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City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 105

JUNE 10, 2015

Issue 23



MAYOR AND CITY COUNCIL

MAYOR DAVID A. CONDON

COUNCIL PRESIDENT BEN STUCKART

COUNCIL MEMBERS:

MICHAEL A. ALLEN (DISTRICT 2)

MIKE FAGAN (DISTRICT 1)

CANDACE MUMM (DISTRICT 3)

JON SNYDER (DISTRICT 2)

KAREN STRATTON (DISTRICT 3)

AMBER WALDREF (DISTRICT 1)

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Minutes

MINUTES OF SPOKANE CITY COUNCIL**Monday, June 1, 2015****BRIEFING SESSION**

The Briefing Session of the Spokane City Council held on the above date was called to order at 3:30 p.m. in the Council Chambers in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington.

Roll Call

On roll call, Council President Stuckart and Council Members Fagan, Mumm, Snyder, Stratton, and Waldref were present. Council Member Allen arrived at 3:46 p.m.

City Administrator Theresa Sanders, Council's Policy Advisor Brian McClatchey, and City Clerk Terri Pfister were also present on the dais.

Advance Agenda Review

Council received input from staff on the June 8, 2015, Advance Agenda items.

Action to Approve June 8, 2015, Advance Agenda

Following staff reports and Council inquiry and discussion regarding the June 8, 2015, Advance Agenda items, the City Council took the following action (pursuant to Council Rule 2.1.2):

Motion by Council Member Fagan, seconded by Council Member Mumm, **to approve** the Advance Agenda for Monday, June 8, 2015; **carried unanimously (Council Member Allen absent).**

ADMINISTRATIVE SESSION**Current Agenda Review**

Council reviewed items on the June 1, 2015, Current Agenda for any changes and/or additions.

Letter to Spokane Transit Authority Regarding PTBA Cities (CPR 2015-0030)

Council President Stuckart noted that Consent Agenda Item No. 1—Letter to Spokane Transit Authority regarding PTBA cities pursuing revenue via a TBD or other local funding mechanisms—is being moved to this evening's agenda at the request of a Council Member.

Letter from City Council to Area Senators and Representatives (CPR 2015-0030)

Motion by Council Member Snyder, seconded by Council Member Fagan, **to table indefinitely** the Letter from City Council urging area Senators and Representatives to support Governor Inslee's proposed capital gains tax; **carried unanimously (Council Member Allen absent).**

Agreement with Spokane Public School District No. 81 (OPR 2015-0436) and Related Emergency Budget Ordinance C35266

Motion by Council Member Snyder, seconded by Council Member Waldref, **to table indefinitely** Consent Agenda Item No. 9 (Agreement with Spokane Public School District No. 81 to modify the current limited commission granted by the Chief of Police to allow School Resource Officers employed by Spokane Public Schools to be armed and establishing mandatory training requirements and Spokane Police Department supervisory support) and (related) Ordinance C35266 (which appeared on the Agenda with a request to suspend Council Rules); **with amendment** by Council Member Snyder, seconded by Council Member Fagan, **to only table indefinitely** Consent Agenda Item No. 9; **carried unanimously (Council Member Allen absent).**

CONSENT AGENDA**Upon motion of Council Member Fagan, seconded by Council Member Allen, Council unanimously approved Staff Recommendations for the following:**

Lowest Bid of Peterson Electrical Inc., (Spokane WA) for Combined Communication Building Electrical Updates—\$62,201.06 (incl. tax). (OPR 2015-0430)

Low Bids of:

Michels Corporation (Salem OR) for (Re-Bid) Cure in Place Pipe Sanitary Sewer Rehabilitation—\$1,415,594 (plus tax). An administrative reserve of \$141,559.40 plus tax, which is 10% of the contract price, will be set aside. (PRO 2015-0012)

Halme Construction, Inc. (Spokane, WA) for 43rd and Hatch CSO 20 Control Facility—\$3,774,527.60 (plus tax). An administrative reserve of \$377,452.76, which is 10% of the contract price, will be set aside. (PRO 2015-0013)

Red Diamond Construction, Inc. (Spokane, WA) for Hartson Avenue from Altamont Street to Fiske Street—\$546,418.59 (plus tax). An administrative reserve of \$54,641.86, which is 10% of the contract price, will be set aside. (PRO 2015-0014)

Agreements for automatic aid response systems to enhance services and efficiencies for fire suppression and emergency medical and rescue services with:

- a. Spokane County Fire District 8. (OPR 2015-0432)
- b. Spokane County Fire District 9. (OPR 2015-0433)
- c. Spokane Valley Fire Department. (OPR 2015-0434)

(Above automatic aid response systems agreements shall renew year-to-year until terminated.)

Assignment of Wheelabrator Service Agreement with Brand Energy (Tacoma, WA) for Scaffolding Services for outages to the City—\$150,000 (incl. tax). (OPR 2014-0883)

Authorization to apply for the Edward Byrne Memorial Justice Assistance Grant Program for FY2015. Total 2015 funds for SPD and Spokane County is \$147,013, with SPD's share being \$80,857.15. (OPR 2015-0435)

Contract extension No. 3 with AOT/PSC for the administration of the False Alarm Program from July 1, 2015 to June 30, 2016—estimated revenue \$285,000. (OPR 2011-0535)

Washington State Department of Toxic Cleanup Remedial Action Grant Agreement for East Sprague CSO Basin 33-2 Control Facility—\$300,000 revenue. (OPR 2015-0437)

Multiple Family Housing Property Tax Exemption Agreement with Ten Talents, LLC for a 14 unit apartment building at 806 North Monroe Street. (OPR 2015-0438)

Interlocal agreement for Reciprocal Training with Vera Water and Power from June 1, 2015 through December 31, 2016. (OPR 2015-0439)

Contract with Cameron-Reilly, LLC (Spokane Valley, WA) for Utility Cut Sidewalk Repair for the Wastewater, Water and other Departments for one year—\$60,000. (OPR 2015-0440)

Contract Extension with GSI (Spokane, WA) to continue lobbying services through June 30, 2015 while RFP process is completed—\$18,000. (OPR 2014-0295)

Report of the Mayor of pending:

- a. Claims and payments of previously approved obligations, including those of Parks and Library, through May 22, 2015, total \$14,881,861.46 (Check Nos. 5509038-509710; ACH Payment Nos. 18322-18550), with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$14,588,136.82. (CPR 2015-0002)
- b. Payroll claims of previously approved obligations through May 23, 2015: \$6,036,565.78 (Check Nos. 530300-530582). (CPR 2015-0003)

City Council Meeting Minutes: (a) May 11, 2015 and (b) May 14, 2015 and (c) May 21, 2015. (CPR 2015-0013)

Cooperative Integrated Medical Services Staffing Agreement with Spokane Valley Fire Department (OPR 2015-0431) (taken separately)

Council Member Snyder noted there was a good discussion regarding this agreement in the Public Safety Committee. He noted there were some changes the Council requested in this new draft, but he stated it was clear at the Public Safety Committee meeting that there are still concerns on this. Subsequently, the following action was taken:

Upon 3 to 4 Voice Vote (with Council President Stuckart and Council Members Mumm, Snyder, and Waldref voting “no”), the City Council rejected the Cooperative Integrated Medical Services Staffing Agreement with Spokane Valley Fire Department for the provision of an Integrated Medical Services Program for a three-year term, with two possible one-year renewals—\$84,328 revenue per year.

Executive Session/Council Recess

The City Council adjourned to an Executive Session at 4:21 p.m. for approximately 10 minutes to discuss labor negotiations. Assistant City Attorney Erin Jacobson was present during the Executive Session. The Council reconvened at 6:00 p.m. for the Legislative Session, with Council President Stuckart and Council Members Allen, Fagan, Mumm, Snyder, Stratton, and Waldref present. Council’s Policy Advisor Brian McClatchey and City Clerk Terri Pfister were also present.

LEGISLATIVE SESSION

Pledge of Allegiance

The Pledge of Allegiance was lead by Council President Stuckart.

Roll Call

On roll call, Council President Stuckart and Council Members Allen, Fagan, Mumm, Snyder, Stratton, and Waldref were present.

PROCLAMATIONS

Week of June 13, 2015

Pride Week

Council Member Snyder read the proclamation and presented it to Michael Jebson, Co-chair of OutSpokane. The Pride Celebration in Spokane is in its 24th year and empowers and supports the diverse LGBTQA community as well as their families, friends, and allies in the Inland Northwest, Eastern Washington, and Northern Idaho.

COUNCIL COMMITTEE REPORTS

Planning, Community, and Economic Development (PCED) Committee

Council Member Mumm reported on the PCED Committee meeting held earlier today (June 1). Minutes of the PCED Committee meetings are filed with the City Clerk’s Office and are available for review following approval by the PCED Committee.

Finance and Technology Committee

Council President Stuckart reported on the Finance and Technology Committee meeting held earlier today (June 1). Minutes of the Finance and Technology Committee meetings are filed with the City Clerk’s Office and are available for review following approval by the Finance and Technology Committee.

APPOINTMENTS

Human Rights Commission and Community Housing and Human Services Board

Motion by Council Member Fagan, seconded by Council Member Waldref, **to approve** (and thereby affirm) the following appointments and reappointment; **carried unanimously**:

Human Rights Commission (CPR 1991-0068)

- Appointment of John Mark Vincent Lemus for a term of June 1, 2015, to June 1, 2018.

Community Housing and Human Services Board (CPR 2012-0033)

- Appointment of Lily Haken for a term of June 1, 2015, to June 1, 2018.
- Reappointment of Christine Barada for a term of January 1, 2015, to December 31, 2015.

There was no City Administration Report.

OPEN FORUM

Jim Dawson, Tine Reese, Nikki Lockwood, Tara Lee and daughter Jayda, Ed Reese, and Jennifer Knickerbocker spoke in support of earned sick and safe leave.

Scott McClay, Tim Viall, Henry Pierce, and Justin P. spoke regarding the investigation of an incident involving a Sheriff's deputy and a bicyclist.

Henry Valder commented on NASCAR, mental health, first time juvenile offenders, and service dogs.

LEGISLATIVE AGENDA

EMERGENCY BUDGET ORDINANCE

Emergency Budget Ordinance C35266

There was no action taken on Emergency Budget Ordinance C35266 which appeared on the Council's agenda with a request for suspension of the Council Rules to add the item to the Council's 6:00 p.m. Legislative Session. No motion was presented to suspend the Council Rules to add the ordinance. (See also 3:30 p.m. Briefing Session related to this item.)

SPECIAL CONSIDERATION

Letter to Spokane Transit Authority (CPR 2015-0030)

Council Member Snyder presented an overview of the Letter to Spokane Transit Authority regarding PTBA cities pursuing revenue via a TBD or other local funding mechanisms. Subsequently, public testimony was received on the matter and Council commentary ensued. The following action was then taken:

Upon 5-2 Roll Call Vote (Council Members Allen and Fagan voting "no"), the City Council **approved** the Letter to Spokane Transit Authority regarding PTBA cities pursuing revenue via a TBD or other local funding mechanisms.

There were no **Emergency Ordinances**.

RESOLUTIONS

Resolution 2015-0056

Subsequent to an opportunity for public testimony and Council commentary, with none provided, the following action was taken:

Upon Unanimous Roll Call Vote, the City Council **adopted Resolution 2015-0056** approving settlement of New Cingular Wireless PSC LLC v. City of Spokane, U.S. District Court, Eastern District of WA Cause No. 13-cv-275-TOR and then was consolidated with U.S. District Court, Western District of WA, Cause No. 13-md-02485-JCC—\$76,550.88.

FINAL READING ORDINANCES

Final Reading Ordinance C35258

Council Member Allen requested a deferral of Final Reading Ordinance C35258 so that it can be placed on the PCED agenda. He thanked Councilwoman Mumm for pointing out something within our current laws that may impact the ordinance, and so it needs to be explored a little bit further before taking a vote on it. Subsequently, the following action was taken:

Motion by Council Member Allen, seconded by Council Member Mumm, **to defer** Final Reading Ordinance C35258—relating to indecent public exposure, public visibility, and disclosure standards for adult-oriented businesses—for two weeks (to June 15, 2015); **carried unanimously**.

FIRST READING ORDINANCES

For Council action on First Reading Ordinance C35263, see section of minutes under “Hearings.”

SPECIAL CONSIDERATIONS

For the Special Considerations [Letter to STA (CPR 2015-0030)], see section of minutes following “Emergency Budget Ordinances.”

HEARINGS

Hearing on Vacation of the West 17 Feet of Wall Street from North Line of Main Avenue (Requested by Centennial Properties, Inc.) (ORD C35263)

The City Council held a hearing on the vacation of the west 17 feet of Wall Street from the north line of Main Avenue to the south line of the alley between Main Avenue and Spokane Falls Boulevard as requested by Centennial Properties, Inc. Subsequent to an overview of the matter by Eldon Brown, Principal Engineer - Developer Services; public testimony; and Council inquiry and commentary, the following action was taken:

Upon Unanimous Roll Call Vote, the City Council **approved, subject to conditions** (in the Planning and Development Services Street Vacation Report dated May 6, 2015), the vacation of the west 17 feet of Wall Street from the north line of Main Avenue to the south line of the alley between Main Avenue and Spokane Falls Boulevard as requested by Centennial Properties, Inc.

In conjunction with the hearing, related Ordinance C35263—vacating the west 17 feet of Wall Street from the north line of Main Avenue to the south line of the alley between Main Avenue and Spokane Falls Boulevard—was read for the first time, with further action deferred.

SECOND OPEN FORUM

Tim Benn commented on the paving of unimproved roads in Spokane and the LID program.

George McGrath suggested a change to the City Charter for an oversight Board over the City Council.

Gabriel Elliott presented an invitation to the Signs of Spirituality meditation class at noon at Unity South. He also commented on two losses in his life.

Alexander Joe Shogan, Jr. commented on his concern regarding Walt Worthy submitting a bill of over \$300,000 for cleanup of the property where the new Davenport Grand Hotel sits on. He stated he feels it would be a gift of city funds in violation of the State Constitution and provided other reasons why the City shouldn't pay the bill.

Teresa Simon commented on a public records request she made and spoke in support of Sheriff Ozzie Knezovich.

Mike Noder commented he is interested in the police report that was part of the earlier testimony (sheriff's deputy and bicycle incident) and questioned how to look at it.

ADJOURNMENT

There being no further business to come before the City Council, the Regular Legislative Session of the Spokane City Council adjourned at 8:23 p.m.

**CITY OF SPOKANE
CIVIL SERVICE COMMISSION MEETING
MINUTES
May 19, 2015**

Cheryl Beckett, Chair, called the regular meeting to order at 9:30 a.m. Present were Cheryl Beckett, Craig Hult, and Kathryn Sewell.

Agenda Item I.**Approval of Minutes:**

Ms. Cheryl Beckett introduced the minutes from the regular meeting of April 21, 2015. Hearing no changes or corrections to the minutes, Ms. Beckett stated that the minutes were approved as submitted.

Agenda Item II.**Staff Activities:**

The Chief Examiner, Ms. Gita George-Hatcher reported the following statistics for the month of March:

Announcements issued:	9	Classifications revised:	6
Examinations:	54	Classifications new/deleted:	0/0
Requisitions received:	42	Class Surveys completed:	6
Requisitions certified:	46	Class Surveys in progress:	17
Requisitions pending:	51		

Average days from department initiation of request to receipt in Civil Service:	2.5
Average days from requisition receipt to certification:	1.5
Percentage certified within 24 hours:	93%
Average days from department initiation to completion of hire	5.74

Ms. George-Hatcher thanked the NEOGOV implementation team for working with her which included Barbara Ackermann, Bryan Sullivan and Nicole Goes in getting Phase I of NEOGOV implemented and reported that applications were now able to be submitted online. She also thanked the rest of the staff for going through the required training and for their courteous assistance to applicants during the transition phase. Ms. George-Hatcher reported that Phase II of the implementation is currently in progress which will include complete migration including the entering of all class specifications and salary information onto the new system. A kiosk with a computer will be available for those who do not have access to a computer to be able to apply online.

Ms. George-Hatcher introduced and welcomed Ms. Kelsey Pearson our new Clerk III.

The Chief Examiner also reported that the contract with Public Safety Testing had been signed and that staff participated in the Public Safety Career Fair on May 8. She said that a report on the May 9th test would be provided at next month's meeting. She also reported that the targeted recruitment list had been updated.

The Chief Examiner reported that she had met with the Mayor and Theresa Sanders to provide a brief summary of Civil Service accomplishments in the past 8 months. They have invited her to provide a briefing to Cabinet in July.

The Mayor invited the Chief Examiner to a meeting with Skills'kin and representatives from the Inland Northwest Chapter of the Society for Human Resources Management (InSHRM) at which the HR Director was also present. The purpose of the meeting was to explore ways in which to reach out to and recruit persons with disabilities for City positions. Additional meetings will be scheduled to discuss recruitment of persons with disabilities, develop information sessions covering topics on applying for Civil Service jobs, taking a Civil Service test as well as writing resumes and interviewing.

In April, the City Council adopted Resolution 2015-0034 regarding the ban the box initiative. This Resolution directs the City under the initiative of the Human Rights Commission to conduct an education campaign regarding the City's policy regarding the elimination of the box on criminal background checks and track and record hiring data to measure the impact of this policy on hiring people with criminal records. The HR Director is in the process of drafting a letter to the Human Rights Commission that will be signed both by the HR Director and the Chief Examiner to demonstrate the City's commitment and to offer any assistance in responding to the Council's directive. The Council has requested a report within 6 months to a year.

The Chief Examiner and the Office Coordinator attended a SHRM conference in late April in San Diego on Talent Acquisition and Management and reported that it was very well done and worth attending.

The Chief Examiner reported that two of the Analysts attended the SIOP (Society for Industrial and Organizational Psychology) Conference in Philadelphia in April that covered various testing and assessment methods. Staff reported that the information obtained at the Conference was extremely beneficial to the job they do every day and will be presenting information to the rest of the staff.

Ms. George-Hatcher reported that City of Spokane's jobs page has also been greatly changed and invited the Commissioners to visit my.spokanecity.org and click on Jobs to see the changes to the page. Ms. George-Hatcher thanked and recognized the Communications Department – Josh Buntain, Rick Rauschke and Thuy Truong under the

leadership of Brian Coddington who worked with us tirelessly to make changes to improve our web page visibility with respect to jobs. She stated that this is a work in progress and invited suggestions for improvement.

Ms. George-Hatcher reported on the new office re-configuration. Civil Service staff proposed and designed the changes and with the help of Asset Management and Information Technology, we were able to accomplish the move. Ms. George-Hatcher gave a very special thanks to Tom Kendall for all his ready and courteous assistance as needed during the process.

The Chief Examiner also thanked James Richman from the Legal Department for providing us a beautiful photo to use for a mural at the entrance to Civil Service. Staff is in the process of working with the Reprographics Department to make this a reality, thanks to the assistance of Matt Budke and the invaluable input from staff.

Agenda Item III.

Annual Report:

Ms. George-Hatcher stated that the 2014 Annual Report was presented to the Commission last month and the Commission requested additional time to review it. She stated that the format of the report was the same as that used by the previous Chief Examiner and requested the Commission provide input as to any additional data or information they would like to see in subsequent reports. Mr. Craig Hult made a motion to accept the Annual Report for 2014. It was seconded by Ms. Kathryn Sewell and the motion passed unanimously.

Agenda Item IV.

Other Business:

Ms. George-Hatcher reported that there may be a couple of appeals on next month's agenda pertaining to individuals passed over off the layoff list for Laborer I. She stated she would provide details with next months' agenda packets.

Ms. Beckett said that she would be unable to attend the June meeting and requested staff to check to ensure that there would be a quorum.

Mr. Joe Cavanaugh, President of Local 270 addressed the Commission and requested that the appeals be put off until July when the full Commission is expected to be present.

Ms. Beckett stated that additionally, both she and the Chief Examiner would be out of the office during the week of August 17, 2015 and unable to attend the August 18th meeting. If the Commission determines to cancel the meeting, the cancellation will be published in advance.

The Commission went into executive session at 9:44 a.m. to discuss a personnel matter. The open meeting was resumed at 9:59 a.m.

There being no additional business to come before the Commission, the meeting was adjourned at 10:00 a.m.

Hearing Notices

NOTICE OF CITY COUNCIL PUBLIC HEARING PROPOSED AMENDMENT TO SPOKANE MUNICIPAL CODE SECTION 17C.230 PARKING & LOADING (Proposed Ordinance No. C35264)

Notice is hereby given that there will be a public hearing before the City of Spokane City Council on **June 15, 2015, at 6:00 p.m.** in the City Council Chambers, Lower Level of City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington, to receive public testimony on a proposed ordinance to amend Section 17C.230, Parking & Loading, of the Spokane Municipal Code. A project map and full project details can be found at: <https://my.spokanecity.org/projects/neighborhood-retail-parking-standards-update/>.

This amendment changes parking requirements in Neighborhood Retail (NR) zones. These zones are small commercial areas with historic roots as local community or "streetcar" business locations. A total of 72 NR zoned areas currently exist within the City of Spokane. The proposal gives a parking exemption for existing, new, or building additions with a floor area of three thousand square feet or less in NR zones. Additionally, a credit of three thousand square feet is

provided for buildings with a floor area of five thousand square feet or less. This approach balances the need for parking requirements for large developments while focusing reductions at small scale, neighborhood serving establishments.

Written comments and oral testimony at the public hearings for these proposed actions will be made part of the public record. Only the applicant, persons submitting written comments and persons testifying at a hearing may appeal the decision of the City Council.

Any person may submit written comments on the proposed actions or call for additional information at:

*Planning & Development Department
Attn: Boris Borisov, Assistant Planner
808 West Spokane Falls Boulevard
Spokane, WA 99201-3329
Phone (509) 625-6156
bborisov@spokanecity.org*

More information on the process: The City Council will be briefed on this proposal on Monday, June 1, 2015 at 3:30 p.m. There is no public testimony at the briefing. The 1st Reading of the ordinance before City Council is scheduled for Monday, June 8, 2015. Generally, no presentations are made at the 1st reading, and no public testimony is taken at the 1st reading. The 2nd reading and public hearing for the proposed amendment is scheduled for Monday, June 15, 2015, at 6:00 p.m., as indicated above. At this meeting there will be opportunity for public testimony. The public may also submit written comment to the City Council at citycouncil@spokanecity.org. The City Council reserves the right to continue this public hearing.

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Christine Cavanaugh at (509) 625-6383, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or ccavanaugh@spokanecity.org. Persons who are deaf or hard of hearing may contact Ms. Cavanaugh at (509) 625-6383 through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Publish: June 3 & 10, 2015

SPOKANE CITY-COUNTY HISTORIC LANDMARKS AGENDA
June 17, 2015
City Council Briefing Center, Lower Level, City Hall
808 W. Spokane Fall Blvd.

I. Agenda Review: 2:30 P.M.

II. Public Hearing: 3:00 P.M.

A. Nomination to the Spokane Register of Historic Places:
Chamberlin House (per SMC 4.35.080) – N. 1228 Sherwood

B. Nomination to the Spokane Register of Historic Places:
Bayley House (per SMC 4.35.080) – 3111 E. Marshall

C. Nomination to the Spokane Register of Historic Places:
Hillyard Library (per SMC 4.35.080) – 2936 E. Olympic Avenue

D. Special Valuation:
Paulsen Center (per SMC 17D.040.310) – 421 W. Riverside

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an infrared system and headsets may be checked out by contacting the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Chris Cavanaugh at (509) 625-6383, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or ccavanaugh@spokanecity.org. Persons who are deaf or hard of hearing may contact Ms. Cavanaugh at (509) 625-6383 through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

General Notices

NOTICE

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NOTICE IS HEREBY GIVEN that the regular meeting of the SPOKANE CIVIL SERVICE COMMISSION will be conducted at 9:30 a.m., Tuesday, June, 16 2015 in the Council Chambers on the Lower Level, City Hall.

Items on the Agenda are as follows:

- I. Approval of Minutes
- II. Staff Activities
- III. Classification Resolution
- IV. Requests for Indefinite Leaves of Absence
- V. Consideration of Cancellation of August Meeting
- VI. Other Business

The meeting is open to the public, with the possibility of moving into executive session only with members of the Civil Service Commission and the appropriate staff.

A Commission briefing will be held at 9:15 a.m. June 16, 2015, in the Council Chambers.

Dated at Spokane, Washington, this 5th day of May, 2015.

CHERYL BECKETT
Chair

GITA GEORGE-HATCHER
Chief Examiner

TO HUMAN RESOURCES STAFF AND ALL EMPLOYEE REPRESENTATIVES:

There will be a pre-Commission/Project Evaluation Committee meeting in the Civil Service Conference Room (4B) at 11:00 a.m. on Monday, June 15, 2015.

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Spokane Police Advisory Committee (PAC)



You're invited to the next PAC Quarterly Public Meeting:

**Thursday, June 18, 2015 at 5:30 pm
Northeast Community Center's Founders Room
4001 N. Cook Street**

Chief Frank Straub and/or other members of the Spokane Police Department will be present to deliver updates and to answer community questions.

PAC Serves as a Bridge from the Chief to the Community...

PAC is a collection of community group representatives who serve as an advisory group to the Office of the Chief of Police regarding community needs and concerns, as well as community responses to proposed police programs and priorities. PAC is looking for additional community group leaders to join this committee. If you are interested, please send a request for an application to anapolitano@spokanepolice.org or call (509) 625-4063.

Notice for Bids

Paving, Sidewalks, Sewer, etc.

CALL FOR BIDS

**Monroe Street / Lincoln Street Couplet
From 8th Avenue to 2nd Avenue
Engineering Services File No. 2012115**

This project consists of the construction of approximately 16,200 cubic yards of excavation and embankment, 3,050 linear feet of water main, 5,200 linear feet of storm sewer, 75 drainage structures, 55 light assemblies, 3,250 square yards of sidewalk, 19,500 square yards HMA pavement, 3,725 square yards of PCCP pavement, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., June 29, 2015 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file in the office of the Director, Engineering Services Department. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: www.spokaneengineering.org/bid-information.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

Note regarding new specifications: The City of Spokane is using WSDOT's 2014 Standard Specifications. Bidders should allow sufficient time to familiarize themselves with the WSDOT 2014 specifications prior to bidding the project.

It is anticipated that this project will be funded in part by the Washington State Department of Ecology. Neither the State of Washington nor any of its departments or employees are, or shall be, a party to any contract or any subcontract resulting from this solicitation for bids.

*****Time is of the essence due to the length of the construction window and/or the time of year in which the project is being constructed. Please note that various award phase steps have shorter than normal time frames as detailed in section 1-03.3, 1-08.4, and 1-08.5.**

Publish June 10, 17, and 24, 2015

CALL FOR BIDS

**1st Avenue from Helena Street to Altamont Street
Engineering Services File No. 2014118**

NOTE: THIS PROJECT HAS A TWO WEEK BID PERIOD

This project consists of the construction of approximately 500 linear feet of storm sewer, 16 drainage structures, 6,000 square yards of asphalt grinding, 12,500 square yards of 2-inch thick HMA pavement, 3,000 square feet of sidewalk, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., June 15, 2015 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file in the office of the Director, Engineering Services Department. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: www.spokaneengineering.org/bid-information.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

Note regarding new specifications: The City of Spokane is using WSDOT's 2014 Standard Specifications. Bidders should allow sufficient time to familiarize themselves with the WSDOT 2014 specifications prior to bidding the project.

Publish June 3 and 10, 2015

CALL FOR BIDS**2015 Community Development Sidewalk Project
Engineering Services File No. 2015041**

This project consists of the construction of approximately 3,000 linear feet of concrete curb, 3,000 square yards of concrete sidewalk, concrete curb and sidewalk removal, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., June 29, 2015 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file in the office of the Director, Engineering Services Department. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: www.spokaneengineering.org/bid-information.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

Note regarding new specifications: The City of Spokane is using WSDOT's 2014 Standard Specifications. Bidders should allow sufficient time to familiarize themselves with the WSDOT 2014 specifications prior to bidding the project.

Publish June 10, 17, and 24, 2015

Notice for Bids

Supplies, Equipment, Maintenance, etc.

Facilities and Future Service Study Spokane Public Library

Bid # 01-0615-100

Detailed specifications and proposal forms are available from Spokane Public Library, by contacting Andrew Chanse at achanse@spokanelibrary.org

Submittal Instructions:

Bid proposal forms may be submitted to the Library **until 5:00 P.M. on the date due**. Proposals must be sent sufficiently ahead of time to be received by the due date and time. Spokane Public Library is not responsible for proposals delivered late.

Submit one (1) original copy of response plus seven (7) complete copies, plus one (1) on a USB that is in either .doc, .docx, or .pdf to:

**Spokane Public Library
906 W. Main Avenue
Spokane WA 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked: **"Facilities and Future Service Study, DUE 7/17/15"**.

Penny C. Brown
Spokane Public Library

Publish: June 10 & 17, 2015

REQUEST FOR BIDS

PROJECT 1 AND 2: LID PARKING, LANDSCAPING, AND FIRE PROTECTION IMPROVEMENTS

CITY OF SPOKANE INTEGRATED CAPITAL MANAGEMENT

BID #4146-15

Sealed Bids for construction of the Projects 1 and 2: LID Parking, Landscaping, and Fire Protection Improvements at the Riverside Park Water Reclamation Facility (RPWRF) will be received at City of Spokane Purchasing, Fourth Floor, City Hall, 808 West Spokane Falls Boulevard, Spokane, WA 99201-3316, until 1:00 p.m., local time, on the 22nd day of June, 2015. Any Bids received after the specified time will not be considered.

Bids will then be publicly opened and read at 1:15 p.m. in the City Council Chambers, 808 West Spokane Falls Boulevard, Spokane, WA 99201.

A pre-bid conference will be held at the RPWRF Training Room, 4401 N. Aubrey L. White Parkway, at 2:00 p.m. on Thursday, June 4, 2015. Attendance is strongly recommended.

The completed Work will provide the Owner with LID Parking, Landscaping, and Fire Protection Improvements at the Riverside Park Water Reclamation Facility (RPWRF). Work will include necessary temporary controls to accomplish the Work while maintaining the RPWRF's continuous operation. Work also includes asbestos and lead containing material abatement associated with the improvements. The Work will be divided into schedules as follows:

- Schedule A – LID Parking: The work includes demolition of existing Administration Building entrance, demolition of site civil features, site civil improvements, stormwater collection system improvements, site lighting improvements, construction of new Administration Building entrance and window walls. Site civil surface restoration includes asphalt surface, concrete surface, grass pavers, interlocking precast permeable concrete unit pavers, and pervious concrete pavement. Stormwater collection improvements include interior piping and new control valve to existing plant sump. Site lighting improvements include demolition of existing light poles and construction of new area lighting.
 - Schedule B – Landscaping: The Work includes demolition of existing landscaping features and irrigation, relocation of the CMOS memorial, new landscaping, irrigation, fencing, and landscape architectural features.
 - Schedule C - Fire Protection Improvements: The work includes fire protection system improvements for the Administration Building.
- The City of Spokane wishes to draw the prospective Bidders attention to the following provisions of the Contract Documents:
- Contract utilizes the Engineers Joint Contract Document Committee (EJCDC) Standard General Conditions as modified by Supplemental Conditions included in the Contract Documents.
 - The Contract Documents incorporate the Washington State Department of Ecology Stormwater Facilities Specifications Insert, Revised 3/25/15.
 - Health and Safety Specification Section 01 35 29, Health and Safety, Contract requires the regular services of a safety professional and successful Bidder's onsite management personnel shall have Safety Trained Supervisor certification at a minimum.
 - Contractor Quality Control Specification Section 01 45 16.13, Contractor Quality Control.

Bidding Documents can be viewed online at <http://www.abadanplanroom.com/public.php> where the compact disk may also be purchased upon payment of Twenty-Five Dollars (\$25.00) plus shipping, which payment shall be nonrefundable. The plan holders list is also available at this website. Bidders must order online to receive automatic e-mail notification of addenda and to be placed on the "Plan holders List." All addenda will be issued through e-mail. Contact Abadan Reprographics for assistance with plan room ordering if needed. (800) 572-3706 or (509) 747-2964.

Each Bid must be submitted on the prescribed Bid Form and accompanied by Bid security as prescribed in the Instructions to Bidders.

The Successful Bidder will be required to furnish the additional bond(s) prescribed in the Bidding Documents. In order to submit a Bid on public work, Bidders and their Subcontractors shall hold such licenses and registrations as required by Revised Code of Washington and federal and local Laws and Regulations.

Bidders will be required to comply with State of Washington RCW 39.30.060 relating to identification of Subcontractors.

IT IS ANTICIPATED THAT THIS PROJECT WILL BE FUNDED IN PART BY THE WASHINGTON STATE DEPARTMENT OF ECOLOGY. NEITHER THE STATE OF WASHINGTON NOR ANY OF ITS DEPARTMENTS OR EMPLOYEES ARE, OR SHALL BE, A PARTY TO ANY CONTRACT OR ANY SUBCONTRACT RESULTING FROM THIS SOLICITATION FOR BIDS.

For information concerning the proposed Work, contact Brian Gomolski, CH2M HILL, telephone: (509) 625-4695.

Questions received after 4:00 p.m. on Wednesday, June 10, 2015, will not be answered.

Owner's right is reserved to reject all Bids or any Bid not conforming to the intent and purpose of the Bidding Documents.

Connie Wahl, C.P.M., CPPB
City of Spokane Purchasing

Publish: June 3 & 10, 2015

**1500 GPM CUSTOM PUMPER
City of Spokane Fire Department**

BID #4147-15

Sealed bids will be opened at 1:15 p.m., **MONDAY, JUNE 29, 2015** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for three (3) or more **1500 GPM CUSTOM PUMPER** for the City of Spokane Fire Department.

Detailed specifications and proposal forms are available from City Purchasing, by contacting Thea Prince at purchasinghelp@spokanecity.org

Submittal Instructions:

Bid proposal forms may be submitted to the Purchasing Department **until 1:00 P.M. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

Submit one (1) paper original, two (2) paper copies and one (1) reproducible digital copy (thumb drive or CD) of the Proposal to:

**Division of Purchasing
City of Spokane
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane WA 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked: **"1500 GPM CUSTOM PUMPER, BID #4147-15, DUE 6/29/15"**.

Thea Prince
Purchasing Department

June 3 & 10, 2015

**75' PUMPER LADDER
City of Spokane Fire Department**

BID #4148-15

Sealed bids will be opened at 1:15 p.m., **MONDAY, JULY 6, 2015** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for two (2) or more **75' PUMPER LADDERS** for the City of Spokane Fire Department.

Detailed specifications and proposal forms are available from City Purchasing, by contacting Thea Prince at purchasinghelp@spokanecity.org

Submittal Instructions:

Bid proposal forms may be submitted to the Purchasing Department **until 1:00 P.M. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

Submit one (1) paper original, two (2) paper copies and one (1) reproducible digital copy (thumb drive or CD) of the Proposal to:

**Division of Purchasing
City of Spokane
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane WA 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked: **“75’ PUMPER LADDER, BID #4148-15, DUE 7/6/15”**.

Thea Prince
Purchasing Department

June 3 & 10, 2015
