in each year thereafter, together with interest thereon. All delinquent installments, consisting of principal and interest, shall bear interest at the aforesaid rate to the date of payment of foreclosure sale and, in addition, the total of the foregoing shall be subject to a penalty, the rate and calculation of which shall be as by general ordinance prescribed.

Section 5. That the **15th** day of **September, 2015** is hereby fixed as the date of issue of the installment notes or bonds required to be issued on account of said improvement; provided, a later date may be fixed by resolution of the City Council. No installment notes or bonds shall be issued in excess of the cost and expense of said improvement, or before the expiration of fifty (50) days from and after the date of the first publication of notice by the City Treasurer that said roll is in his/her hands for collection.

Section 6. The City Council hereby declares its official intent under Treasury Regulation Section 1.150-2 on behalf of the City to issue bonds to finance that portion of the improvements ordered by Section 1 of **Ordinance No. C34921**, that are to be paid from assessments. The Council reasonably expects that, (a) the City will reimburse expenditures for the improvements with proceeds of such bonds, and (b) the maximum principal amount of such bonds will be **\$242,910.32**.

Section 7. This ordinance shall take effect and be in force from and after its passage.

**Passed by City Council June 15, 2015**

**Delivered to Mayor June 19, 2015**

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#### **ORDINANCE NO. C35271**

An ordinance approving and confirming the assessments and assessment roll for **Local Improvement District No. 2013080 for alley between Princeton Avenue and Heroy Avenue from Addison Street to Standard Street**, and levying and assessing the amounts thereof, according to benefits, against the several lots, tracts and parcels of land and other property as shown on said roll; providing for the collection of said assessments and the issuance of local improvement installment notes or bonds to pay the cost and expense of said improvement; fixing the date of issue of said installment notes or bonds; and providing for delinquency penalties.

THE CITY OF SPOKANE DOES ORDAIN:

Section 1. That the assessments and assessment roll of **Local Improvement District No. 2013080** as the same now stands, be and the same hereby are, in all things approved and confirmed.

Section 2. That each of the lots, tracts and parcels of land and other property shown upon said roll is hereby declared to be specially benefited by said improvement in at least the amount charged against the same, and that the assessment appearing against each lot, tract or parcel of land and other property is in proportion to the several assessments appearing upon said roll. There is hereby levied and assessed against each such lot, tract and parcel of land, and other property described in said roll, the amount finally charged against the same thereon.

Section 3. That the City Clerk is hereby directed to certify and transmit said assessment roll to the City Treasurer for collection pursuant to state law and the ordinances of the City of Spokane.



Section 4. That said assessments shall become due and payable on **August 15, 2015**, and thereafter shall bear interest at an effective rate of three-fourths of one percent in excess of the rate at which installment notes or bonds may be sold as authorized in the next following section of this ordinance. All or any portion of any assessment may be paid without penalty or interest at any time before said date. Any portion of any assessment not paid as aforesaid shall be paid to the City Treasurer in **ten** equal annual installments, the first of which shall be due, payable and delinquent on **August 15, 2016** and on the same day in each year thereafter, together with interest thereon. All delinquent installments, consisting of principal and interest, shall bear interest at the aforesaid rate to the date of payment of foreclosure sale and, in addition, the total of the foregoing shall be subject to a penalty, the rate and calculation of which shall be as by general ordinance prescribed.

Section 5. That the **15th** day of **September, 2015** is hereby fixed as the date of issue of the installment notes or bonds required to be issued on account of said improvement; provided, a later date may be fixed by resolution of the City Council. No installment notes or bonds shall be issued in excess of the cost and expense of said improvement, or before the expiration of fifty (50) days from and after the date of the first publication of notice by the City Treasurer that said roll is in his/her hands for collection.

Section 6. The City Council hereby declares its official intent under Treasury Regulation Section 1.150-2 on behalf of the City to issue bonds to finance that portion of the improvements ordered by Section 1 of **Ordinance No. C35042**, that are to be paid from assessments. The Council reasonably expects that, (a) the City will reimburse expenditures for the improvements with proceeds of such bonds, and (b) the maximum principal amount of such bonds will be **\$75,407.74**.

Section 7. This ordinance shall take effect and be in force from and after its passage.

**Passed by City Council June 15, 2015**

**Delivered to Mayor June 19, 2015**

# Job Opportunities

The City of Spokane is an Equal Employment Opportunity Employer

## Engineering Technician III (Office) SPN 203 Promotional Examination

**DATE OPEN:** Monday, June 22, 2015  
**DATE CLOSED:** Sunday, July 05, 2015 @ 11:59 p.m.  
**SALARY:** \$42,114 annual salary, payable bi-weekly, to a maximum of \$60,823

### Summary of Work

Performs supervisory or responsible, sub-professional engineering or planning work in the field or office involving the application of technical skills.

### Minimum Qualifications (Must be met at time of test.)

**Experience:** Completion of two years of experience in the classification of Engineering Technician II (SPN: 202), Public Works Journey Level Inspector (SPN: 216), or a combination thereof.

### Licenses and Certifications (Applies to all applicants.)

Possession of a valid driver's license

### Examination Details:

Current City employees must pass the promotional examination to be eligible for promotion by the City of Spokane. The promotional exam will consist of a written test, weighted at 80%; a promotional PAR, weighted at 20%; and a pass/fail AutoCAD performance test.

**If your application is accepted, you must self-schedule your exam. You will receive an e-mail with complete instructions.**

1. The written test will be conducted on the 4th floor of City Hall in the Civil Service Test Room on **Wednesday, July 15, 2015, at 9 a.m.** The approximate duration of the written test is 3 1/2 hours.
2. The written test consists of 75 questions on plan reading, mathematics, and standards and specifications.
3. Calculators will be furnished by the City for the test. Applicants may visit Civil Service during office hours if they wish to familiarize themselves with the calculators.
4. Applicants must answer at least 42 questions correctly in order to pass the written test.
5. Applicants who pass the written test will take the pass/fail AutoCAD performance test on the same day. Times will be determined based on the number of applications received. The approximate duration of the performance test is 1 hour.
6. Applicants may familiarize themselves with AutoCAD by downloading a free trial version from the developer's website at [www.autodesk.com](http://www.autodesk.com). The website also includes a library of training materials.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

### How to Apply

**APPLICATIONS MUST BE FILED ONLINE AT:** <http://my.spokanecity.org/jobs>

Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: [civilservice@spokanecity.org](mailto:civilservice@spokanecity.org) with Job Title – Applicant Name in the Subject line of the email
- In person or mail to: Civil Service Commission, 4<sup>th</sup> Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: 509.625.60773

**For more information, call Civil Service Commission at 509.625.6160.**

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### Engineering Technician III (Office) SPN 203 Open Entry Examination

**DATE OPEN:** Monday, June 22, 2015

**DATE CLOSED:** Sunday, July 05, 2015 @ 11:59 p.m.

**SALARY:** \$42,114 annual salary, payable bi-weekly, to a maximum of \$60,823

### Summary of Work

Performs supervisory or responsible, sub-professional engineering or planning work in the field or office involving the application of technical skills.

### Minimum Qualifications

**Education and Experience:** Completion of two years of college (90 quarter credit hours or 60 semester credit hours) in Engineering-related field to include algebra, trigonometry, surveying, and drafting; and at least three years of experience in operating modern computer-aided drafting/design programs. Additional experience may substitute for the education requirements on a year-for-year basis. Graduation from a four-year college or university with a degree in Civil Engineering may substitute for the above requirements.

### Licenses and Certifications (Applies to all applicants.)

Possession of a valid driver's license

### Examination Details:

Applicants must pass the examination for this classification to be eligible for hire by the City of Spokane. This exam will consist of a written test, weighted at 100%, and a pass/fail AutoCAD performance test.

**If your application is accepted, you must self-schedule your exam. You will receive an e-mail with complete instructions.**

1. The written test will be conducted on the 4th floor of City Hall in the Civil Service Test Room on **Wednesday, July 15, 2015, at 9 a.m.** The approximate duration of the written test is 3 1/2 hours.
2. The written test consists of 75 questions on plan reading, mathematics, and standards and specifications.
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In person or mail to: Civil Service Commission, 4<sup>th</sup> Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201

Fax: 509.625.6077

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### **Waste to Energy Operations Superintendent SPN 575 Open Entry Examination**

**DATE OPEN:** Monday, June 15, 2015

**DATE CLOSED:** Applications will be accepted until further notice.

**SALARY:** \$85,378 annual salary, payable bi-weekly, to a maximum of \$105,444

#### Summary of Work

Performs responsible supervisory and administrative work related to the safe, proper, and efficient operation and maintenance of the waste to energy plant, in accordance with City policies and standards.

#### Minimum Qualifications (Must be met at time of application.)

**Education:** Completion of the education and experience requirements to possess a Provisional Certification under the ASME QRO Certification for Operators of Resource Recovery Facilities program.

**Experience:** Four years of additional experience in the operation of a solid waste combustion facility or in occupations concerned with the design, start-up, operation, or maintenance of engines, boilers, turbines, air compressors or related machinery which supply power, heating, or cooling service to an industrial, maritime, or commercial process or facility. At least one year of the additional experience must be supervisory at the level of shift supervisor or higher.

#### Licenses and Certifications

All applicants must obtain a valid Operator Certification under the ASME QRO Certification for Operators of Resource Recovery Facilities program, as well as required local, state, and federal licenses, within the probationary period.

#### Examination Details

#### **APPLICATION AND EXAMINATION INSTRUCTIONS**

**This recruitment is open until further notice.**

**Applications are reviewed continuously with results merged into one eligible list according to final ratings (Civil Service Rule IV, Section 13).**

- Your application should highlight all relevant education, training, and experience, and clearly indicate how you meet the minimum qualifications for the position.
- A resumé may be included with your application; however, it will not substitute for the information requested on the application.

#### EXAMINATION PROCESS

The examination will consist of a Training and Experience (T&E) Evaluation, weighted at 100%. Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire by the City of Spokane.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

#### T&E Evaluation Details (Weighted 100%)

- The Supplemental Questionnaire is the Civil Service examination for this position and must be completed online at the time of application. TIP: It is more efficient to develop your responses in a word processing document and then paste them into the online questionnaire to be submitted.

- Responses should be consistent with the information on your application and are subject to verification. Changes or corrections to your responses cannot be made once your application packet has been submitted.
- Failure to complete all of the questions or incomplete responses will result in a lower score; therefore, it is advantageous for you to provide a full and complete response to each question, even if the information is duplicated elsewhere.
- Resumés will not be accepted in lieu of completing each question. "See Resumé " or "See Application" are not qualifying responses and will not be considered in the rating process

**How to Apply**

**APPLICATIONS MUST BE FILED ONLINE AT:** <http://my.spokanecity.org/jobs>

Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: [civilservice@spokanecity.org](mailto:civilservice@spokanecity.org) with Job Title – Applicant Name in the Subject line of the email
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- Fax: 509.625.6077

**For more information, call Civil Service Commission at 509.625.6160.**

**WASTE TO ENERGY OPERATIONS SUPERINTENDENT SPN 575**  
**Promotional Only Examination**

**DATE OPEN:** Monday, June 15, 2015

**DATE CLOSED:** Applications will be accepted until further notice.

**SALARY:** \$85,378 annual salary, payable bi-weekly, to a maximum of \$105,444

**Summary of Work**

Performs responsible supervisory and administrative work related to the safe, proper, and efficient operation and maintenance of the waste to energy plant, in accordance with City policies and standards.

**Minimum Qualifications**

**Experience:** (Must be met by date of examination.)

Current City employees with one year of experience as a WTEP Shift Supervisor and who possess a valid Operator Certification under the ASME QRO Certification for Operators of Resource Recovery Facilities program.

**Examination Details**

**APPLICATION AND EXAMINATION INSTRUCTIONS**

**This recruitment is open until further notice.**

**Applications are reviewed continuously with results merged into one eligible list according to final ratings (Civil Service Rule IV, Section 13).**

- Your application should highlight all relevant education, training, and experience, and clearly indicate how you meet the minimum qualifications for the position.
- A resumé may be included with your application; however, it will not substitute for the information requested on the application.

**EXAMINATION PROCESS**

The examination will consist of a Training and Experience (T&E) Evaluation weighted at 80% and a performance evaluation weighted at 20%. Applicants must meet the minimum qualifications and pass the examination for this position to be eligible for hire by the City of Spokane.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

**T&E Evaluation Details (Weighted 80%)**

- The Supplemental Questionnaire is the Civil Service examination for this position and must be completed online at the time of application. TIP: It is more efficient to develop your responses in a word processing document and then paste them into the online questionnaire to be submitted.
- Responses should be consistent with the information on your application and are subject to verification. Changes or corrections to your responses cannot be made once your application packet has been submitted.
- Failure to complete all of the questions or incomplete responses will result in a lower score; therefore, it is advantageous for you to provide a full and complete response to each question, even if the information is duplicated elsewhere.
- Resumés will not be accepted in lieu of completing each question. "See Resumé " or "See Application" are not qualifying responses and will not be considered in the rating process

**How to Apply****APPLICATIONS MUST BE FILED ONLINE AT:** <http://my.spokanecity.org/jobs>

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- Fax: 509.625.6077

**For more information, call Civil Service Commission at 509.625.6160.**

# Notice for Bids

## Paving, Sidewalks, Sewer, etc.

**CALL FOR BIDS****Finch Arboretum Low Impact Development  
Engineering Services File No. 2012102**

This project consists of excavation and construction of a +990 s.y. of porous asphalt pavement parking lot expansion, stormwater treatment and storm structure installations, parking lot striping, concrete island construction, pavement repair, sprinkler line repair, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201–3316, will receive sealed bids until 1:00 p.m., July 13, 2015 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file in the office of the Director, Engineering Services Department. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

**Copies of the Contract Documents are available at [www.cityofspokaneplans.com](http://www.cityofspokaneplans.com).** The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: [www.spokaneengineering.org/bid-information](http://www.spokaneengineering.org/bid-information).

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.



\*\*\*"It is anticipated that this project will be funded in part by the Washington State Department of Ecology. Neither the State of Washington nor any of its departments or employees are, or shall be, a party to this contract or any subcontract."\*\*\*

Publish June 24, July 1 and 8, 2015

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## CALL FOR BIDS

### **Monroe Street / Lincoln Street Couplet From 8th Avenue to 2nd Avenue Engineering Services File No. 2012115**

This project consists of the construction of approximately 16,200 cubic yards of excavation and embankment, 3,050 linear feet of water main, 5,200 linear feet of storm sewer, 75 drainage structures, 55 light assemblies, 3,250 square yards of sidewalk, 19,500 square yards HMA pavement, 3,725 square yards of PCCP pavement, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., June 29, 2015 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file in the office of the Director, Engineering Services Department. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

**Copies of the Contract Documents are available at [www.cityofspokaneplans.com](http://www.cityofspokaneplans.com).** The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: [www.spokaneengineering.org/bid-information](http://www.spokaneengineering.org/bid-information).

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

**Note regarding new specifications:** The City of Spokane is using WSDOT's 2014 Standard Specifications. Bidders should allow sufficient time to familiarize themselves with the WSDOT 2014 specifications prior to bidding the project.

*It is anticipated that this project will be funded in part by the Washington State Department of Ecology. Neither the State of Washington nor any of its departments or employees are, or shall be, a party to any contract or any subcontract resulting from this solicitation for bids.*

**\*\*\*\*Time is of the essence due to the length of the construction window and/or the time of year in which the project is being constructed. Please note that various award phase steps have shorter than normal time frames as detailed in section 1-03.3, 1-08.4, and 1-08.5.**

Publish June 10, 17, and 24, 2015

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**CALL FOR BIDS****Rowan Avenue Rehabilitation Phase 1  
(Driscoll Boulevard to Alberta Street)  
REBID****Engineering Services File No. 2014135**

**PLEASE NOTE THAT THIS PROJECT HAS A TWO WEEK BID PERIOD.  
ALSO NOTE THAT THE PLANS AND SPECS ARE UNCHANGED FROM THE ORIGINAL BID PACKAGE.  
EXISTING PLANHOLDERS DO NOT NEED TO REPURCHASE PLANS AND SPECS. A COPY OF THE  
BID PROPOSAL PACKAGE WILL BE SENT TO EXISTING PLANHOLDERS.**

This project consists of the construction of approximately 23,000 cubic yards of roadway/swale excavation and embankment, 1,600 linear feet of storm sewer, 7,500 square yards of bio-infiltration swales, 37 drainage structures, 5,700 linear feet of water main, 5,100 linear feet of sidewalk, concrete driveways, 24,000 square yards hot mix pavement, landscaping and sprinkler installation, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., July 6, 2015, for the above project located in Spokane, Washington, in accordance with the Contract Documents on file in the office of the Director, Engineering Services Department. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

**Copies of the Contract Documents are available at [www.cityofspokaneplans.com](http://www.cityofspokaneplans.com).** The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: [www.spokaneengineering.org/bid-information](http://www.spokaneengineering.org/bid-information).

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

Publish: June 24 and July 1, 2015

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**CALL FOR BIDS****2015 Community Development Sidewalk Project  
Engineering Services File No. 2015041**

This project consists of the construction of approximately 3,000 linear feet of concrete curb, 3,000 square yards of concrete sidewalk, concrete curb and sidewalk removal, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., June 29, 2015 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file in the office of the Director, Engineering Services Department. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

**Copies of the Contract Documents are available at [www.cityofspokaneplans.com](http://www.cityofspokaneplans.com).** The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: [www.spokaneengineering.org/bid-information](http://www.spokaneengineering.org/bid-information).

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The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

**Note regarding new specifications:** The City of Spokane is using WSDOT's 2014 Standard Specifications. Bidders should allow sufficient time to familiarize themselves with the WSDOT 2014 specifications prior to bidding the project.

Publish June 10, 17, and 24, 2015

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**CALL FOR BIDS****Lincoln Heights Reservoir #2 Relining  
Engineering Services File No. 2015058**

This project consists of the removal and disposal of the existing geomembrane liner from a 240' diameter by 32' tall concrete reservoir, installation of a new geomembrane liner and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., July 13, 2015 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file in the office of the Director, Engineering Services Department. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

**Copies of the Contract Documents are available at [www.cityofspokaneplans.com](http://www.cityofspokaneplans.com).** The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: [www.spokaneengineering.org/bid-information](http://www.spokaneengineering.org/bid-information).

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

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In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

Publish June 24, July 1 and 8, 2015

# Notice for Bids

## Supplies, Equipment, Maintenance, etc.

### REQUEST FOR BIDS

#### **SOUTHSIDE LANDFILL BIOFILTER AND ROAD REPAIR PROJECT** **City of Spokane Solid Waste Collections Department**

#### **BID #4151-15**

Sealed Bids will be opened at the 1:15 p.m. public bid opening on **MONDAY, JULY 13, 2015**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **SOUTHSIDE LANDFILL BIOFILTER AND ROAD REPAIR PROJECT** for the City of Spokane Solid Waste Collections Department.

A pre-bid conference will be held on Tuesday, June 30th, 2015 at 9:00 a.m. at the Southside Landfill, 2424 East 65<sup>th</sup> Ave., Spokane, WA

The Request for Bids document is available by contacting Thea Prince, City of Spokane Purchasing, 4<sup>th</sup> Floor, City Hall, 808 West Spokane Falls Blvd, Spokane WA 99201 at [purchasinghelp@spokanecity.org](mailto:purchasinghelp@spokanecity.org).

Bid Proposal documents should be submitted to City of Spokane Purchasing **no later than 1:00 p.m. on Monday, July 13, 2015**. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals delivered late. **Only firm Proposals with signatures will be tabulated.**

**Submit one (1) paper original of the bid to:**

**City of Spokane - Purchasing  
4<sup>th</sup> Floor – City Hall  
808 W. Spokane Falls Blvd.  
Spokane, Washington 99201**

The right is reserved to reject any and all bids and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with:

**“BID #4151-15, SOUTHSIDE LANDFILL BIOFILTER AND ROAD REPAIR PROJECT, DUE 7/13/2015”**

Thea Prince  
City of Spokane Purchasing

June 17 & 24, 2015

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### **REQUEST FOR QUALIFICATIONS**

#### **STRUCTURAL ENGINEERING ON-CALL SERVICES City of Spokane Engineering Services**

#### **RFQ #4152-15**

Sealed Statement of Qualification Proposals will be acknowledged at the 1:15 p.m. public bid opening on **MONDAY, JUNE 29, 2015**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **Structural Engineering On-Call Services** for the City of Spokane Engineering Services Department.

The Request for Qualifications document is available by contacting Connie Wahl, City of Spokane Purchasing, 4<sup>th</sup> Floor, City Hall, 808 West Spokane Falls Blvd, Spokane WA 99201 at [purchasinghelp@spokanecity.org](mailto:purchasinghelp@spokanecity.org).

Statement of Qualification Proposal documents should be submitted to City of Spokane Purchasing **no later than 1:00 p.m. on Monday, June 29, 2015**. Statement of Qualification Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Statement of Qualification Proposals delivered late. **Only firm Statement of Qualification Proposals with signatures will be evaluated.**

**Submit one (1) paper original, three (3) paper copies, and one (1) reproducible digital copy (CD or thumb drive) of the Statement of Qualification Proposal to:**

**City of Spokane - Purchasing  
4<sup>th</sup> Floor – City Hall  
808 W. Spokane Falls Blvd.  
Spokane, Washington 99201**

The right is reserved to reject any and all Statement of Qualification Proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with:

**“RFQ #4152-15, STRUCTURAL ENGINEERING ON-CALL SERVICES, DUE 6/29/2015”**

Connie Wahl, C.P.M., CPPB  
City of Spokane Purchasing

Publish: June 17 & 24, 2015

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