



Official Gazette

City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 104

APRIL 23, 2014

Issue 17



MAYOR AND CITY COUNCIL

MAYOR DAVID A. CONDON

COUNCIL PRESIDENT BEN STUCKART

COUNCIL MEMBERS:

MICHAEL A. ALLEN (DISTRICT 2)

MIKE FAGAN (DISTRICT 1)

CANDACE MUMM (DISTRICT 3)

STEVE SALVATORI (DISTRICT 3)

JON SNYDER (DISTRICT 2)

AMBER WALDREF (DISTRICT 1)

The Official Gazette

(USPS 403-480)

Published by Authority of City Charter Section 39

The Official Gazette is published weekly by the Office of the City Clerk
5th Floor, Municipal Building, Spokane, WA 99201-3342

Official Gazette Archive:

<http://www.spokanecity.org/services/documents>

To receive the Official Gazette by e-mail, send your request to:
clerks@spokanecity.org

INSIDE THIS ISSUE

MINUTES	374
HEARING NOTICES	381
GENERAL NOTICES	383
ORDINANCES	384
JOB OPPORTUNITIES	390
NOTICE FOR BIDS	398

The Official Gazette
USPS 403-480
0% Advertising
Periodical postage paid at
Spokane, WA

POSTMASTER:

Send address changes to:
Official Gazette
Office of the Spokane City Clerk
808 W. Spokane Falls Blvd.
5th Floor Municipal Bldg.
Spokane, WA 99201-3342

Subscription Rates:

Within Spokane County:
\$4.75 per year
Outside Spokane County:
\$13.75 per year

Subscription checks made payable to:

City Treasurer

Address Change:

Official Gazette
Office of Spokane City Clerk
808 W. Spokane Falls Blvd.
5th Floor Municipal Bldg.
Spokane, WA 99201-3342

Minutes

MINUTES OF SPOKANE CITY COUNCIL

Monday, April 14, 2014

BRIEFING SESSION

The Briefing Session of the Spokane City Council held on the above date was called to order at 3:30 p.m. in the Council Chambers in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington.

Roll Call

On roll call, Council President Stuckart and Council Members Allen, Fagan, Mumm, Snyder, and Waldref were present. Council Member Salvatori arrived at 3:32 p.m.

City Administrator Theresa Sanders, Assistant City Attorney Mike Piccolo, and City Clerk Terri Pfister were also present on the dais.

Advance Agenda Review

Council received input from staff on the April 21, 2014, Advance Agenda items.

Contract with Greater Spokane Incorporated (OPR 2014-0295)

Motion by Council Member Mumm, seconded by Council Member Snyder, **to defer** for one week (to April 28, 2014, Agenda) the Contract with Greater Spokane Incorporated for federal lobbying services, business recruitment assistant and the International Trade Alliance from January 1, 2014 through December 31, 2014; **carried unanimously**.

Resolution 2014-0040 Confirming Appointment of Kristen Becker as Development Services Center Manager

Motion by Council Member Fagan, seconded by Council Member Salvatori, **to defer** for one week (to April 28, 2014, Agenda) Resolution 2014-0040 confirming the appointment of Kristen Becker as Development Services Center Manager for the Development Services Center Department; **carried unanimously**.

Action to Approve April 21, 2014, Advance Agenda

Following staff reports and Council inquiry and discussion regarding the April 21, 2014, Advance Agenda items, the City Council took the following action (pursuant to Council Rule 2.1.2):

Motion by Council Member Allen, seconded by Council Member Waldref, **to approve** the Advance Agenda for Monday April 21, 2014, (as amended) **carried unanimously**.

ADMINISTRATIVE SESSION

Current Agenda Review

Council received input from staff on the April 14, 2014, Current Agenda.

Setting of Public Hearings to Adopt Six-Year Programs for Wastewater and Water (PRO 2014-0002 and PRO 2014-0003)

Motion by Council Member Waldref, seconded by Council Member Mumm, to change the date of the setting of public hearings for the Six-Year Comprehensive Wastewater Program for 2014-2019 and the Six-Year Comprehensive Water Program for 2014-2019 from April 28, 2014, to May 5, 2014; **carried unanimously**.

Low bid meeting specifications of Wendle Ford (OPR 2014-0260 / BID 4003-14)

Motion by Council Member Mumm, seconded by Council Member Salvatori, **to withdraw** the Low Bid meeting specifications of Wendle Ford for three Nissan Xterra Utility Vehicles for the Asset Management Department; **carried unanimously**.

Action to Approve April 14, 2014, Agenda

Following staff reports and Council inquiry and discussion regarding the April 14, 2014, Advance Agenda items, the City Council took the following action (pursuant to Council Rule 2.1.2):

Motion by Council Member Allen, seconded by Council Member Fagan, **to approve** the Current Agenda (as amended); **carried unanimously**.

CONSENT AGENDA

Upon motion of Council Member Allen, seconded by Council Member Waldref, Council unanimously (Council Member Allen absent) approved Staff Recommendations for the following:

Set Public Hearings for May 5, 2014, to adopt the following (Various Neighborhoods):

- a. Six-Year Comprehensive Wastewater Program for 2014-2019. (PRO 2014-0002)
- b. Six-Year Comprehensive Water Program for 2014-2019. (PRO 2014-0003)

Set Final Assessment Roll Hearings before the Hearing Examiner for May 13, 2014, at:

- a. 1:30 p.m. for the street improvements of Nebraska Avenue from Lincoln Street to Post Street. (North Hill Neighborhood) (PRO 2012-0028 / ENG 2012059)
- b. 2:30 p.m. for the street improvements of Howard Street from Joseph Avenue to Columbia Avenue (North Hill Neighborhood) (PRO 2012-0013 / ENG 2011163)

Low Bid meeting specifications of Lake City Ford (Coeur d'Alene, ID) for fifteen Ford Police Interceptor AWD SUVs for the Police Department—\$468,664.38 (incl. tax). (OPR 2014-0261 / BID 4004-14)

Low Bid meeting specifications of Consolidated Supply (Spokane, WA) for Item #7 – Ebba Megalug Kits for Water & Hydroelectric Services—\$63,946.64 (incl. tax). (OPR 2014-0262 / BID 3991-14)

Value Blanket with Datec, Inc. (Seattle, WA) for purchase of additional hardware for the Fire Department utilizing Washington State DIS Contract No. T11-MST-548, Quote No. 140108901, dated January 8, 2014—\$70,000. (OPR 2014-0263)

Annual Blanket Orders with Inland Asphalt, Spokane Rock Products, and Shamrock Paving (all Spokane, WA) for asphaltic mixes for use by Street Maintenance, Sewer, Parks and Water & Hydroelectric Services Departments—\$1,500,000 (incl. tax). (OPR 2014-0264)

Low Bids of:

- a. MDM Construction (Hayden, ID) for Arthur Street from 5th Avenue to 2nd Avenue—\$383,838.90 (plus tax). An administrative reserve of \$38,383.89 (plus tax), which is 10% of the contract price (plus tax), will be set aside. (PRO 2014-0015)
- b. Spokane Rock Products, Inc. (Spokane Valley, WA) for Mission Avenue from Hamilton Street to Perry Street—\$354,477.43 (plus tax). An administrative reserve of \$35,447.74 (plus tax), which is 10% of the contract price (plus tax), will be set aside. (PRO 2014-0016)

Contract with Murray, Smith & Associates, Inc. (Spokane WA) for a Water System Computerized Hydraulic Model Update for Water Department—not to exceed \$211,180. (OPR 2014-0265 / RFP 3983-13)

Interlocal Agreement with Spokane County and Spokane County Superior Court for sharing of 2014 Jury Management Services for Spokane Municipal Court from January 2, 2014, through December 31, 2016—\$23,000. (OPR 2014-0268)

Interlocal Agreement with Kalispel Tribe of Indians for construction inspection services for a multi-family apartment community located at 10913 West 6th Avenue, Airway Heights, WA. (OPR 2014-0269)

Contract with Continental Contractors, Inc. (Nine Mile Falls, WA) for Combined Sewer Overflow Mainline Extension—\$66,346.42. (PRO 2014-0017)

Grant agreement with Washington State Department of Commerce for Aerospace Pre-Environmental Permitting—\$350,000 revenue. (Relates to Emergency Budget Ordinance C35091) (OPR 2014-0270)

Subgrant Agreement with Washington State Department of Commerce for Brownfields Revolving Loan Fund—\$100,000 revenue. (OPR 2014-0271)

Recommendations to list the following homes on the Spokane Register of Historic Places:

- a. Kiesow-Gentsch House, 618 West 23rd Avenue. (OPR 2014-0272)
- b. Dr. Charles & Edith Rigg House, 726 East 25th Avenue. (OPR 2014-0273)

Contract with Spokane C.O.P.S. 501(c)(3) (Spokane, WA) to administer local Spokane policing programs through a cost reimbursement arrangement—not to exceed \$140,000. (OPR 2014-0274)

Report of the Mayor of pending:

- a. Claims and payments of previously approved obligations, including those of Parks and Library, through April 7, 2014, total \$8,063,920.88 (Check Nos. 487740-488496; ACH Payment Nos. 13520-13647), with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$7,655,083.55. (CPR 2014-0002)
- b. Payroll claims of previously approved obligations through March 29, 2014: \$5,731,301.97 (Payroll Check Nos. 520731-521042). (CPR 2014-0003)

Contracts for Certified Arborist On-Call Services (taken separately) (OPR 2014-0266 and OPR 2014-0267 / ENG 2014045)

Motion by Council Member Waldref, seconded by Council Member Snyder, **to approve** Contracts for Certified Arborist On-Call Services (Various Neighborhoods) for 2014 with the following; **carried 5-2 (Council Members Allen and Salvatori voting “no”):**

- a. Northwest Plant Health Care, Inc. (Post Falls, ID)—\$200,000. (OPR 2014-0266).
- b. Grace Tree Service, Inc. (Hayden, ID)—\$200,000. (OPR 2014-0267)

Executive Session/Council Recess

The City Council adjourned to an Executive Session at 4:48 p.m. for approximately 30 minutes to discuss pending litigation matters. City Attorney Nancy Isserlis and Assistant City Attorneys Mike Piccolo and Tim Szambelan were present during the Executive Session. The Council reconvened at 6:00 p.m. for the Legislative Session, with Council President Stuckart and Council Members Allen, Fagan, Mumm, Salvatori, Snyder, and Waldref present. Assistant City Attorney Mike Piccolo and City Clerk Terri Pfister were also present.

LEGISLATIVE SESSION

Words of Inspiration

There were no Words of Inspiration.

Pledge of Allegiance

The Pledge of Allegiance was led by Council President Stuckart.

Roll Call

Council President Stuckart and Council Members Allen, Fagan, Mumm, Salvatori, Snyder, and Waldref were present.

PROCLAMATIONS

Month of April *Autism Awareness Month*

Council Member Fagan read the proclamation and presented it to Dana Stevens, Clinical Director at Northwest Autism Center, along with representatives from ISAAC Foundation, ANUE (Autistic Network of Unique Eccentrics), and Local Chapter of the Autism Society of Washington. The proclamation encourages all citizens to recognize and celebrate in improving the quality of life for people with Autism Spectrum Disorders.

April 23, 2014 *National Drug Endangered Children's Awareness Day*

Council Member Mumm read the proclamation and presented it to Esther Larsen and Linda Thompson. The proclamation invites all residents of the State of Washington to participate in Drug Endangered Children's Awareness Day.

April 14, 2014 *Lesbian, Gay, Bisexual & Trans Youth Celebration Week*

Council Member Snyder read the proclamation and presented it to Sara Strauss, along with another representative, of the Odyssey Youth Center. The proclamation encourages the citizens of Spokane to support organizations like Odyssey Youth Center in their mission to support our lesbian, gay, bisexual, and trans youth so they can live safer, happier lives.

There were no **Boards and Commissions Appointments**.

CITY ADMINISTRATION REPORT

Pulse Point

Assistant Fire Chief Brian Schaeffer provided an overview of Pulse Point which is a collaborative project that the Fire Department built with several of its Combined Communications Center customers, in other words Fire Districts, and AMR in the community. He noted that sudden cardiac arrest kills about a thousand people in the United States per day. Sixty percent of the victims do not get CPR until (emergency) responders arrive. For every minute that goes by, for the cardiac muscle, that means irreversible damage that we may not be able to provide a response to. The Pulse Point program is free and it essentially creates an army of responders; people that are willing to respond to their neighbor, friend, or someone they don't even know in their time of need.

COUNCIL COMMITTEE REPORT

Public Works Committee

Council Member Waldref reported on the Public Works Committee meeting held earlier today (April 14). Minutes of the Public Works Committee meetings are filed with the City Clerk's Office and are available for review following approval by the Public Works Committee.

SPEAKING LIMIT ON LEGISLATION

Council President Stuckart addressed the speaking time rule. He noted that three weeks ago there was a (Council) meeting to discuss legislation during which he cut some elected officials off and noted they needed to follow the same three-minute rule as others. He stated he polled the Council and everyone said if it's a legislative issue, we hold everybody and treat everybody the same. He noted he still had conversations that weren't very pleasant last week with present and prior elected officials regarding the matter. He reiterated that when elected officials are at the City Council meeting to talk about legislation, he would treat them, whether pro or con, the same as everybody else, and we're all going to be treated equally here. Council President Stuckart noted he spoke with a friend in Kansas City who is a council member and that city also holds everybody to the same standard when speaking to legislation. In addition, he stated he also called Seattle and that city also holds everybody to the same standard. He further commented that he testified to the State Legislature on legislation and was told he had three minutes and noted he was cut off, which he thought was actually fair. Council President Stuckart stated it's really important that we're all treated fairly and the same; and he wished to publically state that, as he's had conversations twice in the last week relative to this matter.

OPEN FORUM

Mr. Rick Bocoook commented on a propane tank explosion in Hillyard and expressed concerns relative to the incident. In addition, he spoke in opposition to the sit and lie ordinance and the transient shelter ordinance.

LEGISLATIVE AGENDA

EMERGENCY BUDGET ORDINANCE

Emergency Budget Ordinance C35091

Subsequent to an opportunity for public testimony, with no individuals requesting to speak, and the opportunity for Council commentary, the following action was taken:

Upon Unanimous Roll Call Vote, the City Council **passed Final Reading Ordinance No. C35091** amending Ordinance No. C35062 **passed** the City Council November 25, 2013, and entitled, "An Ordinance adopting the Annual Budget of the City of Spokane for 2014, making appropriations to the various funds, departments and programs of the City of Spokane government for the fiscal year ending December 31, 2014, and providing it shall take effect immediately upon passage," and declaring an emergency and appropriating funds in:

Miscellaneous Grant Fund
FROM: Department of Commerce, \$350,000;
TO: Contractual Services, same amount.

(This action provides an additional \$350,000 to the Contractual Services Fund. (Relates to OPR 2014-0270)

There were no **Emergency Ordinances**.

RESOLUTIONS

Resolution 2014-0035 Regarding Criminal Background Checks

Subsequent to an overview by Council Member Snyder and the opportunity for public testimony, with no individuals requesting to speak, the following action was taken:

Upon Unanimous Roll Call Vote, the City Council **adopted Resolution 2014-0035** regarding criminal background checks on state licensed marijuana business owners.

Resolution 2014-0036 Regarding 2015 Budget Priorities

Council Member Waldref provided an overview of Resolution 2014-0036 regarding 2015 Budget Priorities. Council comment was held and subsequently the following actions were taken:

Motion by Council Member Salvatori, seconded by Council Member Waldref, in reference to the sentence that reads "Make no more cuts to positions unless such cuts can be clearly tied to improved service delivery to the citizens," to change the word "unless" to "if" and so the sentence is changed to read: "Make no more cuts to positions if such cuts reduce service delivery to the citizens;" **carried unanimously**.

Upon 6-1 Roll Call Vote (Council Member Fagan voting "no"), the City Council **adopted Resolution 2014-0036, as amended**, regarding 2015 Budget Priorities.

Resolution 2014-0037 Approving Action of the State of Washington Economic Development Finance Authority

Subsequent to an overview by Council President Stuckart, comment by Council Member Snyder, and the opportunity for public testimony, with no individuals requesting to speak, the following action was taken:

Upon Unanimous Roll Call Vote, the City Council **adopted Resolution 2014-0037** approving the action of the State of Washington Economic Development Finance Authority.

Resolution 2014-0038—TIGER Grant for the University District Pedestrian/Bicycle Bridge Project

Subsequent to an overview of Resolution 2014-0038 by Council President Stuckart, comment by Council Member Waldref, and the opportunity for public testimony, with no individuals requesting to speak, the following action was taken:

Upon 6-1 Roll Call Vote (Council Member Fagan voting "no"), the City Council **adopted Resolution 2014-0038** seeking support for a TIGER grant for the University District Pedestrian/Bicycle Bridge Project.

There were no **Final Reading Ordinances**.

There were no **First Reading Ordinances**.

SPECIAL CONSIDERATIONS

Emergency Ordinance C35093 Imposing a Moratorium

Council Member Waldref introduced and provided an overview of Emergency Ordinance C35093 imposing a moratorium regarding applications for certain land use permits within areas of the City zoned Center and Corridor Type 1 and 2

Zones; providing for a public hearing within sixty days and declaring an emergency. She noted the ordinance is coming from a recent development that occurred that was permitted and is being built which is not pedestrian oriented—a drive-thru only McDonald's facility on the Hamilton corridor, just across the street from the Safeway store on Mission and Hamilton. Subsequent to a full reading of Ordinance C35093 by the City Clerk, Council inquiry and debate, and the opportunity for public testimony, with no individuals requesting to speak, the following actions were taken:

Motion by Council Member Salvatori, seconded by Allen, to **defer** Emergency Ordinance C35093 for one week (so the ordinance gets some public notice); **rejected 3-4 (Council President Stuckart and Council Members Mumm, Snyder, and Waldref voting "no")**.

Upon 6-1 Roll Call Vote (Council Member Salvatori voting "no"), the City Council **passed** Emergency Ordinance C35093 of the City of Spokane, Washington, imposing a moratorium regarding applications for certain land use permits within areas of the City zoned Center and Corridor Type 1 and 2 Zones; providing for a public hearing within sixty days and declaring an emergency.

There were no **Hearings**.

SECOND OPEN FORUM

Mr. Gabriel Elliott quoted Psalms. He also commented on gatherings for meditation such as peace, unity, and love under will.

ADJOURNMENT

There being no further business to come before the City Council, the Regular Legislative Session of the Spokane City Council adjourned at 7:27 p.m.

SPECIAL MEETING MINUTES SPOKANE CITY COUNCIL Thursday, April 17, 2014

A Special Meeting of the Spokane City Council was held on the above date at 3:32 p.m. in the City Council Briefing Center, Lower Level - City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington. Council President Stuckart and Council Members Allen, Fagan, Mumm, Salvatori and Waldref were present. Council Member Snyder was absent.

The following topics were discussed:

- American Medical Response (AMR) Contract

The meeting was open to the public but was conducted in a study session format. No public testimony was taken and discussion was limited to appropriate officials and staff.

The meeting adjourned at 4:03 p.m.

CIVIL SERVICE COMMISSION MEETING

April 15, 2014

Mary Doran, Chair, called the regular meeting to order at 9:30 a.m. All Commission members were present.

Agenda Item I.

Approval of Minutes:

Ms. Doran introduced the Minutes from the regular meeting of March 18, 2014, for approval. Hearing no changes or corrections to the minutes, Ms. Doran stated that the minutes are approved as submitted.

Agenda Item II.

Approval of Findings/Conclusions from Hearing of Dahle appeal:

Ms. Doran introduced the agenda item and asked if there was a motion. Cheryl Beckett moved for approval of the findings and conclusions. Phyllis Gabel seconded the motion, and the motion carried unanimously.

Agenda Item III.**Staff Activities:**

Glenn Kibbey, Chief Examiner, stated that he had a service pin to present to Bryan Sullivan, Examination & Classification Analyst III, recognizing his five years of service. Mr. Kibbey provided a brief recap of Bryan's career to date, and stated that he has proven himself to be a valuable member of the team. Mr. Kibbey presented the service pin and thanked Bryan for his service. Commission members also thanked Bryan for his service, and audience members applauded.

Mr. Kibbey stated that March had been a busy month for staff, with several job announcements issued, a number of examinations administered, several in-depth job surveys in process, and continuing meetings with management and labor representatives regarding upcoming changes in the solid waste system. It was reported that staff was anticipating having new class specifications to present for adoption during the May meeting.

The following statistics were reported for March, 2014:

Announcements issued	6	Classifications under review	3
Examinations	26	Classifications reviewed	3
Requisitions received	17	Classifications revised	3
Requisitions certified	19	Classifications New/Deleted	0/0
Requisitions pending	1	Title Changes	0
Requisitions cancelled	3	Surveys completed/cancelled/pending	0/0/10

Average days from departmental initiation to receipt of requisitions in Civil Service = 5.1

Average days from requisition receipt to certification = 0.0

Percentage of Requisitions Certified within 24 hours of receipt = 100%

The Chief Examiner reported changes to the promotional requirements for the classifications of Building Maintenance Foreperson, Solid Waste Education Coordinator, Fire Battalion Chief, and Chief Examiner. The report was concluded with no questions from Commission members.

Agenda Item IV.**Request to Amend Length of Future Eligible List for Fire Battalion Chief:**

The Chief Examiner provided the background on the joint request received from Assistant Fire Chief Brian Schaeffer, and Spokane Association of Fire Officers president Clive Jones. It was reported that if the request, if approved, would amend the future eligible list for Fire Battalion Chief so that it would be voided at the close of business on July 7, 2016, rather than the normally expected expiration date of August 29, 2016. It was reported that the request was made in order to facilitate returning the exam cycle to the traditional placement during the year. Ms. Beckett moved to approve the request. The motion was seconded by Jim DeWalt, and passed unanimously.

Agenda Item V.**Request for Commission Determination Regarding Classification Requirements:**

Ms. Doran noted that the agenda item had been withdrawn.

Agenda Item VI.**Other Business:**

Ms. Doran asked for any other business. Hearing none, she stated that she would call for an executive session to discuss a personnel matter, for approximately fifteen to twenty minutes. The Commission adjourned to executive session at 9:40 a.m. The Commission returned from executive session at 10:09 a.m.

Hearing no other business to come before the Commission, Ms. Doran adjourned the meeting at 10:09 a.m.

Hearing Notices

ASSESSMENT ROLL HEARING NOTICE

LID NO. 2011163

Local Improvement District No. 2011163 for street improvements of Howard Street from Joseph Avenue to Columbia Avenue.

The Assessment Roll for the above Local Improvement District, prepared under City of Spokane Ordinance No. C34873 enacted May 21, 2012, was filed with the Spokane City Clerk April 2, 2014, and is now open for public inspection.

The Spokane City Council has fixed **Tuesday, May 20, 2014, at 2:30 p.m.**, in the Second Floor Conference Room of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington, as the time and place for the Hearing to be held before the City Hearing Examiner upon said roll.

All persons who may desire to object thereto shall make such objection in writing and file the same with the City Engineer at or prior to the date fixed for such Hearing. Only persons who have submitted written objections will be permitted to testify at the Hearing.

At the time and place fixed, and at such other times as the Hearing may be continued to, the City Hearing Examiner will sit as a Board of Equalization for the purpose of considering said roll, and at such Hearing, or Hearings, will consider such objections made thereto, or any part thereof, and will correct, revise, raise, lower, change, or modify such roll, or any part thereof, or set aside such roll and order that such assessment be made de novo.

This will be the only Hearing held on the assessment roll and will be final unless appealed to the Spokane City Council. Failure to submit written objections to the Hearing Examiner will be deemed a waiver of the right to appeal. All appeals must comply with Section 7.05.540 of the Spokane Municipal Code.

Specific information regarding this assessment roll may be obtained by contacting the Engineering Services Department, Third Floor, Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington 99201—telephone number (509) 625-6700.

Spokane City Clerk

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Council Briefing Center in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Gita George-Hatcher at (509) 625-7083, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or ggeorge-hatcher@spokanecity.org. Persons who are deaf or hard of hearing may contact Ms. George-Hatcher at (509) 625-7083 through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Publish: April 23 & 30, 2014

ASSESSMENT ROLL HEARING NOTICE

LID NO. 2012041

Local Improvement District No. 2012041 for street improvements of Sycamore St. from Everett Ave. to Nebraska Ave.; Rowan Ave. from Freya St. to Sycamore St.; Sanson Ave.

The Assessment Roll for the above Local Improvement District, prepared under City of Spokane Ordinance No. C34877 enacted June 4, 2012, was filed with the Spokane City Clerk April 9, 2014, and is now open for public inspection.

The Spokane City Council has fixed **Tuesday, May 20, 2014, at 1:30 p.m.**, in the Second Floor Conference Room of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington, as the time and place for the Hearing to be held before the City Hearing Examiner upon said roll.

All persons who may desire to object thereto shall make such objection in writing and file the same with the City Engineer at or prior to the date fixed for such Hearing. Only persons who have submitted written objections will be permitted to testify at the Hearing.

At the time and place fixed, and at such other times as the Hearing may be continued to, the City Hearing Examiner will sit as a Board of Equalization for the purpose of considering said roll, and at such Hearing, or Hearings, will consider such objections made thereto, or any part thereof, and will correct, revise, raise, lower, change, or modify such roll, or any part thereof, or set aside such roll and order that such assessment be made de novo.

This will be the only Hearing held on the assessment roll and will be final unless appealed to the Spokane City Council. Failure to submit written objections to the Hearing Examiner will be deemed a waiver of the right to appeal. All appeals must comply with Section 7.05.540 of the Spokane Municipal Code.

Specific information regarding this assessment roll may be obtained by contacting the Engineering Services Department, Third Floor, Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington 99201—telephone number (509) 625-6700.

Spokane City Clerk

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Council Briefing Center in the lower level of Spokane City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Gita George-Hatcher at (509) 625-7083, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or ggeorge-hatcher@spokanecity.org. Persons who are deaf or hard of hearing may contact Ms. George-Hatcher at (509) 625-7083 through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours

Publish: April 23 & 30, 2014

ASSESSMENT ROLL HEARING NOTICE

LID NO. 2012059

Local Improvement District No. 2012059 for street improvements of Nebraska Avenue from Lincoln Street to Post Street.

The Assessment Roll for the above Local Improvement District, prepared under City of Spokane Ordinance No. C34897 enacted August 20, 2012, was filed with the Spokane City Clerk April 2, 2014, and is now open for public inspection.

The Spokane City Council has fixed **Tuesday, May 20, 2014, at 3:30 p.m.**, in the Second Floor Conference Room of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington, as the time and place for the Hearing to be held before the City Hearing Examiner upon said roll.

All persons who may desire to object thereto shall make such objection in writing and file the same with the City Engineer at or prior to the date fixed for such Hearing. Only persons who have submitted written objections will be permitted to testify at the Hearing.

At the time and place fixed, and at such other times as the Hearing may be continued to, the City Hearing Examiner will sit as a Board of Equalization for the purpose of considering said roll, and at such Hearing, or Hearings, will consider such objections made thereto, or any part thereof, and will correct, revise, raise, lower, change, or modify such roll, or any part thereof, or set aside such roll and order that such assessment be made de novo.

This will be the only Hearing held on the assessment roll and will be final unless appealed to the Spokane City Council. Failure to submit written objections to the Hearing Examiner will be deemed a waiver of the right to appeal. All appeals must comply with Section 7.05.540 of the Spokane Municipal Code.

Specific information regarding this assessment roll may be obtained by contacting the Engineering Services Department, Third Floor, Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington 99201—telephone number (509) 625-6700.

Spokane City Clerk

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. The Council Briefing Center in the lower level of Spokane

City Hall, 808 W. Spokane Falls Blvd., is wheelchair accessible and also is equipped with an infrared assistive listening system for persons with hearing loss. Headsets may be checked out (upon presentation of picture I.D.) through the meeting organizer. Individuals requesting reasonable accommodations or further information may call, write, or email Gita George-Hatcher at (509) 625-7083, 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or ggeorge-hatcher@spokanecity.org. Persons who are deaf or hard of hearing may contact Ms. George-Hatcher at (509) 625-7083 through the Washington Relay Service at 7-1-1. Please contact us forty-eight (48) hours before the meeting date.

Publish: April 23 & 30, 2014

General Notices

Notice of Application and SEPA Review

Notice is hereby given that Stacy Bjordahl on behalf of HD3 Investments LLC applied for a Comprehensive Plan Land Use Map Change on October 29, 2013. This application was complete on January 18, 2014. Any person may submit written comments on the proposed actions or call for additional information:

Planning & Development Services
Attn: Tirrell Black, Planner
808 West Spokane Falls Boulevard
Spokane, WA 99201-3333
Phone (509) 625-6185
tblack@spokanecity.org

Agent: Stacy Bjordahl, sbjordahl@pblaw.biz, 509-252-5066

Documents relating to these amendments are available for viewing at: www.spokanecity.org or www.spokanepanning.org

Location: The parcel address is 1924 E. Boone Avenue. The parcel number is 35162.2605. (NW ¼ of Section 16, T25N, R43 EWM)

Description of Proposal: This proposal is to change the land use of one parcel from "Residential, 4 to 10 units per acre" to "Neighborhood Retail". The approximate size of the proposal is 7100 square feet (.16 acres). If approved, the zoning would be changed from RSF (residential single family) to NR (neighborhood retail).

SEPA: These proposals will be reviewed under the State Environmental Policy Act (SEPA) under Spokane Municipal Code Section 17E.050. Comments will be accepted on environmental issues and any environmental documents related to the proposed action. An environmental checklist is available for review www.spokanecity.org

Comment Deadline: This notice initiates a public comment period. Written comments may be submitted via mail or email on this application and any environmental issues related to it by **June 12, 2014**. Written comments should be sent to the Planning Services Department address listed above.

Only the applicant, persons submitting written comments and persons testifying at a hearing may appeal the decision of the Plan Commission and City Council.

Publish April 9, 16, 23, and 30, 2014.

Notice of Application and SEPA Review

Notice is hereby given that Dwight Hume on behalf of R Properties LLC applied for a Comprehensive Plan Land Use Map Change on October 29, 2013. This application was complete on January 18, 2014. Any person may submit written comments on the proposed actions or call for additional information:

Planning & Development Services
Attn: Tirrell Black, Planner
808 West Spokane Falls Boulevard
Spokane, WA 99201-3333
Phone (509) 625-6185
tblack@spokanecity.org

Agent: Dwight Hume, dhume@spokane-landuse.com, 509-435-3108

Documents relating to these amendments are available for viewing at: www.spokanecity.org or www.spokaneplanning.org

Location: The parcel addresses are 2929 E Wellesley Avenue and 2937 E Wellesley Avenue. The parcel numbers are 36343.2914 and 36343.2917. (SW ¼ of Section 16, T26N, R43 EWM)

Description of Proposal: This proposal is to change the land use of two parcels from "Office" to "CC-Core". The approximate size of the proposal is 19,050 square feet (.44 acres). If approved, the zoning would be changed from O-35 (office, 35 foot height limit) to CC2-DC (centers & corridors, type 2, district center).

SEPA: These proposals will be reviewed under the State Environmental Policy Act (SEPA) under Spokane Municipal Code Section 17E.050. Comments will be accepted on environmental issues and any environmental documents related to the proposed action. An environmental checklist is available for review www.spokanecity.org or www.spokaneplanning.org

Comment Deadline: This notice initiates a public comment period. Written comments may be submitted via mail or email on this application and any environmental issues related to it by **June 12, 2014**. Written comments should be sent to the Planning Services Department address listed above.

Only the applicant, persons submitting written comments and persons testifying at a hearing may appeal the decision of the Plan Commission and City Council.

Publish April 9, 16, 23, and 30, 2014.

Ordinances

These ordinances are published in this issue of the *Official Gazette* pursuant to passage by the Spokane City Council. It should be noted that these ordinances may be subject to veto by the Mayor. If an ordinance is vetoed by the Mayor, the Mayoral veto will be published in a subsequent issue of the *Official Gazette*.

STATEMENT FOR MAYORAL VETO OF ORDINANCE C35079

[Note: The City Council is scheduled to consider the Mayoral Veto of Ordinance C35079 during its 6:00 p.m. Ordinance C35079 was published in its entirety in the March 26, 2014, issue of the Official Gazette (Volume 104, No. 13, page 267) as passed by Spokane City Council on March 17, 2014.]

Mayor David A. Condon

March 31, 2014

VETO MESSAGE ON ORDINANCE NO. C-35079 Relating to sewer and water services outside of the city limits; amending SMC sections 13.03.0802 and 13.04.1922

To the City Clerk, Honorable President and Members, Spokane City Council

I am returning herewith, with my veto, Ordinance No. C-35079.

Today, I signed a joint development agreement with the Spokane County Commissioners to work together with the City Council to improve the process of bringing new jobs and opportunity to Spokane while maintaining our quality of life. A copy of the joint development agreement is attached to this veto message.

I am vetoing this measure because it would introduce too much uncertainty into our area's economic growth and planning and would expose the City to the risks associated with defending the Ordinance in litigation. But, I do so reluctantly because the City and County of Spokane must find a way to coordinate growth in a better manner.

The joint development agreement, which has been signed by all three Spokane County Commissioners, is a plan to work cooperatively to develop and implement a model for smart growth that delivers mutually beneficial outcomes for each jurisdiction and the citizens they serve.

The City and County have successfully taken on several tough issues over the past couple years. Representatives of both entities meet weekly and have recently reached regional agreements that improve how we deliver solid waste, animal control and stormwater services. Both also recently completed an assessment of the regional criminal justice system and are currently working together on an implementation plan and timeline.

The joint development agreement looks at smart growth that delivers mutually beneficial outcomes to individual jurisdictions. Doing this well requires a citizen engagement process and thoughtful discussion that leads to a comprehensive solution.

The agreement with Spokane County includes the following topics:

- Community outreach and education on Growth Management
- Developable land inventory
- Joint planning, land use and zoning
- Regulations, incentives, policies, TIFs and LIFs
- Utility Service
- Transportation Infrastructure
- Revenue Sharing
- Joint Service Areas
- And, any related federal, state and local policy considerations

This ordinance, as well-intended as it might be, falls short of delivering the smart growth outcome our community needs. It uses a utilities ordinance to address land use and planning, which should be accomplished in a more collaborative and reasoned manner. This veto gives us the opportunity to pause, think comprehensively, and have a dialogue about what is best for us as a community.

Respectfully submitted,



David A. Condon
Mayor

Attached: Joint Development Agreement

Attachment**JOINT DEVELOPMENT AGREEMENT
CITY OF SPOKANE & SPOKANE COUNTY**

The City of Spokane and Spokane County agree to work cooperatively to develop and implement a model for smart growth that delivers mutually beneficial outcomes for each jurisdiction and the citizens they serve. This agreement recognizes the individual jurisdictions have an obligation to support and serve smart economic growth while preserving and enhancing our environment, our neighborhoods, our businesses and our quality of life. This agreement commits to the following:

- The City of Spokane agrees to stand down on any further annexation of unincorporated property for a period one year.
- Spokane County agrees to stand down on any UGA expansions received after March 31, 2014 within the City of Spokane's water and sewer service areas for a period of one year.
- The City of Spokane and Spokane County agree to meet in good faith to produce an agreement that defines, promotes and supports smart and sustainable growth that benefits both jurisdictions during the one year period. The Parties recognize that any elements of the agreement requiring an amendment to the Countywide Planning Policies will be offered as a recommendation to the Steering Committee of Elected Officials.

Joint Development Workplan Outline:

The Joint Development workplan will address those areas within the City's water and sewer boundaries and include, but not be limited to, the following topics:

- Community Outreach & Education on Growth Management
- Conduct Developable Land Inventory
- Develop Joint Planning, Land Use & Zoning,
- Development Regulations, incentives, policies, TIFs and LIFs
- Utility Service
- Transportation Infrastructure
- Revenue Sharing
- Joint Service Areas
- Any Related Federal, State and Local Policy Considerations

Workgroup Makeup:

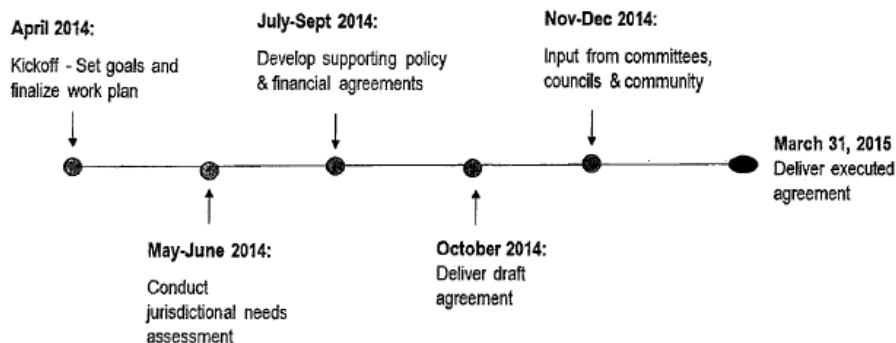
The Joint Development workgroup will be made up of the following members with additional technical support staff as needed:

- Leadership Committee
 - Mayor, City of Spokane
 - 2 Spokane County Commissioner
 - 1 City Council Member
- Technical Committee (staff from City & County)
 - Utilities
 - Engineering
 - Planning
 - Finance & Capital Programs
 - Legal

The workgroup will also call on other jurisdictions and a variety of stakeholders as the discussion requires including but not limited to, Airway Heights, Medical Lake, Spokane International Airport, Fire Districts, School Districts, Fairchild Air Force Base, and other governmental agencies as necessary, etc.

Proposed Timeline:

Joint Development Timeline



David A. Condon

Mayor, David A. Condon

Al French

Spokane County Commissioner,
Al French

Shelly O'Quinn

Spokane County Commissioner,
Shelly O'Quinn



Todd Mielke

Spokane County Commissioner,
Todd Mielke

Daniela Erickson

Attest: Daniela Erickson
Clerk of the Board

ORDINANCE NO. C35091

An ordinance amending Ordinance No. C-35062, passed the City Council November 25, 2013, and entitled, "An ordinance adopting the Annual Budget of the City of Spokane for 2014, making appropriations to the various funds, departments, and programs of the City of Spokane government for the fiscal year ending December 31, 2014, and providing it shall take effect immediately upon passage", and declaring an emergency.

WHEREAS, subsequent to the adoption of the 2014 budget Ordinance No. C-35062, as above entitled, and which passed the City Council November 25, 2013, it is necessary to make changes in the appropriations of the Miscellaneous Grants Fund, which changes could not have been anticipated or known at the time of making such budget ordinance; and

WHEREAS, this ordinance has been on file in the City Clerk's Office for five days; - Now, Therefore,

The City of Spokane does ordain:

Section 1. That in the budget of the Miscellaneous Grants Fund, and the budget annexed thereto with reference to the Miscellaneous GrantsFund, the following changes be made:

From:	1360-95120 99999-33442	Miscellaneous Grants Fund Dept. of Commerce	\$ 350,000
To:	1360-95120 58100-54201	Miscellaneous Grants Fund Contractual Services	\$ 350,000

Section 2. It is, therefore, by the City Council declared that an urgency and emergency exists for making the changes set forth herein, such urgency and emergency arising from the need to budget an Advanced Environmental Pre-permitting Grant Program, and because of such need, an urgency and emergency exists for the passage of this ordinance, and also, because the same makes an appropriation, it shall take effect and be in force immediately upon its passage.

Passed by City Council April 14, 2014

(Delivered to the Mayor on the 15th day of April, 2014)

ORDINANCE NO. C35093

AN ORDINANCE OF THE CITY OF SPOKANE, WASHINGTON, IMPOSING A MORATORIUM REGARDING APPLICATIONS FOR CERTAIN LAND USE PERMITS WITHIN AREAS OF THE CITY ZONED CENTER AND CORRIDOR TYPE 1 AND 2 ZONES; PROVIDING FOR A PUBLIC HEARING WITHIN SIXTY DAYS AND DECLARING AN EMERGENCY.

WHEREAS, the City administration, the Logan Neighborhood, the City Planning Department and the City Plan Commission have been working together on the development of a form-based development code applicable to the Hamilton Street corridor in the Logan neighborhood as a pilot project; and

WHEREAS, the Hamilton Street corridor includes both Center and Corridor Type 1 and 2 zones (CC1/CC2), which are designed to promote the greatest pedestrian orientation of the center and corridor zones by placing some limitations on auto-oriented activities (Type 1) and which promotes new development and redevelopment that is pedestrian oriented while accommodating the automobile (Type 2); and

WHEREAS, drive-through facilities that are automobile oriented or developments that are set back from the street contradict the pedestrian orientation of CC1 and CC2 zones and the pending form-based development code; and

WHEREAS; the proposed form-based development code will affect many aspects of development standards on the Hamilton Street corridor, including drive-through facilities and building setbacks; and

WHEREAS, the City Plan Commission and the City Council anticipate taking action on the adoption of the form-based development code for the Hamilton Street Corridor in the next six months; and

WHEREAS, allowing the permitting of drive-through facilities or the placement of development set back from the street in CC1 and CC2 zones prior to the pending adoption of the form-based development code will have a detrimental impact on the implementation and goals for form-based development on the Hamilton Street corridor and would render moot many of the goals of form-based development; and

WHEREAS, RCW 36.70A.390 provides that, "A county or city governing body that adopts a moratorium, interim zoning map, interim zoning ordinance, or interim official control without holding a public hearing on the proposed moratorium, interim zoning map, interim zoning ordinance, or interim official control, shall hold a public hearing on the adopted moratorium, interim zoning map, interim zoning ordinance, or interim official control within at least sixty days of its adoption, whether or not the governing body received a recommendation on the matter from the planning commission or department. If the governing body does not adopt findings of fact justifying its action before this hearing, then the governing body shall do so immediately after this public hearing. A moratorium, interim zoning map, interim zoning ordinance, or interim official control adopted under this section may be effective for not longer than six months, but may be effective for up to one year if a work plan is developed for related studies providing for such a longer period. A moratorium, interim zoning map, interim zoning ordinance, or interim official control may be renewed for one or more six-month periods if a subsequent public hearing is held and findings of fact are made prior to each renewal;" and

WHEREAS, 35.63.200 provides a similar process for adopting and extending land use moratoriums; and

WHEREAS, moratoriums and interim zoning controls enacted under RCW 35.63.200 and/or RCW 36.70A.390 are methods by which local governments may preserve the status quo so that new plans and regulations will not be rendered moot by intervening development; and

WHEREAS, RCW 35.63.200 and RCW 36.70A.390 both authorize the enactment of a moratorium, interim zoning map, interim zoning ordinance, or interim official control without holding a public hearing; and provides for a process for a public hearing which must be held within sixty days of the dates of the adoption of the moratorium; and

WHEREAS, pursuant to WAC 197-11-880, the adoption of this ordinance is exempt from the requirements of a threshold determination under the State Environmental Policy Act; and

WHEREAS, the City Council adopts the foregoing as its findings of facts justifying the adoption of this ordinance; and

WHEREAS, the City Council finds that the moratorium imposed by this ordinance is necessary for the immediate preservation of the public peace, health or safety and for the immediate support of city government and its existing public institutions; - Now, Therefore

The City of Spokane does ordain:

Section 1. Moratorium established.

A moratorium is imposed on all land use development applications, including, but not limited to building permits, for drive-through facilities and new construction of commercial buildings set back from the street in all Center and Corridor Type I and 2 zones on the Hamilton Street corridor from the intersection of Trent Avenue/Spokane Falls Blvd. and Hamilton Street to the intersection of North Foothills Drive and Hamilton Street.

Section 2. Term of Moratorium.

- A. The moratorium imposed by this ordinance shall become effective on the date of passage and shall continue in effect for an initial period not to exceed one hundred and eighty days, unless repealed, extended or modified by the City Council after subsequent public hearing(s) and entry of appropriate findings of fact, pursuant to RCW 36.70A.390, provided that the moratorium shall automatically expire upon the effective date of the ordinance adopting the form-based development code for the Hamilton Street corridor.
- B. Pursuant to RCW 36.70A.390, the City Council shall conduct a public hearing on the moratorium ordinance within sixty days of the adoption of the ordinance. The foregoing notwithstanding, the length of the moratorium ordinance may need to be longer than one hundred and eighty days in such event, the City shall have a hearing prior to adopting an extension of the moratorium ordinance adopted herein.
- C. The City shall provide an opportunity for a public hearing regarding the ordinance adopting the form-based development code. Public notice and participation in accordance with the local government's standard practices should be followed.

Section 3. Applications During Moratorium.

During the time that the moratorium is in effect, the City will continue to accept and process applications (e.g. assigning docket numbers and other administrative aspects associated with the filing of applications), subject to ordinance provisions as may be revised during the moratorium.

Section 4. Severability.

If any provision of this moratorium ordinance, or its application to any person, entity or circumstance, is for any reason held invalid, the remainder of the ordinance, or the application of the provisions to other persons, entities or circumstances, is not affected.

Section 5. Emergency Ordinance.

This ordinance, passed by a majority plus one of the whole membership of the City Council as a public emergency ordinance necessary for the protection of the public peace, health, safety and property and for the immediate support of city government and its existing institutions, shall be effective immediately upon its passage.

Passed by City Council April 14, 2014

(Delivered to the Mayor on the 15th day of April 2014)

Job Opportunities

The City of Spokane is an Equal Employment Opportunity Employer

**JOB OPPORTUNITY
CITY OF SPOKANE
CHIEF EXAMINER SPN 049
OPEN & PROMOTIONAL EXAMINATION**

DATE OPEN: Monday, April 14, 2014

DATE CLOSED: Applications will be accepted until the close of business on Friday, May 16, 2014 (5 p.m. PST). Applicants who have filed a basic application will have until the close of business on Monday, May 19, 2014, (5 p.m. PST) to return the Training and Experience Evaluation form.

SALARY: \$87,549 annual salary, payable bi-weekly, to a maximum of \$109,933

APPLICATION PACKETS: Submit the following documents to Civil Service when applying:

- Completed Civil Service Application
- Completed Training & Experience Evaluation form
- Copy of DD 214, for Veterans Preference (Member 4)
- Copy of required college transcripts, if applicable

DUTIES:

Performs responsible supervisory and professional work in the administration and direction of the City's Civil Service program. Researches and plans for the improvement and modernization of the merit program. Directs a broad recruitment and examining program and directs the administration of the position classification plan; supervises professional and clerical staff; assigned as secretary to the Civil Service Commission. Requires extensive knowledge of the principles and practices of public personnel administration as they apply to a merit system.

OPEN REQUIREMENTS: (All requirements must be met at the time of application.)

Graduation from an accredited four-year college or university with a degree in public or business administration, personnel management, psychology, sociology, or related field; and seven years of experience in the Civil Service or Human Resources field demonstrating progressively responsible managerial experience in public or private personnel administration, including experience in position classification and testing and at least two years in a supervisory capacity. A graduate degree in an appropriate field may substitute on a year for year basis for up to two years of non-supervisory experience.

PROMOTIONAL REQUIREMENTS: (All requirements must be met by date of examination.)

Shortage Recruitment: Employees who have completed the probationary period in the classification of Examination and Classification Analyst III may apply. **An application is required for promotional applicants.**

NOTE: Selection of a Senior Administrative Assistant, Rule V, Section 5, Rules of the Civil Service Commission, applies. All candidates who attain a passing score on the examination shall be certified for the vacancy in the order of their final rating.

EXAMINATION:

The examination will consist of a Training and Experience Evaluation form, and for promotional applicants, a promotional evaluation. Weights are assigned as follows: for open applicants, Training and Experience Evaluation form 100%; for promotional applicants, Training and Experience Evaluation form 80% and promotional evaluation 20%.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

TO APPLY:

For more information and to apply online or download and print an application, go to www.spokanecity.org. To request an application packet be mailed to you, call the Civil Service office at (509) 625-6160. If mailing your application, submit to Civil Service Commission, 808 W. Spokane Falls Blvd., Spokane, WA 99201-3315, post marked no later than the

closing date stated above. If hand delivering your application, our office hours are 8:00 a.m. to 5:00 p.m., Monday through Friday, except holidays.

Current City employees who apply promotionally may send an e-mail to: civilservice@spokanecity.org, no later than 5:00 p.m. on the closing date, requesting your name be added to the Promotional Examination list. **Please include:** 1) your full name, 2) present classification, 3) department and phone number, 4) driver's license number and expiration date, if required; **OR** go to the Civil Service office on the 4th floor of City Hall during office hours to sign up on the Promotional Examination list.

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 3rd day of April, 2014.

MARY DORAN
Chair

GLENN KIBBEY
Chief Examiner

Publish April 16 & 23, 2014

**JOB OPPORTUNITY
CITY OF SPOKANE
ENGINEERING TECHNICIAN II (FIELD) SPN 202
OPEN & PROMOTIONAL EXAMINATION**

DATE OPEN: Monday, April 21, 2014 **DATE CLOSED:** Friday, May 2, 2014

SALARY: \$38,252 annual salary, payable bi-weekly, to a maximum of \$55,123

OFFICE HOURS: 8:00 a.m. to 5:00 p.m. – Monday through Friday, except holidays

APPLICATION PACKETS: Submit the following documents to Civil Service when applying:

- Completed Civil Service Application
- Copy of DD 214 for Veteran's Preference (Member 4)
- Copy of required college transcripts, if applicable
- Copy of valid driver's license

DUTIES:

Performs technical engineering or planning work in the field involving the application of acquired technical skills. Assigned as a Surveyor's Assistant, Instruments, on a survey crew. Uses various surveying instruments to measure angles and curves. Sets lines, grades, and elevations; prepares field notes; computes grades, distances, and curves; reduces cross section notes; plots profiles and maps; and supervises a crew in the absence of the party chief.

OPEN REQUIREMENTS: (All requirements must be met at the time of application.)

Completion of two years of college (90 quarter credit hours or 60 semester credit hours) in Engineering Technology related field to include algebra, trigonometry, surveying, and drafting; AND at least one year of experience in running various survey instruments to measure angles and curves, set lines, grades, and elevations. Additional experience may substitute for the education requirement on a year-for-year basis. All applicants must possess a valid driver's license.

PROMOTIONAL REQUIREMENTS: (All requirements must be met by date of examination.)

Completion of at least one year of experience with the City in the classification of Engineering Technician I (SPN: 201). All applicants must possess a valid driver's license.

EXAMINATION:

The examination will consist of a written test, performance test and, for promotional applicants, a promotional evaluation. The written test will be conducted on the 4th floor of City Hall in the Civil Service Test Room on Wednesday, May 14, 2014, at 9:00 a.m. Please allow up to four hours to complete the test. Applicants who pass the written test will take the pass/fail performance test, tentatively scheduled for the same day, times to be determined. Weights are assigned as follows: for open applicants, written test 100%; for promotional applicants, written test 80% and promotional evaluation 20%.

The written test may include such subjects as: Plan Reading, Mathematics, Standards and Specifications.

NOTE: Electronic calculators are recommended for the examination and will be furnished by the City. Candidates are encouraged to familiarize themselves with the calculators prior to the examination.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

NOTE: Applicants who wish to take both the Office and Field tests must submit separate applications showing they meet the relevant experience requirements.

TO APPLY:

To apply online or download and print an application, go to www.spokanecity.org. To request an application packet be mailed to you, call the Civil Service office at (509) 625-6160. If mailing your application, submit to Civil Service Commission, 808 W. Spokane Falls Blvd., Spokane, WA 99201-3315, post marked no later than the closing date stated above.

Current City employees who apply promotionally may send an e-mail to: civilservice@spokanecity.org, no later than 5:00 p.m. on the closing date, requesting your name be added to the Promotional Examination list. Please include: 1) your full name, 2) present classification, 3) department and phone number, 4) driver's license number and expiration date, if required; OR go to the Civil Service office on the 4th floor of City Hall during office hours to sign up on the Promotional Examination list.

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 10th day of April, 2014.

MARY DORAN
Chair

GLENN KIBBEY
Chief Examiner

**JOB OPPORTUNITY
CITY OF SPOKANE
ENGINEERING TECHNICIAN II (OFFICE) SPN 202
OPEN & PROMOTIONAL EXAMINATION**

DATE OPEN: Monday, April 21, 2014 **DATE CLOSED:** Friday, May 2, 2014

SALARY: \$38,252 annual salary, payable bi-weekly, to a maximum of \$55,123

OFFICE HOURS: 8:00 a.m. to 5:00 p.m. – Monday through Friday, except holidays

APPLICATION PACKETS: Submit the following documents to Civil Service when applying:

- Completed Civil Service Application
- Copy of DD 214 for Veteran's Preference (Member 4)
- Copy of required college transcripts, if applicable
- Copy of valid driver's license

DUTIES:

Performs technical engineering or planning work in the office involving the application of acquired technical skills. Draws preliminary plans for street, alley, sewer, and water service improvements from field notes. Computes areas, grades, and quantities; and assists with field checks of platted information. Produces diagrams and structural plan. Prepares detail sheets and specifications.

OPEN REQUIREMENTS: (All requirements must be met at the time of application.)

Completion of two years of college (90 quarter credit hours or 60 semester credit hours) in Engineering Technology related field to include algebra, trigonometry, surveying, and drafting; AND at least one year of experience in operating modern computer-aided-drafting/design equipment. Additional experience may substitute for the education requirement on a year-for-year basis. Graduation from a four-year college or university with a degree in Civil Engineering may substitute for the above requirements. All applicants must possess a valid driver's license.

PROMOTIONAL REQUIREMENTS: (All requirements must be met by date of examination.)

Completion of at least one year of experience with the City in the classification of Engineering Technician I (SPN: 201). All applicants must possess a valid driver's license.

EXAMINATION:

The examination will consist of a written test, performance test and, for promotional applicants, a promotional evaluation. The written test will be conducted on the 4th floor of City Hall in the Civil Service Test Room on Wednesday, May 14, 2014, at 9:00 a.m. Please allow up to four hours to complete the test. Applicants who pass the written test will take the pass/fail performance test on the same day, with times to be determined. Weights are assigned as follows: for open applicants, written test 100%; for promotional applicants, written test 80% and promotional evaluation 20%.

The written test may include such subjects as: Plan Reading, Mathematics, Standards and Specifications.

NOTE: Electronic calculators are recommended for the examination and will be furnished by the City. Candidates are encouraged to familiarize themselves with the calculators prior to the examination.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

NOTE: Applicants who wish to take both the Office and Field tests must submit separate applications showing they meet the relevant experience requirements.

TO APPLY:

To apply online or download and print an application, go to www.spokanecity.org. To request an application packet be mailed to you, call the Civil Service office at (509) 625-6160. If mailing your application, submit to Civil Service Commission, 808 W. Spokane Falls Blvd., Spokane, WA 99201-3315, post marked no later than the closing date stated above.

Current City employees who apply promotionally may send an e-mail to: civilservice@spokanecity.org, no later than 5:00 p.m. on the closing date, requesting your name be added to the Promotional Examination list. **Please include:** 1) your full name, 2) present classification, 3) department and phone number, 4) driver's license number and expiration date, if required; **OR** go to the Civil Service office on the 4th floor of City Hall during office hours to sign up on the Promotional Examination list.

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 10th day of April, 2014.

MARY DORAN
Chair

GLENN KIBBEY
Chief Examiner

**JOB OPPORTUNITY
CITY OF SPOKANE
ASSOCIATE ENGINEER SPN 232
OPEN & PROMOTIONAL EXAMINATION**

DATE OPEN: Monday, April 21, 2014

DATE CLOSED: Applications will be accepted until the close of business on Friday, May 2, 2014. Applicants who have filed a basic application will have until the close of business on Monday, May 5, 2014, to return the Training and Experience Evaluation form.

SALARY: \$63,329 annual salary, payable bi-weekly, to a maximum of \$77,986

OFFICE HOURS: 8:00 a.m. to 5:00 p.m. – Monday through Friday, except holidays

APPLICATION PACKETS: Submit the following documents to Civil Service when applying:

- Completed Civil Service Application
- Completed Training & Experience Evaluation Form
- Copy of required college transcripts, if applicable
- Copy of DD 214, for Veterans Preference (Member 4)
- Copy of valid driver's license, if applicable

DUTIES:

Independently evaluates, selects, and applies standard engineering techniques, procedures, and criteria in the development, investigation, and construction of Public Works projects. Prepares specifications and cost estimates for various Public Works and Utilities projects. Conducts professional engineering studies relating to present activities and future projects. May be required to work in the field on particularly complex construction projects or during emergencies.

OPEN REQUIREMENTS: (All requirements must be met at the time of application.)

Graduation from an accredited four-year college or university with a degree in Civil Engineering and four years of experience in Civil Engineering; OR, possession of a recognized Engineer in Training Certificate and four years of experience in Civil Engineering in addition to that required for the Engineer in Training Certificate. A Masters Degree in Engineering may substitute for one year of experience. All applicants must possess a valid driver's license or equivalent mobility.

PROMOTIONAL REQUIREMENTS: (All requirements must be met by date of examination.)

Three years of experience with the City in the classification of Engineer in Training (SPN: 231). All applicants must possess a valid driver's license or equivalent mobility. **Application is required to apply.**

EXAMINATION:

The examination will consist of a Training and Experience Evaluation form, and for promotional applicants, a promotional evaluation. Weights are assigned as follows: for open applicants, Training and Experience Evaluation form 100%; for promotional applicants, Training and Experience Evaluation form 80% and promotional evaluation 20%.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

TO APPLY:

To apply online or download and print an application, go to www.spokanecity.org. To request an application packet be mailed to you, call the Civil Service office at (509) 625-6160. If mailing your application, submit to Civil Service Commission, 808 W. Spokane Falls Blvd., Spokane, WA 99201-3315, post marked no later than the closing date stated above.

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 10th day of April, 2014.

MARY DORAN
Chair

GLENN KIBBEY
Chief Examiner

**JOB OPPORTUNITY
CITY OF SPOKANE
STREET MAINTENANCE OPERATOR I SPN 561
PROMOTIONAL ONLY EXAMINATION**

DATE OPEN: Monday, April 21, 2014 **DATE CLOSED:** Friday, May 2, 2014

SALARY: \$35,767 annual salary, payable bi-weekly, to a maximum of \$51,615

OFFICE HOURS: 8:00 a.m. to 5:00 p.m. – Monday through Friday, except holidays

DUTIES:

Performs semi-skilled or specialized street maintenance work requiring previous experience and special knowledge acquired on the job. Assigned to and works on a street maintenance crew. Services equipment to which assigned and makes minor field repairs. May serve as lead worker to a small crew, operate other types of equipment, perform manual laboring tasks during slack or seasonal periods, answer calls, and perform such duties as necessary during emergency winter operations.

PROMOTIONAL REQUIREMENTS: (All requirements must be met by date of examination.)

Current service in the Street Department; AND, completion of six months of experience in the classification of Laborer II, Asphalt Raker, or Bridge Maintainer I. Applicants must possess a valid Class "B" Commercial Driver's License (CDL) without restriction for air brakes. All applicants must obtain a tank vehicle endorsement within six months of appointment.

EXAMINATION:

The examination will consist of a written test, a promotional evaluation and performance test. The examination will be conducted on the 4th floor of City Hall in the Civil Service Test Room on Tuesday, May 13, 2014 at 9:00 a.m. Approximate duration of the test is 1 hr and 15 mins. Applicants will be notified when and where to appear for the sweeper/flusher performance test. Weights are assigned as follows: written test 40%, performance test 40% and promotional evaluation 20%.

The written test may include such subjects as: Safety, Supervision & Public Relations, General Operating Knowledge

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

TO APPLY:

Because this is a promotional only recruitment, it is not posted on the City's website. **To apply**, you may send an e-mail to: civilservice@spokanecity.org, no later than 5:00 p.m. on the closing date, requesting your name be added to the Promotional Examination list. **Please include:** 1) your full name, 2) present classification, 3) department and phone number, 4) driver's license number and expiration date, if required; OR go to the Civil Service office on the 4th floor of City Hall during office hours to sign up on the Promotional Examination list.

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 16th day of April, 2014.

MARY DORAN
Chair

GLENN KIBBEY
Chief Examiner

**JOB OPPORTUNITY
CITY OF SPOKANE
STREET MAINTENANCE OPERATOR II SPN 562
PROMOTIONAL ONLY EXAMINATION**

DATE OPEN: Monday, April 21, 2014 **DATE CLOSED:** Friday, May 2, 2014

SALARY: \$39,045 annual salary, payable bi-weekly, to a maximum of \$56,188

OFFICE HOURS: 8:00 a.m. to 5:00 p.m. – Monday through Friday, except holidays

DUTIES: Performs skilled manual or minor supervisory street maintenance work which requires previous experience and special knowledge acquired on the job. Employee may be assigned to the night shift and is subject to call for emergencies or for snow removal operations.

PROMOTIONAL REQUIREMENTS: (All requirements must be met by date of examination.)

Current service in the Street Department; AND, completion of one year of experience in the classification of Street Maintenance Operator I or Asphalt Raker; OR, three years of experience in the classification of Bridge Maintainer I, Bridge Maintainer II, or a combination thereof. Applicants must possess a valid Class "A" Commercial Driver's License (CDL) with a tank vehicle endorsement; OR, possess a valid Class "B" CDL and must obtain a Class "A" CDL with a tank vehicle endorsement within six months of appointment.

EXAMINATION:

The examination will consist of a written test, a performance test and a promotional evaluation. The examination will be conducted on the 4th floor of City Hall in the Civil Service Test Room on Tuesday, May 13, 2014 at 1:00 p.m. Approximate duration of the test is 2 hours. Applicants will be notified when and where to appear for the grader/loader performance test. Weights are assigned as follows: written test 40%, performance test 40% and promotional evaluation 20%.

The written test may include such subjects as: Equipment and Operation, Safety, Arithmetic Calculations, Street Maintenance and Terminology, Supervision, Public & Employee Relations

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

TO APPLY:

Because this is a promotional only recruitment, it is not posted on the City's website. **To apply**, you may send an e-mail to: civilservice@spokanecity.org, no later than 5:00 p.m. on the closing date, requesting your name be added to the Promotional Examination list. **Please include:** 1) your full name, 2) present classification, 3) department and phone number, 4) driver's license number and expiration date, if required; **OR** go to the Civil Service office on the 4th floor of City Hall during office hours to sign up on the Promotional Examination list.

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 16th day of April, 2014.

MARY DORAN
Chair

GLENN KIBBEY
Chief Examiner

**JOB OPPORTUNITY
CITY OF SPOKANE
PARTS MANAGER SPN 632
PROMOTIONAL ONLY EXAMINATION**

DATE OPEN: Monday, April 21, 2014 **DATE CLOSED:** Friday, May 2, 2014

SALARY: \$41,488 annual salary, payable bi-weekly, to a maximum of \$59,633

OFFICE HOURS: 8:00 a.m. to 5:00 p.m. – Monday through Friday, except holidays

DUTIES:

Performs supervisory, technical, and clerical work managing the parts section at one or more locations for the Fleet Services Department. Work requires knowledge of a wide variety of vehicles for which parts must be obtained. Employee conducts searches for vendors who may stock parts which are not ordinarily carried by parts houses, has extensive contact with vendors outside of the immediate area, and must be conversant in mechanical terminology to secure the correct materials.

PROMOTIONAL REQUIREMENTS: (All requirements must be met by date of examination.)

One year of experience with the City in the classification of Parts Technician (SPN: 623), or higher classification in the automotive repair progression line. All applicants must possess a valid driver's license.

EXAMINATION:

The examination will be conducted on the 4th floor of City Hall in the Civil Service Test Room on Thursday, May 15, 2014 at 1:00 p.m. Approximate duration of the test is 2 hrs. The examination will consist of a written test and a promotional evaluation. Weights are assigned as follows: written test 80% and promotional evaluation 20%.

The written test may include such subjects as: Purchasing Knowledge, Units of Weights and Measures, Stock Control and Material Handling, Safety, Supervision and Training, Human Relations.

NOTE: Electronic calculators are recommended for the examination and will be furnished by the City. Candidates are encouraged to familiarize themselves with the calculators prior to the examination.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

TO APPLY:

Because this is a promotional only recruitment, it is not posted on the City's website. **To apply**, you may send an e-mail to: civilservice@spokanecity.org, no later than 5:00 p.m. on the closing date, requesting your name be added to the Promotional Examination list. **Please include:** 1) your full name, 2) present classification, 3) department and phone number, 4) driver's license number and expiration date, if required; **OR** go to the Civil Service office on the 4th floor of City Hall during office hours to sign up on the Promotional Examination list.

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 16th day of April, 2014.

MARY DORAN
Chair

GLENN KIBBEY
Chief Examiner

**JOB OPPORTUNITY
CITY OF SPOKANE
POLICE OFFICER SPN 901
OPEN ENTRY EXAMINATION**

DATE OPEN: Monday, April 7, 2014 **DATE CLOSED:** Friday, April 25, 2014

SALARY: \$44,871 annual salary, payable bi-weekly, to a maximum of \$76,650

OFFICE HOURS: 8:00 a.m. to 5:00 p.m. – Monday through Friday, except holidays

APPLICATION PACKETS: Submit the following documents to Civil Service when applying:

- Completed Civil Service Application
- Copy of DD 214 for Veteran's Preference (Member 4)
- Copy of required college transcripts
- Copy of valid driver's license

DUTIES:

Performs general duty police work in the enforcement of laws and ordinances. Exercises powers of arrest and control; defends self and uses force and deadly force; enforces motor vehicle laws; provides emergency assistance; performs criminal investigations. Patrols a designated area on foot or in a vehicle to preserve law and order. Performs related work as required. Employee may be assigned to rotating shifts and may work other than a normal work week.

OPEN REQUIREMENTS: (All requirements must be met at the time of application.)

Completion of 45 quarter or 30 semester credit hours of coursework from an accredited college or university with a

minimum GPA of C or 2.0, which includes at least 5 quarter or 3 semester credit hours of college English. All applicants must possess a valid driver's license, be a United States citizen, be 20 years of age at application, be 21 years of age at the time of appointment; and be within normal weight range for height.

A police record may be grounds for rejection. All successful candidates offered a position will be required to pass a post-offer physical and psychological examination prior to appointment. For more information on hiring standards, visit beta.spokanecity.org/jobs, click "Recruitment Information," and then click "Police Officer- Entry Level."

EXAMINATION:

The **initial** examination will be conducted at the Spokane Convention Center – Exhibit Hall C, 334 W. Spokane Falls Blvd., on Tuesday, May 6, 2014, at 9:00 a.m. Approximate duration of the test is 2 hours 30 minutes. Additional examination sessions will be scheduled as needed. Applicants will be notified when to appear for their examination session. The examination will consist of a written test. Weights are assigned as follows: written test 100%.

The written test, the National Criminal Justice Officer Selection Inventory-I (NCJOSI²), may include such subjects as: behavioral attributes, and cognitive abilities such as deductive reasoning, information gathering, verbal comprehension, and visualization.

STUDY GUIDE: Applicants may choose to purchase a study guide at <http://www.publicsafetyrecruitment.com/studyguides/>. Choose either the **Enhanced Edition** (\$19.95, downloadable only) or the **Standard Edition** (\$6.95 plus shipping, paper only) of the **National Criminal Justice Officer Selection Inventory – I (NCJOSI²) Study Guide**. The cover of each guide shows a male, dark-haired officer who is kneeling and smiling at a child.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

NOTE: Under continuous testing policy, additional examinations may be scheduled with results merged into one eligibility list according to final ratings.

TO APPLY:

To apply online or download and print an application, go to www.spokanecity.org. To request an application packet be mailed to you, call the Civil Service office at (509) 625-6160. If mailing your application, submit to Civil Service Commission, 808 W. Spokane Falls Blvd., Spokane, WA 99201-3315, post marked no later than the closing date stated above.

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 25th day of March 2014.

MARY DORAN
Chair

GLENN KIBBEY
Chief Examiner

Publish: April 2, 9, 16, and 23, 2014

**JOB OPPORTUNITY
CITY OF SPOKANE
PROBATION OFFICER I SPN 954
OPEN ENTRY EXAMINATION**

DATE OPEN: Monday, April 21, 2014

DATE CLOSED: Applications will be accepted until the close of business on Friday, May 2. Applicants who have filed a basic application will have until the close of business on Monday, May 5, to return the Training and Experience Evaluation form.

SALARY: \$43,910 annual salary, payable bi-weekly, to a maximum of \$66,565

OFFICE HOURS: 8:00 a.m. to 5:00 p.m. – Monday through Friday, except holidays

APPLICATION PACKETS: Submit the following documents to Civil Service when applying:

- Completed Civil Service Application
- Copy of DD 214 for Veteran's Preference (Member 4)
- Copy of required college transcripts, if applicable

DUTIES:

Performs professional investigation, counseling, and casework relating to offender probation under the jurisdiction of the Municipal Court. Assesses and evaluates facts gained through interviews and research for inclusion in pre- or post-sentence reports. Develops case plans by assessing community and state resources. Testifies and makes recommendations to the Court. Monitors cases for subsequent violations. Performs related work as required.

OPEN REQUIREMENTS: (All requirements must be met at the time of application.)

Graduation from an accredited four-year college or university with a degree in Sociology, Psychology, Criminal Justice, or closely related field; AND, one year of experience as a probation caseworker, detention/correction officer, law enforcement officer or in a closely related field. All applicants must possess a valid driver's license or evidence of equivalent mobility and are subject to a thorough background investigation including criminal history.

NOTE: Selection of a Senior Administrative Assistant, Rule V, Section 5, Rules of the Civil Service Commission, applies. All candidates who attain a passing score on the examination shall be certified for the vacancy in the order of their final rating.

EXAMINATION:

The examination will consist of a Training and Experience Evaluation form. Weight is assigned as follows: Training and Experience Evaluation form 100%.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

TO APPLY:

To apply online or download and print an application, go to www.spokanecity.org. To request an application packet be mailed to you, call the Civil Service office at (509) 625-6160. If mailing your application, submit to Civil Service Commission, 808 W. Spokane Falls Blvd., Spokane, WA 99201-3315, post marked no later than the closing date stated above.

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 15th day of April, 2014.

MARY DORAN
Chair

GLENN KIBBEY
Chief Examiner

Notice for Bids

Paving, Sidewalks, Sewer, etc.

CALL FOR BIDS

**Grand Boulevard/McClellan Street
from 14th Avenue to 8th Avenue**

Engineering Services File No. 2012114

This project consists of the construction of approximately 650 linear feet of storm sewer, 17 drainage structures, 900 linear feet of sidewalk, 19,095 square yards of 2-inch thick HMA pavement, 362 lineal feet of 6-inch water main, 372 lineal feet of 8-inch water main, 25 lineal feet of 12-inch water main, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., April 28, 2014 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file in the office of the Director, Engineering Services Department. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: www.spokaneengineering.org/bid-information.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

A certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

The City has a new policy regarding addenda. Refer to the Notice to Prospective Bidders Regarding Bid Phase Questions.

Note regarding new specifications: The City of Spokane is using WSDOT's 2012 Standard Specifications. Bidders should allow sufficient time to familiarize themselves with the WSDOT 2012 specifications prior to bidding the project.

Publish: April 9, 16 and 23, 2014

CALL FOR BIDS

HAMBLÉN ELEMENTARY SCHOOL SIDEWALKS NORTH DIVISION STREET SIDEWALKS

Engineering Services File No. 2013056 & 2011105

This project consists of the construction of 4500 square yards of sidewalk and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., May 5, 2014 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file in the office of the Director, Engineering Services Department. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: www.spokaneengineering.org/bid-information.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

A certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

Publish: April 16, 23 and 30, 2014

Notice for Bids

Supplies, Equipment, Maintenance, etc.

REQUEST FOR PROPOSALS

THE YARD/NORTHEAST BROWNFIELDS MARKET ANALYSIS SERVICES

City of Spokane Planning and Development Department

RFP #4016-14

Sealed Proposals will be acknowledged at the 1:15 p.m. public bid opening on MONDAY, MAY 5, 2014, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **THE YARD/NORTHEAST BROWNFIELDS MARKET ANALYSIS SERVICES** for the City of Spokane Planning and Development Department.

The Request for Proposals document is available by contacting Connie Wahl, City of Spokane Purchasing, 4th Floor, City Hall, 808 West Spokane Falls Blvd, Spokane WA 99201 at purchasinghelp@spokanecity.org.

Proposal documents should be submitted to City of Spokane Purchasing no later than **1:00 p.m. on Monday, May 5, 2014**. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals delivered late. **Only firm Proposals with signatures will be evaluated.**

Submit one (1) paper original, one (1) paper copy, and one (1) reproducible digital copy (CD or thumb drive) of the Proposal to:

**City of Spokane - Purchasing
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane, Washington 99201**

The right is reserved to reject any and all Proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with:

“RFP #4016-14, THE YARD/NORTHEAST BROWNFIELDS MARKET ANALYSIS SERVICES, DUE 5/5/2014”.

Connie Wahl, C.P.M., CPPB
City of Spokane Purchasing

April 23 & 30, 2014

**NISSAN XTERRA
Fleet Services Department**

BID #4017-14

Sealed bids will be opened at 1:15 p.m., **MONDAY, APRIL 28 2014**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **NISSAN XTERRA** for the City of Spokane Fleet Services Department.

Sales tax will NOT be considered in the award of this bid.

Detailed specifications and proposal forms are available from City Purchasing, by contacting Thea Prince at purchasinghelp@spokanecity.org.

Submittal Instructions:

Bid proposal forms may be submitted to the Purchasing Division until **1:00 P.M. on the date of opening**. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

Submit one (1) original copy of response to:

**Division of Purchasing
City of Spokane
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane WA 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked:
“NISSAN XTERRA, BID #4017-14, DUE APRIL 28, 2014”.

Thea Prince
Purchasing Division

Publish April 16 & 23, 2014
