



Official Gazette

City of Spokane, Washington

Statement of City Business, including a Summary of the Proceedings of the City Council

Volume 103

SEPTEMBER 25, 2013

Issue 39



MAYOR AND CITY COUNCIL

MAYOR DAVID A. CONDON

COUNCIL PRESIDENT BEN STUCKART

COUNCIL MEMBERS:

MICHAEL A. ALLEN (DISTRICT 2)

MIKE FAGAN (DISTRICT 1)

NANCY McLAUGHLIN (DISTRICT 3)

STEVE SALVATORI (DISTRICT 3)

JON SNYDER (DISTRICT 2)

AMBER WALDREF (DISTRICT 1)

The Official Gazette

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The Official Gazette

USPS 403-480

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Minutes

MINUTES OF SPOKANE CITY COUNCIL**Monday, September 16, 2013****BRIEFING SESSION**

The Briefing Session of the Spokane City Council held on the above date was called to order at 3:30 p.m. in the Council Chambers in the Lower Level of the Municipal Building, 808 West Spokane Falls Boulevard, Spokane, Washington.

Roll Call

On roll call, Council President Stuckart and Council Members Allen, Fagan, McLaughlin, Salvatori, Snyder, and Waldref were present.

City Administrator Theresa Sanders, Assistant City Attorney Mike Piccolo, and City Clerk Terri Pfister were also present on the dais.

Advance Agenda Review

Council received input from staff on the September 16, 2013, Advance Agenda items.

Bid of Sharp-Line Industries, Inc. (Spokane, WA) for Sprague Avenue Traffic Revisions and Traffic Calming Phase 1

During the September 9, 2013, Administrative Session, upon review of the September 16, 2013, Advance Agenda, the City Council deferred for one week (to September 23, 2013, Agenda) the bid for Sprague Avenue Traffic Revisions and Traffic Calming Phase 1. However, upon review of the September 23 advance agenda, staff requested Council

Suspension of the Rules to add this item back to the Council's September 16 agenda for consideration. Gerald Okihara of Engineering Services noted that additional funds were found and transferred from the Arterial Street Fund to cover the overage for this project. Subsequent to Council inquiry and comment and staff response, the following action was taken:

Motion by Council Member Fagan, seconded by Council Member Waldref, to suspend the (Council) Rules; **carried unanimously.**

Motion by Council Member Fagan, seconded by Council Member Waldref, to move Item No. 1—Bid of Sharp-Line Industries, Inc. (Spokane, WA) for Sprague Avenue Traffic Revisions and Traffic Calming Phase 1—on the (September) 23rd (Agenda) to Item No. 1 on today's (September 16) Consent Agenda; **carried unanimously.**

Final Reading Ordinances C35020 and C35030

Upon review of Final Reading Ordinances on the September 16 Advance Agenda, the following action was taken following Council commentary:

Motion by Council Member McLaughlin, seconded by Council Member Fagan, **to defer** Final Reading Ordinances C35020 (creating departments within the Parks and Recreation division) and C35030 (relating to unlawful public exposure) one week (to September 30, 2013); **carried unanimously.**

Resolution 2013-0070 and Consent Agenda Item No. 10 (Contract Extension with American Traffic Solutions, Inc.)

Upon review of Resolution 2013-0070, Assistant City Attorney Barb Burns advised that staff would like all three items relating to traffic cameras to go together as a package, as there is no use approving the contract if you don't have the ordinance (Ordinance C35040). Subsequent to Council and staff comment, the following action was taken:

Motion by Council Member Snyder, seconded by Council Member Salvatori, **to defer** Resolution 2013-0070 (regarding allocation of funds from infractions issued with automated traffic safety cameras) and Consent Agenda Item No. 10 (contract extension with American Traffic Solutions, Inc.) to the evening session on the 30th (of September, to coincide with the final reading of Ordinance C35040); **carried unanimously.**

Action to Approve September 23, 2013, Advance Agenda

Following staff reports and Council inquiry and discussion regarding the September 23, 2013, Advance Agenda items, the City Council took the following action (pursuant to Council Rule 2.1.2):

Motion by Council Member Fagan, seconded by Council Member Salvatori, **to approve** the Advance Agenda for September 23, 2013, (as amended); **carried unanimously**.

ADMINISTRATIVE SESSION**Current Agenda Review**

There were no changes reviewed on the September 16 Current Agenda. Council considered the Current Consent Agenda items and took action as indicated below.

CONSENT AGENDA

Upon motion of Council Member McLaughlin, seconded by Council Member Waldref, Council unanimously approved Staff Recommendations for the following:

Bid of Sharp-Line Industries, Inc. (Spokane, WA) for Sprague Avenue Traffic Revisions and Traffic Calming Phase 1—\$141,940.82. An administrative reserve of \$14,194.08, which is 10% of the contract price, will be set aside. (PRO 2013-0026)

Interlocal Agreement with Spokane County for lease of space at the Courthouse Complex (located at 1116 West Broadway) for the City of Spokane Municipal Court and Probation Department for 2012-2014—estimated cost \$630,000. (OPR 2013-0652)

Agreement with Spokane County Sheriff's Office to receive funding from Washington Association of Sheriffs and Police Chiefs for the Registered Sex Offender Address Verification Program, effective July 1, 2013, through June 30, 2014—\$47,247. (OPR 2013-0653)

Amending agreement with Spokane County to accept additional funding from Washington Association of Sheriffs and Police Chiefs for the Registered Sex Offender Address Verification Program—\$11,454. (OPR 2012-0606)

Contract with North American Family Institute (Peabody, MA) to provide Police/Youth interaction training from final Council approval to September 30, 2014—\$84,715. (OPR 2013-0654)

Contract with Olin Corporation dba Olin Chlor Alkali Products (Tracy, CA) to supply Sodium Hypochlorite to the Riverside Park Water Reclamation Facility from August 1, 2013, through July 31, 2015. Cost for two years—\$357,881.71 (incl. tax). (OPR 2013-0655)

Consultant Agreement with Conforth Consultants (Portland, OR) for Engineering Services for Upriver Dam Part 12D Safety Inspection Report (required by the Federal Energy Regulatory Commission)—\$214,600. (OPR 2013-0656)

Report of the Mayor of pending claims and payments of previously approved obligations, including those of Parks and Library, through September 9, 2013, total \$6,660,759.77 (Check Nos. 475723-476207; ACH Payment Nos. 11581-11639), with Parks and Library claims approved by their respective boards. Warrants excluding Parks and Library total \$6,521,745.53. (CPR 2013-0002)

Executive Session/Council Recess

The City Council adjourned to an Executive Session at 4:31 p.m. for approximately 15 minutes to discuss labor negotiations. Assistant City Attorneys Mike Piccolo and Erin Jacobson were present during the Executive Session. The City Council reconvened at 6:00 p.m. for the Regular Legislative and Town Hall Session at Northeast Community Center, with Council President Stuckart and Council Members Allen, Fagan, McLaughlin, Salvatori, Snyder, and Waldref present. Assistant City Attorney Mike Piccolo and City Clerk Terri Pfister were also present on the dais.

TOWN HALL / LEGISLATIVE SESSION**Invocation/Words of Inspiration**

Vera-Ora Winslow, Fowler Methodist Church, provided an invocation.

Pledge of Allegiance

Members of the ROTC Color Guard from Rogers High School presented the Colors and led the Pledge of Allegiance.

Roll Call

On roll call, Council President Stuckart and Council Members Allen, Fagan, McLaughlin, Salvatori, Snyder, and Waldref were present.

APPOINTMENTS**Public Facilities District (CPR 1989-0145)**

Motion by Council Member McLaughlin, seconded by Council Member Waldref, **to approve** (and thereby confirm) the reappointment of Larry Soehren to the Public Facilities District to serve a four-year term to begin September 20, 2013, and expire September 20, 2017; **carried unanimously**.

ANNOUNCEMENTS**Upcoming Vacancies on Plan Commission**

Council President Stuckart noted there are five vacancies coming up on the Planning Commission at the end of this year and encouraged City residents to apply. Those interested may apply by filling out an application online on the City's website or contact Brenda Corbett at 625-6348. The recruitment effort will close November 1.

Hillyard's "Stash the Trash"

Council President Stuckart announced that Hillyard's "Stash the Trash" will be held on Saturday, October 19, at 9:00 a.m. until complete. For questions or to get your team assigned, contact Rich at 499-9131.

"Age of Champions" (Film)

Council President Stuckart noted that S.A.F.E. (Senior Assistance Fund of Eastern Washington) announces the screening of "Age of Champions" at the Garland Theater on September 25 with showings at 9:30 a.m. and 2:00 p.m. Tickets are \$7. The number to contact for the Age of Champions is 458-2509.

CITY ADMINISTRATION REPORTS**Monthly Ombudsman Report**

Police Ombudsman Tim Burns presented highlights of the Police Ombudsman's report to the Public Safety Committee for the month of August. In the month of August, the Office of Police Ombudsman was contacted 191 times. Since January, the Office has been contacted a total of 923 times, which is an increase of about 47 percent compared to last year. In the month of August, the Office received six complaints. Since January 1, the Office has received a total of 82 complaints, which is a decrease of 15 complaints, or 18 percent decrease, compared to 2012. During the month, of the six complaints received, three were for inadequate response, two were for procedural issues, and one was for an unlawful detention. These complaints are currently being investigated. Six completed internal affairs complaints were reviewed by the Ombudsman's Office and were certified as timely, thorough, and objective. There were no declined certifications or appeals during the reporting period.

Mr. Burns noted he participated with Internal Affairs staff in the interviewing of 23 officers, 5 witnesses and 2 complainants. He further noted he independently interviewed through his Office three complainants whose complaints are currently being processed. Mr. Burns also commented on a critical incident he was notified of. In addition, one complaint was resolved through the mediation process. There were no recommendations made to the Office of Police Chief during the reporting period.

There were no **Council Committee Reports**.

OPEN FORUM

Mr. James Padgitt commented on the Use of Force Commission and the negative influences of Police bargaining units. He stated that the recommendation was that negotiations be as transparent as possible and questioned the mediation process.

Mr. Kelly Cruz noted that September is National Recovery Month, the week of September 9-14 was National Recovery Week, and September 10 was World Suicide Prevention Day. He commented on alcohol and substance abuse issues. He stated that addiction is not a choice; it is a symptom of substance abuse. Mr. Cruz submitted some information on substance abuse from "A Community Needs Assessment Data Book" relating to West Central.

Mr. Tim Connor, Center for Justice, commented on implementation of Prop 1 (relating to powers of the Police Ombudsman Office and civilian oversight over the Police Department). He shared a memo expressing the opinion that the City is in its managerial discretion to implement Prop 1.

Mr. Rick Bocook commented on people in poverty and feels people asking for help is protected by the First Amendment.

Mr. Greg Borg and Ms. Karen Kearney commented on the effort to memorialize firefighters that have died in the line of duty. Mr. Borg stated the plan is to have a plaque made for each firefighter that has died in the line of duty and have it placed in the sidewalk where the firefighter died. He noted there are 17 firefighters who have died in the line of duty since 1894. Those interested in donating to the effort can visit the Spokane Firefighters Memorial Project Facebook page or donations can be sent to FMP, P.O. Box 10372, Spokane, WA 99205. Council President Stuckart invited Mr. Borg to come back at a future date, perhaps in the winter, to speak more about the project under City Administration Reports. Ms. Kearney spoke regarding the upcoming benefit auction on October 12 from 7:00 p.m. to 11:00 p.m. at Mukogawa Fort Wright Institute Commons, 4000 Randolph Road. The proceeds will all go to purchase the plaques for the Firefighters Memorial. Tickets are \$15 at the door. She invited the community to come to the event and support this project.

Ms. Karen Sullen advised she is a new C.O.P.S volunteer and she inquired about the status of resource officers for the C.O.P. Shops. Council Member Waldref stated she will follow-up with Ms. Sullen on this matter.

LEGISLATIVE AGENDA

There were no **Emergency Budget Ordinances**.

There were no **Emergency Ordinances**.

There were no **Resolutions**.

There were no **Final Reading Ordinances**.

FIRST READING ORDINANCES

The following Ordinances were read the First Time with further action deferred:

ORD C35020

(as modified) Creating departments within the Parks and Recreation division; amending SMC Section 3.01A.360; and adopting new Sections 3.01A.361, 3.01A.362, 3.01A.363 and 3.01A.364 to Chapter 3.01A of the Spokane Municipal Code.

ORD C35025

Relating to exterior storage on residential land; amending SMC Section 1.05.160 and adopting a new SMC Section 17C.110.270 to Chapter 17C.110 of the Spokane Municipal Code.

ORD C35026

Relating to Application #Z1200043COMP and amending the Land Use Plan Map of the City's Comprehensive Plan from "Residential 15-30" to "Office" for Chandlers Addition, Block 8, located between Sheridan and Hatch Streets and 5th Avenue and Hartson Avenue, and Highland Parks Hartson Subdivision, Lots C-F; and amending the zoning map from "Residential Multi-Family" (RMF) to "Office" (O-35). (Applicant: Mike Stanicar, on behalf of Cancer Care Associates) (Plan Commission recommended approval by vote of 9 to 0)

ORD C35027

Relating to Application #Z1200044COMP and amending the Land Use Plan Map of the City's Comprehensive Plan from "Office" and "Residential 4-10" to "CC-Core" for .64 acres located at the northeast corner of 32nd Avenue and Grand Boulevard; and amending the zoning map from "Office (O-

35)" and "Residential Single Family (RSF)," to "Centers and Corridors Type 1, District Center" (CC-1, DC)." (Applicant: Dwight Hume, on behalf of Tim Carlberg) (Plan Commission recommended approval by vote of 9 to 0)

ORD C35028 Relating to Application #Z1200045COMP and amending the Land Use Plan Map of the City's Comprehensive Plan from "Residential 15-30" to "CC-Core" for .29 acres located at the southeast corner of 29th Avenue and Fiske Street; and amending the zoning map from "Residential Multi-Family (RMF)" to "Centers and Corridors Type 2, District Center" (CC-2, DC)." (Applicant: Dwight Hume, on behalf of Alton Properties) (Plan Commission recommended approval by vote of 8 to 1)

ORD C35029 Relating to Application #Z1200046COMP and amending the Land Use Plan Map of the City's Comprehensive Plan from "Office" and "Residential 4-10" to "CC-Core" for 9.8 acres located at the southwest corner of 29th Avenue and Southeast Boulevard; and amending the zoning map from "Office (O-35)," "Office Retail (OR-35)" and "Residential Single Family (RSF)" to "Centers and Corridors Type 2, District Center" (CC-2, DC)." (Applicant: Sonneland Commercial Properties, LLC and Banner Bank) (Plan Commission recommended approval by vote of 9 to 0)

ORD C35030 Relating to unlawful public exposure; adopting a new section 10.06.050 to chapter 10.06 of the Spokane Municipal Code.

There were no **Special Considerations**.

There were no **Hearings**.

NEIGHBORHOOD REPORTS

Northeast Neighborhoods

Eric Christiansen, Vice President, Northeast Community Center Association, welcomed the City Council to the Northeast Community Center (NECC). He provided an overview of what the Center is doing for the community. Mr. Christiansen noted there are about 1,800 people that come through the Center on a daily basis and in 2012 there were 240,000 service units through the Center from childcare to medical and dental appointments, playing bingo, financial management, youth leadership camps, tax assistance, and many others. Mr. Christiansen introduced several people who spoke about the benefits, programs, and accomplishments of the NECC.

Heather Trautman, Neighborhood Services Director, also welcomed the City Council to NECC, and she commented on the presentations the City Council will receive this evening. Ms. Trautman introduced Rod Minarik of Neighborhood Services who facilitated introductions for the reports on the Northeast Community. Neighborhood reports were presented as follows:

1. Hazel Jackson and Karen Byrd reported on Logan.
2. Donna Fagan reported on Bemiss.
3. Alexandra Stoddard reported on Nevada/Lidgerwood.
4. Colleen Gardner reported on Chief Garry Park.
5. S.P.D. Community Oriented Policing Substations:
 - a. Christy Hamilton reported on Logan and Northeast.
 - b. Patricia Lauber reported on Neva-Wood.
6. Dave Bentz reported on Minnehaha.
7. Nick Bowcut reported on Whitman.
8. Rich Schaus reported on Hillyard.

No individuals requested to speak during the **second Open Forum**.

ADJOURNMENT

There being no further business to come before the City Council, the Regular Legislative Session of the Spokane City Council adjourned at 8:10 p.m.

MINUTES OF SPOKANE CITY COUNCIL
Thursday, September 9, 2013

A Special Meeting of the Spokane City Council was held on the above date at 3:30 p.m. in the City Council Briefing Center, Lower Level - City Hall, 808 West Spokane Falls Boulevard, Spokane, Washington. Council President Stuckart and Council Members Fagan, McLaughlin, Snyder and Waldref were present. Council Member Allen and Council Member Salvatori were absent.

The following topic was discussed:

2014 Legislative Agenda

The meeting was open to the public but was conducted in a workshop format. No public testimony was taken and discussion was limited to appropriate officials and staff.

The meeting adjourned at 4:21 p.m.

Hearing Notices

FORMATION HEARING NOTICE

RESOLUTION 2013-0068
LID NO. 2013114

WHEREAS, In accordance with RCW 35.43, a local improvement may be ordered only by an ordinance of the City Council of the City of Spokane, pursuant to either a resolution or petition therefore; and

WHEREAS, Said resolution must set forth certain information as required by law; --

NOW, THEREFORE, BE IT RESOLVED By the City Council of the City of Spokane that it is the intention of said Council, and such intention is hereby declared, to order the Street, Storm and Water Improvements of Central Avenue, Columbia Avenue, Joseph Avenue from Freya Street to Myrtle Street and Sycamore Street, Julia Street, Myrtle Street from Joseph Avenue to Central Avenue

BE IT FURTHER RESOLVED That the nature and territorial extent of said proposed improvement is as stated above.

BE IT FURTHER RESOLVED That the cost and expense of the said improvement is to be borne in whole or in part by the property specially benefited thereby, and the boundaries of the proposed assessment district are particularly described as follows:

<u>LOTS</u>	<u>BLOCK</u>	<u>ADDITION</u>
10 – 14 & a portion of 9	10	Columbia Addition
8 – 14	11	Columbia Addition
9 – 16	12	Columbia Addition
1 – 18	13	Columbia Addition
1 – 14	14	Columbia Addition
1 – 5, 10 – 14, & a portion of 6 & 9	15	Columbia Addition
1 – 5, 10 – 14, & a portion of 6 & 9	16	Columbia Addition
1 – 14	17	Columbia Addition
1 – 18	18	Columbia Addition
1 – 9	19	Columbia Addition
1 – 7	20	Columbia Addition
1 – 5 & a portion of 6	21	Columbia Addition
1 – 3 & 8 – 10	1	Hillyard Acres Tract

Situated in the **NE** Quarter of Section **34**, Township **26**, Range **43** East of the Willamette Meridian.

BE IT FURTHER RESOLVED That a hearing on the said proposed improvement will be held before the Hearing Examiner of the City of Spokane, in the Second Floor Conference Room, Municipal Building, West 808 Spokane Falls Boulevard, on the **22nd day of October, 2013 at 3:30 p.m.**, at which time and place all persons who may desire to object thereto may appear and present such objections, if any they have.

BE IT FURTHER RESOLVED That the City Engineer is directed to submit to the Hearing Examiner at or prior to the time fixed for said hearing the estimated cost and expense of said improvement and a statement of the proportionate amount thereof which should be borne by the property within the proposed assessment district, and a statement of the aggregate actual valuation of the real estate, including twenty-five percent of the actual valuation of the improvements in said district according to the valuation last placed upon it for the purpose of general taxation, together with a diagram or print showing thereon the lots, tracts and parcels of land and other property which will be specially benefited thereby, and the estimated amount of cost and expense of such improvement to be borne by each lot, tract, or parcel of land or other property, together with a statement showing the amount of special assessments outstanding and unpaid on the property within the proposed assessment district. The actual assessments levied for this improvement may vary from the assessment estimates so long as they do not exceed a figure equal to the increased true and fair value the improvement adds to the property.

Terri L. Pfister
Spokane City Clerk

The Hearing before the Hearing Examiner shall be the only hearing held on the Formation of the Proposed Local Improvement District and the City Council will act on the Hearing Examiner's recommendation based upon the record. A copy of the Report of the Engineering Services Department to the Hearing Examiner may be obtained at the Engineering Services Department seven days prior to the hearing. Additional information may be obtained by contacting the Engineering Services Department, 808 West Spokane Falls Boulevard, Spokane, Washington 99201; (509) 625-6700; Attention Ken Brown, P.E., Principal Engineer-Design.

AMERICANS WITH DISABILITIES ACT (ADA) INFORMATION: The City of Spokane is committed to providing equal access to its facilities, programs and services for persons with disabilities. Individuals requesting reasonable accommodations or further information may call, write, or email Liane Carlson at (509) 625-6703; 808 W. Spokane Falls Blvd, Spokane, WA, 99201; or lcarlson@spokanecity.org. Persons who are deaf or hard of hearing may contact Liane Carlson at (509) 625-6367 through the Washington Relay Service at 7-1-1. Please contact us at least forty-eight (48) hours before the meeting date.

Publish: September 25 and October 2, 2013

Job Opportunities

The City of Spokane is an Equal Employment Opportunity Employer

Engineering Technician II (Field) SPN 202

OPEN & PROMOTIONAL EXAMINATION

DATE OPEN: Monday, September 30, 2013 **DATE CLOSED:** Friday, October 11, 2013

SALARY: \$42,114 annual salary, payable bi-weekly, to a maximum of \$60,823

OFFICE HOURS: 8:00 a.m. to 5:00 p.m. – Monday through Friday, except holidays

APPLICATION PACKETS: Submit the following documents to Civil Service when applying:

- Completed Civil Service Application
- Copy of DD 214 for Veteran's Preference (Member 4)
- Copy of required college transcripts, if applicable
- Copy of valid driver's license

DUTIES:

Performs technical engineering or planning work in the field (Survey) involving the application of acquired technical skills. Assigned as a Surveyor's Assistant, Instruments, on a survey crew. Uses various surveying instruments to measure angles and curves. Sets lines, grades, and elevations; prepares field notes; computer grades, distances and curves; reduces cross section notes; plots profiles and maps; and supervises a crew in the absence of the party chief.

OPEN REQUIREMENTS: (All requirements must be met at the time of application.)

Completion of two years of college (90 quarter credit hours or 60 semester credit hours) in Engineering Technology related field to include algebra, trigonometry, surveying, and drafting; AND at least one year of experience in running various survey instruments to measure angles and curves, set lines, grades, and elevations. Additional experience may substitute for the education requirement on a year for year basis. Applicants must possess a valid driver's license.

PROMOTIONAL REQUIREMENTS: (All requirements must be met by date of examination.)

Completion of at least one year of experience with the City in the classification of Engineering Technician I. Applicants must possess a valid driver's license.

EXAMINATION:

The initial written examination will be conducted on the 4th floor of City Hall in the Civil Service Test Room on Tuesday, October 22, 2013, at 9:00 a.m. Please allow up to 4 hours to complete the exam. The examination will consist of a written test, performance test and, for promotional applicants, a promotional evaluation. Weights are assigned as follows: for open applicants, written test 100%, pass/fail performance test; for promotional applicants, written test 80% and promotional evaluation 20%, pass/fail performance test. Applicants who pass the written exam will be notified when and where to appear for the pass/fail performance exam.

NOTE: Electronic calculators are recommended for the examination and will be furnished by the City. Candidates are encouraged to familiarize themselves with the calculators prior to the examination.

The written test may include such subjects as: Plan Reading, Mathematics, Standards and Specifications.

NOTE: Applicants who wish to take both the Field and Office tests must submit separate applications showing they meet the relevant experience requirements.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

TO APPLY:

To apply online or download and print an application, go to www.spokanecity.org. To request an application packet be mailed to you, call the Civil Service office at (509) 625-6160. If mailing your application, submit to Civil Service Commission, 808 W. Spokane Falls Blvd., Spokane, WA 99201-3315, post marked no later than the closing date stated above.

Current City employees who apply promotionally may send an e-mail to: civilservice@spokanecity.org, no later than 5:00 p.m. on the closing date, requesting your name be added to the Promotional Examination list. **Please include:** 1) your full name, 2) present classification, 3) department and phone number, 4) driver's license number and expiration date, if required; OR go to the Civil Service office on the 4th floor of City Hall during office hours to sign up on the Promotional Examination list.

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 18th day of September, 2013.

MARY DORAN
Chair

GLENN KIBBEY
Chief Examiner

Engineering Technician II (Office) SPN 202**OPEN & PROMOTIONAL EXAMINATION**

DATE OPEN: Monday, September 30, 2013 **DATE CLOSED:** Friday, October 11, 2013

SALARY: \$42,114 annual salary, payable bi-weekly, to a maximum of \$60,823

OFFICE HOURS: 8:00 a.m. to 5:00 p.m. – Monday through Friday, except holidays

APPLICATION PACKETS: Submit the following documents to Civil Service when applying:

- Completed Civil Service Application
- Copy of DD 214 for Veteran's Preference (Member 4)
- Copy of required college transcripts, if applicable
- Copy of valid driver's license

DUTIES:

Performs technical engineering or planning work in the office (CAD), involving the application of acquired technical skills. Draws preliminary plans for street, alley, sewer, and water service improvements from field notes. Computes areas, grades, and quantities; and assists with field checks of platted information. Writes property and assessment district descriptions and grade ordinances.

OPEN REQUIREMENTS: (All requirements must be met at the time of application.)

Completion of two years of college (90 quarter credit hours or 60 semester credit hours) in Engineering Technology related field to include algebra, trigonometry, surveying, and drafting; AND at least one year of experience in operating modern computer-aided-drafting/design equipment. Additional experience may substitute for the education requirement on a year for year basis. Applicants must possess a valid driver's license.

PROMOTIONAL REQUIREMENTS: (All requirements must be met by date of examination.)

Completion of at least one year of experience with the City in the classification of Engineering Technician I. Applicants must possess a valid driver's license.

EXAMINATION:

The initial written examination will be conducted on the 4th floor of City Hall in the Civil Service Test Room on Tuesday, October 22, 2013, at 9:00 a.m. Please allow up to 4 hours to complete the exam. The examination will consist of a written test, performance test and, for promotional applicants, a promotional evaluation. Weights are assigned as follows: for open applicants, written test 100%, pass/fail performance test; for promotional applicants, written test 80% and promotional evaluation 20%, pass/fail performance test. Applicants who pass the written exam will be notified when and where to appear for the pass/fail performance exam.

NOTE: Electronic calculators are recommended for the examination and will be furnished by the City. Candidates are encouraged to familiarize themselves with the calculators prior to the examination.

The written test may include such subjects as: Plan Reading, Mathematics, Standards and Specifications.

NOTE: Applicants who wish to take both the Field and Office tests must submit separate applications showing they meet the relevant experience requirements.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

TO APPLY:

To apply online or download and print an application, go to www.spokanecity.org. To request an application packet be mailed to you, call the Civil Service office at (509) 625-6160. If mailing your application, submit to Civil Service Commission, 808 W. Spokane Falls Blvd., Spokane, WA 99201-3315, post marked no later than the closing date stated above.

Current City employees who apply promotionally may send an e-mail to: civilservice@spokanecity.org, no later than 5:00 p.m. on the closing date, requesting your name be added to the Promotional Examination list. **Please include:** 1) your full name, 2) present classification, 3) department and phone number, 4) driver's license number and expiration date, if required; OR go to the Civil Service office on the 4th floor of City Hall during office hours to sign up on the Promotional Examination list.

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 18th day of September, 2013.

MARY DORAN
Chair

GLENN KIBBEY
Chief Examiner

Wastewater Treatment Plant Maintenance Mechanic SPN 649

OPEN & PROMOTIONAL EXAMINATION

DATE OPEN: Monday, September 23, 2013

DATE CLOSED: Friday, October 4, 2013

SALARY: \$41,488 annual salary, payable bi-weekly, to a maximum of \$59,633

OFFICE HOURS: 8:00 a.m. to 5:00 p.m. – Monday through Friday, except holidays

APPLICATION PACKETS: Submit the following documents to Civil Service when applying:

- Completed Civil Service Application
- Copy of required college transcripts, if applicable
- Copy of DD 214 for Veteran's Preference (Member 4)
- Copy of valid driver's license

DUTIES:

Performs skilled journey-level work in the installation, maintenance and repair of equipment and facilities in a secondary wastewater treatment plant. May supervise the work of one or two laborers assigned to assist on repair or maintenance work. May be required to operate equipment occasionally on an assigned shift or respond to emergency calls during equipment breakdowns.

OPEN REQUIREMENTS: (All requirements must be met at the time of application.)

High school diploma or equivalent, AND, two years of experience in the operation, maintenance or repair of pumps, electric motors and related equipment in a wastewater treatment plant. Satisfactory completion of a recognized school for sewage and water plant operators may be substituted for the experience. Applicants must obtain certification by the Washington State Department of Ecology as a Water Pollution Control Plant Operator I within the probationary period of employment. Applicants must possess a valid driver's license and must obtain a Class "B" Commercial Driver's License (CDL) within one year of appointment.

PROMOTIONAL REQUIREMENTS: (All requirements must be met by date of examination.)

Shortage Recruitment: Non-probationary employees with at least one year of experience at the RPWRF in the classifications of WWTP Operator I or WWTP Operator II; OR two years in the classification of Laborer II or Heavy Equipment Operator assigned to plant operations may apply on a promotional basis. Applicants must possess a valid driver's license and must obtain a Class "B" Commercial Driver's License (CDL) within the probationary period. Must obtain certification by the Washington State Department of Ecology as a Water Pollution Control Plant Operator I within the probationary period.

EXAMINATION:

The examination will be conducted on the 4th floor of City Hall in the Civil Service Test Room on Tuesday, October 15, 2013, at 1:00 p.m. Approximate duration of the test is 2 hrs. The examination will consist of a written test and, for promotional applicants, a promotional evaluation. Weights are assigned as follows: for open applicants, written test 100%; for promotional applicants, written test 80% and promotional evaluation 20%.

The written test may include such subjects as: General Mechanics; Measurements & Calculations; Motors & Generators; Pumps & Valves; Plant Operations & Safety; Supervision & Training.

Upon request, at time of application, the City will provide alternative accessible tests to individuals with disabilities that impair manual, sensory or speaking skills needed to take the test, unless the test is intended to measure those skills.

TO APPLY:

To apply online or download and print an application, go to www.spokanecity.org. To request an application packet be mailed to you, call the Civil Service office at (509) 625-6160. If mailing your application, submit to Civil Service Commission, 808 W. Spokane Falls Blvd., Spokane, WA 99201-3315, post marked no later than the closing date stated above.

Current City employees who apply promotionally may send an e-mail to: civilservice@spokanecity.org, no later than 5:00 p.m. on the closing date, requesting your name be added to the Promotional Examination list. **Please include:** 1) your full name, 2) present classification, 3) department and phone number, 4) driver's license number and expiration date, if required; OR go to the Civil Service office on the 4th floor of City Hall during office hours to sign up on the Promotional Examination list.

By order of the SPOKANE CIVIL SERVICE COMMISSION, dated at Spokane, Washington, this 16th day of September, 2013.

MARY DORAN
Chair

GLENN KIBBEY
Chief Examiner

Notice for Bids

Paving, Sidewalks, Sewer, etc.

CALL FOR BIDS

CEDAR ROAD AND COUNTRY HOMES BLVD. INTERSECTION SIGNALIZATION

Engineering Services File No.2009151

This project consists of constructing a Traffic Signal System, installing 34 vehicle detection loops, four Type 3 Signal Standards, removing 500 cy of asphalt concrete pavement, removing/installing a drainage structure and drainpipe, removing/installing a water valve vault, removing/installing water lines, removing 150 sy of sidewalk and driveway, installing 115 sy of concrete sidewalk, installing 250 linear feet of curb, placing 1000 square yards of 5 inch thick HMA pavement, placing 700 square yards of 7 inch thick HMA pavement permanent signing, installing 200 square feet of pavement markings, fiber optic splicing, installing a CCTV camera system and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., September 30, 2013 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file in the office of the Director, Engineering Services Department. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: www.spokaneengineering.org/bid-information.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

A certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

The City has a new policy regarding addenda. Refer to the Notice to Prospective Bidders Regarding Bid Phase Questions.

Note regarding new specifications: The City of Spokane is using WSDOT's 2012 Standard Specifications. Bidders should allow sufficient time to familiarize themselves with the WSDOT 2012 specifications prior to bidding the project.

CALL FOR BIDS**STORMWATER DECANT VACTOR WASTE FACILITY****Engineering Services File No. 2012103**

This project consists of the construction of approximately 3,700 cubic yards of excavation, 500 linear feet of storm sewer, 8 drainage structures, 3,675 square yards of 4-inch thick pavement, 7,250 square yards of 3-inch thick pavement, 18,620 square feet concrete Decant Pad with a steel building canopy, sundry utility adjustments, and other related miscellaneous items.

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., October 7, 2013 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file in the office of the Director, Engineering Services Department. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Planholders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: www.spokaneengineering.org/bid-information.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

A certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

The City has a new policy regarding addenda. Refer to the Notice to Prospective Bidders Regarding Bid Phase Questions.

In accordance with SMC 7.06.500 and RCW 39.04.350(1), the low bidder shall complete the Supplemental Bidder Responsibility Criteria form located in Appendix C. Failure to promptly submit the form including supporting documentation if required may delay award of the Contract.

Note regarding new specifications: The City of Spokane is using WSDOT's 2012 Standard Specifications. Bidders should allow sufficient time to familiarize themselves with the WSDOT 2012 specifications prior to bidding the project.

"It is anticipated that this project will be funded in part by the Washington State Department of Ecology. Neither the State of Washington nor any of its departments or employees are, or shall be, a party to any contract or any subcontract resulting from this solicitation for bids."

Publish: September 18, 25 and October 2, 2013

CALL FOR BIDS**Ash and Maple Streets Couplet,
Pedestrian Countdown Timer Modifications****Engineering Services File No. 2013058**

This project consists of the construction of approximately 124 countdown pedestrian signal display replacements, 48 pedestrian display housing, and 32 mounting bracket retrofits, and other related miscellaneous items at 16 signalized intersections along the Ash Street and Maple Street corridors .

The City of Spokane Purchasing Department, Fourth floor, City Hall, 808 West Spokane Falls Boulevard, Spokane WA 99201-3316, will receive sealed bids until 1:00 p.m., October 7, 2013 for the above project located in Spokane, Washington, in accordance with the Contract Documents on file in the office of the Director, Engineering Services Department. The bids will be publicly opened and read at 1:15 p.m. in the City Council Chambers.

Copies of the Contract Documents are available at www.cityofspokaneplans.com. The Plan holders list is also available at this website. Additional project information including the Engineer's estimated cost range for the project, bid results (after bid opening), as well as information about other City projects are available by following the appropriate links at the following website: www.spokaneengineering.org/bid-information.

The City of Spokane, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulation, Department of Transportation, subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin, or sex in consideration for an award.

Bids shall be submitted on the forms provided in accordance with the provisions of the Specifications. Irregular bid proposals will be rejected in accordance with the specifications.

A certified check or surety bond in the sum of five percent (5%) of the Total Project Bid must accompany the copy of the bid filed with the City Clerk. Successful bidder shall execute the Contract within TEN (10) calendar days after receiving the Contract. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated herein, the bid proposal deposit shall be forfeited to the City of Spokane.

The City of Spokane will normally award this Contract or reject bids within FORTY FIVE (45) calendar days after the time set for the bid opening. If the lowest responsible Bidder and the City of Spokane agree, this deadline may be extended. If they cannot agree on an extension by the 45-calendar day deadline, the City of Spokane reserves the right to Award the Contract to the next lowest responsible Bidder or reject all Bids.

The City has a new policy regarding addenda. Refer to the Notice to Prospective Bidders Regarding Bid Phase Questions.

Note regarding new specifications: The City of Spokane is using WSDOT's 2012 Standard Specifications. Bidders should allow sufficient time to familiarize themselves with the WSDOT 2012 specifications prior to bidding the project.

Publish: September 18, 25 and October 2, 2013

Notice for Bids

Supplies, Equipment, Maintenance, etc.

REQUEST FOR PROPOSALS

SELF-INSURED WORKERS' COMPENSATION BILL REVIEW SERVICES

City of Spokane Human Resources Department

RFP #3932-13

Sealed Proposals will be acknowledged at the 1:15 p.m. public bid opening on **MONDAY, OCTOBER 21, 2013**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for Self-Insured Workers' Compensation Bill Review Services for the City of Spokane Human Resources Department.

The Request for Proposals document is available by contacting Connie Wahl, City of Spokane Purchasing, 4th Floor, City Hall, 808 West Spokane Falls Blvd, Spokane WA 99201 at purchasinghelp@spokanecity.org.

Proposal documents should be submitted to City of Spokane Purchasing no later than **1:00 p.m. on Monday, October 21, 2013**. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals delivered late. **Only firm Proposals with signatures will be evaluated.**

Submit one (1) paper original, three (3) paper copies, and one (1) reproducible digital copy (CD or thumb drive) of the Proposal to:

City of Spokane - Purchasing
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane, Washington 99201

The right is reserved to reject any and all Proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with:

"RFP #3932-13, SELF-INSURED WORKERS' COMPENSATION BILL REVIEW SERVICES, DUE 10/21/13".

Connie Wahl, C.P.M., CPPB
City of Spokane Purchasing

Publish: September 18 and 25, 2013

REQUEST FOR QUALIFICATIONS AND PROPOSALS
UNIVERSITY DISTRICT INTEGRATED PLANNING STUDY
City of Spokane Planning and Development Department
RFQ/P #3947-13

Sealed Proposals will be acknowledged at the 1:15 p.m. public bid opening on **MONDAY, OCTOBER 21, 2013**, in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for University District Integrated Planning Study for the City of Spokane Planning and Development Department.

The Request for Qualifications and Proposals document is available by contacting Connie Wahl, City of Spokane Purchasing, 4th Floor, City Hall, 808 West Spokane Falls Blvd, Spokane WA 99201 at purchasinghelp@spokanecity.org.

Proposal documents should be submitted to City of Spokane Purchasing **no later than 1:00 p.m. on Monday, October 21, 2013**. Proposals must be sent sufficiently ahead of time to be received by the required date and time. The City of Spokane is not responsible for Proposals delivered late. **Only firm Proposals with signatures will be evaluated.**

Submit one (1) paper original, six (6) paper copies, and one (1) reproducible digital copy (CD or thumb drive) of the Proposal to:

**City of Spokane - Purchasing
4th Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane, Washington 99201**

The right is reserved to reject any and all Proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the Proposer when considering this contract.

All response packages are to be clearly marked with:

“RFQ/P #3947-13, UNIVERSITY DISTRICT INTEGRATED PLANNING STUDY, DUE 10/21/2013”.

Connie Wahl, C.P.M., CPPB
City of Spokane Purchasing

Publish: September 25 & October 2, 2013

½ TON EXTENDED CAB PICK-UP

Fleet Services Department

BID #3968-13

Sealed bids will be opened at 1:15 p.m., **MONDAY, SEPTEMBER 30, 2013** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **TWO (2) ½ TON EXTENDED CAB PICK-UPS** for the City of Spokane Fleet Services Department.

Detailed specifications and proposal forms are available from the City of Spokane Purchasing, by contacting Thea Prince at purchasinghelp@spokanecity.org

Bid proposal forms may be submitted to City Purchasing until 1:00 P.M. on the date of opening. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

Submit one (1) original copy to:

**Purchasing
4TH Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane WA 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked: "1/2 TON EXTENDED CAB PICK-UP, BID #3968-13 DUE 9/30/13".

Thea Prince
Purchasing Division

Publish: September 18 and 25, 2013

3/4 TON 4WD PICK-UP**Fleet Services Department****BID #3971-13**

Sealed bids will be opened at 1:15 p.m., **MONDAY, SEPTEMBER 30, 2013** in the Council Chambers, 808 West Spokane Falls Boulevard, Spokane, Washington 99201, for **TWO (2) 3/4 TON 4WD PICK-UPS** for the City of Spokane Fleet Services Department.

Detailed specifications and proposal forms are available from the City of Spokane Purchasing, by contacting Thea Prince at purchasinghelp@spokanecity.org

Bid proposal forms may be submitted to City Purchasing until 1:00 P.M. on the date of opening. Proposals must be sent sufficiently ahead of time to be received by the opening date and time. City of Spokane is not responsible for proposals delivered late.

Submit one (1) original copy to:

**Purchasing
4TH Floor – City Hall
808 W. Spokane Falls Blvd.
Spokane WA 99201**

The right is reserved to reject any and all proposals and to waive any informalities in the bidding. Special attention will be directed to the qualifications of the proposer when considering this contract. **Only firm proposals with signatures will be tabulated.**

Envelopes containing proposals are to be marked: "**3/4 TON 4WD PICK-UP, BID #3971-13 DUE 9/30/13**".

Thea Prince
Purchasing Division

Publish: September 18 and 25, 2013
