



Official Gazette

City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 105

JUNE 17, 2015

Issue 24



MAYOR AND CITY COUNCIL

MAYOR DAVID A. CONDON

COUNCIL PRESIDENT BEN STUCKART

COUNCIL MEMBERS:

MICHAEL A. ALLEN (DISTRICT 2)

MIKE FAGAN (DISTRICT 1)

CANDACE MUMM (DISTRICT 3)

JON SNYDER (DISTRICT 2)

KAREN STRATTON (DISTRICT 3)

AMBER WALDREF (DISTRICT 1)

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Minutes

MINUTES OF SPOKANE CITY COUNCIL**Monday, June 8, 2015****BRIEFING SESSION**

The Briefing Session of the Spokane City Council held on the above date was called to order at 3:30 p.m. in the Council Chambers in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington.

Roll Call

On roll call, Council President Stuckart and Council Members Allen, Fagan, Mumm, Snyder, Stratton, and Waldref were present.

Council's Policy Advisor Brian McClatchey and City Clerk Terri Pfister were also present on the dais.

Advance Agenda Review

Council received input from staff on the June 15, 2015, Advance Agenda items.

First Reading Ordinance C35272—Automated Traffic Safety Cameras for School Speed Zones
Upon review of the June 15, 2015, Advance Agenda, Council Member Snyder commented on First Reading Ordinance C35272 and the following actions were taken:

Motion by Council Member Snyder, seconded by Council Member Waldref, **to suspend** the Council Rules; **carried unanimously.**

Motion by Council Member Snyder, seconded by Council Member Waldref, **to add** Ordinance C35272—relating to the use of automated traffic safety cameras for school speed zones—to the June 15 Agenda for first reading; **carried unanimously.**

Hearing on Remaining Portion of Vacation Relating to the West 17' of Madison St. (ORD C35262)

Upon review of the June 15, 2015, Advance Agenda, Council President Stuckart noted there has been a request from Council and from administrative staff to defer the Madison Street vacation for one week. Subsequently, the following action was taken:

Motion by Council Member Snyder, seconded by Council Member Stratton, **to move** Hearing No. 1 (on the June 15 Advance Agenda) regarding the Madison Street 17 feet vacation back one week (to June 22, 2015); **carried unanimously.**

(Note: The portion of this vacation relating to the alleys was approved, subject to conditions, by City Council on May 18, 2015, and the first reading of Ordinance C35262 was also held at that time, with further action deferred on the ordinance.)

Action to Approve June 15, 2015, Advance Agenda

Following staff reports and Council inquiry and discussion regarding the June 8, 2015, Advance Agenda items, the City Council took the following action (pursuant to Council Rule 2.1.2):

Motion by Council Member Fagan, seconded by Council Member Allen, **to approve** the Advance Agenda for Monday, June 15, 2015, (as amended); **carried unanimously.**

ADMINISTRATIVE SESSION**Current Agenda Review**

Council reviewed items on the June 8, 2015, Current Agenda for any changes and/or additions.

Low Bid of T. LaRiviere Equipment & Excavation, Inc. (PRO 2015-0015 / ENG 2014135)

Motion by Council Member Waldref, seconded by Council Member Snyder, **to defer** for one week (to June 15, 2015) the Low Bid of T. LaRiviere Equipment & Excavation, Inc. for Rowan Avenue Rehabilitation Phase 1 from Driscoll Boulevard to Alberta Street; **carried unanimously**.

CONSENT AGENDA

Upon motion of Council Member Allen, seconded by Council Member Fagan, Council unanimously approved Staff Recommendations for the following:

Low Bid of Cameron-Reilly, LLC (Spokane Valley, WA) for 2015 Arterial Curb Ramp Projects—\$186,121 (Change Order No. 1 has been added to this project for an increase of \$9,266.90.) An administrative reserve of \$18,612.10, which is 10% of the contract price, will be set aside. (PRO 2015-0016 / ENG 2015042)

Partnership with Spokane County Juvenile Court (Spokane, WA) to support the Police Department's Chronic Offender Program in breaking the cycle of chronic criminal behavior among the most prolific juvenile offenders in Spokane from April 1, 2015 to December 31, 2017. (OPR 2015-0480)

Set Hearing for June 22, 2015, for the Six-Year Comprehensive Street Program—2016-2021. (Various Neighborhoods). (PRO 2015-0017)

Report of the Mayor of pending claims and payments of previously approved obligations, including those of Parks and Library, through June 2, 2015, total \$8,022,767.34 (Check Nos. 509711-510014; ACH Payment Nos. 18551-18660), with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$7,606,293.58. (CPR 2015-0002)

Executive Session/Council Recess

The City Council adjourned to an Executive Session at 3:49 p.m. for approximately 20 minutes to discuss personnel matters. City Attorney Nancy Isserlis was present during the Executive Session. The City Council reconvened at 6:00 p.m. at the West Central Community Center, 1603 North Belt Street, for the Legislative Session and Town Hall meeting, with Council President Stuckart and Council Members Allen, Fagan, Mumm, Stratton, and Waldref present. Council Member Snyder arrived at the meeting at approximately 6:20 p.m. Council's Policy Advisor Brian McClatchey and City Clerk Terri Pfister were also present.

TOWN HALL MEETING

LEGISLATIVE SESSION

Invocation

The Invocation was presented by Pastor Jon Meek, Grace Church.

Pledge of Allegiance

The Pledge of Allegiance was lead by Wounded Warrior Project of Spokane.

Roll Call

On roll call, Council President Stuckart and Council Members Allen, Fagan, Mumm, Snyder, Stratton, and Waldref were present.

APPOINTMENTS

Motion by Council Member Fagan, seconded by Council Member Allen, **to approve** (and thereby affirm) the following appointments to the Northeast Public Development Authority; **carried unanimously (Council Member Snyder absent):**

- Appointment of Richard Burris for a term of February 23, 2015, to February 20, 2017.
- Appointment of Kelly Beechinor for a term of February 23, 2015, to February 22, 2016.
- Appointment of Nicole Hydzik for a term of December 12, 2014, to December 11, 2017.

PROCLAMATIONS

June 8 - 14, 2015

Street Music Week

Council President Stuckart read the proclamation and presented it to Doug Clark. The proclamation invites citizens to recognize and support the efforts and goals of these troubadours and street musicians while they display their craft.

COUNCIL COMMITTEE REPORTS**Public Works Committee**

Council Member Waldref reported on the Public Works Committee meeting held earlier today (June 8). Minutes of the Public Works Committee meetings are filed with the City Clerk's Office and are available for review following approval by the Public Works Committee.

There was no **City Administration Report**.

(Council Member Snyder entered the meeting at approximately 6:20 p.m.)

OPEN FORUM

Kelly Cruz commented on youth substance abuse and the Community Prevention and Wellness Initiative.

Sill Roystan commented on youth substance abuse and provided copies of a "Youth Mental Health First Aid Fact Sheet – Spring 2015" to the City Council.

Walt Worthy commented on the Davenport Grand Hotel development.

Brent Hendricks, Kelly Fitzgerald, Lisa Fairbanks Rossi, Jenny Vercryssen spoke in support of earned sick and safe leave.

William Roswell commented on large corporations, lobbying for more medical and social services, and minimum wage.

Allen McDowell commented on the County Sheriff. In addition, he commented on FBH (Family Behavioral Health).

LEGISLATIVE AGENDA**EMERGENCY BUDGET ORDINANCE C35266 and CONTRACT OPR 2015-0436**

Council President Stuckart stated that last week the City Council tabled indefinitely OPR 2015-0436 on the (June 1) Consent Agenda. In addition, the Council did not take action on related Emergency Budget Ordinance C35266 (which appeared on the Council's June 1 Agenda with a request for suspension of the rules to add it to the agenda). Council President Stuckart noted that, due to the way the City Charter works, he doesn't think it's wise to set the precedent to table the Agreement indefinitely. He requested a motion to suspend the rules, with five votes, and then a motion to bring back OPR 2015-0436 and Emergency Budget Ordinance C35266 on the agenda; and then he would like a motion to table them (both) for six months until the Police, the City Attorney's Office, and the teachers are all satisfied that all of their concerns have been met. Council President Stuckart indicated there are concerns about the hybrid commission that is being talked about at the School District, and he noted there were concerns, when he spoke with City Attorney Nancy Isserlis last Tuesday (June 2), about the City's liability in a situation where it's not police officers in schools but it's a hybrid commission. Subsequently, the following actions were taken:

Motion by Council Member Fagan, seconded by Council Member Allen, to so move—to **suspend** the (Council) Rules—**carried unanimously**.

Motion by Council Member Fagan, seconded by Council Member Stratton, to so move—to **bring back** (on the June 8 agenda) OPR 2015-0436 and Ordinance C35266—**carried unanimously**.

Council President Stuckart then called for a motion to table them (OPR 2015-0436 and Ordinance C35266) for six months (until December 7, 2015), until we (the Council) get clarity on the issue of a member of the teacher's union carrying guns, legal clarity on the liability, and also word from our Police if they shouldn't be police officers, because that is one of the confusions. The following additional action was taken:

Motion by Council Member Fagan, seconded by Council Member Stratton, to so move—to **table** them (OPR 2015-0436 and Ordinance C35266) for six months (until December 7, 2015), until we (the Council) get clarity on the issue of a member of the teacher's union carrying guns, legal clarity on the liability, and also word from our Police if they shouldn't be police officers, because that is one of the confusions—**carried unanimously**.

EMERGENCY BUDGET ORDINANCE

For Council Action on Emergency Budget Ordinance C35266, see section of minutes above.

There were no **Emergency Ordinances**.

RESOLUTIONS

Resolution 2015-0058

Subsequent to an opportunity for public testimony, with no individuals requesting to speak, the following action was taken:

Upon Unanimous Roll Call Vote, the City Council **adopted Resolution 2015-0058** confirming the appointment of Ed Lukas as Director of the Asset Management Group.

There were no **Final Reading Ordinances**.

FIRST READING ORDINANCES

The following ordinances were read for the first time with further action deferred:

- ORD C35264** Relating to neighborhood retail parking standards; amending Spokane Municipal Code Sections 17C.230.130 and 17C.230.140.
- ORD C35265** Relating to a Public Works Apprentice Program; adopting new sections 7.06.700, 7.06.710, 7.06.720, 7.06.730, 7.06.740, 7.06.750, 7.06.760, 7.06.770 and 7.06.780 to chapter 7.06 of the Spokane Municipal Code to be designated as Article X.

There were no Special Considerations.

There were no Hearings.

NEIGHBORHOOD REPORTS

Heather Trautman, Neighborhood Services and Code Enforcement Department Director, welcomed City Council to the West Central Community Center and provided welcoming remarks. Rod Minarik of Neighborhood Services and Code Enforcement then facilitated neighborhood reports, as follows:

- Fran Papeleur reported on Northwest. Jeff Stevens also spoke regarding dividing the neighborhood into two neighborhood councils.
- E.J. Iannelli reported on Emerson/Garfield.
- Kathy Miotke commented on Five Mile Prairie.
- Terry Deno reported on North Indian Trail.
- Sandy Gill reported on North Hill.
- Esta Rosevear and Patrick Striker (?) reported on the Community Oriented Policing Substations (North Hill, North Central, Northwest)
- Rod Minarik provided a brief report on Balboa /South Indian Trail on behalf of Karen Kearney who was unable to make the meeting.
- Mike Brakel commented on West Central.

Mr. Minarik provided closing remarks.

SECOND OPEN FORUM

Gabriel Elliott remarked noted that the Signs of Spirituality meditation is held every Sunday at the Unity South Center. He also commented on finding the maharaja.

ADJOURNMENT

There being no further business to come before the City Council, the Regular Legislative Session of the Spokane City Council adjourned at 8:09 p.m.

STUDY SESSION MEETING MINUTES SPOKANE CITY COUNCIL Thursday, June 4, 2015

A Joint Meeting of the Spokane City Council and the CHHS Board was held on the above date at 3:32 p.m. in the City Council Briefing Center, Lower Level – City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington. Council President Stuckart and Council Members Fagan, Snyder, Stratton and Waldref were present. Council Members Allen and Mumm were absent.

The following topics were discussed:

- Homeless needs in Spokane
- CHHS funding sources and allocation processes
- CHHS / City Council communication

The meeting was open to the public but was conducted in a study session format. No public testimony was taken and discussion was limited to appropriate officials and staff.

The meeting adjourned at 4:57 p.m.

Public Safety Committee, April 20, 2015

Meeting minutes: meeting called to order at 1:32pm

Attendance:

PSC Members Present: Jon Snyder, Mike Allen, Amber Waldref and Mike Fagan.

Staff/Others Present: Chief Straub, Asst. Chief Schaeffer, Angie Napolitano, Sue Raymon, Blaine Stum, Kathy Armstrong, Kim Orlob, Judge Szambelan, Sarah Lynds, Sgt. Yamada, Adrian Dominguez, Hunt Whaley, Gita George-Hatcher.

Approval of minutes: Councilmember Allen made a motion to approve the meeting minutes from March 16, 2015; M/S by Councilmember Fagan; passed unanimously.

Consent Agenda:

Traffic Pre-emption Equipment – Briefing Paper Only

Council Member Snyder asked if the pre-emption equipment could be repurposed to allow use by transit (STA). A/C Schaeffer replied yes, STA has been approached but discussions need to happen with Streets as they hold the authority. As it's been a challenge to have the conversation with Streets, A/C Schaeffer suggested the Council might bring the parties together with the understanding of improving public safety. He noted larger metropolitan cities use pre-emption equipment for transit and snow plows. Some metropolitan areas have access to grant funding because buses are a primary method of mass evacuation.

Council Member Waldref inquired on the cost of the equipment. A/C Schaeffer thought it was approximately \$10,000 per intersection and will send a confirmation email after verifying the cost with Art Nichols.

Council Requests

Municipal Court Charter Change – CP Stuckart

Judge Szambelan briefed this item for the Committee. She said the code was updated to reflect changes to the municipal court, but the Charter had not been changed. CM Waldref asked about residency requirements. She said the language in the proposed charter amendment reflects the language in our state RCW. CM Fagan asked whether the update meant terms for currently presiding judges would be extended; Judge Szambelan said it might actually make their terms shorter. She told the committee that she needed to look in to this more to see what impact there may be on term lengths.

Alcohol Impact Area Update – CP Stuckart

Sgt. Sam Yamada explained the Spokane Downtown Alcohol Impact Area (AIA). He distributed his report and went over the statistics. Sgt. Yamada believes the results are directly related to the systems Chief Straub has put into place. Discussion included: CM Waldref asked when the AIA went into effect – Downtown began in 2010, East Central went into effect in 2012, privatization of liquor sales was implemented in 2013. She suggested that we really need to take a look at statistics since the privatization of liquor sales was implemented.

The Liquor Control Board handles the reports but Sgt. Yamada did his own evaluation to see the 5 year numbers, since 2009 (pre alcohol impact area). Sgt. Yamada believes the AIA should continue and that it has had an impact in the downtown area. CM Waldref asked if there are any new products that need to be added to the list. Sgt. Yamada explained that evaluating new products is part of the process; products are ever-changing. CM Fagan asked about powdered alcohol. Sgt. Yamada said that it is not currently on the list; CM Allen stated that the state banned it last week - it can't be sold in the state. CM Waldref stated that other people have approached her about having an AIA for their area.

AMR Contract/Medicaid Reimbursement – CM Snyder

CM Snyder shared with the committee that the state legislature had recently passed a law regarding Medicaid reimbursement for emergency medical services that could save money. CM Snyder asked if the bill also dealt with Medicare reimbursement. Hunt Whaley said it only deals with Medicaid. Hunt stated concern about re-opening negotiations to insert the language CM Snyder and Scott Simmons drafted in to the contract. CM Snyder asked whether anything in the current contract would forbid these reimbursements or otherwise impede them. Hunt stated that the current contract maintains that AMR must follow all applicable local, state and federal laws and that he does not believe the current contract would forbid this. Hunt and CM Snyder agreed to have an offline conversation regarding this.

Spokane Police Department**DO Bulletproof Vest Partnership – Sarah Lynds**

The Spokane Police Department requests Council approval to submit a request for funding for BVP FY2015 to buy bulletproof vests. Spokane Police has a written "mandatory wear" policy that offers guidelines for proper use of body armor – Policy # 1024. The department has a 5 year body armor rotation/replacement program in place; 70 vests are purchased each year at a cost of \$815.00 per vest.

EBO Forfeitures and Contributions – Sarah Lynds

This is a request to move budgeted funds from the unappropriated reserves in the Forfeiture and Contribution Fund. This would be used for Property Facility to purchase storage for DVD/CDs and additional bike racks as well as the purchase of furniture for the newly opened North Precinct. CM Snyder would like an explanation of what happens to bikes once they are confiscated – how they are returned, is there an increase in bikes, etc. CM Allen stated that there is a free bike registration through My Spokane – SPD will refer to that data base when they find a bike.

Vertical Pan Carousel Purchase – Sarah Lynds

Property facility requests approval to purchase a storage carousel for DVD/CDs.

Northrop Grumman CAD/RMS Maintenance Contract Renewal – Richard Cain

Kim Orlob explained that they would like approval to renew this contract. The original contract was for 5 years; asking for a one year extension.

Strategic Initiatives Monthly Update – Kathy Armstrong

Kathy Armstrong highlighted some items contained in the monthly update including: community youth and interventions services – emphasis on LGBTQ last month, very successful; survey results from the last YPI; DOJ - Procedural Justice training is being done at InService to commissioned and non-commissioned personnel, Community Outreach Strategy report was shared with partners and put on the website, SIRR Team has developed a new checklist. All of the work that needs to get done is happening and going smoothly.

Discussion included: CM Snyder thought the Community Outreach Strategy is really good but has some feedback:

1. Citizen's Academy and Use of Force didn't seem to be open to the public. Chief Straub stated that there will be a Use of Force open to public in October; there is a Citizen's Academy open to public in May.
2. CM Snyder noted that the Citizen Academy requires a large amount of time to devote to it, which probably creates a barrier to most people. He asked if there is any way to offer something with a lower time commitment. Chief Straub stated that he had a one day Citizen Academy for some members of the community this past Saturday. They had a series of presentations, lunch, then more presentations. Those who attended were surveyed and virtually 100% of the people said they wished it was longer. SPD will continue to do the smaller academies for youth, law students, etc. and will do a combination of the longer and the shorter academies.
3. Recruitment outreach – Great list of events but wondered what we could do to take that up a bit. Are there other things that other departments are doing to recruit? CM Snyder requested that Gita George-Hatcher address those questions at next month's meeting.

CM Allen asked if we have received any military vehicles. Chief Straub said that we have not and will not as long as he is Chief of Police.

Spokane Fire Department

Interlocal w/Spokane Valley FD – Asst. Chief Schaeffer

At the March PSC meeting Mr. Snyder shared proposed changes he had prepared to the Interlocal Agreement with the Spokane Valley Fire Department for Integrated Medical Services. Those proposed changes were shared with Fire Chief Collins of Spokane Valley Fire Department. Chief Collins has indicated that SVFD is amenable to the change on page 2, indicating that the stated positions may be the employee of either agency as well as the change on page 6, regarding termination of the agreement. Chief Collins has indicated that SVFD is not supportive of the language on page 3, indicating that the individual filling the IEMC role shall be a certified paramedic. SVFD's reasoning is that their organization neither requires the Chief Officer over EMS to be certified as a paramedic, nor do they believe a current Paramedic license should be necessary for the IEMC position. The SVFD is fully in support of the agreement with the changes on Page 2 and Page 6. It is recommended that the Interlocal Agreement move forward with the changes supported by Valley Fire Department.

CM Snyder was concerned about getting locked into the contract. A/C Schaeffer noted SVFD agreed to the proposed change regarding termination of the agreement. CM Waldref voiced a concern about needing to contract with the City of Spokane Valley if the City of Spokane doesn't have the IMSP position filled. A/C Schaeffer explained it's not so much a position as it is a talent. CM Waldref then asked how current staff could take on the additional duties. A/C Schaeffer explained SVFD adopted the City's learning system, records management system and patient care system. The City is able to leverage the technology rather than add full-time equivalents. The number of calls should not impact the work that a person has to do due to the departments sharing the same technology and overall EMS system. The people currently in the positions feel confident they can take on the additional work without the detriment to the City. If it doesn't work, the contract will be terminated.

CM Snyder requested the full updated contract. He then inquired on timeline for the automatic aide agreement. A/C Schaeffer replied there have been meetings as recently as last week and the goal is to bring it forward next month.

Yearly CAD Maintenance Contract – Asst. Chief Schaeffer

This contract is with Infor EnRoute of Tampa, Florida for the annual contract maintenance of the Fire CAD system. This contract covers maintenance fees and non-Microsoft software licenses.

Contract period is for May 1, 2014 through April 30, 2015. Annual cost will be approximately \$61,445.11 (including tax) which is small decrease from last year (~\$318).

System maintenance is necessary to ensure continued operation of the system and compliance with our contracts to provide Fire/EMS dispatch services for 14 Fire Agencies in Spokane County. The majority of this agreement is paid by CCC funds.

Staff Requests:

OPO: Report Only.

OPO Commissioner Dominguez gave an update to the committee on the search for a new Ombudsman. He stated that the Selection Committee had voted Jan Dobbs as their fifth member. They have 15 candidates who have applied and will be narrowing down the list of candidates in May. He stated that the request/application for an interim Ombudsman was posted on April 8. He also noted that the OPO Commission was revamping the policies and procedures manual for the OPO and that they were considering putting together a stakeholder group on body cameras.

Action Items: N/A.

Adjournment: The meeting was adjourned at 2:37pm.

Attachments:

Photo Red Briefing Paper
Sit and Lie Arrest/Citation Briefing Paper
Traffic Pre-Emption Equipment
Electrical Work at CCC
Purchase of Tiller Ladder Track
Municipal Court Charter Change
AIA Update
AMR Contract/Medicaid Reimbursement
DOJ Bulletproof Vest Partnership

EBO Forfeitures and Contributions
Vertical Plan Carousel Purchase
Northrop Grumman CAD/RMS Maintenance Contract Renewal
OPA Report
Interlocal w/ Spokane Valley FD
Yearly CAD Maintenance Contract
OPO Report

Attachments are on file for review in the Office of the City Clerk.

General Notices

Spokane Police Advisory Committee (PAC)



You're invited to the next PAC Quarterly Public Meeting:

**Thursday, June 18, 2015 at 5:30 pm
Northeast Community Center's Founders Room
4001 N. Cook Street**

Chief Frank Straub and/or other members of the Spokane Police Department will be present to deliver updates and to answer community questions.

PAC Serves as a Bridge from the Chief to the Community...

PAC is a collection of community group representatives who serve as an advisory group to the Office of the Chief of Police regarding community needs and concerns, as well as community responses to proposed police programs and priorities. PAC is looking for additional community group leaders to join this committee. If you are interested, please send a request for an application to anapolitano@spokanepolice.org or call (509) 625-4063.

**NOTICE OF
2013 ACTION PLAN SUBSTANTIAL AMENDMENT
CITY OF SPOKANE, WA**

The Community, Housing and Human Services (CHHS) Board of the City of Spokane is proposing the following substantial amendment to the 2013 Action Plan Components of the 2010 Consolidated Community Development and Housing Plan:

- Transfer \$219,341 in HOME funds from Single Family Rehabilitation to Multifamily.

PUBLIC COMMENT

The public may forward comments regarding this substantial amendment(s) to the CHHS Department at 808 W. Spokane Falls Blvd., Room 650, Spokane, WA, 99201-3339 call 625-6325 or email spokanechhs@spokanecity.org. Relevant information is available for public examination in the CHHS Department, weekdays 8:00 A.M. - 5:00 P.M. A public review period shall commence on June 14, 2015 and end on July 13, 2014.

Publish: June 17, 2015

Job Opportunities

The City of Spokane is an Equal Employment Opportunity Employer

**URBAN DESIGNER SPN 259
(AMENDED)
Open Entry Examination**

DATE OPEN: Monday, June 01, 2015
DATE CLOSED: Applications will be accepted until further notice. (Amended)
SALARY: \$57,461 annual salary, payable bi-weekly, to a maximum of \$70,574

Summary of Work

Performs professional work in the area of city planning, urban design, programming, or community development.

Minimum Qualifications (Must be met at time of application.)

Education: Graduation from an accredited four-year college or university with a bachelor's degree in Urban Design, Architecture, Landscape Architecture, or Environmental Design with course work in the principles and practices of urban planning.

Experience: Completion of at least three years of public or private employment in planning or design.

Substitutions: A master's degree in Urban Design may substitute for one year of experience.

Licenses: (Applies to all applicants.)

- Possession of a valid driver's license or equivalent mobility.

Examination Details:

Applicants must pass the examination for this classification to be eligible for hire by the City of Spokane. This exam will consist of a training and experience evaluation and a portfolio submission, with weights assigned as follows: T&E evaluation 65%, portfolio 35%.

You must complete the online application, and submit your T&E Evaluation form and design portfolio, before the closing date and time of the recruitment in order to be eligible for hiring by the City of Spokane.

- Download the T&E form at the following link: Urban Designer SPN 259
- Complete instructions on returning the T&E form and making your portfolio submission are included within the T&E form.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

How to Apply

APPLICATIONS MUST BE FILED ONLINE AT: <http://my.spokanecity.org/jobs>

Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: civilservice@spokanecity.org with Job Title – Applicant Name in the Subject line of the email
- In person or mail to: Civil Service Commission, 4th Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: 509.625.6077

For more information, call Civil Service Commission at 509.625.6160.

**Enforcement Specialist SPN 302
Promotional Only Examination**

DATE OPEN: Monday, June 15, 2015

DATE CLOSED: Sunday, June 21, 2015 @ 11:59 p.m.

SALARY: \$41,488 annual salary, payable bi-weekly, to a maximum of \$59,633

Summary of Work

Performs work directly with the public responding to complaints and inquiries regarding violation of Spokane City/County codes and ordinances.

Minimum Qualifications

Shortage Requirements (Promotional) (Must be met at time of test.)

Education and Experience:

Employees with two years of experience as a Community Services Officer (SPN 956) may apply on a promotional basis.

Licenses and Certifications: (Applies to all applicants.)

- Possession of a valid driver's license.
- Employees must obtain a limited law enforcement commission within six months of appointment.

Examination Details:

Applicants must pass the examination for this classification to be eligible for promotion by the City of Spokane. This exam will consist of a written test and a performance evaluation, with weights assigned as follows: written test 80%, performance evaluation 20%.

The written test will be conducted in the Civil Service Test Room on **Tuesday, June 30, 2015 at 9 a.m.** The approximate duration of the test is 2 hours.

If your application is accepted, you must self-schedule your test time. You will receive an e-mail with complete instructions.

The written test may include such subjects as Regulations & Enforcement, Vocabulary & Terminology, Maps & Reports, Human/Public Relations, and Reading Comprehension.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

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- Fax: 509.625.6077

For more information, call Civil Service Commission at 509.625.6160.

Notice for Bids

Paving, Sidewalks, Sewer, etc.

CALL FOR BIDS

**Monroe Street / Lincoln Street Couplet
From 8th Avenue to 2nd Avenue
Engineering Services File No. 2012115**

This project consists of the construction of approximately 16,200 cubic yards of excavation and embankment, 3,050 linear feet of water main, 5,200 linear feet of storm sewer, 75 drainage structures, 55 light assemblies, 3,250 square yards of sidewalk, 19,500 square yards HMA pavement, 3,725 square yards of PCCP pavement, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., June 29, 2015 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file in the office of the Director, Engineering Services Department. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: www.spokaneengineering.org/bid-information.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

Note regarding new specifications: The City of Spokane is using WSDOT's 2014 Standard Specifications. Bidders should allow sufficient time to familiarize themselves with the WSDOT 2014 specifications prior to bidding the project.

It is anticipated that this project will be funded in part by the Washington State Department of Ecology. Neither the State of Washington nor any of its departments or employees are, or shall be, a party to any contract or any subcontract resulting from this solicitation for bids.

******Time is of the essence due to the length of the construction window and/or the time of year in which the project is being constructed. Please note that various award phase steps have shorter than normal time frames as detailed in section 1-03.3, 1-08.4, and 1-08.5.**

CALL FOR BIDS**2015 Community Development Sidewalk Project
Engineering Services File No. 2015041**

This project consists of the construction of approximately 3,000 linear feet of concrete curb, 3,000 square yards of concrete sidewalk, concrete curb and sidewalk removal, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., June 29, 2015 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file in the office of the Director, Engineering Services Department. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: www.spokaneengineering.org/bid-information.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

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Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

Note regarding new specifications: The City of Spokane is using WSDOT's 2014 Standard Specifications. Bidders should allow sufficient time to familiarize themselves with the WSDOT 2014 specifications prior to bidding the project.

Publish June 10, 17, and 24, 2015

CALL FOR BIDS**Wall Street Combined Sewer Main
Engineering Services File No. 2015083**

The Wall Street Combined Sewer Main Project consists of constructing approximately 420 linear feet of 12-inch diameter combined sewer pipeline and approximately 420 linear feet of 24-inch clean water drain pipeline along Wall Street from the intersection of Spokane Falls Boulevard to the intersection of Main Avenue. Pipeline construction will include approximately 2,500 cubic yards of excavation and backfill, 1,100 cubic yards of controlled density fill, 11 drainage structures, 2,400 square yards of HMA pavement, demolition of planters and other structures, removal of existing brick pavers, various utility adjustments, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., July 6, 2015 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file in the office of the Director, Engineering Services Department. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: www.spokaneengineering.org/bid-information.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

A prebid conference will be held on-site at the Corner of Wall Street and Spokane Falls Boulevard at 9:30 a.m. on July 1, 2015.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

Note regarding new specifications: The City of Spokane is using WSDOT's 2014 Standard Specifications. Bidders should allow sufficient time to familiarize themselves with the WSDOT 2014 specifications prior to bidding the project.

Time is of the essence due to the length of the construction window and/or the time of year in which the project is being constructed. Please note that various award phase steps have shorter than normal time frames as detailed in section 1-03.3, 1-08.4, and 1-08.5.

Publish June 17, 24 and July 1, 2015

Notice for Bids

Supplies, Equipment, Maintenance, etc.

**Facilities and Future Service Study
Spokane Public Library**

Bid # 01-0615-100

Detailed specifications and proposal forms are available from Spokane Public Library, by contacting Andrew Chanse at achanse@spokanelibrary.org

Submittal Instructions:

Bid proposal forms may be submitted to the Library **until 5:00 P.M. on the date due**. Proposals must be sent sufficiently ahead of time to be received by the due date and time. Spokane Public Library is not responsible for proposals delivered late.

Submit one (1) original copy of response plus seven (7) complete copies, plus one (1) on a USB that is in either .doc, .docx, or .pdf to:

**Spokane Public Library
906 W. Main Avenue
Spokane WA 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked: **"Facilities and Future Service Study, DUE 7/17/15"**.

Penny C. Brown
Spokane Public Library

Publish: June 10 & 17, 2015

REQUEST FOR BIDS

SOUTHSIDE LANDFILL BIOFILTER AND ROAD REPAIR PROJECT City of Spokane Solid Waste Collections Department

BID #4151-15

Sealed Bids will be opened at the 1:15 p.m. public bid opening on **MONDAY, JULY 13, 2015**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **SOUTHSIDE LANDFILL BIOFILTER AND ROAD REPAIR PROJECT** for the City of Spokane Solid Waste Collections Department.

A pre-bid conference will be held on Tuesday, June 30th, 2015 at 9:00 a.m. at the Southside Landfill, 2424 East 65th Ave., Spokane, WA

The Request for Bids document is available by contacting Thea Prince, City of Spokane Purchasing, 4th Floor, City Hall, 808 West Spokane Falls Blvd, Spokane WA 99201 at purchasinghelp@spokanecity.org.

Bid Proposal documents should be submitted to City of Spokane Purchasing **no later than 1:00 p.m. on Monday, July 13, 2015**. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals delivered late. **Only firm Proposals with signatures will be tabulated.**

Submit one (1) paper original of the bid to:

**City of Spokane - Purchasing
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane, Washington 99201**

The right is reserved to reject any and all bids and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with:

"BID #4151-15, SOUTHSIDE LANDFILL BIOFILTER AND ROAD REPAIR PROJECT, DUE 7/13/2015"

Thea Prince
City of Spokane Purchasing

June 17 & 24, 2015

REQUEST FOR QUALIFICATIONS

STRUCTURAL ENGINEERING ON-CALL SERVICES City of Spokane Engineering Services

RFQ #4152-15

Sealed Statement of Qualification Proposals will be acknowledged at the 1:15 p.m. public bid opening on **MONDAY, JUNE 29, 2015**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **Structural Engineering On-Call Services** for the City of Spokane Engineering Services Department.

The Request for Qualifications document is available by contacting Connie Wahl, City of Spokane Purchasing, 4th Floor, City Hall, 808 West Spokane Falls Blvd, Spokane WA 99201 at purchasinghelp@spokanecity.org.

Statement of Qualification Proposal documents should be submitted to City of Spokane Purchasing **no later than 1:00 p.m. on Monday, June 29, 2015**. Statement of Qualification Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Statement of Qualification Proposals delivered late. **Only firm Statement of Qualification Proposals with signatures will be evaluated.**

Submit one (1) paper original, three (3) paper copies, and one (1) reproducible digital copy (CD or thumb drive) of the Statement of Qualification Proposal to:

**City of Spokane - Purchasing
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane, Washington 99201**

The right is reserved to reject any and all Statement of Qualification Proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with:

“RFQ #4152-15, STRUCTURAL ENGINEERING ON-CALL SERVICES, DUE 6/29/2015”

Connie Wahl, C.P.M., CPPB
City of Spokane Purchasing

Publish: June 17 & 24, 2015
