



# Official Gazette

## City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 105

JUNE 3, 2015

Issue 22



### MAYOR AND CITY COUNCIL

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COUNCIL PRESIDENT BEN STUCKART

COUNCIL MEMBERS:

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MIKE FAGAN (DISTRICT 1)

CANDACE MUMM (DISTRICT 3)

JON SNYDER (DISTRICT 2)

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AMBER WALDREF (DISTRICT 1)

### The Official Gazette

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# Minutes

## NOTICE

### NO MEETING MINUTES OF SPOKANE CITY COUNCIL Tuesday, May 26, 2015

The Tuesday, May 26, 2015 regularly scheduled City Council meeting was not held. Therefore, no meeting minutes will be published for this date. (Note: No meeting was scheduled to be held on Monday, May 25, 2015 due to the observance of the Memorial Day holiday.)

### STUDY SESSION MEETING MINUTES SPOKANE CITY COUNCIL Thursday, May 21, 2015

A Meeting of the Spokane City Council was held on the above date at 3:39 p.m. in the City Council Briefing Center, Lower Level – City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington. Council President Pro-Tem Snyder and Council Members Allen, Fagan, and Stratton and Waldref were present at the beginning of the meeting. Council Member Waldref left the meeting at 3:52 p.m. Council President Stuckart and Council Member Mumm were absent.

The following topics were discussed:

- Traffic Calming Update
- Board and Commission Interviews: John Lemus (Human Rights Commission) and Lily Haken (CHHS)

The meeting was open to the public but was conducted in a study session format. No public testimony was taken and discussion was limited to appropriate officials and staff.

The meeting adjourned at 4:48 p.m.

# Hearing Notices

## NOTICE OF CITY COUNCIL PUBLIC HEARING PROPOSED AMENDMENT TO SPOKANE MUNICIPAL CODE SECTION 17C.230 PARKING & LOADING (Proposed Ordinance No. C35264)

Notice is hereby given that there will be a public hearing before the City of Spokane City Council on **June 15, 2015, at 6:00 p.m.** in the City Council Chambers, Lower Level of City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington, to receive public testimony on a proposed ordinance to amend Section 17C.230, Parking & Loading, of the Spokane Municipal Code. A project map and full project details can be found at: <https://my.spokanecity.org/projects/neighborhood-retail-parking-standards-update/>.

This amendment changes parking requirements in Neighborhood Retail (NR) zones. These zones are small commercial areas with historic roots as local community or “streetcar” business locations. A total of 72 NR zoned areas currently exist within the City of Spokane. The proposal gives a parking exemption for existing, new, or building additions with a floor area of three thousand square feet or less in NR zones. Additionally, a credit of three thousand square feet is provided for buildings with a floor area of five thousand square feet or less. This approach balances the need for parking requirements for large developments while focusing reductions at small scale, neighborhood serving establishments.

Written comments and oral testimony at the public hearings for these proposed actions will be made part of the public record. Only the applicant, persons submitting written comments and persons testifying at a hearing may appeal the decision of the City Council.

Any person may submit written comments on the proposed actions or call for additional information at:

*Planning & Development Department  
Attn: Boris Borisov, Assistant Planner  
808 West Spokane Falls Boulevard  
Spokane, WA 99201-3329  
Phone (509) 625-6156  
bborisov@spokanecity.org*

**More information on the process:** The City Council will be briefed on this proposal on Monday, June 1, 2015 at 3:30 p.m. There is no public testimony at the briefing. The 1st Reading of the ordinance before City Council is scheduled for Monday, June 8, 2015. Generally, no presentations are made at the 1st reading, and no public testimony is taken at the 1<sup>st</sup> reading. The 2<sup>nd</sup> reading and public hearing for the proposed amendment is scheduled for Monday, June 15, 2015, at 6:00 p.m., as indicated above. At this meeting there will be opportunity for public testimony. The public may also submit written comment to the City Council at [citycouncil@spokanecity.org](mailto:citycouncil@spokanecity.org). The City Council reserves the right to continue this public hearing.

**AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION:** The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Spokane City Council Chamber in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) at the City Cable 5 Production Booth located on the First Floor of the Municipal Building, directly above the Chase Gallery or through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Christine Cavanaugh at (509) 625-6383, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or [ccavanaugh@spokanecity.org](mailto:ccavanaugh@spokanecity.org). Persons who are deaf or hard of hearing may contact Ms. Cavanaugh at (509) 625-6383 through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Publish: June 3 & 10, 2015

# Job Opportunities

The City of Spokane is an Equal Employment Opportunity Employer

## Urban Designer SPN 259 Open Entry Examination

**DATE OPEN:** Monday, June 01, 2015  
**DATE CLOSED:** Sunday, June 14, 2015 @ 11:59 p.m.  
**SALARY:** \$57,461 annual salary, payable bi-weekly, to a maximum of \$70,574

### Summary of Work

Performs professional work in the area of city planning, urban design, programming, or community development.

### Minimum Qualifications

(Must be met at time of application.)

**Education:** Graduation from an accredited four-year college or university with a bachelor's degree in Urban Design, Architecture, Landscape Architecture, or Environmental Design with course work in the principles and practices of urban planning.

**Experience:** Completion of at least three years of public or private employment in planning or design.  
Substitutions: A master's degree in Urban Design may substitute for one year of experience.

**Licenses: (Applies to all applicants.)**

- Possession of a valid driver's license or equivalent mobility.

**Examination Details:**

Applicants must pass the examination for this classification to be eligible for hire by the City of Spokane. This exam will consist of a training and experience evaluation and a portfolio submission, with weights assigned as follows: T&E evaluation 65%, portfolio 35%.

You must complete the online application, and submit your T&E Evaluation form and design portfolio, before the closing date and time of the recruitment in order to be eligible for hiring by the City of Spokane.

- Download the T&E form at the following link: Urban Designer SPN 259
- Complete instructions on returning the T&E form and making your portfolio submission are included within the T&E form.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

**How to Apply**

**APPLICATIONS MUST BE FILED ONLINE AT:** <http://my.spokanecity.org/jobs>

Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: [civilservice@spokanecity.org](mailto:civilservice@spokanecity.org) with Job Title – Applicant Name in the Subject line of the email
- In person or mail to: Civil Service Commission, 4<sup>th</sup> Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: 509.625.6077

**For more information, call Civil Service Commission at 509.625.6160.**

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**REFUSE COLLECTOR II SPN 550  
Promotional Only Examination**

**DATE OPEN:** Monday, June 01, 2015  
**DATE CLOSED:** Sunday, June 14, 2015 @ 11:59 p.m.  
**SALARY:** \$35,767 annual salary, payable bi-weekly, to a maximum of \$51,615

**Summary of Work**

Performs heavy manual work in the collection of refuse or recyclables normally on residential collection route.

**Minimum Qualifications**

**Experience:** One year of experience in the classification of Refuse Collector I (SPN 549).

**License:** Possession of a Class "B" Commercial Driver's License (CDL) with air brake endorsement.

**Written Test Details:**

Applicants must pass the examination for this classification to be eligible for promotion by the City of Spokane. This exam will consist of a written test and a performance evaluation, with weights assigned as follows: written test 80%, performance evaluation 20%.

Written tests will be conducted in the Civil Service Test Room (4th floor, City Hall) on Thursday, June 25, 2015 at 3:00 p.m. The approximate duration of the test is 1-1/2 hours.

The written test may include such subjects as: Driving Knowledge; City Street Knowledge; Safety & First Aid; Refuse Procedures; and Human Relations.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

**How to Apply**

**APPLICATIONS MUST BE FILED ONLINE AT:** <http://my.spokanecity.org/jobs>

Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: [civilservice@spokanecity.org](mailto:civilservice@spokanecity.org) with Job Title – Applicant Name in the Subject line of the email
- In person or mail to: Civil Service Commission, 4<sup>th</sup> Floor-City Hall, 808 W. Spokane Falls Blvd., Spokane, WA 99201
- Fax: 509.625.6077

**For more information, call Civil Service Commission at 509.625.6160.**

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**Waste To Energy Electrical & Instrumentation Technician SPN 590  
Open Entry Examination**

**DATE OPEN:** Monday, June 01, 2015

**DATE CLOSED:** Applications accepted until further notice.

**SALARY:** \$43,910 annual salary, payable bi-weekly, to a maximum of \$66,565

**Summary of Work**

Performs skilled journey level work in the installation, maintenance and repair of waste to energy plant electrical, instrumentation, and distributive control equipment.

**Minimum Qualifications**

Must be met at time of application.

- **Education:** High school diploma or equivalent.
- **Experience:** Two years of experience in the maintenance and repair of electrical instrumentation and distributive control equipment, such as hydraulic/pneumatic systems, steam turbine, turbine generator, air dampers, and related control devices.

**Licenses and Certifications (Applies to all applicants.)**

- Possession of a valid driver's license.

**Application Details:**

Applicants must pass the examination for this classification to be eligible for hire by the City of Spokane. This exam will consist of a written test and training and experience evaluation (T&E), with exam weights assigned as follows:

T&E: 20%

Written test: 80%.

The first written test will be conducted in the Civil Service Test Room on the day of **Tuesday, June 23, 2015**. Future tests will be scheduled on a quarterly basis. The approximate duration of the test is 2 hours.

If your application is accepted, you must self-schedule your test time. You will receive an e-mail with complete instructions.

The written test includes such subjects as: Electrical/Instrumentation; Safety; Motors & Generators; Blueprint/Schematic Reading

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

**How to Apply**

**APPLICATIONS MUST BE FILED ONLINE AT:** <http://my.spokanecity.org/jobs>

Copies of required additional documents may be attached to your application or submitted via any of the following:

- Email: [civilservice@spokanecity.org](mailto:civilservice@spokanecity.org) with Job Title – Applicant Name in the Subject line of the email
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- Fax: 509.625.6077

**For more information, call Civil Service Commission at 509.625.6160.**

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# Notice for Bids

## Paving, Sidewalks, Sewer, etc.

### CALL FOR BIDS

**1st Avenue from Helena Street to Altamont Street  
Engineering Services File No. 2014118**

### **NOTE: THIS PROJECT HAS A TWO WEEK BID PERIOD**

This project consists of the construction of approximately 500 linear feet of storm sewer, 16 drainage structures, 6,000 square yards of asphalt grinding, 12,500 square yards of 2-inch thick HMA pavement, 3,000 square feet of sidewalk, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., June 15, 2015 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file in the office of the Director, Engineering Services Department. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

**Copies of the Contract Documents are available at [www.cityofspokaneplans.com](http://www.cityofspokaneplans.com).** The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: [www.spokaneengineering.org/bid-information](http://www.spokaneengineering.org/bid-information).

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

**Note regarding new specifications:** The City of Spokane is using WSDOT's 2014 Standard Specifications. Bidders should allow sufficient time to familiarize themselves with the WSDOT 2014 specifications prior to bidding the project.

**CALL FOR BIDS****Indiana Avenue from Division Street to Dakota Street – Phase 1  
Engineering Services File No. 2014134**

This project consists of the construction of approximately 6,178 cubic yards of roadway excavation, 1,162 cubic yards of sidewalk and driveway removal, 200 linear feet of removal and disposal of trolley rails, 2,764 linear feet of curb removal, 1,278 cubic yards of unsuitable foundation material removal, 974 cubic yards of crushed surfacing top course, 2,306 cubic yards of crushed surfacing base course, 16,475 square yards of 6.5-inch thick pavement, 327 linear feet of storm sewer pipe, 29 drainage structures, 407 linear feet of ductile iron storm sewer pipe, 1,277 linear feet of 6-inch ductile iron water pipe, 6,578 square yard of sod, irrigation system, landscape trees and shrubs, 2,212 linear feet of curb, 599 square yards of concrete driveway, 546 square yards of concrete sidewalk, 2 traffic signal retrofits, 174 square yards of traffic island concrete, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., June 8, 2015 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file in the office of the Director, Engineering Services Department. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

**Copies of the Contract Documents are available at [www.cityofspokaneplans.com](http://www.cityofspokaneplans.com).** The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: [www.spokaneengineering.org/bid-information](http://www.spokaneengineering.org/bid-information).

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

Cash, cashier's check, a certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

**Note regarding new specifications:** The City of Spokane is using WSDOT's 2014 Standard Specifications. Bidders should allow sufficient time to familiarize themselves with the WSDOT 2014 specifications prior to bidding the project.

Publish May 20, 27 and June 3, 2015

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# Notice for Bids

## Supplies, Equipment, Maintenance, etc.

**REQUEST FOR BIDS**  
**PROJECT 1 AND 2: LID PARKING, LANDSCAPING, AND FIRE PROTECTION IMPROVEMENTS**  
**CITY OF SPOKANE INTEGRATED CAPITAL MANAGEMENT**

**BID #4146-15**

Sealed Bids for construction of the Projects 1 and 2: LID Parking, Landscaping, and Fire Protection Improvements at the Riverside Park Water Reclamation Facility (RPWRF) will be received at City of Spokane Purchasing, Fourth Floor, City Hall, 808 West Spokane Falls Boulevard, Spokane, WA 99201-3316, until 1:00 p.m., local time, on the 22nd day of June, 2015. Any Bids received after the specified time will not be considered.

Bids will then be publicly opened and read at 1:15 p.m. in the City Council Chambers, 808 West Spokane Falls Boulevard, Spokane, WA 99201.

A pre-bid conference will be held at the RPWRF Training Room, 4401 N. Aubrey L. White Parkway, at 2:00 p.m. on Thursday, June 4, 2015. Attendance is strongly recommended.

The completed Work will provide the Owner with LID Parking, Landscaping, and Fire Protection Improvements at the Riverside Park Water Reclamation Facility (RPWRF). Work will include necessary temporary controls to accomplish the Work while maintaining the RPWRF's continuous operation. Work also includes asbestos and lead containing material abatement associated with the improvements. The Work will be divided into schedules as follows:

- Schedule A – LID Parking: The work includes demolition of existing Administration Building entrance, demolition of site civil features, site civil improvements, stormwater collection system improvements, site lighting improvements, construction of new Administration Building entrance and window walls. Site civil surface restoration includes asphalt surface, concrete surface, grass pavers, interlocking precast permeable concrete unit pavers, and pervious concrete pavement. Stormwater collection improvements include interior piping and new control valve to existing plant sump. Site lighting improvements include demolition of existing light poles and construction of new area lighting.
- Schedule B – Landscaping: The Work includes demolition of existing landscaping features and irrigation, relocation of the CMOS memorial, new landscaping, irrigation, fencing, and landscape architectural features.
- Schedule C - Fire Protection Improvements: The work includes fire protection system improvements for the Administration Building.

The City of Spokane wishes to draw the prospective Bidders attention to the following provisions of the Contract Documents:

- Contract utilizes the Engineers Joint Contract Document Committee (EJCDC) Standard General Conditions as modified by Supplemental Conditions included in the Contract Documents.
- The Contract Documents incorporate the Washington State Department of Ecology Stormwater Facilities Specifications Insert, Revised 3/25/15.
- Health and Safety Specification Section 01 35 29, Health and Safety, Contract requires the regular services of a safety professional and successful Bidder's onsite management personnel shall have Safety Trained Supervisor certification at a minimum.
- Contractor Quality Control Specification Section 01 45 16.13, Contractor Quality Control.



- Bidding Documents can be viewed online at <http://www.abadanplanroom.com/public.php> where the compact disk may also be purchased upon payment of Twenty-Five Dollars (\$25.00) plus shipping, which payment shall be nonrefundable. The plan holders list is also available at this website. Bidders must order online to receive automatic e-mail notification of addenda and to be placed on the "Plan holders List." All addenda will be issued through e-mail. Contact Abadan Reprographics for assistance with plan room ordering if needed. (800) 572-3706 or (509) 747-2964.

Each Bid must be submitted on the prescribed Bid Form and accompanied by Bid security as prescribed in the Instructions to Bidders.

The Successful Bidder will be required to furnish the additional bond(s) prescribed in the Bidding Documents. In order to submit a Bid on public work, Bidders and their Subcontractors shall hold such licenses and registrations as required by Revised Code of Washington and federal and local Laws and Regulations.

Bidders will be required to comply with State of Washington RCW 39.30.060 relating to identification of Subcontractors.

**IT IS ANTICIPATED THAT THIS PROJECT WILL BE FUNDED IN PART BY THE WASHINGTON STATE DEPARTMENT OF ECOLOGY. NEITHER THE STATE OF WASHINGTON NOR ANY OF ITS DEPARTMENTS OR EMPLOYEES ARE, OR SHALL BE, A PARTY TO ANY CONTRACT OR ANY SUBCONTRACT RESULTING FROM THIS SOLICITATION FOR BIDS.**

For information concerning the proposed Work, contact Brian Gomolski, CH2M HILL, telephone: (509) 625-4695.

Questions received after 4:00 p.m. on Wednesday, June 10, 2015, will not be answered.

Owner's right is reserved to reject all Bids or any Bid not conforming to the intent and purpose of the Bidding Documents.

Connie Wahl, C.P.M., CPPB  
City of Spokane Purchasing

Publish: June 3 & 10, 2015

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**1500 GPM CUSTOM PUMPER  
City of Spokane Fire Department**

**BID #4147-15**

Sealed bids will be opened at 1:15 p.m., **MONDAY, JUNE 29, 2015** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for three (3) or more **1500 GPM CUSTOM PUMPER** for the City of Spokane Fire Department.

Detailed specifications and proposal forms are available from City Purchasing, by contacting Thea Prince at [purchasinghelp@spokanecity.org](mailto:purchasinghelp@spokanecity.org)

**Submittal Instructions:**

Bid proposal forms may be submitted to the Purchasing Department **until 1:00 P.M. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

**Submit one (1) paper original, two (2) paper copies and one (1) reproducible digital copy (thumb drive or CD) of the Proposal to:**

**Division of Purchasing  
City of Spokane  
4<sup>th</sup> Floor – City Hall  
808 W. Spokane Falls Blvd.  
Spokane WA 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked: **“1500 GPM CUSTOM PUMPER, BID #4147-15, DUE 6/29/15”**.

Thea Prince  
Purchasing Department

June 3 & 10, 2015

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**75' PUMPER LADDER  
City of Spokane Fire Department**

**BID #4148-15**

Sealed bids will be opened at 1:15 p.m., **MONDAY, JULY 6, 2015** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for two (2) or more **75' PUMPER LADDERS** for the City of Spokane Fire Department.

Detailed specifications and proposal forms are available from City Purchasing, by contacting Thea Prince at [purchasinghelp@spokanecity.org](mailto:purchasinghelp@spokanecity.org)

**Submittal Instructions:**

Bid proposal forms may be submitted to the Purchasing Department **until 1:00 P.M. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

**Submit one (1) paper original, two (2) paper copies and one (1) reproducible digital copy (thumb drive or CD) of the Proposal to:**

**Division of Purchasing  
City of Spokane  
4<sup>th</sup> Floor – City Hall  
808 W. Spokane Falls Blvd.  
Spokane WA 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked: **“75' PUMPER LADDER, BID #4148-15, DUE 7/6/15”**.

Thea Prince  
Purchasing Department

June 3 & 10, 2015

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